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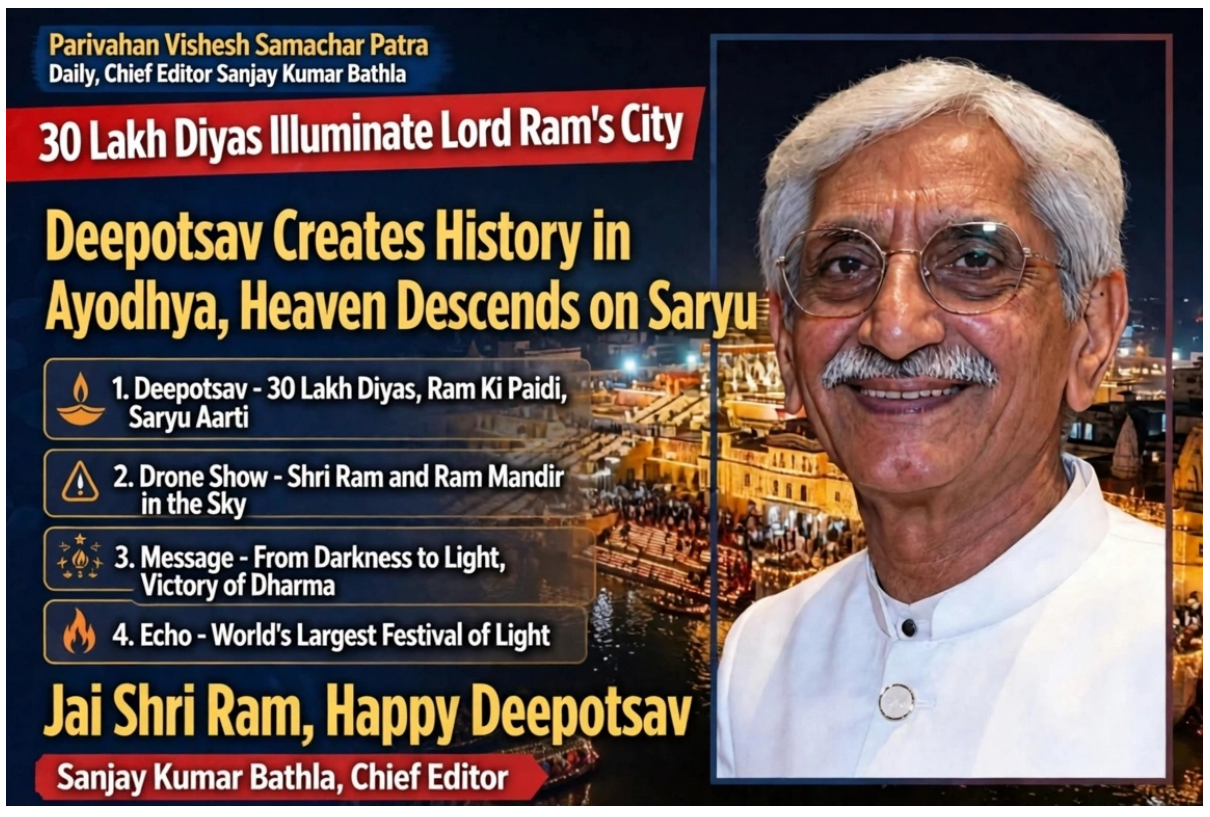
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Parivahan Vishesh Samachar Patra Daily - Special Editorial / Ayodhya Deepotsav Special / Faith and Culture

Lord Ram's city illuminated with 30 lakh diyas - Deepotsav in Ayodhya creates history again, heaven descends on Saryu bank



Parivahan Vishesh News

Shri Ram and grand Ram Temple formed with drones in sky, glittering of diyas in Saryu, lakhs of devotees on ghats - Ayodhya of Treta Yuga became alive again | Deepotsav is now not just a festival, but has become cultural identity of India

Presenter Sanjay Kumar Bathla Chief Editor Parivahan Vishesh Samachar Patra

Ayodhya - Remember that night of Treta Yuga, when after 14 years of exile Lord Shri Ram, Mother Sita and Lakshman ji returned to Ayodhya and people of Ayodhya made entire city luminous by lighting lamps.That same tradition today Ayodhya has transformed into world's largest festival of light in form of Deepotsav. In this time's picture claim is - 30 lakh diyas illuminate Lord Ram's city.Ghats of Saryu, Ram Ki Paidi, chain of temples and sky - everything is seen bathed in light of diyas.

Facts at a glance - Point - DetailsPlace Ayodhya, Uttar Pradesh - Saryu river bank, Ram Ki PaidiFestival Deepotsav - grand event organized before / during DiwaliMain attraction Lakhs of diyas, grand decoration of Ram Mandir, drone show, fireworks, cultural programsClaim City illuminated with 30 lakh diyasIn sky Bow-bearing form of Lord Shri Ram and figure of grand Ram Temple made with drone light showIn river Boats decorated with lamps in Saryu, rows of lamps on ghatsMessage From darkness to light, victory of Dharma over Adharma, ideals of Maryada Purushottam Shri RamMain Points1. 30 lakh diyas - a resolve: Lighting so many lamps together is not just a record, it is result of collective labour of lakhs of volunteers, students, sadhus-saints and local citizens.2. Drone show - tradition + technology: Creating figure of Shri Ram's bow-bearing form and Ram Mandir in sky with drones shows that faith of Ayodhya has now connected with modern technology also.3. Saryu bank - vibrant Deepmala: From Ram Ki Paidi to all ghats rows of diyas, floating diyas in river and decorated boats - whole scene looks as if stars have descended on earth.4. Ram Mandir - centre of light: The grand Ram Mandir glittering in right part of picture is spiritual centre of this Deepotsav. Light of temple is illuminating entire city.5. Echo in world: Deepotsav of Ayodhya has now become not only of Uttar Pradesh but of world. Guinness record, foreign tourists, international media - everyone's eyes are on Ayodhya.6. Economic and cultural benefit: Deepotsav gives big employment to local potters, flower sellers, hotels, transport, guides and small traders.Part 1 - Detailed Description1. Shri Ram and Temple in sky:There is a grand scene made with light of drones. On left side Lord Shri Ram stands holding bow, on right side figure of grand temple is there. On top there is crown-like decoration and figures of flowers. This scene tells that now laser and drone shows have also become part of faith in Deepotsav.2. Saryu river and ghats:In middle Saryu river is flowing. On both banks of river thousands of diyas are burning. On stairs of ghats there are long rows of diyas. Boats decorated with lamps are moving in river, whose light is reflecting in water.3. Huge crowd on Ram Ki Paidi:Lakhs of devotees are standing on ghats. All have taken lamps in their hands. Some are doing puja, some are taking picture, some are just filling this wonderful scene in eyes.4. Fireworks and illumination:On left side shine of fireworks is seen in sky. Buildings, temples and houses of entire city are glittering with yellow-golden light.5. Message on red strip below:"Lord Ram's city illuminated with 30 lakh diyas" - this is identity of this Deepotsav.Part 2 - Religious and historical importance of DeepotsavIt is believed that when Lord Shri Ram returned to Ayodhya, people of Ayodhya had lit ghee diyas. Since then Diwali is considered festival of victory of Dharma, truth, justice and maryada.Deepotsav of Ayodhya makes this story alive:Return of Shri Ram - victory of Dharma over AdharmaDeepdaan - light in every house, hope in every mindSaryu Aarti - gratitude towards river, nature and lifeRamlila - staging of Ramkatha by artists from India and abroadThat is why Deepotsav is called not just event of Uttar Pradesh government, but Maha Kumbh of faith of crores of Hindus.Part 3 - How Deepotsav is made? Hard work behind curtainsLighting 30 lakh diyas is not work of one day.1. Preparation: Months in advance cleaning of ghats, making of diyas, arrangement of oil and wick starts.2. Volunteers: Thousands of students, NCC, NSS, workers of social organizations and local citizens lay lamps on ghats.3. Contribution of potters: For potters who make earthen diyas, Deepotsav is biggest opportunity. Demand of lakhs of diyas in one event improves their whole year.4. Counting and record: On every ghat counting of diyas is done, so that proof can be given for world record. Drone cameras and official observers monitor whole process.5. Security: Crowd management, safety of boats in river, fire brigade and police arrangement - all are decided in advance.Part 4 - Changing form of AyodhyaAfter construction of Ram Mandir, Ayodhya has now become not just a pilgrimage but centre of world-class religious tourism.Ram Mandir: Devotees from India and abroad are coming for darshan of grand temple.Beautification of Saryu bank: New look of ghats, Paidi and roads.Transport: New roads, railway station, airport - reaching Ayodhya has now become easy.Local employment: Increase in everything - hotel, dharamshala, prasad, flower, puja material, transport.Deepotsav is glimpse of this new Ayodhya - where there is faith, there is management and there is development also.Part 5 - What to learn from Deepotsav?1. Message of unity: In Deepotsav there remains no difference of caste, language, state. All light lamps together.2. Concern for environment: Earthen diyas, natural oil, less sound - this is real form of green Diwali.3. Ideals of Shri Ram: Truth, maryada, duty, sacrifice and justice - along with lighting lamp, imbibing these ideals in life itself is true Deepotsav.4. Cleanliness: After Deepotsav, cleaning of ghats is as important as lighting lamps.Editorial ConclusionScene seen in picture reminds us that culture of India is alive not only in books, but on ghats, in rivers, in light of diyas.30 lakh diyas are not just a number. They are 30 lakh resolves - to defeat darkness, to adopt truth, and to make our house, society and nation luminous.Come, take inspiration from this Deepotsav - light one lamp in your house, light one lamp in house of someone needy, and light one lamp in your mind - lamp of truth, harmony and humanity.Jai Shri Ram! Shubh Deepotsav! Shubh Deepawali!- Sanjay Kumar Bathla, Chief Editor, Parivahan Vishesh Samachar Patra Daily

Parivahan Vishesh Samachar Patra Daily - Environment and Justice Special - Editorial

Poison like smoking thirty cigarettes daily in breath - Supreme Court asks government, what have you done to stop it?

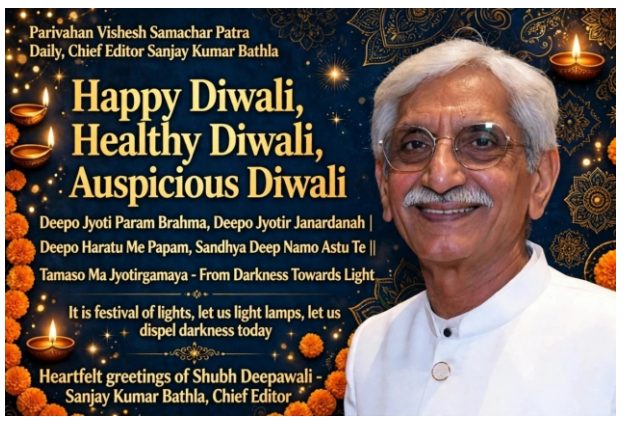


Parivahan Vishesh News

Air Quality Index in Delhi-NCR air touching four hundred, Chief Justice says - talks are enough, statements are enough, now tell steps on ground

- Presentation : Editorial Department, Parivahan Vishesh Samachar Patra Daily

Main Facts - At a glanceSubject: Strict remark of Supreme Court on air pollution in Delhi-NCRMain warning: Breathing in Delhi's air is being said to be as risky as smoking about thirty cigarettes dailyAir Quality Index: Touching level of four hundred, which comes in severe categoryMain cause of pollution: According to court, smoke emitted from vehicles and traffic jamQuestion of court: What concrete steps has government taken to stop pollution?Learning of court: Only imposing ban will not work, awareness and responsibility will have to be created among people1. What did Supreme Court say? - Understand full matter Supreme Court has shown strictness during hearing on air pollution in Delhi-NCR.Court said that big reason for increase in air pollution in Delhi-NCR is smoke emitted from vehicles.Level of pollution is becoming so bad that people are being said to face risk equivalent to smoking about thirty cigarettes daily.Toxic particles and pollutant elements present in Delhi's air can increase risk of lung as well as heart and respiratory diseases.Supreme Court, mentioning traffic jam in Delhi-NCR, asked government what steps have been taken to stop pollution.Chief Justice said that we are continuously talking, giving statements, but real thing is that Air Quality Index is already touching four hundred.Along with this Supreme Court said that during Diwali, as many restrictions are imposed regarding pollution, possibility of their violation can also increase that much. Therefore it is necessary to create awareness and sense of responsibility regarding pollution among people.This is biggest point of this hearing.Court has not scolded government, it has shown mirror.2. What is meaning of thirty cigarettes daily? - Don't scare, understand When it is said that breathing in Delhi is like smoking thirty cigarettes daily, then its meaning is not that every person is actually smoking thirty cigarettes.Its meaning is that -A. Effect of toxic particles is similar: Microscopic particles present in air, which are called PM 2.5, are so small that they go directly into lungs and mix in blood. Smoke of cigarette also does same.B. Non-smoker is also victim: Person who never smokes cigarette, he also is suffering damage like smoker by breathing in Delhi's air. This is biggest injustice.C. Children, elderly and sick suffer most: Children, elderly, asthma patients, heart patients and pregnant women are most affected by this poison.D. This is not damage of one day: One day's bad air causes cough. Months of bad air weakens lungs. Years of bad air shortens life.Therefore figure of thirty cigarettes is not sensationalism. It is a warning.We do not smoke cigarette, yet our lungs are becoming like those of smoker.3. What is meaning of Air Quality Index four hundred? - Understand with colours Air Quality Index is scale to measure cleanliness of air.Zero to fifty: Good - breathing safeFifty one to hundred: Satisfactory - no trouble to normal peopleHundred to two hundred: Moderate - trouble to sensitive peopleTwo hundred to three hundred: Poor - trouble to all in breathingThree hundred to four hundred: Very poor - staying outside for long time dangerousFour hundred to five hundred: Severe - even healthy person gets breathing, heart and eye problemIndex of Delhi is touching four hundred, means we have reached severe category.In severe category - Playing outside, walking, running becomes dangerousBurning in eyes, sore throat, headache increasesTrouble of asthma and heart patients increasesSchools have to go in hybrid modeThat is why court said - talks are enough, now tell steps.4. Why is vehicle smoke biggest culprit? - Why did court emphasize on traffic jam? There are many causes of pollution - stubble, construction dust, factories, crackers. But court gave special emphasis on vehicles, because -A. Vehicles are in every street: Smoke of stubble comes from outside, but smoke of vehicle comes out in front of our house, in front of school, in front of hospital all the time.B. Smoke increases manifold in traffic jam: When vehicles move stopping in jam, then they burn more fuel, emit more smoke. Hours of jam in Delhi-NCR has become common thing.C. Old and unmaintained vehicles: Vehicles running without pollution check, old diesel vehicles, vehicles without service emit more smoke.D. Flood of private vehicles: Every family has two, three vehicles. Due to public transport not being strong people depend on private vehicle.E. Road dust also flies due to vehicles: When vehicles run then road dust also flies, which makes air more poisonous.Therefore court's question is direct - If vehicles are biggest cause, then what has been done to reduce vehicles, to strengthen public transport and to end traffic jam'?5. Why only ban during Diwali is not enough? - Most sensible point of court Supreme Court said a very important thing - As many restrictions are imposed, possibility of their violation can also increase that much.What is its meaning?People will not agree only by banning crackers, if alternative and understanding is not given to themAir will not become clean only by giving orders, if people do not understand it as their dutyPollution will not stop only with police and fine, if sense of responsibility is not there in societyBan + Awareness = SolutionOnly ban = ViolationTherefore court said that it is necessary to create awareness and sense of responsibility regarding pollution among people.Diwali is festival of light, not of smoke. Diwali can be celebrated by lighting diyas also.Children will have to be explained that by bursting cracker one minute of happiness is got, but due to its smoke grandmother, mother and small brother-sister cough for months.6. What did court ask government? - Five direct questions Essence of Supreme Court's questions is same -First question - What was done for vehicles? What is concrete plan to strengthen public transport, metro, bus, e-rickshaw?Second question - What was done for traffic jam? Whether steps like signal, road management, change in office timing were taken to reduce jam or not?Third question - What was done for construction and dust? Dust control at construction sites, sprinkling of water, carrying material covered - is this really happening?Fourth question - What was done for stubble and coordination with neighbouring states? Delhi alone cannot clean air. What work is happening together with neighbouring states?Fifth question - What was done to make people aware? Not only with advertisement, whether lesson of responsibility was taught to people by going to schools, mohallas, panchayats or not?Court is not saying that government has done nothing. Court is saying that whatever was done, is not sufficient, because index is still four hundred.7. What is responsibility of common public? - We are also guilty, we are also solution We cannot escape by blaming only government.What we can do - Reduce private vehicle: If possible use metro, bus, car pool, bicycleGet vehicle checked: Get pollution certificate made on time, get vehicle servicedSwitch off engine in jam: Switching off engine at red light or long jam reduces smokeDo not burn garbage: Burning leaves, plastic and garbage makes air most poisonousStop dust in construction: If getting house built then get water sprinkled, keep material coveredLight diyas on Diwali: Avoid crackers, make children happy with diyas and sweetsPlant trees: Plant plants at home, roof, street, they clean airTake care of children and elderly: Do not send outside in severe pollution, make wear mask, make drink more waterAir is not of any one. When air becomes bad, then it does not discriminate between Hindu, Muslim, rich, poor. Therefore cleaning air is also shared responsibility of all.8. Editorial comment - Not statement, need breath Parivahan Vishesh Samachar Patra Daily believes that this remark of Supreme Court is not only a news, it is a warning.Every year we see same cycle -In October air becomes bad.In November court becomes strict.Government gives statement.Public forgets.In December air again becomes bad.This cycle has to be broken.Today need is -Government should move beyond statement and give concrete action plan, fix time limit, and tell public every week what happenedOpposition should not do politics on this issue, but cooperate in solutionMedia should not show only figures, but also show stories of solutionPublic should not only complain, but also change its habitsWhen child will ask - Papa, why is air bad? Then we should have not statement, but answer.Question of our breaths is not question of any one party, it is question of whole India.Supreme Court has asked - What have you done to stop it? - Now answer has to be given by government also, and by us also - because till we all together do not change, till then air of Delhi will not change - Sanjay Kumar Bathla, Chief Editor



Given the continuous support and cooperation that Parivahan Vishesh Newspaper has received from all of you over the past three years, and considering its growing role in amplifying your voice day by day, the management of Parivahan Vishesh Newspaper and Transport Vishesh News Limited have decided to launch the public's own channel, 'Parivahan Vishesh News Doordarshan,' from the month of October. The objective of this initiative is to deliver public interest news, public welfare information, public awareness, and important updates more rapidly and effectively to the Governmant of India, various State Governments, and all political organizations before anyone else.

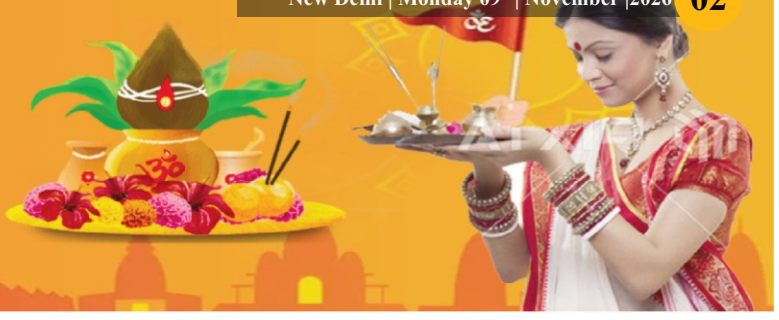
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Sanjay Bathla
Editor In chief



COMPOUND NUMBER 13 – THE KARMIC NUMBER OF RESPONSIBILITY, STRUGGLE AND TRANSFORMATION:

Parivahan Vishesh News

Weekly Numerology



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The Influence of the Sun, Jupiter and Rahu: Compound Number 13 is one of the most important numbers to study in numerology because it carries a strong karmic significance. It is traditionally included among the four karmic debt numbers: 13, 14, 16 and 19. In my study of numerology, I do not consider Number 13 a desirable number, particularly when it is selected as a Name Number. It is a number that demands responsibility, discipline, patience and continuous hard work. People influenced by this number may have to face repeated challenges in both their personal and professional lives. Success is rarely achieved through an easy path. However, I want to make one thing very clear: Number 13 does not mean that a person cannot become successful. In fact, individuals influenced by this number can achieve remarkable success. But they may have to work much harder than others to reach the same position. Their achievements generally come through struggle, experience, responsibility and perseverance. The central lesson of Number 13 is that there is no shortcut to success. A person must learn to take responsibility, remain honest, work consistently and complete the duties undertaken. To understand this number properly, we must study the karmic meaning of 13, the individual digits 1 and 3, and their total, which is 4. The planetary combination of Number 13: In numerology, Number 13 is formed by the combination of 1 and 3. Number 1 represents the Sun. Number 3 represents Jupiter. When we add 1 and 3, we get 4. In my working numerological system, Number 4 represents Rahu. Therefore, Number 13 carries the combined influence of the Sun, Jupiter and Rahu. Each of these planetary influences contributes a different quality to the personality and life experiences of a person influenced by Number 13. The Sun represents authority, confidence, leadership, individuality, ambition and the desire to establish oneself. Jupiter represents knowledge, wisdom, ethics, guidance, education, expansion and higher understanding. Rahu represents unconventional thinking, sudden changes, ambition, material desires, unusual circumstances, confusion and unexpected developments. The combination is particularly interesting because the Sun and Jupiter can provide knowledge, confidence and the ability to rise, while Rahu can bring unexpected situations, complications and obstacles. In my interpretation, the influence of Number 13 and its root number 4 can dominate many areas of life. The individual may repeatedly encounter situations that demand greater effort, careful decisions and personal responsibility. At the same time, the Sun and Jupiter provide important positive qualities. They can help the individual find direction, recover from difficult situations and use knowledge and experience to overcome challenges. This is why I consider Number 13 a number of struggle, but also a number that can develop extraordinary strength of character. Why Number 13 is called a Karmic Debt Number: The numbers 13, 14, 16 and 19 are commonly described in modern numerology as karmic debt numbers. The underlying belief is that these numbers represent certain lessons that an individual must learn in the present life to correct patterns or actions associated with the past. According to this interpretation, the karmic debt is not simply a punishment. It is an opportunity to correct one's behaviour, develop maturity and bring greater balance into life. Number 13 is particularly associated with the lesson of responsibility and hard work. It is traditionally interpreted as indicating that a person may have avoided responsibilities, neglected duties, taken the easier route or failed to give proper effort to important tasks in a previous karmic cycle. The lesson in the present life is therefore to do the work properly, accept responsibility and develop discipline. The individual may repeatedly find that things do not happen as easily as expected. There may be delays, obstacles, additional responsibilities and situations in which the person has to work harder than others. The purpose of this experience, according to the karmic interpretation, is to develop patience, honesty, discipline and perseverance. I would like to emphasise that this is a numerological and spiritual interpretation of karma. It is not a scientifically established method of identifying a person's past-life actions. The most important observation from my research: Responsibility and hard work: In my own research, I have found one particularly strong characteristic of Number 13. Individuals influenced by Number 13 often have to carry a considerable amount of responsibility in both their personal and professional lives. They may find themselves in situations where other people depend on them. They may have to manage family responsibilities, professional commitments, financial obligations and difficult circumstances simultaneously. Their journey can involve continuous effort. Even when they possess the required intelligence, experience and capability, the desired results may not come easily. They may have to make repeated attempts, correct mistakes, overcome obstacles and rebuild what has not worked. For example, another person may complete a particular task with relatively little effort, whereas a Number 13 individual may have to deal with several complications before reaching the same result. This can sometimes create frustration. They may wonder why they have to struggle so much when they are equally capable or even more knowledgeable than others. But the important lesson of Number 13 is to avoid becoming discouraged by this difference. In my observation, these individuals must learn to accept responsibility rather than escape from it. They must understand that their progress depends heavily on consistency, patience and the quality of their effort. Nothing should be taken for granted. They must learn to finish what they start, honour their commitments and remain determined even when the outcome is delayed. This is the central karmic lesson of Number 13. The influence of Rahu: Unexpected obstacles and unusual circumstances: The total of 13 is 4, which represents Rahu in my numerological system. Rahu is an unconventional and unpredictable influence. It is associated with unusual circumstances, sudden developments, ambition, material desires and situations that may not follow an ordinary pattern. When Rahu becomes the root influence of a compound number, its effects must be studied carefully. In Number 13, Rahu can bring unexpected complications into the individual's journey. Plans may change suddenly. A situation that initially appears straightforward may become complicated. The person may have to deal with delays, misunderstandings, disputes or circumstances that require additional effort. Sometimes the individual may work very hard but still find that the final result is different from what was originally expected. There can also be a tendency to become restless when results are delayed. The individual may look for a faster method or an alternative route. However, this is precisely where the karmic lesson of Number 13 becomes important. Rahu can create a desire for quick achievement, but Number 13 demands patience and methodical effort. The person must avoid shortcuts, manipulation, dishonesty and unrealistic expectations. They should not allow ambition to become stronger than ethics. In my interpretation, the individual must learn to handle Rahu through honesty, transparency and straightforward conduct. The protective influence of the Sun and Jupiter: Although Number 13 carries the influence of Rahu, we must not ignore the presence of the Sun and Jupiter. Number 1 represents the Sun, and Number 3 represents Jupiter. Both are powerful influences in this combination. The Sun gives confidence, authority, courage and the ability to take responsibility. Jupiter gives wisdom, knowledge, judgement, ethics and the ability to learn from experience. In my interpretation, these two planetary influences can provide considerable support when the individual faces difficult situations. The Sun can help the person maintain confidence and stand firmly during challenging circumstances. Jupiter can help the person understand the situation, make wiser decisions and seek guidance when necessary. This is an important aspect of Number 13. Although Rahu may create unexpected difficulties, the Sun and Jupiter can help the individual find a way forward. They should therefore never lose faith in their own abilities. They must use their knowledge, judgement and experience rather than allowing fear or frustration to control their decisions. The combination can produce a person who becomes stronger and wiser through difficult experiences. The character of Number 13: Firm, determined and strong in beliefs: Number 13 can give a firm and steady character. People influenced by this number may have strong beliefs and considerable confidence in their knowledge. They may not change their opinions easily, particularly when they believe that their understanding is correct. They can be determined, practical and persistent. Once they decide to accomplish something, they may continue working towards it despite repeated difficulties. However, this firmness can also become rigidity. They may sometimes become too convinced of their own opinions and find it difficult to accept another person's point of view. The challenge is to distinguish determination from stubbornness. A strong character is valuable, but it must be accompanied by humility, flexibility and the willingness to learn. The positive expression of Number 13 is a person who stands firmly for what is right, works honestly and fulfils responsibilities. The negative expression can be a person who becomes rigid, frustrated, suspicious or unwilling to accept correction. Therefore, the individual must develop both strength and wisdom. Honesty is the best policy for Number 13: One of the most important lessons I associate with Number 13 is honesty. Because the root number is 4, representing Rahu in my system, I believe individuals influenced by Number 13 must remain particularly careful in their dealings. They should avoid dishonesty, manipulation, false promises, misleading statements and unnecessary complications. They should maintain transparency in financial matters, professional agreements, partnerships and personal commitments. If they are responsible for a task, they should complete it properly. If they make a promise, they should try their best to honour it. If they make a mistake, they should accept it rather than shifting the blame to someone else. The combination of the Sun and Jupiter supports principles, ethics and truthfulness. Rahu, when expressed negatively, can create confusion and complications. Therefore, the best way to manage the challenging side of Number 13 is to remain honest and straightforward. In my interpretation, honesty is not merely a moral recommendation for Number 13 individuals. It is one of the most important lessons associated with this compound number. If the individual maintains integrity and works consistently, the positive qualities of the Sun and Jupiter can become more prominent. The importance of perseverance: Never give up halfway: People with Number 13 as a karmic debt number may have to work through repeated hurdles before accomplishing a task. They may begin a project with enthusiasm, but as difficulties increase, they may become frustrated. Sometimes the workload can appear so heavy that they may feel like giving up. They may think that they have already put in enough effort and that continuing is no longer worthwhile. However, this is where they must learn to remain strong. Number 13 teaches that success often requires the ability to continue working even when immediate results are not visible. The individual must develop the patience to complete the process rather than abandoning it halfway. They should understand that effort is not necessarily wasted simply because the result is delayed. Every experience can provide knowledge, skill and maturity. Even a setback can teach the person how to approach the next attempt more effectively. There is no shortcut to success for Number 13. The individual must remain focused, maintain courage and continue working towards the goal. Laziness, negativity, self-pity and repeatedly abandoning responsibilities can make the challenges more difficult. The positive expression of this number requires discipline, perseverance and the determination to finish what one starts. The symbol of Number 13: Death, destruction and rebirth: In Cheiro's traditional interpretation of compound numbers, 13 is symbolically associated with a skeleton or Death carrying a scythe. The image represents change, upheaval and destruction. This symbolism should not be interpreted as a prediction of physical death. It is better understood as a symbolic representation of the ending of an existing structure and the beginning of a new phase. Number 13 can indicate changes in plans, circumstances, surroundings or the direction of life. Something that appeared stable may need to be reconsidered. An old arrangement may no longer work. A person may have to leave behind an outdated approach and construct something new. This can be uncomfortable because human beings naturally become attached to familiar circumstances. However, the deeper lesson of this symbolism is transformation. The individual must learn to accept that certain things may have to end so that a stronger foundation can be created. In this sense, Number 13 is not only associated with destruction. It is also associated with rebuilding and regeneration. Cheiro's interpretation describes 13 as a number of change and upheaval, while also warning that power can become destructive when used wrongly. He does not treat it as automatically unfortunate. Career and professional life: Professional life can be an important testing ground for Number 13 individuals. They may have considerable knowledge, ambition and the ability to handle responsibility. However, their professional journey may involve repeated obstacles, additional duties and unexpected changes. They may have to work harder to establish themselves and gain recognition. In some cases, they may experience delays in promotion, professional disputes, changes in employment or difficulties in completing major projects. They may also find themselves carrying responsibilities that are greater than their official position or designation. The positive side is that these experiences can develop practical knowledge, endurance and problem-solving ability. They may become capable professionals because they have learned to handle difficult situations through experience. Fields that require discipline, technical knowledge, investigation, planning, management and problem-solving may suit their abilities. They may also perform well in work involving research, technology, administration, engineering, analysis or specialised knowledge. However, the individual's actual professional suitability must always be assessed through their complete numerological profile, qualifications, skills and circumstances. The important lesson is that Number 13 individuals should not expect professional recognition without sustained effort. They must build their reputation through the quality of their work. Financial matters and the importance of caution: Financial matters require particular attention when studying Number 13. In my research, I have observed that this number can bring financial challenges, especially when the individual makes decisions without sufficient planning or takes unnecessary risks. There may be unexpected expenses, delayed payments, financial responsibilities or situations in which money becomes tied up in disputes. The influence of Rahu can also encourage excessive ambition or the desire to achieve financial results quickly. This can lead to poor decisions if the individual does not exercise caution. Therefore, Number 13 individuals should be careful about speculative investments, unclear financial arrangements, verbal promises and partnerships without proper documentation. They should maintain accurate accounts, understand the terms of every agreement and avoid making financial commitments under pressure. The positive influence of the Sun and Jupiter can support responsible judgement, but the individual must consciously use these qualities. In my interpretation, financial stability for Number 13 comes through discipline, transparency, patience and careful planning rather than shortcuts. Number 13 in the Pinnacle: Financial loss and litigation: I consider this an especially important point from my own research. If Number 13 appears in an individual's Pinnacle, it deserves careful attention. A Pinnacle represents a particular phase of life in the numerological chart. It should be studied along with the other Pinnacles, Challenges, birth number, destiny number and the complete chart. In my observation, when Number 13 appears as a Pinnacle number, it may bring a period in which the individual has to carry additional responsibilities and deal with difficult circumstances. Financial loss or litigation may also become possible expressions of its challenging side. There may be disputes involving money, property, contracts, business arrangements or professional responsibilities. However, I would not interpret every Number 13 Pinnacle as a guaranteed financial loss or court case. It is a warning that I consider important in my practice, and the actual outcome must be judged from the complete numerological chart and the individual's circumstances. During such a period, the person should be particularly careful about documentation, legal agreements, financial transactions and professional commitments. They should avoid unnecessary disputes and seek appropriate professional advice whenever required. The most important approach is to remain disciplined, honest and prepared rather than becoming fearful of the number. Number 13 in relationships and personal life: The karmic influence of Number 13 can also be experienced through personal relationships. Individuals influenced by this number may have to carry significant family responsibilities. They may become the person on whom others depend, or they may feel that they have to manage many duties without receiving sufficient support. This can create emotional pressure. When a person is constantly dealing with responsibilities, professional demands and financial concerns, there may be less time and energy available for personal relationships. They may become serious, practical or emotionally reserved. Their strong beliefs and firm character can also create disagreements if they become unwilling to compromise. The positive expression of Number 13 is loyalty, responsibility and commitment. The challenging expression can be rigidity, frustration and the feeling that the entire burden of responsibility rests on one's shoulders. They must learn that accepting responsibility does not mean carrying every burden alone. Healthy relationships require communication, cooperation and the willingness to share responsibilities. They should also learn to express their feelings instead of allowing stress and frustration to accumulate. Health and personal well-being: The karmic interpretation of Number 13 also encourages individuals to pay attention to their personal well-being. When a person constantly works under pressure, carries multiple responsibilities and becomes frustrated by delays, stress can affect their quality of life. They may neglect rest, recreation and personal time because they feel that there is always another task to complete. Therefore, maintaining a balanced routine is important. They should avoid allowing professional responsibilities to consume their entire life. Adequate rest, regular physical activity, balanced nutrition and timely medical attention are important for everyone, including individuals influenced by Number 13. Numerology cannot diagnose illness or establish that a particular number causes a health condition. Health concerns should always be assessed through appropriate medical advice. The important lesson here is that discipline should apply not only to work but also to personal well-being. Intuition and spiritual guidance: Despite its challenging karmic associations, Number 13 can also have an interesting connection with intuition and spiritual development. The influence of Rahu can make individuals curious about unusual subjects, hidden patterns and matters that are not immediately visible. The Sun contributes awareness and individuality, while Jupiter contributes wisdom and the search for higher knowledge. Together, these influences may encourage an interest in philosophy, spirituality, research, astrology, numerology and other subjects that require deeper observation. Some individuals may develop a strong interest in understanding human behaviour, the reasons behind events and the deeper meaning of their experiences. They may become more reflective after going through difficult phases of life. However, intuition must be supported by practical judgement. Rahu can also create confusion, suspicion and unrealistic expectations when its influence is expressed negatively. Therefore, individuals influenced by Number 13 should not blindly follow every feeling or unusual idea. They should combine intuition with knowledge, facts and careful reasoning. The positive expression of this number is the ability to learn from experience and develop deeper understanding. Transformation: The real purpose of Number 13: The most meaningful way to understand Number 13 is through the concept of transformation. This number teaches the individual that life cannot always progress according to a fixed plan. There may be unexpected changes, delays, responsibilities and situations that require a complete reconsideration of one's approach. The individual may have to let go of old habits, incorrect methods and unrealistic expectations. They may have to rebuild their professional life, reorganise their finances or change the way they handle relationships. These experiences can be difficult, but they can also produce maturity. The person gradually learns to become more responsible, disciplined and self-reliant. They begin to understand that genuine success is not merely about reaching a destination. It is also about developing the character required to sustain that success. The transformation of Number 13 is therefore not simply a change in external circumstances. It is a change in the individual's approach to life. Why I do not recommend Number 13 as a Name Number: This is one of my strongest recommendations regarding Compound Number 13. I do not recommend using 13 as a Name Number. A name is repeatedly spoken, written, recognised and used in everyday life. In my numerological practice, I give considerable importance to the compound number of a name, rather than looking only at its final single-digit total. Number 13 reduces to 4, but its original compound carries the karmic associations and challenges discussed above. The individual may already have sufficient responsibilities in life. Choosing a name that adds another challenging compound influence is not something I would recommend. In my observation, Number 13 can demand considerable effort in personal and professional matters. The individual may have to work extremely hard to achieve stability and recognition. Therefore, I prefer to be cautious when selecting a name number. Even if the name has other attractive qualities, I would not consider 13 a desirable compound for a Name Number. If a person's existing name totals 13, the complete name should be examined carefully rather than making a judgement from the first name alone. The name number must also be considered alongside the birth number, destiny number and the overall numerological chart. My recommendation remains clear: Number 13 should not be deliberately selected as a Name Number. The importance of honesty, discipline and right action: The positive expression of Number 13 depends greatly on how the individual responds to its challenges. The person must develop certain qualities consciously. They must accept responsibility rather than avoid it. They must complete their work rather than abandon it halfway. They must remain honest even when dishonesty appears to offer a faster route. They must avoid unnecessary risks and make decisions after proper consideration. They must develop patience when results are delayed. They must learn from mistakes instead of repeatedly blaming circumstances or other people. Most importantly, they must understand that success built through genuine effort is more sustainable than success achieved through shortcuts. In my interpretation, the Sun and Jupiter provide the qualities of confidence, knowledge and wisdom, while the root influence of Rahu demands careful handling. When the individual follows a disciplined and ethical path, the challenging experiences associated with Number 13 can become opportunities for personal development. My final interpretation of Compound Number 13: Compound Number 13 is a karmic number associated with responsibility, hard work, struggle, transformation and rebuilding. It is formed by the combination of 1 and 3, representing the Sun and Jupiter, and its total reduces to 4, representing Rahu in my numerological system. The Sun gives confidence, individuality, authority and the ability to take responsibility. Jupiter gives knowledge, wisdom, ethics, guidance and the ability to learn from experience. Rahu brings unexpected circumstances, unusual developments, ambition and challenges that may require the individual to change direction. In my research, one of the strongest characteristics of Number 13 is that individuals influenced by it often have to work extremely hard to achieve success. They may carry considerable responsibilities in their personal and professional lives. Their journey may involve delays, obstacles, repeated efforts and situations that test their patience. They may experience financial difficulties or disputes, and when 13 appears in a Pinnacle, I consider financial loss and litigation important possibilities to examine carefully. At the same time, the Sun and Jupiter provide valuable qualities that can help the individual face difficulties with confidence, knowledge and wisdom. Number 13 can produce firm, determined and knowledgeable individuals. They may have strong beliefs and the ability to persevere through difficult circumstances. However, they must avoid rigidity, dishonesty, shortcuts, excessive ambition and the tendency to abandon important work when difficulties arise. The central lesson of this number is responsibility. The individual must learn to work honestly, remain disciplined, fulfil commitments and complete what has been started. Number 13 also carries the symbolism of destruction and rebirth. It teaches the importance of letting go of outdated patterns, accepting change and rebuilding life on stronger foundations. Its deeper message is that transformation requires effort. Success cannot be demanded without accepting responsibility for the work required to achieve it. For these reasons, I do not consider Number 13 a desirable number, particularly as a Name Number. However, I do not interpret it as a number that makes success impossible. On the contrary, individuals influenced by Number 13 can achieve great success, but they must be prepared to work for it with patience, honesty and determination. The most important lesson I want every Number 13 individual to remember is this: Do not look for shortcuts. Do not abandon your responsibilities. Do not lose hope when results are delayed. Remain honest, work hard, complete what you start and keep moving forward. For Number 13, success is not simply given. It is built through effort, discipline, responsibility and perseverance

Dr Pujaprasun N



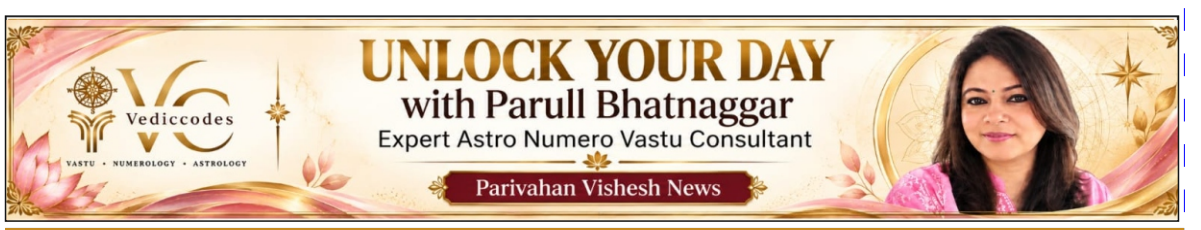
Parivahan Vishesh News

By Parull Bhatnaggar

Expert Astro Numero Vastu Consultant | Vediccodes

"Is the house north-facing or east-facing?"For many families, this is the first question asked while searching for a home. A favourableanswer creates immediate interest. If the property faces south or west, hesitation oftenfollows—even before anyone examines the rooms, studies the layout or considers thesurroundings.This preference is so widespread that a directional label can sometimes influence abuying decision more strongly than the property itself. But does a north-facing entranceautomatically make a home suitable? Should a west-facing apartment be rejectedwithout further assessment?Traditional Vastu examines several relationships within a property. Facing direction is oneconsideration within that assessment. To understand a home meaningfully, we must lookat its entrance, overall shape, internal arrangement, open spaces and surroundingstogether.As we begin our November series, let us move beyond familiar labels and ask a moreuseful question: what should we actually understand about a property beforechoosing it as our home?What Does Facing Direction Actually Mean?Before deciding whether a direction is suitable, we need to establish what the descriptionrefers to.A builder may call an apartment east-facing because its main balcony opens towards theeast. A broker may use the same term for a flat whose entrance faces east. Anotherperson may be describing the direction of the road outside the building.These features are distinct.The building's main gate, the apartment's entrance and its principal balcony may facedifferent directions. A clear assessment records each separately.When discussing an entrance's facing direction, a common convention is the direction aperson faces while standing inside and looking out through that entrance.

However,conventions and property descriptions should always be clarified with the personconducting the assessment.Without this clarity, buyers may compare properties using inconsistent information.A Directional Label Cannot Describe an Entire HomeImagine two apartments advertised as north-facing.The first has well-proportioned rooms, comfortable circulation, usable windows and anentrance that opens into a welcoming living area. The second has narrow passages,awkward corners, limited ventilation and rooms that cannot accommodate essentialfurniture comfortably.Both share a directional label, but their layouts and everyday living experience differconsiderably.Within traditional Vastu, the location of the entrance is considered alongside thearrangement of other important spaces. A north-facing entrance does not remove theneed to examine the kitchen, bedrooms, toilets, centre and overall property boundary.The same reasoning applies to south- and west-facing homes. Their assessment shouldbegin with an accurate plan and actual conditions. A blanket rejection offers littleunderstanding of the individual property.The Entrance Deserves a Closer LookThe entrance receives particular attention in Vastu because it marks the transitionbetween the outside environment and the occupied space.However, describing an entrance as simply "on the north side" may be too broad for adetailed traditional assessment. Some Vastu approaches divide the perimeter intosmaller sections, often called padas, and interpret entrance positions accordingly.Methods and interpretations can differ between practitioners.For a buyer, the practical lesson is to seek an explanation based on the actual plan.The approach to the door matters too. Is it easy to reach? Does the door open fully? Is thepassage adequately lit? Can an older family member enter comfortably?An entrance should function well every day. These observations belong alongside itstraditional interpretation.Understand the Shape and BoundariesA property's shape influences how its spaces can be planned and used.Traditional Vastu generally favours regular forms, while pronounced projections,recesses or irregular boundaries invite closer assessment. But buyers should avoidjudging a property from an approximate brochure image.A balcony, service shaft or common corridor may create visual confusion about theactual apartment boundary. Measurements and a reliable drawing help establish whatbelongs to the home.For an independent plot, shape also affects the building footprint, access and usableoutdoor space. For an apartment, an awkward outline may result in difficult furnitureplacement or inefficient circulation.The aim is to understand the implications of the shape rather than attach an alarminglabel to every irregularity.Read the Relationship Between RoomsA home functions through the relationship between its different spaces.Where does the entrance lead? How easily can groceries reach the kitchen? Doesbedroom access require passing through another private room? Is there a comfortableroute to the bathroom at night?Traditional Vastu assigns significance to the placement of different activities withindirectional zones. The southeast, for example, is commonly associated with fire, whilethe southwest is traditionally associated with stability.These associations form part of a traditional framework. Their application requires anaccurate layout and an understanding of the property.Buyers should therefore ask how the rooms work together. A collection of individuallypreferred locations may still produce an inconvenient home if movement, privacy andusability receive insufficient attention.Give the Centre Appropriate AttentionThe central area, traditionally known as the Brahmasthan, holds an important place inVastu interpretation.In modern homes, especially apartments, this area must be understood within theexisting architectural arrangement. It does not mean that every household needs anempty central courtyard.Look at how the centre is occupied. Is movement comfortable? Has unnecessary storagenarrowed the passage? Does oversized furniture make the home feel crowded?Some concerns may be addressed through thoughtful use of space. Others involve fixedconstruction.Structural columns, beams and walls must be assessed by qualified professionals beforeany alteration is considered. A recommendation should recognise what is feasible withinthe building.Notice Light Air and the SurroundingsA home's comfort also depends on conditions beyond the floor plan.Visit the property during daylight. Notice whether rooms receive natural light, whetherwindows open effectively and whether neighbouring buildings restrict privacy or airflow.Look outside. A busy road, recurring noise, an obstructed approach or poor drainage mayaffect daily life regardless of the entrance direction.Traditional Vastu includes consideration of the wider site, but direct observation remainsessential. Stand in each room, open the windows and listen.Where possible, return at another time. An apartment that feels peaceful on a weekdayafternoon may have a different character during evening traffic.Choose for the People Who Will Live ThereA home must accommodate its residents.A family with elderly parents may prioritise easy movement and convenient bathroomaccess. A student may need a quiet study area. Someone working from home may requireprivacy during calls.A room's traditional directional preference should be considered alongside theserequirements.Ask whether the available space supports your household's routines. Can everyone useit comfortably? Is there room for changing needs?A property becomes a home through daily use. Understanding the people who willoccupy it makes the assessment more relevant and practical.Make the Decision with UnderstandingChoosing a home involves balancing priorities. Location, affordability, constructionquality, documentation, maintenance and family needs all deserve attention.For readers who value Vastu, its traditional principles can form part of this evaluation.Ask for clear reasoning, realistic recommendations and an assessment of the wholeproperty.Before accepting a home because it faces north—or rejecting one because it facessouth—pause and look more closely.The right starting point is an accurate understanding of the home you areconsidering.In our next article, we will examine the floor plan and explore what buyers should noticebefore beautiful interiors capture their imagination.



MONEY & RELATIONSHIP PREDICTION

Know Your Day • Protect Your Money • Strengthen Your Relationships

Parivahan Vishesh News

08 NOVEMBER 2026 | Day vibration: 2 — Cooperation, sensitivity, partnership, patience and harmony

Moolank 1
Money & Career: Review proposals and shared expenses before acting. Your initiative works best when you invite input and negotiate calmly.
Relationship: Take the first step toward reconciliation, but listen as carefully as you speak.
Precaution: Avoid dominating conversations or agreeing to a deal without checking details.
Make Your Day Better: Ask one thoughtful question before making an important decision.

Moolank 2
Money & Career: The day's 2 energy echoes your cooperative nature. Partnership discussions and joint budgeting benefit from patience and clear records.
Relationship: Affection and understanding come naturally; express your needs rather than hoping they will be guessed.
Precaution: Avoid emotional purchases, indecision and taking every disagreement personally.
Make Your Day Better: Set one healthy boundary while offering genuine support.

Moolank 3
Money & Career: Your creative ideas gain strength through collaboration. Refine a pitch or budget with a trusted colleague before presenting it.
Relationship: Light-hearted conversation can reconnect you, provided you also make space for serious feelings.
Precaution: Avoid scattered commitments, gossip and spending to impress others.
Make Your Day Better: Give sincere appreciation and finish one shared task.

Moolank 4
Money & Career: Use your practical strengths to clarify roles, household costs and partnership obligations. Small adjustments may prevent later confusion.
Relationship: Reliability builds trust, but kindness matters more than insisting on your method.
Precaution: Avoid rigid expectations and silently resenting unequal responsibilities.
Make Your Day Better: Agree on one fair division of work or expense.

Moolank 5
Money & Career: Day 2 encourages your adventurous nature to slow down and coordinate. Verify a new contact's terms before committing money.
Relationship: A flexible plan can be enjoyable if you communicate changes and respect the other person's comfort.
Precaution: Avoid impulsive promises, mixed signals and last-minute spending.
Make Your Day Better: Confirm one plan clearly and follow through.

Moolank 6
Money & Career: Your caring nature aligns with the day's cooperative mood. Discuss family finances or client needs openly while protecting your own budget.
Relationship: A small gesture of care can strengthen closeness; let affection be mutual rather than one-sided.
Precaution: Avoid over-giving, possessiveness and buying peace with gifts.
Make Your Day Better: Offer practical help and accept help in return.

Moolank 7
Money & Career: Quiet research and a second opinion can sharpen financial decisions. Share relevant findings instead of keeping all analysis to yourself.
Relationship: You may want solitude while someone close seeks reassurance; explain this gently.
Precaution: Avoid suspicion, emotional withdrawal and postponing a necessary conversation.
Make Your Day Better: Pair reflection with one sincere check-in.

Moolank 8
Money & Career: Partnerships and financial responsibilities need balanced authority today. Negotiate fairly and document agreements before proceeding.
Relationship: Show warmth alongside your sense of duty; allow others a voice in shared decisions.
Precaution: Avoid power struggles, harsh demands and using money to settle emotional issues.
Make Your Day Better: Resolve one practical disagreement through respectful discussion.

Moolank 9
Money & Career: Your generous instincts can support a team or cause, but define the amount and purpose of any contribution.
Relationship: Empathy can soften an old misunderstanding when both sides are heard.
Precaution: Avoid guilt-driven lending, emotional reactions and taking on others' obligations.
Make Your Day Better: Listen fully, then offer help within clear limits.

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Devotees arrived from India and abroad, as soon as doors opened chants of Jai Maa Annapurna echoed, devotees filled their bags with treasure after having darshan of golden Maa







Parivahan Vishesh News

Doors of Maa Swarnamayi Annapurna opened for five-day darshan, flood of devotees from India and abroad gathered for darshan of Maa, devotees filled treasure of faith in their bags after having darshan

(Santosh Kumar Singh)

Varanasi:- "Night of Kashi did not sleep this time" Flood of devotees had gathered outside Annapurna temple since last night, someone was sitting in barricading with sheet wrapped, someone was chanting Maa's name with rosary in hand, neither cared about sleep nor hunger-thirst. Everyone had only one hope in mind, doors will open at five in morning and one glimpse of Maa Swarnamayi Annapurna will be obtained and as soon as first ray of dawn broke, Annapurna complex of Kashi echoed with chants of Maa "Jai Maa Annapurna.. Jai Maa Annapurna.. Everywhere same voice, same faith, same devotion.Maa Swarnamayi Annapurna is seated on first floor _Maa Swarnamayi Annapurna seated on first floor of temple has started giving darshan for five days, as soon as doors opened eyes of devotees filled, hands automatically joined and only one voice came out from mouth Maa. Someone bowed head, someone spread bag, someone just closed eyes and enshrined Maa in mind. Devotees became overwhelmed after having darshan of Maa shining in golden aura.Devotees reached from India and abroad to take treasure _For darshan, devotees have reached not only from Kashi but from corner to corner of country and also from foreign countries, someone from Uttar Pradesh, someone from Bihar, someone from Haryana, Maharashtra, Madhya Pradesh, then someone has come from foreign land to take Maa's treasure, in everyone's bag Maa's given coin, paddy and blessings itself is biggest wealth.Methodical worship done under Acharyatva of eleven Acharyas _From three o'clock to five o'clock in morning methodical worship-archan went on in temple. Under Acharyatva of eleven Acharyas, Mahant Shankarpuri performed pujan as per rituals and performed Aarti of Maa. Whole complex became devotional with bell-ghariyal, conch sound and chanting of mantras, after Aarti Mahant ji wished that everyone's house be filled with food-wealth, there be happiness in country, no one should sleep hungry, Maa should fulfill everyone's wishes.Darshan is happening like this _Shri Mahant Shankar Puri opened doors for devotees at exactly five o'clock. Devotees are having darshan of Maa seated on first floor while having Shikhar darshan through temporary stairs made on left hand side, after darshan taking treasure and coming out overwhelmed, queue is long but there is no wrinkle on face. Every devotee has same in mind, little wait is okay but Maa's darshan will happen.Sevadaars remained engaged in service, medical team also deployed _Volunteers are deployed in temple complex who are making old, disabled and helpless devotees have darshan directly, while a medical team is also deployed which is giving immediate treatment to any devotee on even small problem.Moment-to-moment watch being kept from control room _Temple manager Kashi Mishra said attention has been given to everything. Regarding security, continuous watch is being kept on everyone from temple control room, for easy darshan of devotees may Mata's blessing always remain same is wish. Main cooperation remained Shiv Anand Giri who came from Neelkanth, Pradeep Srivastava, Dhirendra Singh, Rakesh Tomar including temple family.It is true where Baba Vishwanath himself had also spread bag in Kashi, there today thousands-lakhs of devotees were returning after filling their bags. Tears in eyes, satisfaction in mind, treasure of Maa in hand and in heart only one belief Maa Annapurna never lets anyone sleep hungry.

First they burnt books







Parivahan Vishesh News

(Article: M A Baby, Translation: Sanjay Parate)

"Where books are burnt, in the end people will also be burnt."

This much famous line from German poet and playwright Heinrich Heine's 1823 play 'Almansor' is engraved on Bibliothek memorial located at Bebelplatz Square in central Berlin. It is in memory of Nazi book burning incident of 10 May 1933, when members of German Student Union and university professors burnt and destroyed more than 25,000 books which they considered 'non-German'. Destruction of Marxist and Communist literature was also included among main targets of Nazi campaign of state-supported censorship and cultural destruction. Along with copies of more than 4000 other books including Karl Marx, works of Heine were also burnt.By sending goons and miscreants along with bulldozers and armed policemen to attack book stalls of CPI(M) and other left organizations during festival of Puja in West Bengal, BJP-RSS repeated same thing, for which their Nazi ancestors earned notoriety by doing in 1930s. During first Sharadotsav under BJP rule, leftist and progressive book shops faced attempts to demolish, vandalism, arson and intimidation. These attacks strike at root of long-standing cultural tradition of freedom of public reading, political debate and putting forward ideas that challenge those in power.A cultural tradition under attack _Book stalls set up by left parties and other organizations are not any incidental feature of festive season of Bengal. It is a tradition from 1950s, when first festive book stall was established by Comrade Muzaffar Ahmed. Stalls with political literature, progressive writings, books on history and society, and works of Marxist thinkers are integral part of festivities and related cultural activities during Pujo (Durga Puja), and people all over state remain eager to visit these stalls. It is same rich tradition, which BJP and RSS are trying to weaken through political interference, intimidation and sheer hooliganism.Target of Hindutva brigade is that place, which these stalls have made available to visitors — to have conversation and exchange of political viewpoint and to come face to face with those ideas, which challenge mainstream discourse propagated by media world controlled by corporate-communal nexus. These stalls take ideas outside universities, classrooms and private libraries to places where everyone frequents. Politically intimidating using state power and muscle power under garb of municipal rules and permissions, is an attempt to suppress right to occupy public space, to propagate ideas and to participate in cultural life of society. Its objective is to suppress those ideas, which challenge a favourite political and ideological system and forcibly impose a narrative.Fahrenheit 451, Joseph Goebbels and Suvendu AdhikariFrancois Truffaut's 1966 film 'Fahrenheit 451' -- which is based on Ray Bradbury's novel of same name -- imagines a dictator society, which wants to erase books, because it is afraid of questions raised by these books. Here books are banned, firemen are entrusted with responsibility to burn them, people are discouraged towards critical thinking, and they are adapted to be made aware of only limited extension of approved ideas and to consider independent thinking as disruptive.In this society books are dangerous, because they preserve competing viewpoints of world and enable readers to imagine alternatives to existing system.Motive of Nazis to burn books was to erase those works and intellectual traditions, which did not match government's viewpoint. In his speech from Berlin during book burning, main propagandist of Nazi party and Reich's propaganda minister Joseph Goebbels praised "action against non-German spirit" and called authors whose books were being burnt as "dirty intellectuals" and "educated people of Jewish asphalt". Placards put there emphasized need to purify German language and literature and to affirm traditional German values.Words of Chief Minister of West Bengal Suvendu Adhikari while defending attacks on left book stalls sounded strangely like Goebbels. He said that no one will be allowed to print "anti-national or anti-Sanatan writing" and compared activists running stalls and those defending them to "cockroaches, bedbugs, Urban Naxal, Tukde Tukde Gang" who need to be finished. He had set this atmosphere itself on floor of state assembly in September, and directed Puja committees not to allow CPI(M) book stalls outside pandals.Destruction of books by Sangh Parivar and attacking people selling them by setting up stalls -- is example of series of their hostility towards freedom of thought and expression. This reminds of their attacks on M.F. Husain's exhibitions and SAHMAT's 'Hum Sab Ayodhya'. Demolishing statue of Lenin in Tripura and recently demolishing and removing statue of Rahul Sankrityayan in Raniganj, all were part of same trick. Deploying heavy police force to destroy books in Jadavpur, while 19 people including a child lost life due to inadequate arrangements to control crowd and ensure public safety in Chorbagan. This clearly shows priorities of BJP government.Answer to intimidation is, more books!In Fahrenheit 451, preservation of books becomes act of resistance against a society, which is determined to erase its intellectual heritage. In Bengal, answer for those who destroy book stalls is that : books should be saved, stalls should be rebuilt and flow of books should be maintained. And our comrades have succeeded in doing this work.At many places, like at 8B Jadavpur stall, brave resistance of general public forced administrative machinery to retreat. Despite these unprecedented and unique attacks, 100 more book stalls were set up this year compared to last year, and almost all stalls demolished by miscreants became operational again from very next day. 60% increase recorded in sale of books indicates that instead of ending interest towards left and progressive literature, these attacks have only attracted attention towards book stalls and their readers.Despite being a simple structure, a book stall allows a passerby to pick up a book, question an argument, discover an unfamiliar history or connect with a political viewpoint which they may never encounter otherwise. Thus, thousands of people get acquainted with progressive politics through such stalls. This is why British then seized our books and got our bookshops closed, and that is why RSS is now trying to do same.The books we read, the ideas we value, and unity of our people -- should outweigh fascist Sangh Brigade and their attempts to impose their narrative. Future of our people rests on this._(Author is General Secretary of CPI(M) and former MP. He has also been Education Minister of Kerala. Translator is Vice President of Chhattisgarh Kisan Sabha associated with All India Kisan Sabha. Contact: 94242-31650)*

The Silent Killer: Exposing health threats associated with tobacco.

Parivahan Vishesh News



Every breath is essential. The toxic product tobacco claims millions of lives every year. Globally, around 7 million people die annually because of tobacco consumption. So, tobacco is more than just a product; it has turned into a global health epidemic. But still the majority of the population is deeply addicted to it. Nowadays, particularly the youth generation is rapidly getting attracted towards tobacco products . They lack proper awareness,.Tobacco is made from the dried leaves of Nicotina plant , which contains many harmful chemical particles. Nicotine releases many harmful chemicals which adversely affects the human nervous system. The harmful gas Carbon Monoxide which is produced when tobacco is burnt, blocks oxygen transportation in the body. It also contains many other particles like arsenic, tar , ammonia etc which acts as poison to our body damaging lungs and other organs of the human body. Tobacco flavours and the way of advertising captivate youth's brain easily, resulting in its consumption . Tobacco not only harms human health but it also harms the environment which includes soil , water , air and agricultural land. Lots of pesticides and fertilizers are being used in growing tobacco which degrade the soil quality as a result of which essential nutrients of the soil drain away. Moreover, the waste and emissions from tobacco pollute the environment and contribute to various health issues. Cigarette smoke (containing carbon monoxide, ammonia, arsenic etc)when contaminates with atmospheric air , damages the air quality. Sometimes the smoke may have gone , but the residue doesn't. It sticks to walls , clothes , hair etc which when touched by anyone may harm them . Today's youth are deeply addicted to tobacco products due to several factors including peer pressure, social pressure, psychological effects etc . But today's youth are tomorrow's citizens. Getting into this type of addiction not only creates health issues but also risks the upcoming future generation too. Let's explore the major reasons of youth's increased consumption of tobacco products :- • Mental stress and peer pressure: Teens stage is a crucial phase . They face varied problems like family conflicts, academic stress , loneliness and many more. Nicotine present in tobacco when inhaled, dopamine release from brain cells, which provides temporary pleasure and satisfaction. On the other hand , nicotine increases blood pressure as well as heart rate.• Social Media Influence : Many videos are being posted on social sites where tobacco consumption has been shown. Even if it's just for the purpose of video, youth's mind easily gets diverted towards it. They don't mind whether it is safe or not, they just want to copy the same with the thinking that they will look cool . •Lack of proper awareness : Since teenage is the learning and growing stage, a child may not be able to decide what's wrong and what's right. Their mind is not developed properly. So wherever they watch the act of smoking, they start trying it which eventually turns to addiction. If proper awareness is being provided by their elders or any people, they might realise their mistake. Not only smokers, but sometimes innocent people also suffer from tobacco smoke, even if they haven't ever touched it.Being near a smoker is harmful, as the smoke mixes with the surrounding air and is inhaled. It can cause chronic diseases , damage to blood vessels and it also contains the dangerous cancer causing agent which may cause lung cancer. Pregnant ladies when exposed to such harmful air have a risk of miscarriage , premature birth etc. Dangerous health hazards caused by tobacco :- • Pancreatic Cancer : The pancreas that helps in digestion by producing essential hormones gets harmed by the toxin smoke . Carcinogens in tobacco smoke are absorbed by the lungs into the blood stream and carried directly to the pancreas. These toxins harm the cells of the pancreas.• Lung Cancer - About 75 percent of lung cancer patients are smokers. But many times the innocents who inhaled the contaminated smoke from any tobacco products directly or indirectly can have a risk of this disease as it contains harmful toxins like benzine , arsenic, tar etc. It damages the lung cells . • Stoke - The risk of stroke is high in the case of tobacco consumers. Even the inhalation of secondhand smoke also has a risk of this disease. The toxic substances present in tobacco destroy the blood vessels present in the brain . It also reduces the supply of essential oxygen to the tissues as a result of which stroke occurs. However, it can be prevented by quitting the bad smoking habits. • Oral Cancer - Smokeless Tobacco like gutka , khaini etc when chewed frequently can cause mouth cancer . About 1 lakh people get affected with this oral cancer every year . On early detection, it may be cured . However, it's better to protect ourselves before we suffer. Health is wealth. Knowingly damaging our health for temporary pleasure is like jumping into a fire despite knowing you will get burned. Currently, numerous options and therapies are available to quit tobacco consumption. Some natural practices like chewing bubble gums , gooseberry , drinking plenty of water etc clears toxins as well as minimises the craving for chewing tobacco products. Herbal remedies like cayenne pepper, ginseng etc reduces dopamine release and Tobacco cravings . Further, meditations like Nicotine therapy and many more prescribed medicines can help to control addiction. Moreover, in this digital era we have digital options too. Various mobile applications like Smoke Free , QuitNow have developed to provide digital solutions to help minimising the consumption of tobacco. It's high time to spread awareness about the adverse effects of tobacco and to protect all smokers or users of tobacco products before it's too late. Protect yourself and protect the environment before it's too late. ~Biswarupa Rath (Author and Poet)

Religious Discourses, Storytellers and the Growing Business Operating in the Name of Faith

Parivahan Vishesh News

Dr. Vijay Garg

Religion guides human beings towards truth, righteousness, humility, service, compassion and humanity. The fundamental purpose of religious stories and spiritual discourses is to connect people with the higher values of life and develop moral awareness within them. However, a new trend is becoming increasingly visible in the field of religious storytelling and preaching. In many places, large-scale economic activities are being conducted in the name of faith. Religion, which was once primarily a means of mental peace and spiritual development, sometimes appears to be turning into a medium of publicity, popularity and financial gain.Today, religious programmes such as Bhagwat Saptah, Ram Katha, Shiv Katha and other spiritual gatherings are organised in towns and villages. Thousands of people attend these events with devotion. They contribute donations from their hard-earned income and support arrangements such as community kitchens and other facilities. Such contributions are commendable as long as they are motivated by service, dedication and public welfare.The problem arises when religious programmes begin to be organised like commercial projects. In some cases, substantial amounts are demanded for the fees of religious storytellers, travel, accommodation and other arrangements. Expensive stages, elaborate decorations, special publicity campaigns, large advertisements and the race for popularity on social media are increasingly becoming prominent features of religious events.It is also observed that the popularity of some religious storytellers is associated more with their appearance, speaking style, stage grandeur and publicity than with their knowledge or message. Sometimes, emotional statements, claims of miracles and fear-inducing stories are used during religious discourses to influence people's feelings. This gradually blurs the distinction between genuine faith and superstition.The most worrying aspect is that ordinary and economically weaker families sometimes spend beyond their financial capacity due to social pressure or religious sentiments. Some people make substantial donations in the belief that doing so will remove their difficulties or bring them special religious benefits. Exploiting such expectations for commercial gain in the name of religion is ethically unacceptable.This does not mean that all religious storytellers or preachers have commercial intentions. Even today, many saints, scholars and spiritual speakers share religious knowledge with a selfless spirit. They encourage people to stay away from drugs, strengthen family relationships, respect the elderly, protect the environment and participate in social service. Such individuals genuinely deserve respect.However, transparency and accountability are equally important in the religious sphere. Organisations that collect donations on a large scale should publicly disclose clear details of their income and expenditure. Organisers of religious events must ensure that devotees are not pressurised into making donations. Contributions should always be voluntary.Devotees also have an important responsibility. They should not judge a religious storyteller or preacher merely by popularity, the size of the audience or the number of social media followers. Instead, they should examine whether the message promotes humanity, scientific thinking, morality and social welfare. Religious teachings should also be evaluated through reason, wisdom and human values.A portion of the unnecessary expenditure on religious events could be used for educating underprivileged children, treating needy patients, supporting elderly people, protecting the environment and promoting drug de-addiction programmes. If a religious discourse inspires young people to stay away from drugs, helps poor children receive education and encourages mutual love and harmony, it fulfils its true purpose.Ultimately, it is important to understand that the greatness of religion cannot be measured by expensive stages, huge crowds, magnificent pandals or the high fees charged by religious storytellers. The real greatness of religion should be reflected in human conduct and actions. The purpose of religious discourses should be to illuminate minds with knowledge, not to turn people's faith into a source of income.True spirituality is not what is merely preached from a stage; it is what is reflected in a person's behaviour and way of life. Protecting faith from becoming a marketplace and connecting religion with the service of humanity is one of the greatest needs of our time.

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Diwali : Concept of Ram Rajya, Dharmic Citizenship and Festival of Light of Sanatan Culture : Subodh Chandra

Parivahan Vishesh News



Where dharmic devotion is basis of life, duty is sanskar of citizen and harmony is identity of society, there real foundation of Ram Rajya is laid.

Parivahan Vishesh Daily Newspaper

Prant Sangathan Mantri Vishwa Hindu Parishad, Indraprastha Prant (Delhi)

Diwali is such a great festival of Indian culture, which inspires to illuminate inner self along with removing external darkness. Lord Shri Ram's arrival in Ayodhya after fourteen years of exile is not only a historical-cultural memory, but a symbol of that great tradition of ideal life, maryada, sacrifice and public welfare, which Indian wisdom has established as Ram Rajya. Real message of Diwali lies in inspiration of re-establishment of this ideal system.Foundation of Ram Rajya is based on dharmic devotion, justice, maryada, sense of duty and public welfare. Life of Lord Shri Ram tells that ideal society is not built only by governance system, but by character, sanskar and conduct of citizens. Every person imagining Ram Rajya will have to try to stand true on its touchstone himself. Sensitivity towards society, responsibility towards family, dedication towards nation and loyalty towards one's duties itself is identity of an ideal citizen. Before waiting for Ram Rajya, it is necessary to mould oneself accordingly.Five-day festival of Diwali is wonderful indicator of our rich cultural and spiritual tradition. Dhanteras gives message of health, prosperity and gratitude towards life. Narak Chaturdashi inspires freedom from evils and negativity. Diwali of Amavasya welcomes happiness, prosperity and auspiciousness through Lakshmi-Ganesh pujan. Govardhan Puja reminds us of our gratitude and responsibility towards nature, Gau vansh and environment, while Bhai Dooj strengthens familial affection and intimate relations. In this vast festival tradition, Chhath Mahaparv presents unique example of Sun worship, reverence for nature, discipline and collective faith. These festivals celebrated in different forms are in fact various dimensions of same Sanatan cultural consciousness.Real beauty of these festivals is also seen in their social and human side. On one side there are glittering buildings and grand decorations of metropolises, on other side flickering flame of earthen lamp in small house of a village also glitters with same faith and joy. Ek Deep Ki Diwali teaches that meaningfulness of festival is not in number of diyas or display of grandeur, but in light of mind, joy of family and feeling of sharing happiness in someone else's life. Delivering sweetness and light to house of someone needy only makes social concerns of Diwali meaningful.In Indian life, festivals are not only religious rituals, but cultural links that connect society. These become medium of intimacy in families, cooperation in society and transfer of sanskars between generations. Today there is need to make this tradition of festivals more strong with spirit of cleanliness, environment protection, Swadeshi, service, restraint and social harmony.Light of Diwali will be meaningful only when it will also be visible in our thoughts, behavior and social life. Dharmic citizenship, mutual harmony, cultural pride and sense of duty towards nation itself are foundation stones of Ram Rajya. Ram Rajya is not a distant imagination, but continuous social sadhana starting from character, sanskar and duty of every citizen. Diwali is sacred opportunity to again remember this sadhana and to establish eternal values of Sanatan culture in life.

Light the lamp...



Parivahan Vishesh News

Happiness is very rare here,
Don't just let it go,

With love and enthusiasm, we

Celebrate the festival with joy,
Come, let us light the lamp of happiness...There has been a lot of darkness in life,

Burning the light of light within,

We celebrate festivals and holidays,

Come, let us light the lamp of happiness...The festival of lights has come, bringing happiness to the heart,

Don't let this moment pass you by,

Decorate your home and courtyard with Rangoli.

Come, let us light the lamp of happiness...I have run away a lot in this chaos,

Now spend some time at home and with your family.

Become a child again with sparklers, pomegranates and chakri.

Come, let us light the lamp of happiness...

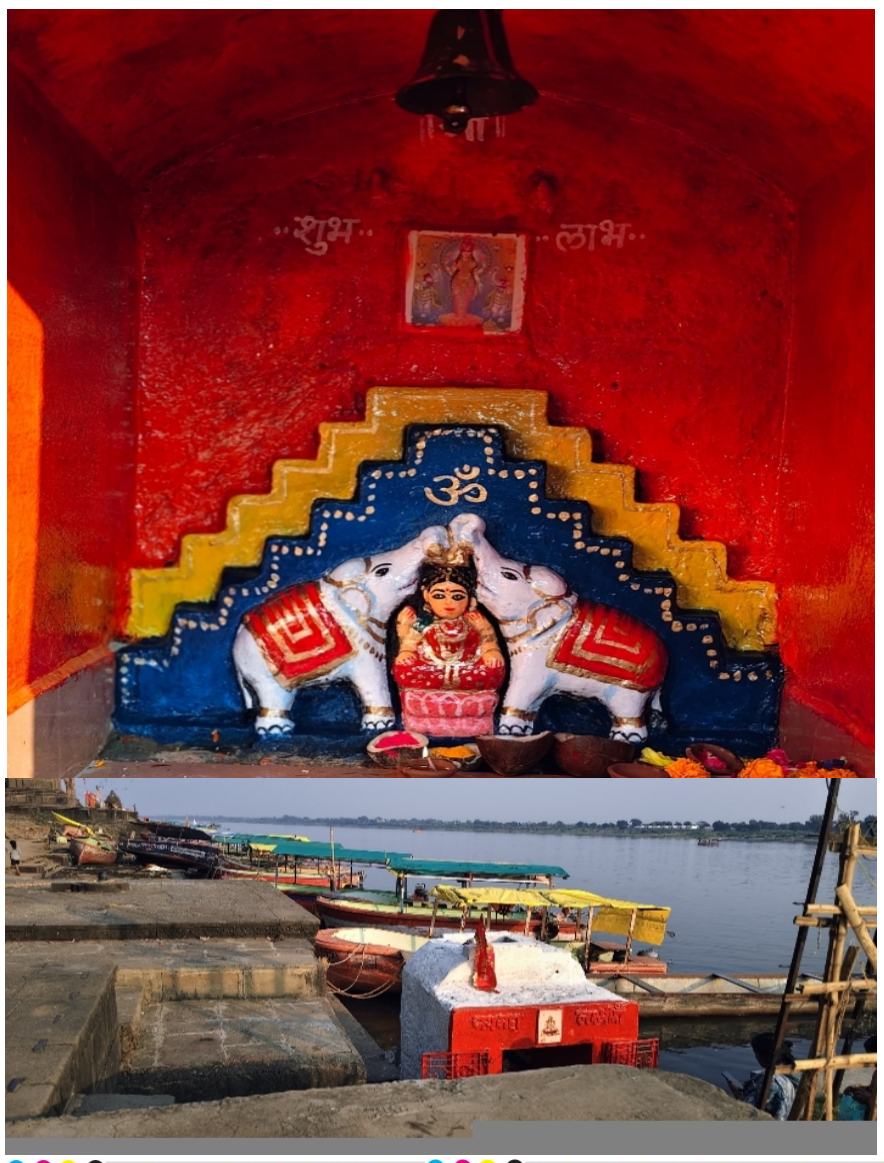
Author: Harihar Singh Chauhan
Jabari Bagh, Nasia, Indore (M.P.)

Special worship and Abhishek will be held at Mahalaxmi Mata Temple in Maheshwar on Diwali.

Parivahan Vishesh News

Maheshwar, November 8.

On the occasion of Diwali, special worship and abhishek will be performed at the ancient Mahalaxmi Mata temple, situated on the Sri Lakshmi Yantra, near the first boat jetty of Matangeshwar Ghat on the Narmada bank of the city.From the dawn of Diwali, a large crowd of devotees will gather at the temple. Devotees will worship the Mother Goddess by lighting lamps and decorating the temple with garlands and flowers.The temple priest, Pandit Pradeep Sharma, explains that this idol is extremely miraculous. A sincere prayer fulfills the wishes of devotees. The water from the Sri Lakshmi Kund, located near the temple, is believed to cure various ailments and restrictions.He explained that special prayers are held at the temple every Friday and on the new moon day. On Diwali, the Boatmen's Association lavishly decorates the temple with flowers, garlands, and lamps, and distributes milk offerings at night.Rinku Kewat, Krishna Kewat, Jitendra Kewat, Mukesh Sadashiv Kewat of Kewat Sangh have requested all the devotees to reach the program organized on the holy festival of Diwali in maximum numbers and get the benefits of virtue.



National Commission for Women takes cognizance of the famous Nisha Bhagat case of Jharkhand.



Parivahan Vishesh News

The agitating BJP welcomed the incident and continued to demand a CBI inquiry.

Kartik Kumar Parichha, State Head - Jharkhand

Ranchi: While the National Commission for Women has taken cognizance of the death of social activist Nisha Bhagat, the BJP continues its agitation demanding a CBI investigation. On Saturday, the BJP burned effigies of the Hemant government in all its constituencies, condemning the incident and demanding a CBI investigation.

Meanwhile, the BJP has welcomed the move to take cognizance of the Nisha Bhagat case.Party state vice president and former MP Geeta Koda welcomed the National Commission for Women's action in the suspicious death of social activist Nisha Bhagat. She stated that this initiative by the National Commission for Women is an important step toward providing justice to the victim's family. Geeta Koda noted that before her death, Nisha Bhagat had publicly disclosed her complaints about online trolling, harassment, and the local administration and police through a social media livestream.During the live broadcast, she also contacted the Pithoria police station in-charge and mentioned her distress and thoughts of ending her life. Therefore, an impartial, thorough, and timely investigation of this entire matter is essential. She added that National Commission for Women Chairperson Vijaya Rahatkar's letter to the relevant officials, requesting a detailed Action Taken Report (ATR) within seven days, is commendable. The Commission has acknowledged the seriousness of the matter by reviewing police action, actions taken on previously filed complaints, and directing the preservation of Facebook Live, call records, and other digital evidence.The State Vice President stated that if there was any negligence or dereliction of duty on the part of the police, administration, or others in this case, accountability must be fixed, and strict action must be taken against the culprits. He added that the safety of women and tribal women in Jharkhand should not be limited to government claims. Ignoring any woman's suffering and cries for help is a very serious matter. Nisha Bhagat's family must receive justice and necessary assistance. He expressed hope that the National Commission for Women's initiative will reveal the truth of the matter and ensure justice for the victim's family.The BJP, which is demanding a CBI inquiry into the death of Nisha Bhagat, burnt the effigy of the Hemant government in all the mandals this evening to protest the incident and demanded the arrest of Ajay Tirkey. On this occasion, State President of BJP ST Morcha Sunny Toppo said that the BJP burnt the effigy of the Hemant government in 595 mandals across the state to demand a CBI inquiry to provide justice to Nisha Bhagat, a young leader who fought for the rights of the tribal community and was a vocal voice of the society. Sunny Toppo said that Nisha Bhagat, daughter of the tribal community, was forced to commit suicide by the Hemant government, police administration and mafia.He said that a few months ago, Nisha Bhagat's home was robbed, and she had filed a complaint. Despite this, the police took no action. He added that Nisha Bhagat, who fought to protect tribal land, had become a thorn in the side of many, and so, despite her courage and determination, she was forced to commit suicide. He demanded that the Hemant government immediately arrest the Pithoria police station in-charge and Ajay Tirkey and recommend a CBI investigation into the entire matter.

How to celebrate the light of Diwali in the darkness of pollution?



Parivahan Vishesh News

Saurabh Varshney

In the name of faith, tradition, and celebration, can we compromise the breathing of future generations? Delhi is not only the capital of the country, but also a major hub of political, administrative, economic, and cultural activities. People from all corners of the country come here to fulfill their dreams. Delhi-NCR is a region where everyone seeks a better future, employment, and life prospects. But ironically, the air in the city that people want to make their dream home is now becoming a threat to their lives. The impact of pollution is such that even breathing under the open sky has become a challenge. It's natural to ask: how can we celebrate Diwali in this suffocating environment of pollution?

Diwali is a festival of Indian culture and tradition with centuries-old religious, spiritual, and social significance. It symbolizes the victory of light over darkness, truth over falsehood, and good over evil. It is believed that when Lord Shri Ram returned to Ayodhya with Mother Sita and Lakshman after completing fourteen years of exile, the people of Ayodhya, including the entire undivided India, celebrated their return by lighting lamps in every home. Since then, Diwali has been celebrated as a symbol of light and joy. On this day, Goddess Lakshmi is worshipped and prayers are offered for happiness, prosperity, and well-being. However, over time, the ways of celebrating Diwali have changed significantly. Earthen lamps, home decorations, family gatherings, and traditional sweets have gradually been replaced by show-offs and fireworks. In the race to fill the sky with colorful lights, we forget that our few hours of entertainment can be a life-threatening situation for someone else. Thousands of firecrackers are released, releasing toxic particles, smoke, and harmful gases into the atmosphere. This impact isn't limited to Diwali night alone, but it also exacerbates already polluted air.

The situation in Delhi-NCR is of particular concern in this regard. Air pollution is already a burden due to numerous factors, including vehicle exhaust, industrial emissions, construction dust, garbage burning, and stubble burning in surrounding areas. Fireworks further exacerbate this crisis. Children, the elderly, pregnant women, and those with respiratory problems suffer the most. Many innocent children are forced to breathe air that threatens their healthy childhood and a bright future. Pollution isn't just limited to eye irritation, coughing, or shortness of breath; long-term exposure also increases the risk of serious heart and lung diseases.

The irony is that while we pray to Goddess Lakshmi for happiness, prosperity, and well-being in our homes, our own actions pollute life's most precious asset: clean air. Is it appropriate to celebrate Diwali, which aims to bring light and positivity, amidst smoke and toxic air? Can a few minutes of fireworks truly outweigh the suffering of those who are forced to seek hospital care due to pollution?

It's also important to understand that the appeal to abstain from bursting firecrackers on Diwali isn't against any religious tradition or belief. Indian culture has always preached the message of venerating and protecting nature. Our festivals and celebrations also inspire us to live in harmony with nature. Therefore, protecting the environment should be part of our religious and social responsibility. Lord Shri Ram's ideals include dignity, compassion, sacrifice, and public welfare. If we endanger someone else's life on a festival celebrated to mark his arrival, we must consider the true purpose of our festive traditions.

The government and the courts have periodically taken steps to control pollution. Guidelines are also issued regarding the sale, use, and noise pollution of firecrackers. However, government orders alone are not the only solution to this problem. Unless citizens understand their own responsibilities, the fight against pollution will remain incomplete. It is also crucial that compliance with regulations not remain limited to paperwork. The administration must effectively monitor the sale of illegal firecrackers and the use of banned fireworks. Awareness must also be raised about environmentally friendly alternatives.Fireworks aren't essential to celebrating Diwali. We can make this festival memorable by lighting earthen lamps, decorating our homes, helping needy families, distributing sweets to children, and spending time with family. Purchasing earthen lamps from local potters will not only keep our tradition alive but also support their employment. Organizing a community festival of lights and taking a pledge to protect the environment can make this festival even more meaningful.

Most importantly, we must think about our future generations. Do we want to give our children an environment where, instead of clean air, they find a blanket of pollution the day after Diwali? Do we want the number of patients in hospitals to increase after the joy of the festival? If not, then we must start the change ourselves.

Diwali is a festival dedicated to dispelling darkness and spreading light. Today, we need to illuminate not only our homes but also our thoughts. We should rise above the noise and smoke of fireworks and prioritize life, health, and nature. After all, a festival is only meaningful when its joys are shared by everyone.

This Diwali, let's resolve to light lamps in our homes and courtyards, but not to let smoke fill anyone's breath. Because the true Diwali is one that brings light, prosperity, and clean air to everyone.The author is a senior journalist, thinker and political thinker.

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Steering Chhodo Andolan

Parivahan Vishesh News

Wake up Saarathi, Wake up! Now is time to unite for your rights.

My heartfelt appeal to all vehicle driver brothers of my country, truck drivers, bus drivers, taxi drivers, trailer drivers and all hardworking Saarathis.Friends!

We are that hardworking community, who stays on road day and night and gives momentum to economy of country with our sweat. We stay away from our family and make destination of others easy. Sometimes in scorching sun, sometimes in severe cold and sometimes in rain we serve country.But one question should arise in mind of every Saarathi today.Who will take responsibility for safety and respect of Saarathi who drives entire country?Today time has come that we raise our voice loud. Now we have to rise above caste, religion, region, language, organization and mutual differences and become one family.Our demands are our rights!National Saarathi Commission should be formed.Driver Safety Law should be made.Driver Welfare Board should be formed.Every driver should get accident insurance of Rs 20 lakh.Minimum wage and job security should be ensured.Appointment letter, PF and ESI facility should be provided.Respectable pension should be given after 55 years.In accident or any crisis driver should get proper legal assistance.Education and health facilities should be ensured for families of drivers.Safe resting places and basic facilities should be available for drivers across country.Opportunity to create history on 12 November!Friends, this fight is not of any one person, any one union or any one organization. This fight is for honour, safety of entire driver community and future of coming generations.Don't let this movement become fiefdom of any person. Leadership should be collective, decisions should be transparent and objective should be only welfare of society.Our resolve is that we will convey our demand to government in peaceful and constitutional way. All companions participating in movement should take full care of their safety, traffic rules and law.Remember friends!Alone Saarathi may be helpless, but organized Saarathi can take his voice across country.Today there is need to hold hand of each other, not to break each other.We are not opponent of anyone, nor enemy of anyone. We are only demanding our rights, respect, safety and justice.12 November 2026Steering Chhodo AndolanOrganized • Safe • RespectedOne Voice – One Society – One StruggleJai Hind Jai Saarathi

Your Saarathi brother
Ramkumar MalikSEVA Seva Parivar
INDIA#12November_Steering_Chhodo_Andolan
#Jago_Saarathi_Jago
#Driver_Ekta_Zindabad
#Rashtriya_Saarathi_Aayog
#Driver_Suraksha_Kanoon
#Driver_Welfare_Board
#Jai_Hind_Jai_Saarathi

Psychology in a Changing World: New Career Opportunities



Dr Vijay Garg

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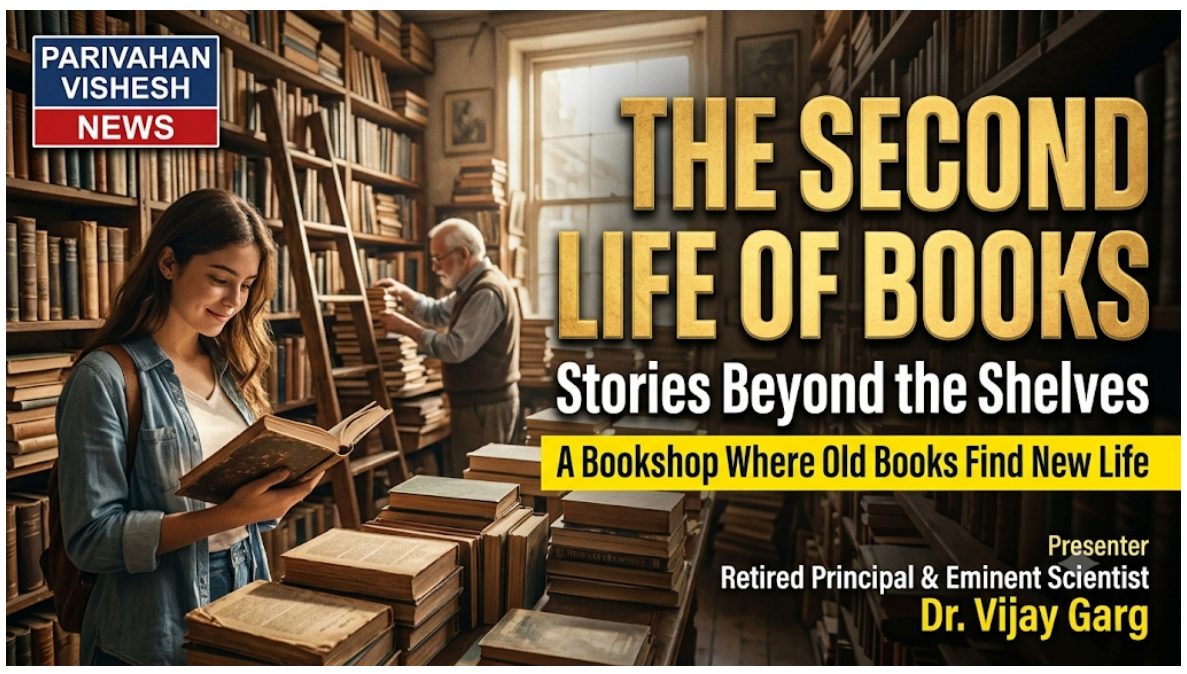
Parivahan Vishesh News

Dr. Vijay Garg

The world is changing rapidly. Science, technology, education, medicine and social life are continuously undergoing significant transformations. Amid these changes, mental health, human behaviour, thinking patterns and emotional well-being have become more important than ever. Stress, anxiety, depression, competition, family problems and social pressures have emerged as major challenges of modern life. In this situation, the importance of psychology is increasing rapidly. Psychology is not merely an academic subject; it is the scientific study of the human mind and behaviour. It also offers numerous new career opportunities for young people. What Is Psychology? Psychology is the science that studies human thoughts, emotions, behaviour, learning abilities, personality and mental processes. Its main objective is to understand why individuals think and behave in particular ways under different circumstances. Psychology helps us understand ourselves, respect the feelings of others and deal with difficult situations in life. Growing Importance of Psychology in Changing Times Today, students face enormous pressure from academic studies and competitive examinations. Young people are worried about employment and their future. Working professionals experience stress at the workplace, while elderly people may struggle with loneliness and emotional difficulties. Behavioural problems among children and issues associated with excessive use of digital devices are also becoming increasingly common. These circumstances have increased the demand for psychologists, counsellors and mental health professionals. Trained psychology professionals are playing an increasingly important role in schools, colleges, hospitals, government institutions and private organisations. Major Career Opportunities in Psychology Students studying psychology can build careers in various fields according to their interests, qualifications and abilities. Clinical Psychology: This field involves the scientific assessment of mental and emotional difficulties and their treatment according to prescribed professional training and legal regulations. Counselling Psychology: Counsellors help students, young people, couples and other individuals deal with personal, family-related, educational and professional challenges. Educational Psychology: This field focuses on children's learning abilities, interests, behaviour and academic difficulties. It has particular importance in schools and educational institutions. Industrial and Organisational Psychology: Companies employ psychological experts to improve employees' performance, job satisfaction, leadership abilities, teamwork and workplace environment. Child Psychology: Understanding children's mental development, emotional needs, behaviour and learning processes is the primary focus of this field. Sports Psychology: Sports psychologists help athletes develop confidence, concentration and motivation while managing the pressure of competitions. Forensic Psychology: This field studies psychological aspects related to crime, human behaviour, the mental state of witnesses and judicial procedures. Neuropsychology: It examines the relationship between the brain and behaviour. It plays an important role in medical practice and scientific research. The Digital Age and Psychology The internet, social media, online gaming and Artificial Intelligence (AI) have significantly influenced human life. Digital addiction, cyberbullying, social comparison, loneliness and online stress are emerging as new challenges. At the same time, online counselling, mental health applications, digital assessments and modern research tools have expanded the scope of psychology. In the future, psychologists will need both technological knowledge and human sensitivity. However, digital technology should be considered a supportive tool rather than a replacement for professional experts. Educational Qualifications Required for a Career in Psychology Students interested in pursuing a career in psychology can consider undergraduate programmes such as BA or BSc in Psychology after completing Class XII. They can subsequently pursue postgraduate education, specialised training and the professional qualifications required for their chosen field. Success in this profession requires patience, sensitivity, effective communication skills, attentive listening, scientific thinking and a genuine interest in understanding human behaviour. In regulated fields such as clinical psychology, it is also essential to fulfil the prescribed educational and professional requirements. Employment and Future Prospects Students of psychology can find opportunities in hospitals, rehabilitation centres, schools, universities, non-governmental organisations, research institutions, sports academies and corporate companies. After obtaining higher education and the necessary qualifications, they can also pursue careers in teaching, research, counselling and specialised professional services. Growing awareness of mental health and increasing institutional requirements indicate promising prospects for this field. However, employment opportunities and income depend on an individual's qualifications, experience, specialisation and location. Conclusion Psychology is not merely a means of securing employment; it is also an important instrument for improving human life. It teaches us that every individual has different thoughts, emotions and circumstances. Understanding someone's problems, listening carefully and providing appropriate support are important social responsibilities. For today's young generation, psychology is an attractive career option that combines knowledge, science, service and human sensitivity. In a changing world, where mental health is becoming an essential foundation of quality of life, studying psychology can not only open new avenues of employment but also contribute to building a healthier, more sensitive and aware society.

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The Second Life of Books: Stories Beyond the Shelves – A Bookshop Where Old Books Find New Life



Parivahan Vishesh News

Dr. Vijay Garg

Books are more than collections of printed pages. They are companions, teachers, silent storytellers and storehouses of human knowledge. Every book carries ideas, experiences, emotions and memories of the person who once read it. However, many books gradually become forgotten after being read. They remain untouched on shelves, are packed into cartons or are eventually sold as waste paper. Yet, a book does not lose its value simply because its first reader has finished reading it. It can begin a new journey in the hands of another reader. This is the beautiful idea behind second-hand bookshops, where old books find new readers and knowledge receives a second life. A Book's Journey Does Not End with Its First Reader A newly purchased book may be expensive for many students and families. At the same time, thousands of useful books remain unused in homes, schools, colleges and libraries. There is a wonderful opportunity to connect these two realities. A second-hand bookshop creates a bridge between people who have finished reading books and those who are searching for affordable knowledge. A textbook used by one student can become a valuable resource for another. A novel that once entertained someone can inspire a new reader. A science book that has spent years on a shelf can awaken curiosity in a young mind. In this way, books continue their journey instead of becoming forgotten possessions. Bookshops That Promote Affordable Education For students from economically weaker backgrounds, buying new textbooks, reference books and competitive examination guides can be a financial burden. Second-hand bookshops offer an affordable alternative. Students preparing for examinations such as NEET, JEE, UPSC, SSC, banking and other competitive tests can often find useful study materials at considerably lower prices. Schoolchildren can purchase previous editions of textbooks where the syllabus remains relevant, while readers can explore literature and general knowledge without spending too much. Such bookshops make education more accessible and reduce the economic barriers that prevent many people from developing a reading habit. A Sustainable and Environment-Friendly Initiative The second life of books is not only an educational idea but also an environmentally responsible practice. Producing new books requires paper, water, energy, printing materials and transportation. Reusing existing books reduces the demand for new resources and helps minimise waste. Instead of throwing away old books, people can donate, exchange or sell them. This simple practice supports the principles of reuse and recycling and encourages a more responsible approach to consumption. A second-hand bookshop therefore contributes to both educational development and environmental sustainability. More Than a Business: A Centre of Knowledge Sharing A good second-hand bookshop should not function merely as a commercial establishment. It can become a small community centre for readers and learners. Book exchange programmes, reading clubs, donation drives and special collections for underprivileged students can make such shops socially valuable. Shopkeepers can help readers discover useful books according to their interests, educational needs and budgets. Schools, colleges, libraries, teachers and social organisations can also collaborate with these shops to collect books and distribute them among deserving students. Imagine a system in which every household donates books that are no longer needed and every student who requires them can access them at an affordable price. Such a system could create a powerful network of shared knowledge. The Emotional Value of Old Books Old books often carry something that new books cannot offer immediately: memories. A handwritten name, an old date, a personal note in the margin or a small message written on the first page may reveal the journey of a previous reader. Sometimes, a forgotten bookmark or an underlined sentence connects two unknown individuals through a shared thought. A second-hand book is therefore not merely an object being resold. It is a story that continues across generations. The person who purchases an old book may never know who owned it before, but the knowledge, imagination and inspiration contained within its pages remain alive. The Role of Society in Promoting Book Reuse Developing a culture of book reuse requires collective participation. Individuals should be encouraged to donate books after completing their studies. Parents can teach children the importance of sharing books. Educational institutions can establish book banks, while libraries can organise exchange programmes. Governments and social organisations can support affordable book markets and community reading spaces. Digital platforms can also connect book donors, sellers and readers. However, proper care must be taken to ensure that books are in usable condition and that outdated educational material is not distributed where the syllabus or information has changed.

Conclusion: Let Knowledge Travel Further A book's real worth lies not in its price, age or appearance, but in the knowledge and inspiration it provides. When an old book reaches a new reader, it begins another meaningful journey. A second-hand bookshop is much more than a place where used books are bought and sold. It is a place where knowledge is shared, dreams are encouraged, resources are conserved and reading habits are strengthened. We should develop a culture in which books are not discarded after one use but passed on to others who can benefit from them. Every unused book may be a valuable opportunity waiting for another reader. A book may become old, its pages may turn yellow and its cover may lose its shine, but knowledge never grows old. Give books a second life, and let their stories continue beyond the shelves.

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Your Mother Never Truly Leaves You: Science Reveals How Her Cells May Live Inside You for a Lifetime



Parivahan Vishesh News

Dr. Vijay Garg

A mother's love is often described as eternal, but modern science has revealed something even more fascinating: a small part of a mother may physically remain inside her child long after birth. Even when a mother is no longer alive, some of her cells may continue to exist within her child's body. This remarkable biological phenomenon is known as maternal microchimerism. It is one of the most fascinating discoveries in reproductive biology, connecting the emotional bond between a mother and her child with the extraordinary science of human development. What Is Maternal Microchimerism? During pregnancy, the mother's body and the developing baby are not completely separate biological systems. The placenta acts as an interface between them, allowing the exchange of nutrients, oxygen and certain cells. A small number of maternal cells can cross the placenta and enter the developing baby's body. Some of these cells may survive for many years, even into adulthood. The presence of a small population of genetically different cells within another individual's body is called microchimerism. These maternal cells have been identified in different tissues of offspring, including the heart, liver, lungs and other organs. Research suggests that some may participate in immune-system development and other biological processes. A Biological Connection That Can Last for Decades One of the most remarkable aspects of maternal microchimerism is its long-term persistence. Scientific research has demonstrated that maternal cells can remain in the offspring long after pregnancy and childbirth. In other words, the biological relationship between a mother and her child does not necessarily end with the cutting of the umbilical cord. Some maternal cells may continue to exist within the child's body for decades. They carry genetic material inherited from the mother, although they are not the same as the child's ordinary inherited cells. This discovery provides a deeper understanding of how pregnancy creates lasting biological connections between two individuals. Can a Mother's Cells Help Protect Her Child? Researchers are investigating the possible functions of these transferred maternal cells. Some studies suggest that they may contribute to the development and regulation of the child's immune system. They may help the developing body recognise certain biological signals and establish immune tolerance. Some maternal cells may also have regenerative or tissue-supporting properties. However, their effects are complex. Depending on the circumstances, microchimeric cells may have beneficial, neutral or potentially harmful associations with certain health conditions. Scientists are still studying their exact roles. Therefore, maternal microchimerism is not simply a story of biological protection; it is a complex process that opens new possibilities for understanding human health. The Mother Also Carries Her Child Within Her An equally fascinating fact is that the exchange of cells during pregnancy happens in both directions. Just as maternal cells can enter the baby's body, some cells from the developing baby can cross the placenta and remain in the mother's body for many years, sometimes even decades. This phenomenon is called fetal microchimerism. Thus, pregnancy creates a remarkable two-way biological connection. A child may retain some cells from the mother, while the mother may also retain cells from her child. Science has revealed that the physical separation at birth does not necessarily mean the complete biological separation of mother and child. Beyond Science: The Emotional Meaning of This Discovery For someone who has lost their mother, the idea that some of her cells may still exist within their body can be deeply moving. It gives a new scientific dimension to the familiar expression that a mother always lives in her children. Of course, science does not suggest that these cells contain a mother's memories, thoughts, personality or consciousness. Nor does it mean that every child necessarily retains detectable maternal cells throughout life. But the discovery offers a beautiful reminder that motherhood is not merely an emotional relationship. It also involves a profound biological connection that can continue long after pregnancy. A mother's influence is also reflected in her child's inherited characteristics, early development, habits, values, language and memories. Her teachings and sacrifices often shape generations. Conclusion Maternal microchimerism reminds us that human life is more interconnected than we once imagined. During pregnancy, a mother and her child exchange more than nutrients and oxygen; they can also exchange living cells that may remain in each other's bodies for decades. The discovery does not prove that a mother literally lives on in every biological sense, but it reveals a remarkable truth about the lasting cellular connection created by pregnancy. A mother may leave this world, but her influence never disappears. Her love survives in memories, her values live through her children, and science reveals that some of her cells may even remain within their bodies. Perhaps one of nature's most beautiful mysteries is that the bond between a mother and her child begins before birth and may leave a biological legacy for a lifetime.

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Inauguration and foundation stone laying of 52 development projects worth Rs 82 crore

Parivahan Vishesh News

Gorakhpur. On the auspicious festival of Diwali, Chief Minister Yogi Adityanath reached Vantangia Tinkonia Number Three on Sunday. Where he reached among the villagers, celebrated Deepotsav by lighting lamps, distributed gifts to children and inaugurated and laid foundation stones of 52 development projects costing about Rs 82 crore. On this occasion, kits were also distributed to beneficiaries of various schemes.As soon as the Chief Minister reached the village, an atmosphere of enthusiasm and joy spread throughout the area. Villagers welcomed him with drums and flower garlands. The Chief Minister met the children affectionately, gave them Diwali gifts and wished everyone on the festival. After this, he lit lamps with the villagers and gave a message of prosperity and a bright future. During this, the Chief Minister gifted 52 projects to accelerate the development of the area. These include inauguration of various development works and foundation stone laying of new projects. These schemes will strengthen expansion of basic facilities, road, education, health and drinking water facilities in the area and will further strengthen the path of improving living standards of villagers.Carrying



forward his tradition of celebrating Diwali with people of Vantangia community, the Chief Minister spent a lot of time among the villagers. The light of lamps in the village, smile of children and festive atmosphere made the joys of Diwali even more special.

Asha Chugh celebrated Deepawali with children at Asha Deep Public School, honored teachers



Parivahan Vishesh News

Haryana/Hisar (Rajesh Saluja). Branch Secretary of Bharat Vikas Parishad Vivekananda Branch Barwala, Asha Chugh celebrated auspicious festival of Deepawali with great pomp and enthusiasm at Asha Deep Public School. During program, happiness of Deepawali was shared with children and teachers in school premises and heartfelt greetings of festival were given to all.In program Councillor of Ward No. 4 Meenu Sharma specially attended and honored all teachers of school by presenting gifts with her own hands. On this occasion Asha Chugh while greeting all teachers, children and present people on Deepawali said that Deepawali is not only festival of lighting lamps and distributing sweets, but it is festival giving message of victory of light over darkness, truth over untruth and good over evil.Asha Chugh said that festival of Deepawali inspires us to light lamp of positivity, love, brotherhood, service and goodwill in our life. We should take pledge to share happiness in life of people around us and help needy. She also gave information to children about importance of festivals connected with Indian culture and values and inspired them to celebrate safe and pollution-free Deepawali keeping environment protection in mind.She said that objective of celebrating festival with children is to strengthen feeling of mutual love, cooperation, values and social responsibility within them. Smile on faces of children and sharing happiness with them itself is real spirit of Deepawali.During program sweets were distributed to all children of school. On getting sweets special enthusiasm was seen among children and they greeted each other Happy Deepawali. Atmosphere of celebration remained in school premises and children participated in program with full enthusiasm.On this occasion Mamta, Sheetu, Varsha, Harsha Pathneja, Rekha, Raveena, Meenu Sharma, Sonu Saini, Vikas, Surendra and Sunita including other dignitaries remained present.Asha Chugh said that objective of Bharat Vikas Parishad is to strengthen service, values, cooperation and national spirit in society. Through such events effort to connect children with our rich Indian culture and social values will continue continuously. She expressed gratitude to all teachers, parents and present people who cooperated in program and wished happiness, prosperity and bright future for all.

'Yuva Sangam' embodying the spirit of 'Ek Bharat, Shreshtha Bharat' - participants visited the birthplace of Adi Guru Shankaracharya and historic Cheraman Juma Masjid





Addressing the youth, Shastri said that India's diversity is its biggest strength. Calling for further strengthening the resolve of 'Ek Bharat, Shreshtha Bharat', he said that citizens of North India should continuously travel to understand the culture, traditions and lifestyle of South India and people of South India should travel to understand North India. This dialogue of national unity and cultural bonding among these youth who came from different states of the country was very inspiring.

Parivahan Vishesh News

(Santosh Kumar Singh)

Kochi (Kerala):- Under Government of India's unique initiative 'Yuva Sangam' Ek Bharat Shreshtha Bharat, the youth group who came on a tour of Kerala on the third day of their tour experienced the rich spiritual, cultural and historical heritage of the state firsthand. During this, youth representatives visited the holy birthplace of Jagadguru Adi Shankaracharya and the historic Cheraman Juma Masjid located in Kodungallur, Thrissur district.In the first phase of the tour, the delegation visited the holy place associated with Adi Shankaracharya ji. On this occasion, learned Girdhar Shastri of Sringeri guided the youth. He mentioned the life philosophy of Adi Shankaracharya ji, his teachings and inspiring incidents of childhood and told how at a very young age he took permission from his mother to take sannyasa and worked to bind the whole country in a cultural thread.

Historic visit to ancient Cheraman Juma MasjidIn the next leg of the tour, the group visited the historic Cheraman Juma Masjid located in Kodungallur in Thrissur district. Counted among the oldest mosques of the Indian subcontinent, this place is a living symbol of Kerala's unique architecture and India's centuries-old secularism and rich trade-cultural history. Representatives learned in depth about the historic importance of the mosque, its traditional wood art and Kerala's harmonious social tradition. This tour of 50-member group was led by Nodal Officer of Banaras Hindu University Dr. Bala Lakhendra and Nodal Officer of IIT Palakkad Prof. Vineet Narayan.Students included in this study tour shared that seeing from Advaita philosophy of Adi Shankaracharya ji to ancient shared heritage of Kodungallur in a single day was an unforgettable experience to understand India's multicultural identity and inclusive tradition closely. This program of 'Yuva Sangam' is continuously strengthening cultural exchange, mutual understanding and spirit of national unity among youth of the country.

Divisional Railway Manager Gaurav Aggarwal extended Diwali wishes to railway employees and passengers



Parivahan Vishesh News

Appealed to passengers to follow railway rules for safe and pleasant rail journey

(Santosh Kumar Singh)

Lucknow / Varanasi :- Divisional Railway Manager of North Eastern Railway Lucknow Division, Gaurav Aggarwal, on the auspicious festival of Diwali, extended heartfelt congratulations and best wishes to all railway employees, railway users and their families. Wishing happiness, prosperity and auspicious life for all, he gave a message to celebrate the festival in a safe and harmonious environment.Divisional Railway Manager Gaurav Aggarwal appealed to esteemed rail passengers that Indian Railways is an invaluable property of the nation, whose protection and safe use is responsibility of all of us. He requested passengers to compulsorily follow safety rules during railway premises and journey and not to do any act which affects safety of self or other passengers. He especially appealed not to travel by train with inflammable and prohibited substances and to follow guidelines issued by railway administration from time to time.He requested passengers not to try to board and deboard moving train and avoid risky activities like traveling by hanging on footboard and roof of train. Use foot over bridge (FOB) only to go from one platform to another. Along with this, cooperate with railway administration in maintaining cleanliness in station premises and trains and not causing any kind of damage to railway property.Keeping in view the increasing number of passengers and additional travel demand during festivals, railway administration is operating record number of special trains for major cities so that convenient travel option can be made available to passengers. Divisional Railway Manager appealed to passengers to plan their journey in advance, make advance reservation in available special trains and avoid unnecessary crowd and inconvenience.In the end, Divisional Railway Manager called upon all rail passengers and railway employees to cooperate in strengthening tradition of safe, clean and responsible rail travel and again extended heartfelt Diwali wishes to all.

distrust From faith , injustice From Justice , corruption From Transparency of Side grow To motivated does Is Diwali



Parivahan Vishesh News

Kamlesh Pandey



Festival of Lights Only Faith Of Festival No , rather power , good governance , public trust And Political messages Of Too Sign Yes , provided That This National Perspective In understand of curious Effort of Go. Diwali To generally God Sriram Of Ayodhya Arrival , Darkness But Light of Victory , Evil But goodness of Victory And Prosperity Of Celebration Of Form In saw go Is. But Indian Politics Of Reference In Diwali Of Meaning From this somewhere More Comprehensive Are. it Festival Indian culture , social solidarity , public sentiments , cultural nationalism And Political Leadership of acceptability From Too depth From connected Is. # Question Is That after all Diwali Of Political Importance What Is ? it This talk But dependent does Is That secular Or Cultural nationalism Of Messiah Political team And governments This Festival Of messages To What Type understands And Our public relations Of Part makes Are you ? Congress And alliance did brake Of after 50 years till India But Government did , but His indirect Hindu anti Policy did Him Now Political Form From irrelevant made Gave. His Place That BJP And alliance did full , she Too One secular team Is But His Cultural nationalism Of political Formula And Deed did people Of heart and mind But As such effect inserted That They all secular Political parties From own Mouth Fer Took. This way team Till today Own Disadvantages To No understand And BJP To Too ethnic Politics In dragging Tax His Too degeneration of foundation keep already are , because Modi of axle OBC / Dalit Politics BJP Of Original Supporter Agada Social class Now upset yes paid is , while BJP damage control In engaged Hui Is. so Upcoming elections In Politics Of Camel What turn over Sit and wait to do interesting Will remain. Come understand Are overall Lamp Festival story To :- First , Ayodhya And Sriram Both Our Cultural Consciousness From Political discussion till Present is : Diwali Of To all Big Cultural And Political Reference God Sriram of Ayodhya Return From connected Is. Sriram Indian public opinion In Only Religious adorable No , rather Dignity , justice , sacrifice , duty And Ideal Government Of Sign Too Are. This only Reason Is That Ayodhya And Sriram From connected discussion Indian Politics In Specific Importance keeps Is. BJP Of Ram Temple movement , this for the purpose people of Gave Hui sacrifice And Temple Construction of Success Him political floor From Arsh till reached Gave. One , Ayodhya Of Development Cultural Heritage Of Protection Of Issue Is. Two , Ram. Temple Indian Politics In long Time From Important Subject remained Is. Three , the festival of lights As events Cultural Identification And Tourism To boost to give Of Channel became Are. Four , Shri Ram Of ideals Of Channel From good governance And public welfare of expectations Too Express of caste Are. Second , Diwali And good governance Of in sight Ramrajya of Political Concept : Indian Politics In Ramrajya Of Mention Only Religious Emotions till Limited No Is. it One Such Government Arrangement of Imagination Presented does in which Justice , security , equality Opportunity , public welfare And accountable Administration To Priority meet. Diwali Political Leadership To it Message to give Of opportunity gives Is That Power Of Real Objective Only Government to do No , rather public Of Life In prosperity And faith Of Light deliver Too Is. This Vision From Ramrajya Of Political Evaluation Some? questions But Happen Want : - one , what Mango citizen To Time But Justice Mill remained two , what Poor And Deprived Social class To Development Of Benefit Mill remained three , what ? women of Security And Respect ensure four , what ? Corruption But effective Control five , what ? Government public Of Per accountable Is ? Third , cultural nationalism And Political Acceptance : Diwali India of Cultural Identification Of Important Part Is. Political team This opportunity But Indian traditions , heritage And Cultural Pride of talk Do Are. especially Cultural nationalism of Politics In Diwali Of Importance increase go Is. However , India of Cultural Diversity To Attention In keeping happened it Too Necessary Is That Diwali Of Message Social harmony And All communities Of Respect Of with Ahead Increase. Political Leadership Of For challenge This only Is That Cultural

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Today's Cybersecurity Thought

WhatsApp Testing New Phone Number Privacy Control Feature

Parivahan Vishesh News

WhatsApp is developing a new privacy-focused feature that will allow users to decide exactly who can view their mobile phone number while communicating through the platform. This upcoming functionality is built upon WhatsApp's recently introduced username system and is designed to strengthen user privacy by reducing unnecessary exposure of personal contact information. According to reports, users will be able to choose from multiple visibility settings, including the option to completely hide their phone numbers.

WhatsApp recently introduced the concept of usernames, enabling users to communicate without directly sharing their mobile numbers. Although the username feature is still being rolled out, users have already been given the option to reserve their usernames. The primary objective of this initiative is to enhance privacy and provide an alternative identity beyond a phone number.

Building on this privacy-centric approach, WhatsApp is now testing an additional layer of protection that offers users granular control over the visibility of their phone numbers. The development was reportedly spotted in WhatsApp Beta for Android Version 2.26.45.1 by WhatsApp feature tracker WABetaInfo.

Key Features Under Testing
The feature is expected to provide four distinct visibility options for phone numbers:
1. Everyone
All users interacting with you on WhatsApp will be able to view your phone number.
2. My Contacts
Only contacts saved in your address book will be able to see your phone number.
3. My Contacts Except...Users will be able to exclude selected contacts from viewing their phone numbers.
4. Nobody
The user's phone number will be completely hidden from all eligible users.
These settings are expected to apply to both chats and calls, giving users greater control over who can access their personal contact information.

How Will This Feature Work?
The privacy settings will be linked to WhatsApp usernames. Users who adopt a username will be able to manage the visibility of their phone numbers through these new controls.Key Operational Aspects
• The feature will only be available to users who have set up a WhatsApp username.
• Individuals who already know and have saved your phone number may continue to see it in chats and calls.
• Currently, WhatsApp automatically hides phone numbers from people who initiate contact through usernames. The new feature will make this mechanism more flexible and customizable.
• The default setting is expected to be "Nobody", ensuring that privacy-conscious users do not have to manually configure additional settings.

Privacy and Cybersecurity Implications
1. Enhanced Personal PrivacyThis feature will significantly reduce unnecessary exposure of mobile numbers, especially when interacting with unknown individuals, public groups, online communities, marketplaces, and business accounts.
2. Protection Against Social Engineering Attacks
Mobile numbers are often used as an entry point for phishing, vishing, SIM-swap fraud, and identity-based social engineering attacks. Restricting phone number visibility can make it more difficult for cybercriminals to collect personal information.
3. Reduction in Spam and Unwanted Contacts
For users active in public groups, professional communities, or online marketplaces, the feature can help reduce the risk of exposing contact details to strangers.
4. Alignment with Privacy-by-Default PrinciplesThe decision to make "Nobody" the default option reflects a growing industry shift toward privacy-by-default models and aligns with global data protection best practices.
Potential Benefits for Different User GroupsIndividual Users
• Better protection of personal identity.
• Reduced risk of spam, harassment, and unwanted contacts.
• Greater control over personal information.Business Users
• Flexibility to display phone numbers for customer engagement when necessary while keeping them hidden from the general public.
Government Officials and Law Enforcement Personnel
• Reduced risk of targeted harassment, doxxing, and information gathering by criminals.
• Improved operational security for officers communicating with citizens through digital channels.Women and Vulnerable Users
• Additional protection against unwanted communication, online harassment, and privacy violations.

Current Development Status
The phone number privacy feature remains under development and is not yet available even to beta testers. WhatsApp is expected to release it first through its beta program and, following successful testing, make it available to the broader user community.

The proposed phone number privacy controls represent a significant enhancement to WhatsApp's privacy architecture. By decoupling user identity from phone numbers through usernames and introducing detailed visibility options, WhatsApp is moving closer to the privacy standards already adopted by security-focused messaging platforms.

If implemented successfully, the feature could substantially reduce risks associated with unsolicited contact, phishing attempts, social engineering attacks, and unnecessary exposure of personal data. At the same time, it will provide users with unprecedented control over how, when, and with whom their contact information is shared."Your mobile number is a critical part of your digital identity. The less publicly accessible it is, the fewer opportunities cybercriminals have to exploit it for social engineering, phishing, fraud, and other cyber-enabled crimes."

Patriotic slogans echoed on birth anniversary of Veerangana Rani Lakshmibai, Bharat Vikas Parishad Shiva branch organized grand event

Parivahan Vishesh News

Saluted bravery, courage and sacrifice of Rani Lakshmibai, took pledge to follow her ideals

(Santosh Kumar Singh)



Varanasi :- Birth anniversary of Veerangana Rani Lakshmibai was celebrated with joy and in atmosphere of patriotism by Bharat Vikas Parishad Shiva Kashi branch. On this occasion, special program was organized in front of statue of Rani Lakshmibai. In program organized from nine o'clock in morning, people present remembered bravery, courage, sacrifice and sacrifice of Veerangana and offered floral tributes to her. Program started with garlanding and offering floral tribute on picture and statue of Rani Lakshmibai. During this, atmosphere echoed with slogans of Bharat Mata Ki Jai and Veerangana Rani Lakshmibai Amar Rahein. Various dignitaries including CRPF Commandant Rajeswar Balapurkar participated as chief guest in program.It is known that this statue was installed seven years ago in 2019 by Shiva branch, where every year program is organized by branch on occasion of her birth anniversary, along with Veerangana Samman is also given to a woman. In program, speakers said that Rani Lakshmibai is not only a brave woman of freedom struggle, but is also a source of inspiration for women power, self-respect, indomitable courage and patriotism. The bravery and valor she showed against British rule, is still inspiring for daughters and youth of country. Speakers said that new generation should learn lesson of patriotism, self-respect and dedication towards nation from her life and struggle.On this occasion, Bharat Vikas Parishad also reiterated its resolve to take ideals of great men and brave women to masses through social and cultural activities. Office bearers, members and distinguished citizens of Parishad participated in program, program concluded with national anthem at end.Present in this ceremony were Brahma Nand Peshwani, Shri Narayan Khemka, Kaushal Sharma, Akhilesh Tiwari, Bihari Lal Chaurasia, Ajay Srivastava, Rakesh Srivastava, Kishore Khandelwal, Vasudev Gupta, Vivek Jaiswal, Dilip Singh, Anoop Aggarwal, Satish Jaiswal, Mahesh Prahladak, Shishir Trivedi, Raj Kumar Gupta, Tanuj Verma, President Raghu Dev Aggarwal, Sameer Mishra, Neelam Gupta, Dheeraj Gupta, Pratima Tiwari, Mamta Srivastava, Madan Ram Chaurasia, Reena Aggarwal, Poonam Mishra, Ganga Jaiswal and Dr. V P Tiwari.

The whole world awakened in the great night of Diwali! From the divine night of worship of Goddess Lakshmi and the grand arrival of Goddess Lakshmi to Muhurat trading of Samvat 2083, Modi-Rajnath's honour to soldiers and Fadnavis's connection with farmer family became centre of discussion! - Comprehensive mega-analysis

Parivahan Vishesh News

Diwali celebration across world, global proclamation of India's glory! Echo of Sanatan culture resounded across seven seas! World illuminated in welcome of Goddess Lakshmi on night of Mahanisha!

Grace of Goddess Lakshmi, world illuminated with light of diyas, grand form of India's power and culture seen! Valour of soldiers and respect for farmers! Diwali 2026 created world history; From Bastar to London and Times Square, grand conch of Indian culture! -

Author Advocate Kishan Sanmukdas Bhavnani Gondia Maharashtra



Gondia - At global level Diwali is not only festival of lighting diyas, distributing sweets and fireworks, but it is such a great festival of Indian civilization, Sanatan culture, spiritual consciousness, economic prosperity, social unity and national pride, whose light today has crossed boundaries of India and established its distinct identity in entire world. Diwali 2026 has given a new dimension to this global identity. From Times Square in America to London, United Arab Emirates, Australia and Singapore, crores of people of Indian origin connected with their cultural roots and worshipped Goddess Lakshmi and Lord Ganesha. I Advocate Kishan Sanmukdas Bhavnani Gondia Maharashtra would like to tell that, in India Prime Minister reaching among security forces personnel in Bastar of Chhattisgarh, Chief Minister of Maharashtra sitting on ground and eating food with farmer family and organization of Muhurat trading of Samvat 2083 in stock market makes this festival special not only spiritually but also from national, social and economic point of view. On other hand according to beliefs of Sanatan tradition, Mahanisha of Diwali, night awakening, Akhand Deep and waiting for arrival of Goddess Lakshmi has made religious importance of this festival more divine. In fact Diwali 2026 has emerged as a wonderful confluence of India's faith, power, sensitivity and global cultural influence.Friends, if we try to understand divine belief of Mahanisha, night awakening in welcome of Goddess Lakshmi and tradition of Akhand Deep, then in Sanatan Dharma, Amavasya night of Diwali has special religious and spiritual importance. In many religious traditions it is called night of Mahanisha. Most important centre of this night is worship of Goddess Lakshmi and Lord Ganesha. It is believed that Goddess Lakshmi roams on earth on this auspicious occasion and blesses happiness-prosperity in clean, illuminated and devotion-decorated houses. Under this belief, many families decorate special seat or Seja in their worship room for welcome of mother. Diyas are lit from main door of houses to place of worship, rangoli is made and atmosphere is made pious. Tradition of night awakening is also prevalent in many families. Devotees worship Goddess Lakshmi while singing bhajans, kirtan and chanting mantras. Kanakdhara Stotra, Lakshmi Sukta and mantras like 'Om Shreem Hreem Shreem Kamale Kamalalaye Prasid Prasid' are recited with devotion. In many houses after main worship Akhand Deepak is lit, which has tradition of keeping lit till next morning. This diya is not only religious symbol, but also gives message of continuous knowledge, positivity, hope and prosperity. Here it is necessary to understand that traditions of night awakening and decorating Seja may be different in different regions and families. Basic spiritual message of Diwali is that human being should end darkness of ignorance, negativity, ego and poverty thoughts within himself and spread light of good conduct, hard work and harmony.Friends, if we try to understand Prime Minister's Diwali on land of Bastar and historic message of freedom from Naxalism, then Diwali of 8 November 2026 brought a special message for Indian national life, when Prime Minister of India reached to celebrate Diwali among security forces personnel in Bastar of Chhattisgarh. This was not only a formal government program, but was an opportunity to express gratitude of nation to those brave soldiers, who have performed their duty in difficult circumstances for internal security, peace and protection of life of citizens of country. PM addressing soldiers from land of Bastar said that this is first Diwali when every district of country is free from Naxalism. He gave credit for this achievement to courage, dedication and sacrifice of security forces. In Bastar, once known for Naxal violence and fear, today discussion of development, education, road, connectivity and new possibilities itself is a big change. PM celebrating Diwali with security forces continuously for 13th year also gives special importance to this tradition. It gives message that when crores of families of country light diyas in their homes, then soldiers posted on borders and difficult security areas are also integral part of family of nation. Happiness of Diwali is incomplete without their sacrifice and dedication.Friends, if we try to understand message given by Defence Minister Rajnath Singh celebrating Diwali in name of soldiers, light of patriotism illuminated on borders also, then on occasion of Diwali Defence Minister also expressed his gratitude to Indian Army and various security forces personnel and wished them. He praised indomitable courage, discipline and dedication of soldiers towards nation. Regarding his program an important fact is that Defence Minister had reached Bagdogra and Sukna military area on 7 November, where he met soldiers, while on 8 November there was program to pay tribute to martyred soldiers at Sherathang war memorial of Sikkim and interact with soldiers posted in border area. In Sukna, interaction with soldiers of 33rd Corps of Indian Army, known as Trishakti Corps, was also important part of this occasion. This scene shows that spirit of Indian military tradition in which happiness of festivals is also shared with soldiers dedicated to security of nation. For soldiers posted on borders of country, Diwali means not only light of diyas, but also experience of trust, respect and love of countrymen.Friends, if we try to understand unique initiative of Chief Minister of Maharashtra: Diwali celebrated sitting on ground at farmer's house, then one picture that came from Maharashtra in Diwali 2026 presented a different example of social sensitivity and public relations. Chief Minister reached house of farmer family Arunabai and Rambhau Balpande in Lohari Savanga village of Narkhed tehsil of Nagpur district and celebrated Diwali. He preferred to spend time with farmer family instead of any grand government event or luxurious stage. Sitting on ground with family members and eating traditional food was most emotional aspect of this meeting. This initiative is important because farmer, despite being backbone of Indian economy, faces many challenges. Cost of crop, irrigation, uncertainty of weather, fair price in market and rural economic difficulties are part of their life. At such time, Chief Minister of state directly reaching farmer's house gives a symbolic social message that distance between governance and people should be reduced. Prime Minister also on 8 November praised this initiative calling it an example of sensitivity towards farmers and commitment to their welfare. This episode brings forth real message of Diwali that happiness is meaningful only when even last person of society gets participation in it.Friends, if we try to understand Muhurat trading of Samvat 2083: auspicious beginning in stock market and enthusiasm of investors, then Diwali's relation is not only with religious faith and social festival, but also centuries old with Indian business tradition. Taking this tradition forward, on 8 November 2026, Sunday, special Muhurat trading was organized on occasion of beginning of Samvat 2083 in BSE and NSE. Normally stock market remains closed on Saturday and Sunday, but on occasion of Diwali special trading session is organized respecting sentiments of investors and traders. This year main trading time was fixed from 2:20 pm to 3:30 pm, while pre-open session started from 2:05 pm. In this way about 70 minutes special opportunity was available for regular trading in market. With market opening, Sensex reached level of 81,299 with gain of about 271 points, while Nifty opened around 25,070 up by about 40 points. Positive trend was seen in both major indices in early trading. It is noteworthy that in Muhurat trading investors see it as symbol of auspicious beginning of new financial year. However it is also important to understand that investing in auspicious Muhurat itself is not guarantee of profit. Investment decisions should be taken keeping in mind financial condition of company, market conditions and long-term goals. This beginning of Samvat 2083 became symbol of wonderful confluence of tradition and modern economic system in Indian capital market.Friends, if we try to understand from Times Square to London: Diwali became cultural identity of world, then one of biggest specialties of Diwali 2026 was its global form. From Times Square in New York, America to London of Britain, United Arab Emirates, Australia, Singapore and many countries of world, Indian communities settled celebrated this festival with full enthusiasm. Non-resident Indians illuminated their homes, temples and community centres with diyas, rangoli and attractive decoration. Along with religious programs, cultural events, traditional music, dance, collective feast and social get-together were also organized. Special thing is that now Diwali is not limited only to people of Indian origin. In many countries local citizens, representatives of different communities and foreign institutions also participate in this festival. This has become important medium to strengthen India's cultural diplomacy and global identity. This light of Indian culture gives message of family, harmony, peace, coexistence and positivity to world. Global popularity of Diwali is proof that power of cultural heritage is far more extensive than geographical boundaries.Friends, if we try to understand comprehensive message of Diwali 2026: confluence of faith, national security, farmer respect and economic prosperity, then if seen comprehensively, Diwali 2026 gave four important national messages. First, respect for soldiers for security and peace of country should be top priority. Second, sensitive connection of power and governance with farmers and rural society is necessary. Third, coordination of traditions and modern investment culture in Indian economic system gives new direction to economic consciousness of country. Fourth, spiritual heritage of Sanatan culture is today becoming distinct identity of India at global level. Prime Minister celebrating Diwali with soldiers in Bastar, Defence Minister reaching among soldiers, Chief Minister eating food with farmer family and organization of Muhurat trading in stock market weaves all these events in one thread. This thread is dedication towards nation, sensitivity towards society and positive faith towards future.Therefore if we study above whole description and analyze it, then we will find that Diwali 2026 proved that this great festival of India is not only religious ritual, but a global introduction of a living civilization. From forests of Bastar to borders of country, from house of farmer of Maharashtra to share market of Mumbai and from villages of India to Times Square of New York, this festival has broadcast same message that no matter how deep darkness is, lamp of faith, courage, hard work and unity can defeat it. Grace of Goddess Lakshmi, blessing of Lord Ganesha, indomitable courage of soldiers, hard work of farmers and trust of investors together inspire to realize imagination of a strong, prosperous and peaceful India. This is real global message of Diwali 2026, diya should burn not only in houses, but in every heart, every village, every border and future of every nation.

Diwali: When the darkness is greater within us than outside





Parivahan Vishesh News

Jaisingh Rawat

Human civilization has struggled with darkness, traveling a long way from the discovery of fire to electricity and artificial light. Today, our cities shine as brightly as day, even at night. Images of the Earth from space reveal vast beams of light. But amidst this physical brightness, an uncomfortable question arises: has the inner self of humanity also been illuminated to the same extent? When society faces challenges like economic inequality, violence, intolerance, selfishness, and insensitivity, the true message of Diwali becomes even more relevant. This festival is not only about dispelling external darkness, but also about recognizing the darkness within. In Indian thought, light no longer means only the light of the sun, fire, or lamps. The Brihadaranyaka Upanishad (1.3.28) prays : "Asato ma sad gamaya, tamaso ma jyotir gamaya, mrityorma amritam gamaya." Meaning, lead from untruth to truth, from darkness to light, and from death to immortality. Here, darkness symbolizes ignorance, and light symbolizes knowledge and higher consciousness. Diwali is a festival that expresses this spiritual idea in public life.One festival, many historical traditionsThe cultural significance of Diwali lies in the diverse religious traditions associated with it. In Hindu belief, it is associated with the joy of Lord Rama's return to Ayodhya after fourteen years of exile. In some regions, it commemorates the slaying of Narakasura by Lord Krishna. In business communities, the worship of Goddess Lakshmi and the initiation of new accounts are associated with the wish for prosperity. In Jain tradition, Diwali is associated with the nirvana of Lord Mahavira. The Harivansh Purana, written by Acharya Jinsen in the ninth century, also mentions the celebration of Diwali. In Sikh tradition, Bandi Chhor Divas is celebrated on this occasion, commemorating the liberation of Guru Hargobind Sahib. While these traditions vary in form, they all share human values such as liberation, knowledge, justice, and hope. This cultural diversity demonstrates that the concept of light in Indian society is not limited to a single ritual. However, the greater the external scope of the festival, the more serious introspection on its moral message becomes necessary.The brightness of prosperity and the darkness of inequalityThe worship of Lakshmi on Diwali expresses Indian society's aspirations for prosperity. Markets are decorated, trade flourishes, and gifts are exchanged. But amidst the festivities, we must also reflect on the millions of people who face challenges in meeting their daily needs. According to the World Inequality Lab's 2022-23 study, the top one percent of India's total national income was held by the top 1 percent of the population, while this class's share of total wealth was estimated at approximately 40.1 percent. These are researchers' estimates, not government calculations. The figures underscore the need for social justice alongside economic development. Ironically, the potters who hand-make lamps, the laborers whose labor decorates markets, and the sanitation workers whose labor cleans cities often have limited participation in the festive prosperity. The true meaning of prosperity is not merely the accumulation of wealth, but also the equitable distribution of opportunities and a dignified life. Along with the worship of Lakshmi, a pledge to honor labor is also essential.Technology has reduced distances, but has it also united hearts?Modern communication technology has virtually eliminated geographical distances. Indians living abroad can communicate visually with their families in a matter of moments. However, despite increased technological connectivity, the problems of loneliness and social isolation have not disappeared. According to the World Health Organization, approximately one in six people worldwide experience loneliness. Many elderly people in metropolitan areas live away from their children. For migrant workers, festivals also bring the pain of separation from home. A person who sends hundreds of greetings on social media rarely forgets to inquire about the well-being of a lonely elderly person living in their neighborhood. The true strength of Indian society lies in interpersonal relationships. Along with decorating homes for Diwali, it is also essential to bridge the gaps in relationships. Time spent with a lonely person can be more valuable than thousands of rupees worth of decorations.The challenge of outdoor lighting and the environmentAnother aspect of Diwali's modern splendor is environmental. According to an analysis by the Centre for Science and Environment, the concentration of ultra-fine particulate matter (PM 2.5) in Delhi reached 603 micrograms per cubic meter on the night of Diwali, October 31, 2024. This was a time-span measurement, not a day-long average. Of course, Diwali isn't solely responsible for pollution. Vehicles, industries, dust, stubble burning, and adverse weather also play a role. But the freedom to celebrate also comes with a responsibility towards the health of others and the environment. In a culture that reveres nature, the joy of celebration cannot be separated from sensitivity towards nature and living beings.Moral consciousness from history to the presentMany great figures in Indian history prioritized inner purity and humane conduct over external ostentation. Lord Buddha emphasized compassion and proper conduct. Mahavira considered non-violence and non-possession as the foundation of life. Kabir raised the question of the purity of human conduct within religious rituals. Mahatma Gandhi established truth and non-violence as the moral foundation of public life, along with personal virtues. The common message of these ideas is that true social transformation is impossible without transforming human consciousness. Today, we celebrate religious festivals widely, but is our commitment to honesty, tolerance, and justice also increasing in public life? Are we able to respect those with differing views? Is religious faith making us more liberal and sensitive? These questions call for introspection for the entire society.You must also light a lamp within yourself.The greatest characteristic of Diwali is its optimistic spirit. A small lamp cannot dispel vast darkness, but it certainly illuminates its surroundings. This same message applies to social conduct. Every individual can contribute to a better society by increasing sensitivity, honesty, generosity, and empathy. The need is not to limit the celebration of Diwali, but to broaden its meaning. Let lamps be lit, homes be decorated, markets be vibrant, and families rejoice. But in this joy, remember those whose lives still await light. Education for a poor child, treatment for a sick person, and a respectable livelihood for an unemployed youth are also forms of social light.

Jaisingh Rawat

Political controversy over health minister Irfan Khan reaches its peak, counter FIRs filed against BJP leaders and ministers

Parivahan Vishesh News

Congress workers lodge FIR at Jagannathpur police station

Kartik Kumar Parichha, State Head -Jharkhand

Ranchi: The political controversy surrounding Health Minister Irfan Ansari continues unabated. Following the filing of an FIR against Irfan Ansari by BJP leaders, Jharkhand Congress leaders have also filed an application with the Jagannathpur police station seeking an FIR against several BJP leaders.The JPCC delegation, which arrived to file an FIR against BJP leaders, alleged that BJP leaders have been continuously making casteist and derogatory remarks against Health Minister Irfan Ansari. He has been referred to as a Bangladeshi infiltrator and his statements have been distorted in an attempt to mislead society. Congress leaders also accused BJP leaders of inciting youth.The application submitted to the Jagannathpur police station, seeking to file an FIR against the leaders and take action under the BNS Act, includes the names of Union Minister Sanjay Seth, BJP State President Aditya Sahu, former State President Deepak Prakash, former Minister Bhanu Pratap Shahi, and other BJP leaders. The delegation, led by Alok Dubey, Kumar Raja, Somnath Munda, and Riyaz Ansari, demanded legal action against the concerned leaders.Former Jharkhand BJP state president Deepak Prakash filed a complaint against state Health Minister Irfan Ansari at Ranchi's Argora police station on Friday, November 6, demanding the registration of an FIR. The complaint accused the minister of making statements intended to endanger the sovereignty, unity, and integrity of the country, promoting enmity between different groups, making criminal threats, and disturbing the peace.The complaint filed by Deepak Prakash stated that Irfan Ansari released a video on November 5, 2026, publicly claiming that 4 million youth were ready to take to the streets. He challenged the Indian Army and security forces, stating that even if the army was called in, they would not be able to stop the students from taking to the streets. The complaint also stated that Irfan Ansari threatened that if the central government did not meet his demands, the situation in India would become worse than the violent coups in Bangladesh and Nepal. Such threats of spreading anarchy in India, modeled on the violence, arson, and constitutional collapse witnessed in neighboring countries, are a direct attack on the sovereignty and integrity of the country.Deepak Prakash alleged that Irfan Ansari has previously made statements that incite anarchy in the state and the country. His inflammatory interviews and videos have been broadcast on digital, electronic, and social media networks across Ranchi and the country. The complaint also stated that Irfan Ansari recently traveled to Delhi and held secret meetings with some student organizations, inciting them to take to the streets against the constitutional system. According to the complaint, his incitement led to violent student riots in Delhi and other places, disrupting public order.



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