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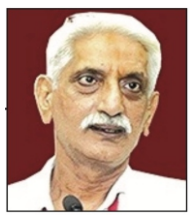
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Went to petrol pump with expired PUCC, ANPR camera will cut challan!

Parivahan Vishesh News



'No PUC, No Fuel' is now not just a slogan, it is a system - Follow the 11-month rule, don't wait for 12th month

- Report: Special Correspondent, Transport Special Daily Newspaper

Main Facts - At a Glance

-What is PUCC: Pollution Under Control Certificate - Certificate of vehicle's smoke check

- Legal Basis: Rule 115(7) of Central Motor Vehicles Rules, 1989 and Section 190(2) of Motor Vehicles Act, 1988

- Fine: Under Section 190(2) provision of fine up to maximum Rs 10,000, imprisonment and license suspension - Actual challan amount may vary as per state

- New System: ANPR camera at petrol pump scans number plate and checks PUCC from Parivahan database

- No PUC, No Fuel: Strictly implemented in Delhi-NCR from 1 October 2026, started in Delhi itself from December 2025

- Public Interest Advice: Consider PUCC valid for 11 months, not 12 months, get it renewed before expiry

Introduction - Now camera will catch, not police Earlier you had to be stopped by police to check PUCC. Now times have changed. As soon as your vehicle reaches petrol pump, ANPR - Automatic Number Plate Recognition camera will scan your number plate, match it with Parivahan's database and if your PUCC is found expired, system can automatically generate e-challan. You will not get petrol and you will also get challan message on mobile.

That is why appeal of Transport Special is - **Consider validity of PUCC as 11 months. Get it renewed before 12th month arrives.**

What is complete rule?- Detailed Information
A. Why is PUCC necessary? PUCC is proof that smoke coming out of your vehicle is within prescribed limit. In petrol vehicle Carbon Monoxide and Hydrocarbon, in diesel vehicle smoke density is checked. This is not just paper, it is document related to purity of air and health of all. As per Rule 115(7), after one year of first registration, every motor vehicle must have valid PUCC.

B. For how long is PUCC valid? This is where people are most confused.
- New Vehicle: No need of PUCC for 1 year from first registration, or certificate given by dealer valid
- BS-IV and BS-VI Vehicles: Generally valid for 12 months
- Old Vehicles / BS-III and earlier: In many states valid for 6 months
- Commercial Vehicles: For new 1 year, later provision of check at interval of 6 months applicable at many places

Note: In July 2026 ministry had put draft proposal of PUCC 3.0 - proposal of 3 years validity for BS-VI private vehicles. But till October 2026 no final notification came, so old 12 months / 6 months rule is still applicable. Therefore consider expiry date written on paper as final, don't go by guess.

C. How does ANPR and 'No PUC, No Fuel' work? ANPR cameras are installed at all about 500 fuel stations in Delhi. This system is being spread to 1,041 fuel stations in NCR, which includes 8 districts of UP including Gautambuddha Nagar, Ghaziabad and districts of Haryana-Rajasthan. In Haryana NCR rule implemented from 1 October - It is mandatory for petrol, diesel and CNG stations to check PUCC before refueling. This action is happening under CAQM Direction 101. In Noida-Ghaziabad also work of installing ANPR cameras happened rapidly, so that pump staff does not have to do manual entry. Camera will automatically capture number and tell whether PUCC is valid or not.

Process:1. Vehicle reached pump2. ANPR scanned number plate3. Got PUCC status from Parivahan database4. Valid - Fuel will be available5. Expired - Denial of fuel, registration number recorded, and process of e-challan as per rules

D. Challan of Rs 10,000 - What is truth? In Section 190(2) of Motor Vehicles Act there is provision of fine up to _maximum_ Rs 10,000, imprisonment up to 3 months and suspension of license for 3 months. In Delhi traffic police list also Rs 10,000 is mentioned for without PUCC.

But it is important to understand - Not Rs 10,000 is deducted every time in every state. In most states compounding amount is Rs 1,000 first time and Rs 2,000 second time. In states like Delhi and Odisha strictness is more. Therefore objective of article is not to scare, but to caution. Why bear challan of even 1,000, when PUCC is made for Rs 60-100?

E. What gets stuck if challan is pending? Experience of vehicle owners is that when challan is pending, many times there is hurdle in further process. - Before making new certificate at PUCC center, old challan may show in system- At time of insurance renewal also company or agent may ask questions regarding pending challan- In works like ownership transfer, fitness, permit, pending challan becomes hurdle, because challan is recorded on registration number of vehicle, not on person

Therefore don't delay challan, check on Parivahan / http://echallan.parivahan.gov.in and settle on time. If challan is wrongly imposed, then there is also right to file objection as per rules.

11-month Rule - Safest Formula_ Public interest formula of Transport Special is very simple:

If validity of PUCC is 12 months, then you consider it as 11 months. - As soon as month 10 completes: Check status on Parivahan / mParivahan app

- At beginning of month 11: Go to nearest authorized PUC center and get test done
- Put reminder: In mobile calendar - three reminders 30 days before, 15 days before and 7 days before expiry
- Keep certificate safely: Keep both digital copy and print, along with vehicle papers This way you will never stand in front of ANPR with expired PUCC.

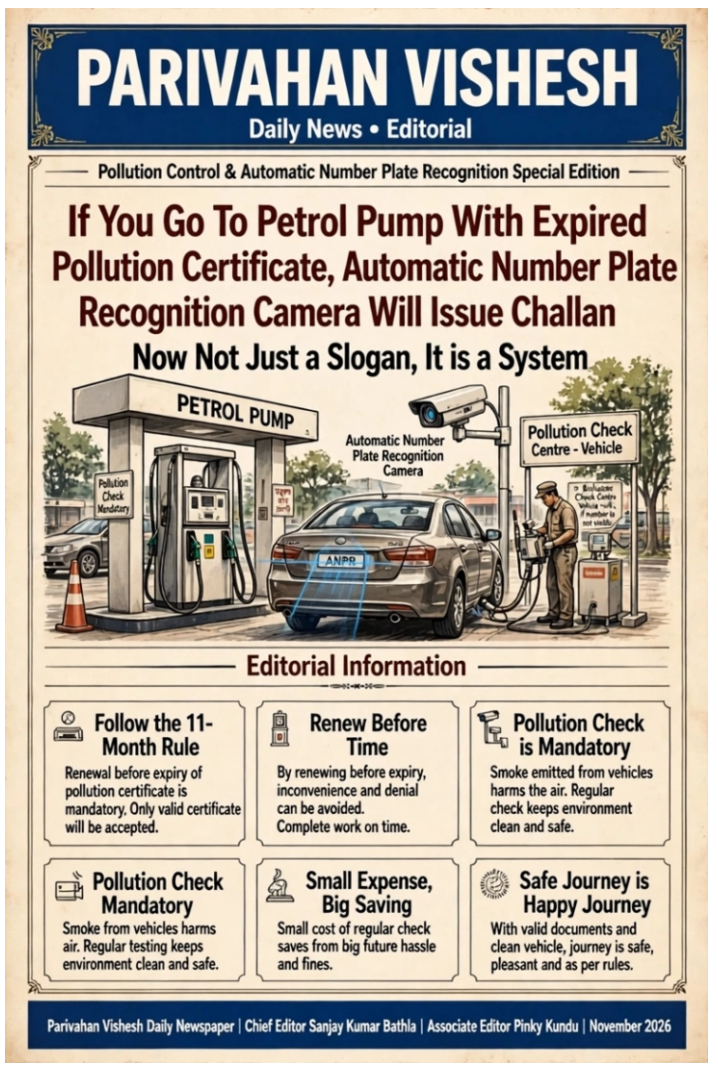
How to get PUCC made?
- Step by Step 1. Go to nearest authorized PUC center - Available at most petrol pumps and workshops
2. Take RC and vehicle along
3. Exhaust test will happen at center - Work of 5 to 10 minutes
4. On passing, certificate will be updated immediately on Parivahan portal
5. Fee as per state - In Delhi approximately Rs 60 for two-wheeler, approximately Rs 80 for four-wheeler (GST may be separate) **If you fail?** Don't panic. Get servicing done, check air filter, spark plug, engine tuning, then get test done again.

Main Points - For Public
A. Petrol pump is now checkpost: Keep PUCC ready before filling fuel. There is no benefit arguing with pump staff, rule has come from top.
B. Small expense, big saving: PUCC of Rs 60-100 saves from challan up to Rs 10,000, denial of fuel and mental trouble.
C. Environment also, pocket also: PUCC saves not only from challan, but also from pollution. Vehicle will give correct mileage, engine will remain healthy.
D. Become responsible citizen: Road safety is not only helmet and seat belt. Clean air is also part of road safety.

Editorial Note Objective of law is not to cut challan, but to keep air clean. ANPR camera does not hold enmity with anyone, it only reads database. If we adopt 11-month rule, then neither challan will happen, nor embarrassment at pump, nor insurance and PUCC works will get stuck.

Appeal from Transport Special family - Check expiry date of PUCC of your vehicle today itself. If less than 30 days is left, don't postpone to tomorrow, renew today itself. Safe journey is happy journey, and clean air is healthy life.

- Sanjay Kumar Bathla, Editor-in-Chief



Under-construction building collapsed like a pack of cards in Chawri Bazar, 2 dead - Fear of more still trapped under debris

Parivahan Vishesh News

Accident happened at 9:50 am in Gali Sitara while laying lintel of third floor - Police had already informed MCD about illegal construction, yet work did not stop CM Rekha Gupta reached Chawri Bazar, took stock of accident site - Chief Minister inspecting spot with officials in narrow lane.

Report: KK Chhabra

Three-storey under-construction building has collapsed near Ajmeri Gate in Chawri Bazar, the accident happened on Thursday, 5 November 2026 at around 9:50 am in Gali Sitara / Gali Sattara, Sheesh Mahal, near Chawri Bazar Metro Station. **Editorial Note:** In initial phase, fear of 15 people trapped was expressed, later police confirmed 6-7 people trapped and rescue of 3 people, **"Fear of many people trapped, rescue underway" What does picture say - Details related to photo** The picture presented along with this explains the biggest truth of this accident without words.

1. Narrow lane itself biggest challenge: It is clearly visible in picture that even the Chief Minister had to pass through only 3-4 feet narrow lane to reach debris site. Walls are touching on both sides. This is why after accident crane and heavy machines could not go inside and rescue teams had to remove debris by hands.

2. CM's inspection on spot: Chief Minister Rekha Gupta is seen inspecting accident site herself by getting down in lane wearing yellow helmet along with officials and security personnel. Senior officials of Delhi Government and MCD are also present with her. Around 2 pm she reached spot and took information about progress of rescue, treatment of injured and condition of surrounding buildings.

3. Seriousness of officials: In picture officials behind are holding helmets in hands and walking while looking at condition of walls. This shows that administration is also worried about cracks in adjacent buildings and action to vacate / seal them is being monitored. **Photo Conclusion:** This picture is not just of a visit, but reality of those lanes of Old Delhi where illegal construction, narrow passages and dilapidated buildings are becoming risk to life every day. **Facts at a glance**
Point - Confirmed Details Location - Gali Sitara (Gali Sattara), Sheesh Mahal, Chawri Bazar, Ajmeri Gate - Chandni Chowk, Old Delhi

Time:- 5 November 2026, around 9:50 am

Building: 3-storey under-construction building on 50 sq meter plot, no approved building plan

How collapsed: While laying slab / lintel on third floor, structure collapsed while removing support

Dead: 2 confirmed, identity not yet known

Injured / Rescue: 3 people pulled out from debris, 4 people taken to hospital earlier by locals, treatment at Lok Nayak Hospital

Fear of trapped: Initial estimate 15, later as per police 6-7, rescue underway**Construction period**: Construction was going on for last 2-4 months

Main Points - What happened?

1. Structure collapsed while laying lintel According to eyewitnesses 3-4 lintels had already been laid, all fell together. According to MCD work was stopped 15 days ago, but labourers were removing support system under roof, then accident happened. Officials say **non-engineered material was used and it was not set properly.**

2. 3-4 feet narrow lane stopped rescue Building was attached to other buildings on three sides. Lane is only 3-4 feet wide, so heavy machines, crane could not go inside. 6 fire units, NDRF, Delhi Police, DFS and MCD teams are searching by removing debris by hands.

3. Cracks in adjacent buildings, vacated After accident cracks appeared in surrounding buildings. They have been vacated and sealed.

Action - What happened so far?
- Chief Minister Rekha Gupta reached spot around 2 pm. She gave instructions for FIR against contractor, order for inquiry, best treatment of injured and ex-gratia assistance to affected families.
- MCD suspended JE Aman Dalal and AE Mohammad Naeem.
- DCP (Central) Rohit Rajbir Singh said - Construction was illegal, police had already given written information to MCD. FIR is being registered against owner and contractor.**- Site has been sealed, search with sniffer dogs continues. Analysis of departmental mistakes - This is not accident, it is failure of system**

1. How did construction continue without map? How did 3 floors come up on 50 yard plot without approved plan? MCD claims no complaint was received. Question is why corporation's eyes did not fall on construction going on for 3 months in dense area like Old Delhi?

2. Why no action even after police warning? DCP's statement is most serious - Police had already written letter to MCD to stop illegal construction. Silence between writing letter and action took 2 lives today.



3. Is suspension enough? Suspension of JE-AE after every accident has become a ritual. Real question - Will responsibility of officer who did not stop construction for 3 months remain limited to suspension only or will criminal negligence be investigated?

4. Ignoring material and technique Laying lintel without supervision of engineer, without curing, without support - This is not failure of labourers, but failure of contractor and monitoring system.

5. Question of permission for construction in narrow lanes How did heavy construction material reach in 3-4 feet lane? Should there not be separate building code, load bearing check and safety report of neighboring buildings mandatory for Old Delhi?

6. This is not first accident - It has become pattern This is fourth fatal accident in Delhi in 2 months - 7 deaths on 6 September in Satya Niketan, 4 deaths on 7 October in Seemapuri, 2 deaths on 25 October in Harsh Vihar / Milan Garden, and now 2 deaths in Chawri Bazar._ Apart from this, part of 160-year-old MCD Town Hall of Chandni Chowk also collapsed on 31 October.

Editorial Conclusion Accident of Chawri Bazar is not mistake of one contractor. It exposes that system where on paper construction is stopped, on ground it continues, police keeps writing and corporation keeps watching. Till responsibility of stopping illegal construction is put only on lower level JE-AE and matter is settled, Delhi will keep removing debris in some lane or other every 2-3 weeks.

Public Interest Appeal: Residents of Old Delhi are requested to immediately inform MCD, police and Parivahan Vishesh Daily Newspaper about construction without map happening around them. People living in narrow lanes, if they see crack in their building then immediately vacate and inform administration. **Source: Delhi Police, DFS, MCD, Chief Minister Office - Based on reports of 5 November 2026. Number of dead and trapped may change as rescue continues. Photo Courtesy: Picture received from spot - During CM's visit**



Given the continuous support and cooperation that Parivahan Vishesh Newspaper has received from all of you over the past three years, and considering its growing role in amplifying your voice day by day, the management of Parivahan Vishesh Newspaper and Transport Vishesh News Limited have decided to launch the public's own channel, 'Parivahan Vishesh News Doordarshan,' from the month of October. The objective of this initiative is to deliver public interest news, public welfare information, public awareness, and important updates more rapidly and effectively to the Governmant of India, various State Governments, and all political organizations before anyone else.

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Sanjay Bathla
Editor In chief

Parivahan Vishesh Daily Newspaper - Religion-Faith - Diwali Special

Dhanteras: Not wealth, health first - Appearance of Dhanvantari and full story of Yama Deepdaan

Parivahan Vishesh News

Five-day Diwali festival's first day on Kartik Krishna Trayodashi - Why utensils are bought, why Yama's diya is lit at door, know full history and method

Presenter KK Chhabra



*New Delhi - Dhanteras, also called Dhanatrayodashi, is celebrated every year on Trayodashi date of Krishna Paksha of Kartik month. It is first day of five-day Diwali Mahaparv.Common belief is that Dhanteras is only day for buying gold-silver. Truth is that its basic spirit is - "First happiness is healthy body". Health itself is biggest wealth. That is why on this day God of health Lord Dhanvantari is worshipped. Government of India also celebrates this day as 'National Ayurveda Day'.Two main mythological stories are associated behind celebrating Dhanteras - Appearance of Lord Dhanvantari and Yama Deepdaan related to Yamraj.Facts at a glance - Point - DetailsFestival Dhanteras / Dhanatrayodashi - First day of DiwaliDate Kartik month, Krishna Paksha, TrayodashiThis time 6 November, FridayMain Deity Lord Dhanvantari, Mata Lakshmi, Ganesh Ji, Kuber DevMain Tradition Buying metal utensils / gold-silver, evening worship, Yama DeepdaanYama Deepdaan Time After sunset Pradosh Kaal - According to video / Panchang from evening 5:33 to 8:09 pmYama's Diya Outside house at main door, face towards south direction, on heap of grainsNational Importance National Ayurveda DayMain Point - Why is Dhanteras celebrated?1. Wish for health and long life By worshipping Lord Dhanvantari, prayer is done for good health and healthy life of all family members.2. Invocation of prosperity and LakshmiOn this day Mata Lakshmi and Treasurer of Gods Lord Kuber are worshipped, so that permanent happiness, splendor and economic stability remains in house.3. Protection from untimely death Through Yama Deepdaan, wish is made to keep house safe from negative energy, accident and crisis of untimely death.4. New beginning and auspicious investmentOn this day buying metal (gold, silver, brass), vehicle, land-house registry, new business ledgers or useful household items is considered extremely auspicious.Story 1: Samudra Manthan and appearance of Lord Dhanvantari - Festival of health According to mythological belief, when Samudra Manthan was done in Kshirsagar between Gods and Asuras for getting Amrit, on day of Kartik Krishna Trayodashi Lord Dhanvantari, incarnation of Lord Vishnu, appeared from sea.Amrit Kalash: When Dhanvantari Dev appeared, in both his hands there was gold / metal pot filled with Amrit.Father of Medicine and Ayurveda: Lord Dhanvantari is considered physician of Gods and father of Ayurveda. He gave world knowledge of freedom from diseases and long life.Tradition of buying utensils: Because he had appeared holding pot in hand, therefore tradition of buying metal utensils, especially brass, copper, silver or gold started on this day.Editorial Comment: Dhanteras is not only festival of material wealth. Its basic message is - health before wealth. Therefore along with buying utensils, also adopt your health check-up, good daily routine and Ayurvedic lifestyle.Story 2: Story of Raja Him's son and Yama Deepdaan - Protection from untimely death On evening of Dhanteras, a four-faced lamp is lit outside house in south direction, which is called Yama's diya.According to story, in horoscope of Raja Him's son there was yoga of death due to snake bite on fourth day of marriage.When prince got married, his wife came to know about this. On fourth day wife did not let prince sleep and decorated whole room with heap of gold-silver ornaments and coins and lit lots of lamps at main door. Along with that she kept telling stories and bhajans to prince.When Yamraj came in form of snake as God of death, his eyes got dazzled due to intense shine of ornaments and diyas. He could not enter inside and sat on heap of ornaments and listened to music and story whole night.As morning came, Yamraj in snake form returned without taking prince's life. In this way wife's intelligence and light of diyas saved husband from untimely death.This is reason why on evening of Dhanteras, Deepdaan is done for Yamraj for long life of family and freedom from fear of untimely death.Yama Deepdaan Mantra:Mrityuna Pashadandabhyam Kalena Shyamaya Saha.Trayodashyam Deepadaanat Suryajah

Priyatam Mama||Meaning:

May Suryaputra Yamraj along with Mrityu, Pasha, Danda, Kala and Shyama be pleased with me by this Deepdaan.Main traditions of Dhanteras - What to buy, how to worship?1. Shopping - What is auspicious? On this day buying brass (favorite metal of Dhanvantari Dev), copper, silver coins / utensils, new broom (symbol of removing poverty), and standing coriander (symbol of prosperity) is considered most auspicious.2. Evening worship: In Pradosh Kaal, Lord Dhanvantari, Mata Lakshmi, Ganesh Ji and Kuber Dev are worshipped by Shodashopachar or Panchopachar method.3. Yama Deepdaan - Correct method: After sunset, outside house, at main door or near drain / dustbin, facing south direction on old grains (like wheat or puffed rice) four-faced mustard / sesame oil lamp is lit.According to tradition take new clay diya, put sesame oil in it, make new cotton wick, keep on heap of grains, offer flowers-sandalwood and chant mantra and pray.Public interest message - Safety and sensibility along with tradition1. Do not take loan for show-off: Buying gold on Dhanteras is auspicious, but taking loan for show-off is inauspicious. Do shopping according to your capacity only. Small brass utensil is as auspicious as gold.2. Keep diya safe: Do not keep Yama's diya near curtains, paper, wood, petrol or gas. Keep diya in stone / metal plate, where there is no danger of fire spreading.3. Beware of fake: Be careful of fake gold, fake silver and adulterated oil. Buy only with bill and hallmark.4. Health is real wealth: On this Dhanteras also pay attention to health check-up of your family, medicines, insurance and clean lifestyle. This is true worship of Dhanvantari Dev.5. Do not make faith into superstition: This tradition is symbol of faith. Do not consider it guarantee of protection from disease or accident. Following rules of health and safety is real protection.Editorial Conclusion Dhanteras gives us two big lessons - First, health before wealth. Second, light of lamp is bigger than darkness. Kalash of Dhanvantari gives us message of health and diya of Yama reminds us value of life.On this Dhanteras do light one diya at door, do take one good pledge in mind - that we will take care of health, safety and prosperity of our family.Public interest appeal: Help elderly and those living alone around you in lighting diya and worship. Happiness of festival is complete only when everyone's house is safe and illuminated.*Source: Based on mythological stories, Panchang and traditional beliefs. Time of worship may vary slightly as per local Panchang, confirm with your local Panchang.

Fireworks: A Few Minutes of Joy, but a Lasting Economic and Environmental Burden

Parivahan Vishesh News

Dr. Vijay Garg

Festivals are celebrated to spread happiness, strengthen relationships and create beautiful memories. Fireworks have traditionally been associated with celebrations, particularly during festivals, weddings and public events. Their colourful lights and loud sounds may create excitement for a few moments, but the consequences often continue long after the celebrations are over. The few minutes of joy offered by fireworks come at a considerable economic, environmental and public-health cost.One of the most serious consequences of fireworks is air pollution. When firecrackers explode, they release harmful gases, smoke and fine particulate matter into the atmosphere. These pollutants may include sulphur dioxide, nitrogen oxides and tiny particles that can enter deep into the lungs. They reduce air quality and may aggravate asthma, bronchitis, respiratory infections and other breathing difficulties. Children, elderly people and individuals with existing respiratory problems are particularly vulnerable.The environmental impact is not limited to air pollution. Fireworks generate large quantities of waste, including paper, plastic, cardboard, chemical residues and packaging materials. These materials often remain scattered on roads, parks and public spaces. Some chemical residues can contaminate soil and water, creating additional environmental challenges. Municipal authorities also have to spend considerable resources on cleaning and waste disposal.

Noise pollution is another major concern. The sudden and extremely loud explosions can cause stress, anxiety, sleep disturbances and hearing-related problems. For infants, elderly people, hospital patients and individuals sensitive to loud sounds, fireworks can become a source of serious discomfort.

Animals and birds are among the silent victims of fireworks. Domestic animals may experience extreme fear because of sudden loud noises, while birds can become disoriented and abandon their nests. Stray animals often run onto roads in panic, increasing the risk of accidents. The celebration of human beings should not become a source of suffering for other living creatures.The economic cost of fireworks is also worth considering. Every year, families spend substantial amounts of money purchasing firecrackers that are used within a very short period. Governments and local authorities bear additional expenses for cleaning, pollution management, healthcare and emergency services. Accidents caused by fireworks can also result in medical bills, property damage and loss of productivity.This money could be utilised for more meaningful purposes, such as children's education, healthcare, environmental protection, tree plantation and helping disadvantaged families. Celebrations become more valuable when they create lasting benefits rather than temporary excitement.Another important issue is fire safety. Improper handling, unsafe manufacturing and storage of fireworks can lead to burns, eye injuries, fires and even loss of life. Many workers involved in the fireworks industry also face occupational risks due to exposure to hazardous chemicals and unsafe working conditions.The solution does not mean abandoning festivals or celebrations. Instead, we need to change the way we celebrate. Traditional lamps, decorative lights, cultural programmes, community gatherings, music and environmentally responsible celebrations can spread happiness without causing excessive pollution. Schools, educational institutions, families and social organisations can play an important role in creating awareness, particularly among young people.Governments must also strengthen safety regulations, monitor illegal firecracker production and promote cleaner alternatives. Citizens should follow applicable restrictions and understand that responsible celebration is a shared social responsibility.

A festival should illuminate our lives, not pollute our surroundings. True happiness does not come from the loudest explosion or the brightest firework. It comes from healthy families, clean air, peaceful communities and a safe environment.

Fireworks may provide a few minutes of excitement, but their economic and environmental consequences can last much longer. It is time to replace temporary pleasure with lasting happiness and make our celebrations more meaningful, responsible and sustainable.

The real celebration begins when our happiness does not come at the cost of nature, public health and the well-being of others.

Dr. Vijay Garg
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A Gut Bacterium: A New Scientific Clue to the Risk of Colon Cancer

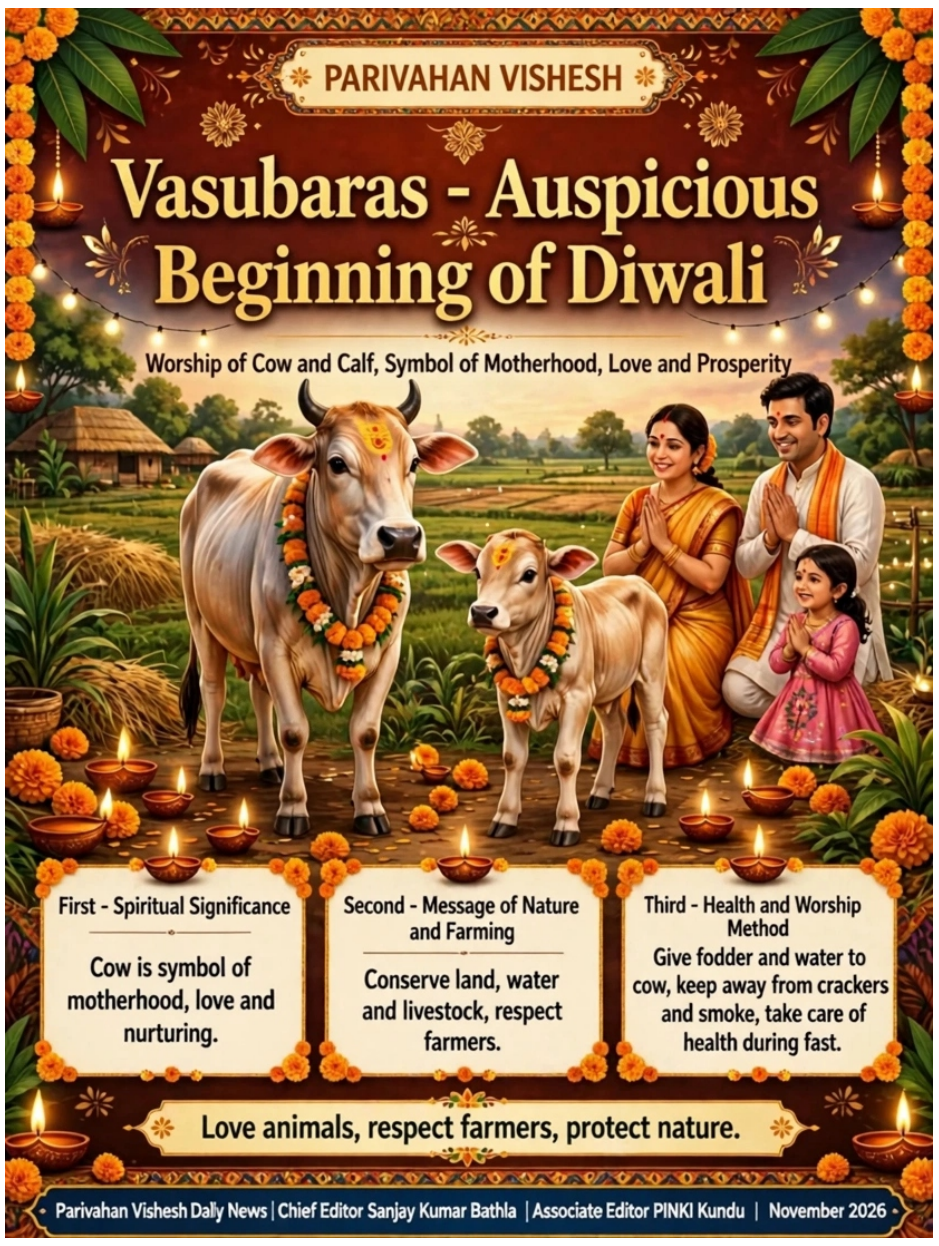
Parivahan Vishesh News

Dr. Vijay Garg

The human body is home to trillions of microorganisms, among which bacteria play an important role. Most of these microorganisms are beneficial to our health. They help digest food, absorb nutrients and strengthen the immune system. However, some bacteria may also be associated with serious diseases under certain conditions. In recent years, scientists have conducted significant research into the relationship between intestinal bacteria and colon cancer.One bacterium that has attracted particular scientific attention is Fusobacterium nucleatum. It is commonly found in the human mouth and is associated with gum diseases and dental plaque. Researchers have discovered that this bacterium can reach the intestines in some individuals and may contribute to the development of colorectal cancer.A study published in the prestigious scientific journal Nature in 2024 brought a new dimension to this subject. Researchers identified a particular subtype of Fusobacterium nucleatum, known as Fna C2. The study found that this subtype could survive more easily in acidic environments than other related types. This finding helped explain how the bacterium might travel from the mouth to the lower digestive tract.In laboratory experiments and studies involving mice, researchers found that Fna C2 could increase the number of precancerous growths, known as adenomas, in the intestines. This bacterium was also found in higher amounts in tissue samples from colorectal cancer patients compared with nearby healthy tissues. Another important observation was that stool samples from people with colorectal cancer contained this bacterium more frequently than samples from healthy individuals. However, these findings do not mean that this bacterium alone is responsible for causing cancer.According to scientists, this bacterium may influence cancer development through several mechanisms. It can attach itself to intestinal cells, promote inflammation and affect the body's immune response. Under certain conditions, it may also help create an environment favourable for the growth of cancer cells. This suggests that microorganisms living in the intestines are not limited to digestion; they also have complex interactions with body cells and the immune system.This research opens up new possibilities in the detection and treatment of cancer. In the future, tests may be developed to identify this particular bacterium in stool samples and help assess the risk of colorectal cancer. Scientists are also investigating whether targeting this bacterium could slow down cancer progression. However, further extensive human studies and clinical trials are necessary before such approaches can become established medical practices.It is important to understand that the mere presence of this bacterium does not mean that a person has colon cancer. Similarly, its absence does not completely eliminate the risk of developing the disease. At present, testing for this bacterium is not a substitute for established cancer screening methods.Adopting a healthy lifestyle is important for reducing the risk of colon cancer. A balanced, fibre-rich diet, adequate consumption of fruits and vegetables, regular physical activity, maintaining a healthy weight, avoiding tobacco and limiting or avoiding alcohol can contribute to better health. In addition, regular dental cleaning and proper care of teeth and gums are important.Early detection of colon cancer through appropriate medical screening is essential. Tests for hidden blood in stool and colonoscopy are among the major screening methods. Symptoms such as blood in the stool, persistent abdominal pain, changes in bowel habits, unexplained weight loss or continuous fatigue should not be ignored. Anyone experiencing such symptoms should consult a healthcare professional. These symptoms do not always indicate cancer, but they require proper medical evaluation.The most important message from this research is that human health depends not only on our body cells but also on the microorganisms living within us. The gut microbiome, diet, lifestyle and immune system are closely interconnected. Maintaining a healthy balance of intestinal microorganisms may prove important for overall well-being.Future scientific research may clarify how controlling certain bacteria could help prevent or treat cancer. Such discoveries could open new directions in medical science and improve our understanding of diseases that affect millions of people.Understanding the hidden world of microorganisms inside the human body may become an important foundation of future medicine. Sometimes, a tiny bacterium can provide a significant clue to understanding a serious disease like cancer.

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Vasubaras – The Auspicious Beginning of Diwali!



Parivahan Vishesh News

Pinki Kundu Social Counselor Understand the spiritual, Ayurvedic and nature-related importance hidden behind worship of cow and calf! Heartfelt wishes to all of you for Vasubaras (Vatsa Dwadashi)! 1. What is Vasubaras?'Vasu' means wealth-prosperity and 'Baras' means Dwadashi date.In Indian culture, cow is considered symbol of motherhood, love, prosperity and nurturing.From relationship of cow and calf we get message of love, affection and selfless service.

2. Spiritual Importance of Vasubaras Cow and livestock are an important base of rural life.
3. Milk is obtained from cow.
4. Organic manure is made from cow dung.5. Ox helps in farming work.

Livestock provides economic support to rural families.

That is why on this day gratitude is expressed towards livestock.

3. Importance of substances obtained from cow from Ayurvedic point of view
1. Cow's milk Milk contains nutrients like protein, calcium and vitamin B12. These are useful for health of bones and muscles.
2. Pure ghee Ghee is energy providing food item. It can be included in food in proper quantity. However, excessive consumption should be avoided.
3. Curd and buttermilk Curd is good source of protein and calcium. Buttermilk provides fluid to body and can be useful for digestion of some people.

4. Cow dung manure Well-decomposed cow dung manure increases organic matter in soil and helps in maintaining fertility of soil.

5. Cow urine Mention of cow urine is found in traditional Ayurvedic literature. However, there is no solid scientific proof available that it cures all diseases. One should avoid drinking raw cow urine.

4. Message of Vasubaras for farming and environment
1. Conserve land.
2. Save water.
3. Do proper rearing of livestock.
4. Use organic manure properly.
5. Respect farmers and food providers.

5. What does Vasubaras teach us?
1. Love voiceless animals.
2. Give fodder and water to animals on time.
3. Conserve livestock.
4. Respect farmers.
5. Protect nature and environment.

6. How to worship on Vasubaras?
1. Clean cow and calf.
2. Apply turmeric-kumkum and akshat on their forehead.
3. Offer flowers and light lamp.
4. Perform aarti with devotion.
5. Give proper fodder and water to cow. Take care that animals do not face any kind of trouble while worshipping. Keep them away from crackers, smoke and loud noise.

7. Take care of fast and health In some families there is tradition of not consuming wheat and milk products on day of Vasubaras.

But it is also necessary to take care of your health during fast.

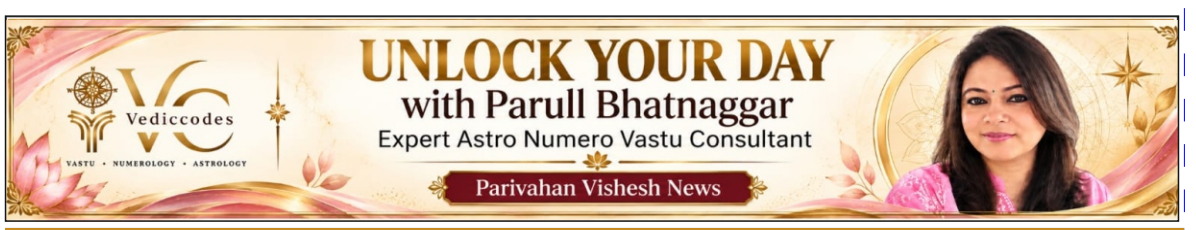
A person suffering from diabetes should not stop his medicines or insulin without doctor's advice. Pregnant women, elderly and persons suffering from other diseases should take diet only as per doctor's advice.

Real message of Vasubaras
Meaning of cow worship is not only applying turmeric-kumkum, but also understanding its hunger-thirst, giving it proper fodder-water and taking care of it lovingly.
1. Respect for livestock
2. Respect for farmers
3. Conservation of nature and4. Taking care of your own health

This is real meaning of Vasubaras!

Come, let's take a pledge on this Diwali!
Love animals, respect farmers, protect nature and try to live healthy life.
1. Health itself is biggest wealth!
2. Heartfelt wishes to all of you for Vasubaras and Diwali!
3. Understand importance of healthy body and pure mind for attainment of life values like Dharma, Artha, Kama and Moksha.

Give importance to cleanliness and health promotion of body along with self-purification!



MONEY & RELATIONSHIP PREDICTION

Know Your Day • Protect Your Money • Strengthen Your Relationships

Parivahan Vishesh News

06 NOVEMBER 2026 | Day vibration: 9 — Completion, compassion, courage, wisdom and purposeful action

Moolank 1
Money & Career: Day 9 gives your leadership energy a purpose-driven and completion-oriented tone. Finish an important task, settle a pending financial matter or use your influence for a result that benefits more than just yourself.
Relationship: Your strong presence can become protective and generous today. Lead with compassion, but do not assume that your solution is the only right one.
Precaution: Avoid ego clashes, impulsive generosity and beginning a major commitment before clearing unfinished matters.
Make Your Day Better: Complete one important responsibility and use your leadership to create a constructive outcome.

Moolank 2
Money & Career: Day 9 intensifies your sensitivity and compassion. You may feel drawn to help others financially or professionally, but support should be guided by facts and healthy limits.
Relationship: Emotional understanding is strong and an old misunderstanding may soften. Express care directly without absorbing another person's entire emotional burden.
Precaution: Avoid guilt-based spending, emotional over-involvement and taking every reaction personally.
Make Your Day Better: Offer support with boundaries and bring one unresolved conversation toward peace.

Moolank 3
Money & Career: Day 9 gives your creative and expressive nature a meaningful platform. Teaching, content, presentation or communication can have greater impact when the message serves a clear purpose.
Relationship: Warm, heartfelt words can heal distance. Use humour positively, but allow space for a serious feeling if it needs to be expressed.
Precaution: Avoid dramatic speech, social overspending and promising more than you can sustain.
Make Your Day Better: Use your voice to inspire and complete one creative project with purpose.

Moolank 4
Money & Career: Day 9 asks your practical nature to complete, clear and reorganise before expanding. Close pending accounts, finish documentation or remove an inefficient system that is consuming resources.
Relationship: You may focus on duties, but an emotional matter may need closure. Listen without immediately turning the conversation into a practical checklist.
Precaution: Avoid rigidity, holding old resentment and continuing an obligation simply because it has always existed.
Make Your Day Better: Finish one pending responsibility and release one structure that no longer serves you.

Moolank 5
Money & Career: Day 9 channels your fast-moving energy toward completion and meaningful change. Wrap up a deal, follow up on an old contact or redirect resources from a weak opportunity toward a better purpose.
Relationship: You may feel ready to move on quickly, while someone else may need closure. Communicate honestly rather than disappearing into the next distraction.
Precaution: Avoid impulsive exits, careless spending and using constant activity to escape unfinished emotions.
Make Your Day Better: Close one old loop cleanly before chasing the next opportunity.

Moolank 6
Money & Career: Day 9 expands your caring nature and may increase generosity. Family, client or service-related matters can benefit, but financial help should create stability rather than dependency.
Relationship: Compassion and affection are strong. Forgiveness can bring relief, provided it is not confused with repeatedly accepting the same unhealthy pattern.
Precaution: Avoid over-giving, emotional spending and trying to rescue everyone around you.
Make Your Day Better: Give wisely, appreciate sincerely and protect your emotional and financial balance.

Moolank 7
Money & Career: Day 9 brings a wider purpose to your analytical nature. Review what has been learned from a project or financial cycle and decide what should be completed, released or carried forward.
Relationship: Old feelings may surface for understanding. Share your insight instead of withdrawing into private analysis and expecting the other person to guess.
Precaution: Avoid isolation, over-analysis and reopening the past without a constructive reason.
Make Your Day Better: Turn one lesson into closure and one insight into a practical next step.

Moolank 8
Money & Career: Day 9 asks your ambitious energy to consider impact as well as profit. Complete obligations, settle dues and use authority responsibly; a clean closure can strengthen your position for the next cycle.
Relationship: Power should be softened by empathy today. A fair conversation about money, responsibility or control can resolve tension when both sides are heard.
Precaution: Avoid power struggles, harsh judgement and holding onto a financial or professional matter purely from pride.
Make Your Day Better: Settle one pending matter fairly and use your strength to create closure, not conflict.

Moolank 9
Money & Career: Your Moolank 9 strongly resonates with Day 9, amplifying courage, compassion, completion and humanitarian purpose. Excellent for finishing major work, resolving old matters and directing energy toward meaningful results.
Relationship: Emotions can run deep, making forgiveness and closure especially powerful. Care wholeheartedly, but keep boundaries where repeated patterns have caused hurt.
Precaution: Avoid anger, impulsive generosity, emotional drama and carrying battles that are already over.
Make Your Day Better: Complete, forgive and redirect your energy toward the next meaningful chapter.

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Parivahan Vishesh Daily Newspaper - Religion -Faith - Public Interest Special
One diya at door of house on evening of Dhanteras - Why is Yama's lamp lighted?



Parivahan Vishesh News

Deepdaan told in Kartik Mahima of Skanda Purana - Method, time, direction and safety, know everything so that tradition is also followed and house also remains safe

Presenter KK Chhabra

New Delhi - Before Diwali, on evening of Dhanteras, a special diya is lighted in every house - Yama's lamp. This diya is not lighted for wealth, it is lighted for wish of health, long life of house-family and protection from untimely death.

Mention of this tradition is found in Kartik Mahima of Skanda Purana, where on asking of Yamadoots, Yamraj tells that a living being who gives diya at door in Pradosh Kaal on Kartik Krishna Trayodashi, even after suffering untimely death does not remain worthy of being taken to Yamaloka.

Editorial Note: This is a religious faith and tradition. Do not understand it as guarantee of protection from any disease, accident or death. Along with faith, following rules of safety and health is real public interest.

Facts at a glancePoint - Details

Festival Dhanteras - Kartik Krishna Trayodashi

Date - This time 6 November, Friday

Time After sunset Pradosh Kaal - According to video from evening 5:33 to 8:09 pm

Diya Clay diya, Sesame oil, New cotton wick

Place Outside house at main door

Direction Flame / face of lamp towards south direction

Special method Place lamp on heap of grains, offer flowers-sandalwoodPledge Lamp should keep burning whole night - with safety

Main Points - What is meaning of Yama's lamp?
1. Not just tradition, it is a remembrance Yama's lamp reminds us that life is mortal, therefore respect health, family and time. Lighting diya is symbol of going from darkness to light.
2. Which diya, which direction? Take new clay lamp. Put sesame oil in it and make new cotton wick. Outside main door of house, keep lamp facing south direction.
3. Why on heap of grains? It is said in tradition that at door keep lamp on small heap of grains (rice / wheat). This is symbol of Annapurna and prosperity - that there should never be shortage of food in house.4. What to do if mantra does not come? While keeping diya traditional mantra is spoken: Mrityuna Pashadandabhyam Kalena Shyamaya Saha. Trayodashyam Deepadaanat Suryajah Priyatam

Mama||Meaning: May Suryaputra Yamraj along with Mrityu, Pasha, Danda, Kala and Shyama be pleased with me by this deepdaan.Those who cannot speak mantra properly, they just keep this feeling in mind - By grace of Dharmaraj may all in our house remain healthy and long-lived, thank you.5. Not just one diya, it is a prayer After keeping diya, once pray in mind for health and safety of whole family. This is soul of this tradition.
Detailed description - Step by step method
Step 1 - Preparation: In evening take bath and wear clean clothes. Keep ready new clay diya, sesame oil, new wick, little sandalwood, flowers and little rice / grains.
Step 2 - Cleaning of door: Clean place outside main door. Make small rangoli with flowers or flower decoration, as shown in video.
Step 3 - Keeping lamp: In Pradosh Kaal keep lamp on heap of grains. Put oil and light wick. Keep face of lamp towards south direction.
Step 4 - Offering and prayer: Offer little sandalwood and flowers. Speak mantra or pray in mind.
Step 5 - Lamp for whole night: Tradition says lamp should not extinguish whole night. Therefore put sufficient oil.
Public Interest Message - Most important thing, safety Do not forget safety while following tradition. Special appeal to readers from newspaper:
1. Keep diya at safe place: Do not keep diya near curtains, paper, wood, petrol, gas cylinder or dry leaves.
2. Take care of wind and falling: Keep diya at place where it does not fall due to wind and children / pets cannot touch it.
3. Leaving burning whole night does not mean carelessness: If you are sleeping then keep diya in such open, stone / metal plate, where there is no danger of fire spreading. Keep a bucket of water / fire extinguisher nearby in house.
4. Choose only clay diya: Avoid plastic or wax fake diyas. Clay diya is also good for environment.
5. Health itself is real wealth: Along with buying gold-silver on Dhanteras, also pay attention to health check-up of your family, medicine, insurance and safe lifestyle.

Editorial Conclusion Yama's lamp is not to scare us, it is to make us understand value of life. When a small diya burns at door with prayer of whole family, then it brings not only light in house, but also unity, devotion and responsibility.

On this Dhanteras do light diya - but with full attention and safety.
Public Interest Appeal: Help elderly and those living alone around you in lighting diya. Happiness of festival is complete only when everyone's house is safe and illuminated.

Source: Based on traditional mention of Kartik Mahima of Skanda Purana and method presented in video. Time may vary slightly as per local Panchang, confirm with your local Panchang.

Order issued regarding sale and use of green crackers

Parivahan Vishesh News

District Magistrate Varsha Khanwal issued detailed guidelines

From November 4th to 6th, only licensed vendors will be able to sell green crackers at designated locations.

On November 7 and 8, firecrackers can be burst only at the designated time

From November 9, a complete ban will again be imposed on the manufacture, storage, sale and use of all types of firecrackers in the district

Jhajjar, November 5.

In order to prevent air and noise pollution within the district and to protect the health of the general public, District Magistrate Varsha Khanwal has issued detailed orders regarding the sale and use of green firecrackers under Section 163 of the Indian Civil Defense Code, 2023. According to the orders issued, only certified green firecrackers will be permitted for sale and use in Jhajjar district under the prescribed conditions. Strict legal action will be taken against those who disobey these instructions.*Green crackers will be sold till Friday, November 6*Orders issued by the District Magistrate clarify that from November 4 to 6, 2026, only licensed vendors will be able to sell green firecrackers. Sales will be permitted only at locations designated by the administration. Firecrackers must be from CSIR-NEERI-registered and PESO-licensed manufacturers. Vendors must deposit a security deposit of 50,000 with the District Magistrate through the concerned SDM before commencing sales. Violation of these orders will result in the confiscation of this amount, and the vendor's license may also be revoked.*Sales centers have been set up at these places in the district*According to the order issued by the District Magistrate, the following places have been designated for the sale of green crackers. In Jhajjar sub-division, Maharshi Dayanand Stadium Jhajjar, Kahri Road near the police station in Machhrauli, Sports Stadium of Matanhail and Sports Stadium of Jatwada have been made sales centers. In Bahadurgarh sub-division, arrangements for sale will be made at the Sports Stadium near the Gol Market of Gram Panchayat Sankhol and Ambedkar Stadium Bahadurgarh. Similarly, sales centers have been set up on the stadium in Beri and on the Panchayat land near Ramsar Johad in Badli. He clarified that licensed sellers will be able to sell only at these designated places. Sale of crackers will not be allowed at any other place.*Only firecrackers with QR code and sealed packing are valid*District Magistrate Varsha Khanwal said that only those green firecrackers will be allowed for sale whose packets are completely sealed and have a valid QR code identifying the product and batch. Scanning the QR code should provide information about the manufacturer, NEERI registration, PESO and license details, product composition and test certificate. The sale and use of barium-containing, uncertified or conventional firecrackers will be completely banned. The sale and use of firecrackers connected in the form of strings and garlands will also be prohibited. The purchase and sale of firecrackers through e-commerce or online platforms will not be allowed.*Firecrackers can be burst only during the stipulated time on November 7 and 8*The District Magistrate stated that green crackers will only be permitted on November 7th and 8th, from 6 a.m. to 7 p.m. and from 8 p.m. to 10 p.m. Bursting crackers outside the designated dates and times will be prohibited. Furthermore, areas within 300 meters of hospitals, nursing homes, primary and district health centers, old-age homes, educational institutions, and notified silent zones have been declared no-cracker zones. No crackers will be permitted in these areas.*Joint teams will be formed under the supervision of SDM, regular inspections will be conducted*District Magistrate Varsha Khanwal stated that to ensure effective enforcement of the orders, joint patrol and inspection teams of police and duty magistrates have been formed at the police station level across the district. The respective SDMs will be the nodal authorities for overall supervision of these teams in their respective subdivisions and will coordinate with the respective ACPs. Additional Deputy Commissioners will monitor as nodal officers at the district level. The joint teams will conduct regular inspections at



designated sales outlets, shops, storage sites, and other relevant locations. In addition to verifying the authenticity of QR codes, samples of firecrackers will be taken and sent to PESO, if necessary. Any banned firecrackers found will be immediately confiscated.*A complete ban on all firecrackers will be implemented again from November 9*The District Magistrate clarified that, in accordance with the directives of the Honorable Supreme Court, a complete ban on the manufacture, storage, sale, and use of all types of firecrackers will be re-imposed in Jhajjar district beginning November 9, 2026. After this time, no firecrackers of any kind will be permitted.*Pollution and health effects will be regularly monitored*He has directed the regional officers of Haryana State Pollution Control Board to monitor the air quality daily and prepare a report on the situation before, during and after Diwali.*Citizens should use green crackers as per the rules*District Magistrate Varsha Khanwal has directed a comprehensive awareness campaign regarding the harmful effects of firecrackers and the identification of certified green firecrackers. She appealed to the public to follow the administration's instructions, keeping in mind the safety of the environment and health, and to use green firecrackers only in accordance with the prescribed regulations.He clarified that violations of these orders will result in action under Section 223 of the Indian Penal Code, 2023, and other relevant legal provisions. In addition, actions such as confiscation of banned firecrackers, seizure of security deposits, and cancellation of licenses will also be implemented.

Children displayed their talent, art and confidence in the Children's Festival and won everyone's hearts.

Parivahan Vishesh News

SDM Ravi Meena encouraged the child artists and urged them to participate in cultural programmes along with their studies.

Gave the mantra of success to child artists, said that discipline and continuous hard work are the keys to success.

Jhajjar, November 5.

These days, a unique confluence of children's talent, creativity and enthusiasm is being seen in the Bal Bhavan complex located at the district headquarters. Some are adding colour to the atmosphere with their art, while others are captivating the audience with dance and patriotic performances. The occasion is the four-day Bal Mahotsav-2026, organized under the guidance of DC and District Child Welfare Council Chairperson Varsha Khanwal, where young artists from across the district are showcasing their talent with full enthusiasm and confidence. On Thursday, the third day of the festival, SDM Jhajjar Ravi Meena reached Bal Bhavan and observed various competitions and encouraged the participating children. District Child Welfare Officer Surekha Hooda welcomed SDM Ravi Meena.Every child has a special talent hidden in them, what is needed is a platform.SDM Ravi Meena said that every child has a special talent hidden within them. Events like the Children's Festival provide an excellent opportunity to identify, hone, and showcase that talent. Encouraging the children, he said that winning a competition is a good thing, but participating with passion, dedication, and hard work is also a significant achievement in itself. Instead of being overwhelmed by victory or defeat, each competition should be viewed as an opportunity to learn and grow.The mantra of hard work and discipline was given to the childrenSeeing the joyful atmosphere of Bal Bhavan, the SDM shared his childhood memories with the students. He said that being among the children made him feel at home and brought back memories of his childhood. Inspiring the students, he said that there are no shortcuts to success in life. Discipline, consistent hard work, and wise use of time are the strong foundations of success. Children should actively participate in activities according to their interests and strive to learn something new at every opportunity.From thali decoration to patriotic presentations, talent was on display.On Thursday, the third day of Bal Mahotsav 2026, various competitions were held, including thali decoration, kalash decoration, poster making, on-the-spot sketching, speeches, group dances, and patriotic performances. Students captivated everyone with their imagination, artistic skills, and stage talent. The children were incredibly enthusiastic throughout the event.700 children participated, the festival will conclude today.District Child Welfare Officer Surekha Hooda stated that the four-day Children's Festival will conclude on Friday, November 6th. Approximately 700 children from various schools in the district are participating. Winners of district-level competitions will showcase their talents at the divisional level, while winners of designated competitions such as fancy dress, solo song, clay modeling, speech, vase decoration, fun games, handwriting, and rangoli will advance directly to the state-level competition.He informed that students who excel in various competitions will be honored at the district-level Children's Day celebration to be held on November 14. The program was jointly hosted by spokesperson Sanjay Sharma and Nisha Rani.On this occasion, Hasla Pradhan Kuldeep Nehra, Program Officer Akshama Rani and other dignitaries were present.











Solution camps are playing an effective role in solving public problems: DC



Parivahan Vishesh News

DC Varsha Khanwal listened to the problems of the citizens in the district level solution camp.

Jhajjar, November 5

The district administration is working diligently and seriously to ensure timely and effective resolution of public problems. The resolution camps being organized at the district and subdivision levels are proving to be an effective platform for resolving citizens' issues. DC Varsha Khanwal stated this during a public hearing at the resolution camp held in the Mini Secretariat auditorium on Thursday. She listened carefully to the concerns of the citizens who had come to the camp and directed the concerned officials to take necessary action.Officials should resolve pending complaints through mutual coordinationDC Varsha Khanwal stated that the district administration is continuously monitoring the complaints received at the resolution camps. Most of the complaints received so far have been resolved, while the necessary guidelines have been issued to the concerned departments to resolve pending complaints. She urged officials not to limit themselves to simply registering complaints, but also to regularly monitor their resolution process.

The government is giving priority to public service with the spirit of Antyodaya.

DC Varsha Khanwal said that the purpose of the Samadhan Camps, held every Monday and Thursday, is to provide citizens with a simple and effective means of resolving their problems. These camps bring together officials from various departments, eliminating the need to visit multiple offices to resolve their issues. She said that the Haryana government prioritizes public service in the spirit of Antyodaya. In keeping with the Chief Minister's vision, the administration strives to listen to every citizen's problem with seriousness and sensitivity and ensure its prompt resolution.

The objective is to effectively solve the problems of the citizens.

The DC stated that the purpose of the resolution camps is not just to hear complaints, but also to provide effective solutions to citizens. He instructed officials to remain sensitive to public concerns and ensure action is taken within the stipulated time.Cases related to family identity card and pension reachedCitizens arrived at the resolution camp with problems related to various government schemes, including the Family Identity Card, Ayushman Card, and

Administration alert regarding sale of green crackers and security arrangements: ADC

Parivahan Vishesh News

Teams of officers will monitor all four subdivisions

Specified locations for green crackers, fire brigade and safety equipment to be arranged at sales centres

- Green crackers can be burst only from 6 am to 7 pm and from 8 pm to 10 pm on November 7 and 8. A complete ban will be implemented from November 9.

ADC Jagnivas gave important instructions in the meeting of officers

Jhajjar, November 5.



The district administration, under the guidance of Deputy Commissioner Varsha Khanwal, is vigilant to ensure compliance with the Supreme Court's guidelines regarding the use of green firecrackers during Diwali. Officials should work diligently to ensure the safe sale of green firecrackers and their use within the prescribed time.ADC Jagnivas issued these instructions during a meeting with concerned officials on Thursday. He reviewed security arrangements, sales centers, and monitoring systems for green firecrackers with all SDMs and BDPOs via video conference. He instructed officials to ensure compliance with the rules and to make the public aware of the prescribed guidelines.The ADC stated that, as per the Supreme Court order, only CSIR-NEERI-approved green firecrackers will be permitted on November 7th and 8th. The timings for their use are from 6 am to 7 am and from 8 pm to 10 pm. No firecrackers will be permitted outside of these designated times. Firecracker sales will continue until November 6th, while a complete ban on firecrackers will return to effect on November 9th.*Specified locations for the sale of green crackers, sale elsewhere prohibited*ADC Jagnivas informed that designated centers have been set up in the district for the sale of green firecrackers. In Jhajjar, Maharishi Dayanand Sports Stadium, Kahadi Road near Machhrauli Police Station, Sports Stadium Matanhail, Sports Stadium Jatwada, Dr. Bhimrao Ambedkar Stadium in Bahadurgarh, Gol Market Gram Panchayat Sankhol, Panchayat land near Ramsar Johar Badli in Badli, and the Sports Stadium at Bhagalpuri Chowk in Beri have been designated locations for the sale of green firecrackers. Green firecrackers will be sold at these designated locations. Only CSIR-NEERI-approved green firecrackers will be sold until November 6, 2026. Firecrackers will not be sold anywhere other than these designated locations, and online purchase and sale will also be prohibited. Officials should conduct regular monitoring to ensure that illegal firecrackers are not sold under any circumstances.*Fire brigade and safety equipment will be available at the sales centers*The Additional Deputy Commissioner (ADC) stated that strict security arrangements will be made at all designated sales centers. Fire brigades, necessary firefighting equipment, and other safety resources will be available at these centers. Officers and employees from related departments will also be deployed on site to ensure immediate action in case of any emergency. The Additional Deputy Commissioner instructed officials to ensure that security at the sales centers is secure.*Joint teams will work under the supervision of SDM in all four sub-divisions*ADC Jagnivas said that joint inspection and patrol teams have been formed in the Jhajjar, Bahadurgarh, Badli, and Beri subdivisions. The respective SDMs will monitor the work of these teams in their respective subdivisions and ensure compliance with the rules regarding the sale and use of firecrackers. These teams include police officers, representatives of the Pollution Control Board, District Magistrates (BDPOs), municipal bodies, the fire department, and officials from the Excise and Taxation Department. The teams will inspect designated sales points and randomly check the QR codes of green firecrackers. If illegal or traditional firecrackers are found, they will be confiscated and action will be taken as per the rules.*Burning of firecrackers within a radius of 300 metres in sensitive areas is prohibited.The ADC stated that no-cracker zones have been designated within 300 meters of hospitals, nursing homes, health centers, old-age homes, educational institutions, and notified silent zones. The use of firecrackers will be prohibited in these areas. He directed officials to install banners with the necessary guidelines at sales points and that shopkeepers should prominently display copies of the Supreme Court orders in their shops.*Security money will be confiscated and license will also be cancelled if rules are violated*The ADC stated that it would be ensured that firecracker manufacturers and traders deposit the prescribed monetary security deposit. If violations are found, the security deposit will be confiscated and the license of the trader will be revoked. He directed all concerned officials to conduct regular inspections and monitoring, and urged them to ensure no laxity in enforcing these orders related to environmental and public safety.This officer was presentOn this occasion, CTM Ritu, DDPO Nisha Tanwar, DEO Ratindra Singh and other concerned officers were present.

Rural health system in shambles in Sundargarh! 203 doctor posts vacant in 20 CHCs, huge shortage of specialist doctors too



Parivahan Vishesh News

48.68 percent vacancies in sanctioned posts; 19 out of 20 posts vacant in Surgery department, maternity and pediatric services also affected

Report Dr. Rajkumar Yadav, Parivahan Vishesh Daily Newspaper, Rourkela

Health services are considered basic need of common man and priority of government system, but figures of rural health system of Sundargarh district are presenting a worrying picture. 20 Community Health Centers (CHC) of the district are struggling with huge shortage of doctors. Situation is that out of 417 sanctioned doctor posts, 203 posts have been vacant for long time. That is, appointments have not been made on about 48.68 percent posts. Its direct brunt is being borne by rural and economically weaker patients.

According to available data, only 214 doctors are working in these health centers. Most serious situation is of specialist doctors. Out of total 80 sanctioned specialist posts, only 19 doctors are available, while 61 posts are lying vacant.

Department-wise situation is even more worrying. In Obstetrics & Gynecology department out of 20 posts only 7 doctors are working and 13 posts are vacant. In Pediatrics department also 13 out of 20 posts are vacant. In Medicine department only 7 doctors are available against 20 sanctioned posts. Most alarming situation is of Surgery department, where 19 out of 20 posts are vacant. That means in these 20 CHCs of entire district only one doctor is working as surgery specialist.

Condition of other category doctors is also not better. Out of 337 sanctioned posts, appointments are on 195, while 142 posts are vacant.Effect of this medical scarcity is not limited only to functioning of hospitals. Not getting timely specialist treatment for women struggling with labour pain, patients suffering from serious diseases and children is a matter of serious concern. Rural patients have to go to district headquarters or private hospitals for treatment of minor and major diseases, which also increases economic burden on them.

Now question is of accountability of state government and health department. When almost half medical posts are vacant, how will rural public get quality health services?

Government should take time-bound steps in direction of immediate appointment on vacant posts, posting of specialist doctors and strengthening emergency medical system at CHC level.After all, life of rural citizens is as valuable as that of people living in cities. This inequality in health services can no longer be acceptable.

Land eclipse on Rourkela's development, city's future locked in files due to apathy of RSP and government!



Parivahan Vishesh News

Complicated question of ownership, use and transfer of thousands of acres of land; precious land worth crores lying unused, brake on expansion of road, drain and basic facilities

Report Dr. Rajkumar Yadav, Parivahan Vishesh News, Rourkela

Rourkela, counted among major industrial and planned cities of country, is today struggling with such an irony of development, whose solution has been entangled for years in government files and land-related procedures. The vast plots existing under same Rourkela Steel Plant (RSP) which gave city an international industrial identity, their proper use and transfer today stands as serious question before urban development.

Questions are being continuously raised at local level regarding vast plots located around route from Hanuman Vatika to Bisra Chowk and Sector-21 Chowk and from Hockey Chowk of Panposh towards Hanuman Vatika. Citizens say that due to ineffective use of these lands, obstacles are being created in road widening, drain construction, link roads and expansion of other civic amenities. Official verification of actual ownership, current use and transfer status of these plots is necessary.

History of land acquisition also highlights seriousness of this problem. According to available government records, in 1950s total 19,722.69 acres of land was acquired for establishment of RSP, which included 14,824.18 acres of private land. In later years mention is found of about 5,000 acres of land being returned to state government. In year 2016 instructions were also given to free about 2,000 acres of encroached land and return it to state government.

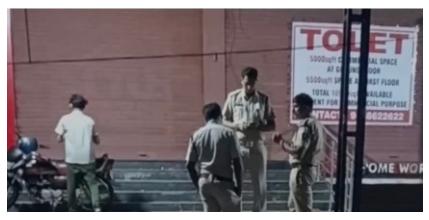


According to reply of Union Ministry of Steel presented in Parliament in December 2023, ownership of RSP's land is not freehold, but on leasehold basis. While according to information that came to light in November 2025, about 1,200 acres of land was affected by encroachment problem and about 300 families were residing there. This situation shows complexity of land management.

Now biggest question is from Odisha Government, RSP management and district administration. After all when will joint survey, demarcation and utility determination of unused lands happen? When will path open for legal transfer of plots which are not industrially required?To free Rourkela from dust, dilapidated roads, disorganized electric wires and inadequate civic facilities, it is essential to end deadlock related to land.

Government has to understand that land is not only subject of ownership, it is also resource of public interest and development. Industrial progress of RSP and civic development of Rourkela should not be opposite to each other. Now time has come to come out of files and take decisions on ground.

Police raid on business of fake branded hardware products in Rourkela, investigation intensified into alleged fraud in name of Supreme Company



Parivahan Vishesh News

Raids in several police station areas under leadership of SDPO Sushant Kumar Das; now demand also raised to investigate land, building construction and approved map of godown where suspicious goods were found

Report Dr. Rajkumar Yadav, Parivahan Vishesh Daily Newspaper, Rourkela

After case of alleged business of fake hardware material under guise of branded products came to light, Rourkela police has intensified action. On receiving complaint of alleged fake products being sold in name of Supreme Company, police launched simultaneous raid operation in different areas of city. Due to this action, stir is also being seen among business establishments related to hardware business.

According to information received, different teams of police under leadership of SDPO Sushant Kumar Das are conducting raids. Campaign has been conducted in Brahmani Tarang and Uditnagar police station areas besides other police station areas. Objective of police is to identify suspicious products on basis of complaints, find out their source and investigate role of people associated with business of alleged fake goods. However, detailed official details of seizure and further action are yet to come out.

Building of raided godown also comes under scanner Amidst this entire episode, discussion has also started at local level regarding legal validity of building of godown or commercial premises where police has raided. Question is being raised among citizens as to on basis of which approvals and documents construction of such a big building in middle of market has been done.

People are demanding that concerned municipal body and competent administrative officers should do impartial verification of building's land-related documents, permission for use of land, approved building plan, construction approval and actual construction status.

If any kind of irregularity comes to light in construction, action should be taken as per rules. In midst of dense commercial population, building safety, fire fighting arrangements and safety of surrounding citizens cannot be ignored.

Now question is not only of recovery of fake goods, but also of transparency of entire business system. Along with police investigation, impartial scrutiny by concerned administrative departments can bring out real picture of this matter.

Police bulldozer on illegal scrap business in Rehmat Nagar, public assured by action



Parivahan Vishesh News

After police strictness, now questions raised on scrap godowns of TCI, Vedvyas Temple Road, Beldih, Madiakudar and Dandiapali also; demand for action on other illegal hideouts intensifies

Report Dr. Rajkumar Yadav, Parivahan Vishesh Daily Newspaper, Rourkela

Taking strict stand against illegal business and criminal activities in city, Rourkela police on Wednesday demolished a house allegedly being used for illegal scrap business in Rehmat Nagar. This action taken in presence of Plant Site police station police is being considered as a strong message against illegal scrap business in city. Due to this action of police, joy and satisfaction is being seen among local people. People believe that police has taken important step in direction of decisive action which was being expected for long time against illegal activities.According to information, concerned house had already been sealed by police in case of illegal scrap business. Owner of property, who is allegedly accused of being involved in this business, has been arrested and is currently in jail. After this police took action to demolish house.However, after this action of Rehmat Nagar, questions have also started being raised regarding suspicious scrap godowns operating in other areas of city. According to local citizens, discussion is that scrap godowns are operating at many places in areas like TCI, Vedvyas Temple Road, Beldih and Madiakudar, at several places before Jamunanaki. While talk is also coming out of large-scale scrap business continuing in name of scrap in huge scrap godown located near drain below Dandiapali.Question of citizens is that if police can take such decisive action in Rehmat Nagar, then why should not impartial investigation of other suspicious godowns also be done? After all where does scrap coming in these godowns come from, what is its purchase-sale record and whether necessary legal permission and documents for business are available or not?Demand of public is that police and concerned administrative departments should do physical verification of all these sites. Without harassing valid traders, illegal activities, purchase-sale of stolen goods and possible links with criminal network should be investigated.Action taken in Rehmat Nagar has made it clear that no one is above law. Now eyes of city are fixed on whether this strictness of police also reaches other suspicious scrap hideouts or not.

New Rule in Birth-Death Certificate - Now Delay Will Be Costly, Timely Registration Will Be Easy Only



Parivahan Vishesh News

Delay classification table implemented from 1st October 2026, for cases older than two years will have to go directly to court - It is necessary for public to know full rule

- Presentation: Editorial Department, Parivahan Vishesh Daily Newspaper

Main Facts - At a Glance
- Issuer: Government of India, Ministry of Home Affairs, Registration and Civil Aviation Department (Birth and Death Registration Cell)-_Notification:_ New rules implemented from 1st October 2026 for making birth and death certificates
- Law: Birth-Death Registration (Amendment) Act, 2026
- Applicable: On all concerned local registrar, district registrar and other authorized officers
- Main Message: More the delay, more difficult will be the process
- Strictest Rule: In cases older than two years, now registration will not happen without judicial order_

Introduction - A paper which is useful throughout life_ Birth certificate is not just a paper. It is identity of child, key to admission in school, basis of Aadhaar, Passport, Job, Property and every government scheme.

Similarly death certificate is also very necessary for family - for insurance, pension, property transfer, bank account and legal claims.

In such situation if registration of birth-death does not happen on time, family has to face trouble for years.

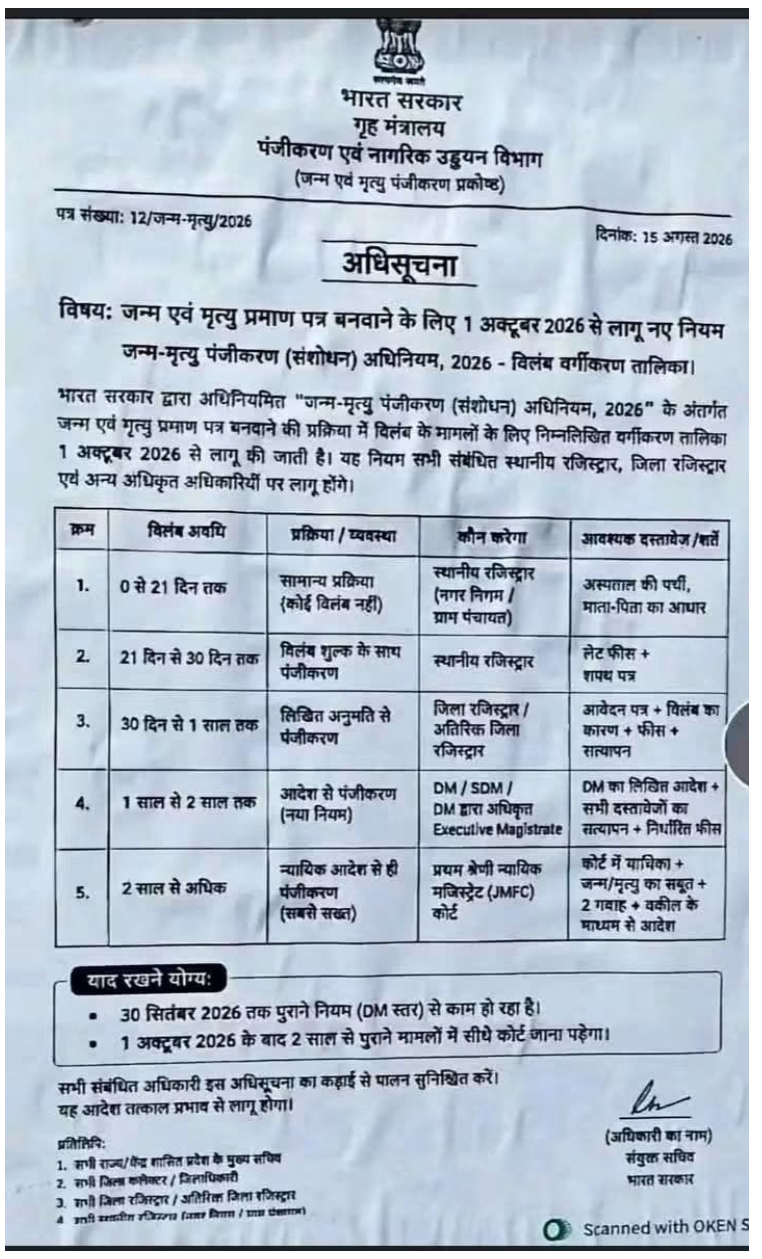
To reduce this trouble and to promote timely registration, Government of India has implemented new rule. But there is also a strict message in this new rule - If you delay, process will be difficult.

What does present notification say?
According to notification, new classification table for delay cases has been implemented from 1st October 2026._Understand full rule - In simple language__
1. Zero to twenty-one days - Normal Process_- Will not be considered delay- Who will do - Local Registrar (Municipal Corporation / Gram Panchayat)- Documents - Hospital slip, Parents' Aadhaar_
2. Twenty-one days to thirty days - Registration with late fee_- Who will do - Local Registrar- Documents - Late fee + Affidavit_'3. Thirty days to one year - Registration with written permission_- Who will do - District Registrar / Additional District Registrar- Documents - Application + Reason for delay + Fee + Verification_
4. One year to two years - Registration by order (New Rule)_- Who will do - DM / SDM, Executive Magistrate authorized by DM- Documents - Written order of DM + Verification of all documents + Prescribed fee_
5. More than two years - Registration only by judicial order (Strictest)_- Who will do - First Class Judicial Magistrate (JMFC) Court- Documents - Petition in Court + Proof of birth/death + Two witnesses + Order through lawyer

Detailed Analysis
- 1. Why was this new rule brought?_ Earlier in many cases people used to get birth-death registration done years later. Due to this possibility of fake certificates, wrong age, wrong date and legal disputes used to increase. Objective of new rule is_ -- To promote timely registration- To stop fake and wrong registration- To make process clear, transparent and responsible- To implement same rule in every district

Detailed Analysis - 2. What impact will it have on public?__Positive Impact - _- Those who get registration done on time will have no trouble.- Habit of immediate registration after birth in hospital will increase.- Mistakes and fraud in documents will reduce._Cautionary side -_- Information of this rule should reach first to villages, remote areas, poor and illiterate families.- If any family comes to know late, it may have to go to court, which will require time, money and lawyer.- Process will be most difficult in cases older than two years, therefore it is necessary to dispose old pending cases immediately.

Detailed Analysis - 3. Two important things to remember Two things have been told specially memorable in notification -_First -_ Till 30th September 2026 old rule was working (work from DM level)._Second -_After 1st October 2026, in cases older than two years will have to go directly to court. Therefore families whose birth-death certificates have not been made yet, should immediately contact their local registrar.



भारत सरकार
गृह मंत्रालय
पंजीकरण एवं नागरिक उद्धयन विभाग
(जन्म एवं मृत्यु पंजीकरण प्रकोष्ठ)

पत्र संख्या: 12/जन्म-मृत्यु/2026 दिनांक: 15 अगस्त 2026

अधिसूचना

विषय: जन्म एवं मृत्यु प्रमाण पत्र बनवाने के लिए 1 अक्टूबर 2026 से लागू नए नियम

जन्म-मृत्यु पंजीकरण (संशोधन) अधिनियम, 2026 - विलंब वर्गीकरण तालिका।

भारत सरकार द्वारा अधिनियमित "जन्म-मृत्यु पंजीकरण (संशोधन) अधिनियम, 2026" के अंतर्गत जन्म एवं मृत्यु प्रमाण पत्र बनवाने की प्रक्रिया में विलंब के मामलों के लिए निम्नलिखित वर्गीकरण तालिका 1 अक्टूबर 2026 से लागू की जाती है। यह नियम सभी संबंधित स्थानीय रजिस्ट्रार, जिला रजिस्ट्रार एवं अन्य अधिकृत अधिकारियों पर लागू होंगे।

क्रम	विलंब अवधि	प्रक्रिया / व्यवस्था	कौन करेगा	आवश्यक दस्तावेज /शर्तें
1.	0 से 21 दिन तक	सामान्य प्रक्रिया (कोई विलंब नहीं)	स्थानीय रजिस्ट्रार (नगर निगम / ग्राम पंचायत)	अस्पताल की पर्ची, माता-पिता का आधार
2.	21 दिन से 30 दिन तक	विलंब शुल्क के साथ पंजीकरण	स्थानीय रजिस्ट्रार	लेट फीस + शपथ पत्र
3.	30 दिन से 1 साल तक	लिखित अनुमति से पंजीकरण	जिला रजिस्ट्रार / अतिरिक्त जिला रजिस्ट्रार	आवेदन पत्र + विलंब का कारण + फीस + सत्यापन
4.	1 साल से 2 साल तक	आदेश से पंजीकरण (नया नियम)	DM / SDM / DM द्वारा अधिकृत Executive Magistrate	DM का लिखित आदेश + सभी दस्तावेजों का सत्यापन + निर्धारित फीस
5.	2 साल से अधिक	न्यायिक आदेश से ही पंजीकरण (सबसे सख्त)	प्रथम श्रेणी न्यायिक मजिस्ट्रेट (JMFC) कोर्ट	कोर्ट में याचिका + जन्म/मृत्यु का सबूत + 2 गवाह + वकील के माध्यम से आदेश

याद रखने योग्य:
- 30 सितंबर 2026 तक पुराने नियम (DM स्तर) से काम हो रहा है।
- 1 अक्टूबर 2026 के बाद 2 साल से पुराने मामलों में सीधे कोर्ट जाना पड़ेगा।

सभी संबंधित अधिकारी इस अधिसूचना का कड़ाई से पालन सुनिश्चित करें।
यह आदेश तत्काल प्रभाव से लागू होगा।

(अधिकारी का नाम)
संयुक्त सचिव
भारत सरकार

प्रतिलिपि:
1. सभी राज्य/केंद्र शासित प्रदेश के मुख्य सचिव
2. सभी जिला कलेक्टर / जिलाधिकारी
3. सभी जिला रजिस्ट्रार / अतिरिक्त जिला रजिस्ट्रार

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Public Interest Message - What should public do?
1. Start process from hospital itself:_ Keep carefully slip received from hospital after child's birth. Get registration done within twenty-one days.
2. Keep documents safely:_ Keep copy of parents' Aadhaar, hospital slip, affidavit - all documents with you.
3. Do not delay:_ If twenty-one days have passed, then go to local registrar within thirty days itself. More you delay, more difficult process will become.
4. Avoid middlemen:_ Process of registration is governmental. Do not give money to any middleman. Take correct information from registrar office itself.

5. Dispose old cases immediately:_ If birth-death case older than two years is pending in any family, then immediately take lawyer's advice and start court process.

Editorial Demand - Five Solid Points
1. Awareness campaign should be held village to village:_ Information of new rule should be reached to every family through Panchayat, Anganwadi, ASHA worker and schools.
2. Registration counters should be made in hospitals itself:_ There should be help center for birth-death registration in every government and private hospital, so that family does not have to wander.
3. Information of fee and process should be public:_ List of fee, documents and process should be written in big letters outside every registrar office.
4. Special assistance should be given to poor families:_ Families who do not have documents should get government assistance in collecting documents, so that they can be saved from rounds of court.
5. Digital system should be strengthened:_System of online application, SMS information and digital certificate should be made more simple._Editorial Comment_ This new rule is definitely strict, but its objective is not to trouble public, but to strengthen system.

Doing registration on time is not just legal formality, it is security of child's future, protection of family's right.

Therefore it is responsibility of government that it should deliver information of rule to every house, and it is responsibility of public that it should get its registration done on time.

Because a certificate made on time, saves from lifelong trouble.

And a certificate made with delay, entangles in rounds of court.

The Future of Farming: A Confluence of Science, Nature and Farmers



Dr Vijay Garg

Retired Principal Educational columnist Eminent Educationist street kour Chand MHR Malout Punjab





Parivahan Vishesh News

Dr. Vijay Garg

Agriculture is not merely a means of food production; it is the foundation of human civilisation, economic development and survival. In an agricultural country like India, farming provides livelihoods to millions of people. However, changing climatic conditions, declining groundwater levels, deteriorating soil fertility, rising production costs and increasing pressure on natural resources have created serious challenges for agriculture. In this situation, the future of farming lies in establishing a balanced relationship between science, nature and farmers.Today, the need is not simply to produce more food but to develop an agricultural system that increases farmers' incomes, protects the environment and ensures food security for future generations. This approach is known as sustainable agriculture.Science and Technology Transforming AgricultureModern science has created new possibilities in agriculture. Drones, sensors, artificial intelligence, satellite technology and digital farming tools are helping farmers make better decisions.Drones can be used to monitor fields, assess crop conditions and carry out targeted spraying. Soil and moisture sensors help farmers determine when and how much irrigation is required. These technologies can reduce the unnecessary use of water, fertilisers and energy.Artificial intelligence (AI) can analyse information about weather, soil conditions, crop health and pests to help farmers identify potential problems at an early stage. Mobile applications and digital platforms provide access to weather forecasts, market prices and expert agricultural advice.However, technology can be truly useful only when it is affordable, accessible and suited to the local conditions and needs of farmers.Soil Health: The Real Wealth of AgricultureFertile soil is one of the greatest assets of agriculture. The excessive and unbalanced use of chemical fertilisers and pesticides can affect soil health, water resources and biodiversity.Maintaining soil fertility requires crop rotation, green manuring, organic composting and proper management of crop residues. Including leguminous crops in crop rotation can help improve the availability of nitrogen in the soil.Regular soil testing helps farmers understand which nutrients their fields actually need. This reduces unnecessary fertiliser use, lowers cultivation costs and supports long-term soil productivity.Water Conservation and Modern IrrigationWater scarcity is becoming a serious concern because of climate change and excessive groundwater extraction. Efficient water management is therefore essential for the future of agriculture.Micro-irrigation techniques such as drip and sprinkler irrigation can help farmers use water more efficiently. Rainwater harvesting, farm ponds and the cultivation of crops requiring less water are also important measures.In states such as Punjab and Haryana, groundwater resources have come under increasing pressure, partly because of water-intensive paddy cultivation. Farmers should be encouraged to diversify towards maize, pulses, oilseeds and other crops suited to local conditions. However, this transition requires reliable markets, appropriate government support and assured procurement arrangements.Biodiversity and Natural FarmingThe relationship between nature and agriculture is deeply interconnected. Bees, butterflies, earthworms, birds and soil microorganisms play important roles in maintaining a balanced agricultural ecosystem.Mixed cropping, intercropping, agroforestry and the conservation of traditional seeds can help protect biodiversity. Natural and organic farming practices may also reduce dependence on certain chemical inputs. However, their adoption should be supported by scientific evaluation of productivity, costs and market opportunities.Healthy ecosystems contribute to pollination, natural pest control and soil fertility. Protecting biodiversity is therefore not separate from farming; it is essential to its long-term sustainability.Farmers' Income and the Role of MarketsSustainable agriculture can succeed only when farmers are economically secure. Increasing production alone is not enough; farmers must also receive fair prices for their produce.Food processing, storage facilities, cold chains, Farmer Producer Organisations (FPOs) and direct market access can help improve farmers' incomes. Small farmers also need affordable machinery, agricultural credit, crop insurance, technical training and access to modern technologies.Agricultural education and extension services should provide farmers with practical knowledge about new techniques, crop diversification and changing market demands.Climate-Resilient AgricultureRising temperatures, irregular rainfall, droughts, floods and emerging pests are increasingly affecting agricultural production. Future farming systems must become more resilient to these challenges.Developing climate-resilient crop varieties, providing weather-based agricultural advice, strengthening crop insurance and promoting diversified farming systems are important steps. Cooperation between agricultural research institutions and farmers can help develop practical solutions suited to local conditions.Youth, Education and the Future of AgricultureYoung people will play a vital role in transforming agriculture. Farming should no longer be viewed merely as a traditional occupation; it must also be recognised as a modern field of science, entrepreneurship, innovation and technology.Agricultural education should give greater importance to digital technologies, water management, soil science, biodiversity and agribusiness. Encouraging young people to participate in agricultural start-ups, food processing and allied industries can create new employment opportunities.Young farmers can become innovators by combining traditional agricultural knowledge with modern scientific methods.Conclusion: The Balance Between Science and NatureThe goal of future farming should not be limited to producing more food. It must also ensure healthy soil, clean water, a safe environment and prosperous farmers. Achieving this requires combining scientific discoveries with environmental protection and farmers' practical experience.Governments, scientists, agricultural universities, industries and farmers must work together. Policies and technologies should be developed that are affordable, practical and beneficial to both small and large farmers.The future of farming does not lie in machines and technology alone. It lies in a balanced partnership between science, nature and farmers. When farmers prosper, soil remains healthy and water resources are protected, agriculture will have a truly sustainable and bright future.Dr. Vijay GargRetired Principal | Eminent ScientistStreet Kaur Chand, MHR Malout, Punjab – 152107

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Values Before Smartphones: Developing Communication, Sensitivity and Good Character in Children



Parivahan Vishesh News

Dr. Vijay Garg

We live in an age of technology and digital communication. Smartphones have become an essential part of our daily lives. Children are also getting connected to mobile phones, the internet, social media and digital games from an early age. Smartphones have opened new opportunities for education, information and entertainment. However, they are also influencing children's behaviour, thinking patterns and social relationships. Therefore, the question is not merely when children should be given smartphones, but whether we have prepared them to use these devices responsibly.

Life Values Before Technology
A smartphone can provide children with information, but the ability to distinguish between right and wrong, respect others and behave responsibly must be learned from family and society. Children should be taught honesty, truthfulness, humility, discipline, cooperation and the importance of helping others from an early age.

If children learn to operate technology but lack moral understanding and a sense of responsibility, they may not use their knowledge wisely. Therefore, education in life values must go hand in hand with digital education.

Developing the Art of Communication
Many children today are skilled at sending messages and watching videos on mobile phones, but some find it difficult to communicate face-to-face, express their feelings and listen attentively to others.

Good communication is not simply about speaking. It also involves listening carefully, respecting different opinions and expressing thoughts politely. Parents should make time to talk to their children every day. Keeping mobile phones aside during family meals and encouraging meaningful conversations can be a positive step in this direction.

Developing Sensitivity and Empathy
Sensitivity enables children to understand the feelings, difficulties and happiness of others. They should be encouraged to respect older people, help those in need, care for animals and birds, and protect nature.

Making fun of someone on social media, posting insulting comments or sharing information without thinking are also forms of irresponsible behaviour. Children must understand that the dignity and feelings of every individual deserve respect in the digital world as well.

The Role of Parents Is Most Important
Children learn more from their parents' behaviour than from their instructions. If parents remain occupied with mobile phones all the time, it becomes difficult to expect children to limit their screen use. Therefore, parents must develop balanced digital habits themselves.

Before giving a smartphone to a child, parents should consider the child's age, needs and level of understanding. Setting reasonable screen-time limits, selecting age-appropriate content, explaining online safety and maintaining open communication are essential. A mobile phone should not become a permanent tool for keeping children quiet or occupied.

Responsibility of Schools
The responsibility of schools is not limited to teaching the curriculum and preparing students for examinations. They must also develop good character, social responsibility and digital citizenship among children.

Group activities, sports, discussions, storytelling, drama and community service can help develop cooperation, discipline, empathy and teamwork. Schools should also educate students about cyber safety, online fraud, protection of personal information and responsible use of social media.

Balancing Screen Time and Real Life

Children's childhood should not remain limited to mobile screens. They should be encouraged to play outdoors, read books and participate in music, art, gardening and other creative activities. Spending time directly with friends and family is equally important for their emotional and social development.

Opposing technology is not the solution. The real need is to teach children how to use it correctly, safely and in moderation.

Conclusion
Smartphones are a necessity of modern life, but they cannot replace children's character, values and human relationships. Before giving children smartphones, it is essential to develop their communication skills, sensitivity, discipline and moral values.

Our goal should not be merely to create smart children, but to raise thoughtful, responsible, compassionate and good human beings. We must remember that before placing smartphones in children's hands, we should strengthen the foundation of good values in their minds. Technology can prepare children for the future, but good values make them better human beings.

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A Poor Person's Diwali: Lighting Lamps of Hope in Lives Filled with Darkness

Parivahan Vishesh News

Dr. Vijay Garg

Diwali is the festival of lights, happiness, love and togetherness. On this occasion, people decorate their homes with traditional lamps, candles and colourful lights. Markets are full of activity, sweets are distributed, and families celebrate by purchasing new clothes and gifts. However, have we ever thought about what Diwali means to a poor family? When a household struggles to arrange two meals a day, parents cannot afford new clothes for their children, and the kitchen fire burns with difficulty, the festival of lights takes on an entirely different meaning.While wealthy people spend thousands of rupees on fireworks, a poor father struggles to save a little money to fulfil the innocent wishes of his children. Children, too, dream of new clothes, sweets, toys and festive celebrations. But sometimes, the helplessness in their parents' eyes and the silence on their faces become the only answer. For such families, the biggest concern during a festival is not celebration but arranging food for the next day.For a labourer living in a small hut, Diwali may be celebrated with just one small earthen lamp. For a mother, preparing a sweet meal for her children may be the greatest gift. For an elderly person, the happiness of having all family members sit together for a meal may be enough. Their dreams are not extravagant; they are connected with basic necessities of life.Diwali reminds us that light does not come merely from decorating our homes but also from bringing happiness into someone else's life. If we illuminate our houses with expensive lights while a poor child in our neighbourhood goes to bed hungry, the real meaning and purpose of our celebration deserve serious reflection.We should give priority to humanity rather than unnecessary expenditure and showmanship during Diwali. We can share sweets, clothes, groceries and educational materials with disadvantaged families living around us. Paying the school fees of a needy child, arranging medicines for an elderly person or bringing a smile to the face of a labourer's child can be beautiful ways of celebrating the festival.Schools, social organisations and young people should also make Diwali a festival of service and sharing. Children must be taught that festivals are not merely occasions to collect happiness for ourselves but opportunities to spread happiness among others. Sharing, kindness and compassion should become an integral part of our celebrations.We must also understand that poverty is not an individual's weakness; it is a serious challenge connected with social and economic conditions. Therefore, helping the poor only during festivals is not enough. Providing access to education, employment, healthcare and opportunities for self-reliance is equally important. Real social responsibility means helping disadvantaged families build a better and more secure future.The true meaning of Diwali is not merely to remove darkness with lamps but to replace despair with hope in someone's life. If our efforts bring a smile to the face of a poor child, tears of happiness to a mother's eyes or a warm meal to a hungry family, our Diwali has truly become meaningful.Let us resolve that this Diwali, we will not light lamps only in our own homes but also spread happiness in the huts and homes of the underprivileged. Let us celebrate with compassion, generosity and a spirit of sharing.After all, the most beautiful lamp is the one that spreads the light of happiness and hope in someone else's life.

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Under 'Ek Bharat, Shreshtha Bharat', team of Banaras Hindu University reached Kerala, grand welcome at IIT Palakkad

Parivahan Vishesh News

Cultural unity will be strengthened through Yuva Sangam, grand welcome of 50 young participants from Uttar Pradesh in Kerala

(Santosh Kumar Singh)





Varanasi :- Under ambitious scheme of Ministry of Education, Government of India, under Ek Bharat Shreshtha Bharat program, team of Uttar Pradesh under leadership of Banaras Hindu University for Yuva Sangam program was given grand welcome on reaching Kerala. In this program organized under hospitality of IIT Palakkad, 50 selected participants from various districts of Uttar Pradesh are participating. This team is being led by Senior Associate Professor of Department of Journalism and Communication, Banaras Hindu University, Professor Bala Lakhendra.'Ek Bharat, Shreshtha Bharat' is an important initiative of Government of India whose objective is to promote mutual understanding and unity among diverse cultures, languages, traditions and lifestyles of country. This program makes people of different states familiar with each other's culture, art, literature and traditions. This strengthens spirit of national unity, brotherhood, harmony and patriotism. This initiative is making important contribution in progress and prosperity of nation while realizing Indian ideal of unity in diversity.Ministry of Education, Government of India has been organizing 'Yuva Sangam' program under 'Ek Bharat, Shreshtha Bharat' initiative for last several years, whose objective is to develop spirit of national unity, cultural understanding and mutual cooperation among youth of country. Through this program students of various states and union territories get opportunity to understand culture, language, food, dress, historical places and development activities of other states. Yuva Sangam makes youth experience real diversity of India going beyond bookish knowledge. This strengthens tolerance, leadership ability, social harmony and feeling of national pride in them. Dialogue and friendship among youth of different regions reduces linguistic and cultural distances. This program makes youth familiar with rich heritage of India and possibilities of development. Yuva Sangam is important medium to strengthen national unity and ensure active participation of youth in building developed India.This year also different universities and institutions have been paired as pair states of different states in which nodal university of Uttar Pradesh has been made Banaras Hindu University and nodal institute of Keralam has been made IIT Palakkad. Under this same program, a team of 55 members (50 students and 5 teachers) under leadership of Banaras Hindu University Varanasi is touring various cultural and religious important places of Keralam from 2nd November to 16th November. From IIT Palakkad, Professor Vineet Narayan has been made nodal officer.

CP and DM reached Annapurna temple regarding convenience of devotees on Dhanteras, took information of preparations after meeting Mahant Shankar Puri

Parivahan Vishesh News

Preparations intensified to welcome lakhs of devotees in Annapurna temple on Dhanteras

(Santosh Kumar Singh)



Varanasi :- Preparations in Annapurna temple regarding Dhanteras festival are almost complete. On Thursday, to take stock of security arrangements and entry-exit routes, Police Commissioner and District Magistrate along with officials reached Annapurna temple. Officials met Mahant Shankar Puri and took information about darshan, treasure distribution and crowd management to be held on Dhanteras. During this, temple premises, entry and exit routes, temporary stairs and barricading were inspected. Mahant Shankar Puri while apprising officials about all arrangements said that maximum devotees should get easy darshan and their wishes be fulfilled, this is effort of temple administration.District Magistrate Satyendra Kumar said that devotees should get easy darshan, no one should face any problem, for this all arrangements should be kept proper, while Police Commissioner said that security arrangement should remain strong, along with humane behavior should be kept with devotees coming from far-off places. In view of possibility of lakhs of devotees coming on Dhanteras, temple administration and police-administration jointly gave final shape to preparations.

Diwali of earthen lamps getting lost in the glittering garlands.

Parivahan Vishesh News

Sunil Kumar Mahala.



Diwali was once a festival of the fragrant aroma of earthen lamps, the sweetness of home-made dishes, the intricate designs of mandanas (breads) painted in the courtyard, the closeness of relationships, and the vibrancy of folk traditions. Preparations would begin in homes many days before the festival. Children's faces would be filled with excitement, women would be busy with work, and the elders would have countless memories of traditional traditions. Times have changed, lifestyles have changed, and the way Diwali is celebrated has also changed. Today, colorful strings of lights, attractive decorations, expensive gifts, beautiful boxes of sweets, the noise of firecrackers, and a flood of greetings on the internet have become part of this festival. Modernity has given the festival a new form, but amidst this glitter, a question arises: have we left behind the original spirit of Diwali? Diwali is not just a festival of illuminating the new moon night, but it symbolizes the triumph of light over darkness, hope over despair, and affinity over distance. This festival, marked by five festivals: Dhanteras, Roop Chaudas, Diwali, Govardhan Puja, and Bhai Dooj, is a symbol of our cultural heritage and family unity. Unfortunately, in many families today, its joy is being reduced to a one-day formality.

Earthen lamps were once the most beautiful and distinctive symbol of Diwali. Potters' shops would adorn the markets days before the festival. Children would accompany their parents to purchase lamps, and upon returning home, they would help soak them in water, dry them, and arrange them. Then, after filling them with oil and wicks, they would be lit in every corner of the house. The flickering flame of these small earthen lamps embodied not only light but also a connection to the soil, respect for labor, and a deep affinity for traditions. In villages, potters would craft clay lamps, tumblers, toys, and other useful items on their wheels. In many places, farmers would exchange clay lamps for grain. This was a system of rural economy and mutual cooperation, in which one family's happiness was linked to another's livelihood. Today, electric lights and decorative lights have largely replaced earthen lamps. We don't hesitate to spend thousands of rupees on home decorations, but when buying clay lamps, we haggle over their price. This is directly affecting the potter families whose generations have been involved in this traditional profession.

Therefore, purchasing clay lamps is not just a continuation of tradition, but a small but meaningful effort to preserve the livelihood, self-respect, and traditional skills of local artisans.

The kitchen was once a central hub of Diwali preparations. Women would begin preparing laddus, mathris, shakkarparas, namkeens, chaklis, gujiyas, and various snacks days in advance. The aroma of ghee and spices wafting from the kitchen filled the atmosphere with a festive atmosphere. Other family members also contributed in their own ways. Some would prepare the ingredients, some would help fry the dishes, and some would arrange them in containers. These dishes were not just made of flour, ghee, and sugar, but also the family's collective labor, love, and affection. Today, due to time constraints and changing lifestyles, dependence on commercial sweets and packaged foods has increased. While buying sweets from the market is not wrong, the joy of making some traditional dishes at home and sharing them with family cannot be found in an expensive box of sweets. After all, the sweetness lies not only in the sweets themselves, but also in the feeling of making, serving, and sharing them with loved ones.

Diwali preparations hold special significance in Rajasthan's folk culture. After cleaning and whitewashing homes, mandanas (breads) were drawn in the courtyard. Rangoli, floral decorations, and traditional motifs enhanced the home's beauty. Garlands of mango and Ashoka leaves were hung at the main entrance. The place of worship was specially decorated, and the women of the household prepared for the Lakshmi Pujan according to traditional rituals. In rural areas, the tradition of bathing, decorating, and worshipping livestock was also an integral part of the celebration. Women and girls would soak henna in the home and apply it to each other's hands. The night would be filled with laughter, fun, and conversation as they waited for the henna to darken. These activities were not merely preparations for the festival, but also a natural way to bond families and pass on folk culture to the next generation. Today, ready-made henna, commercial decorative items, and online shopping have replaced these collective activities. Facilities have increased, but intimate moments spent with family have gradually decreased.

A worrying aspect of the changing nature of Diwali is the increasing noise and pollution from firecrackers. A huge amount of money is spent on fireworks for a few hours, while the resulting smoke impacts air quality. The loud noise causes discomfort for the elderly, young children, and those sensitive to sound. Animals and birds are also frightened by this noise. The joy of a festival should not cause suffering to any other living being or person. We must understand that celebrations are not just about noise and spending money. Using fewer firecrackers, using environmentally friendly decorations, conserving energy, and maintaining cleanliness around us are essential steps towards being responsible citizens and achieving a green Diwali.

Technology has also significantly influenced the nature of Diwali. Greetings reach thousands of people in a matter of moments through the internet, Facebook, Instagram, and WhatsApp. Artificial intelligence is also being used to create attractive images, messages, and greeting cards. Technology has undoubtedly made it easier to connect with distant family and friends, but digital messages cannot replace intimate encounters. The true significance of the festival lies in sitting with an elderly person and inquiring about their well-being, embracing an upset relative, meeting an old friend, and bringing a smile to someone in need. There's a difference between a single click of a greeting and a heartfelt greeting delivered at someone's home. Technology can be a medium of communication, but the warmth of relationships is maintained only through human interaction.

The increasing ostentation and high prices associated with Diwali celebrations are also issues worth considering. Expensive clothing, gifts, decorations, and unnecessary spending in the name of social status create financial pressure on many families. The competition to show off one's own happiness by observing others' decorations and celebrations on social media is also increasing. As a result, festivals sometimes become financial burdens rather than joy. However, in Indian culture, festivals are fundamentally about simplicity, contentment, harmony, and collective happiness. Giving sweets to a needy family, buying new clothes for a poor child, or spending time with a lonely elderly person can be far more valuable than expensive gifts. Happiness grows the more it is shared.

Today, the need is to embrace modernity while preserving our cultural roots and traditions. This doesn't require any major changes or additional expenditure. This Diwali, buy some earthen lamps, encourage local potters, prepare traditional dishes at home, introduce children to Mandanas and folk traditions, spend time with elders, and help someone in need. The next generation should inherit not just a Diwali displayed with lights, cameras, and social media, but one adorned with earthen lamps, family warmth, folk culture, and human sensitivity. It's not necessary to replicate old traditions exactly as they are, but it is our responsibility to preserve the values of love, cooperation, simplicity, and respect inherent in them.

After all, electric lights can illuminate homes, but they cannot brighten relationships. Expensive gifts may bring a momentary smile, but true happiness comes only from a sense of belonging. The noise of firecrackers may evoke a festive feeling, but they cannot dispel the silence within. So, this Diwali, illuminate not just your homes, but your hearts as well. Light earthen lamps, cherish your culture, honor hardworking artisans, and devote time to the relationships we've left behind in the hustle and bustle of modern life. Because the true significance of Diwali lies not in its external glitter, but in the light that shines through our behavior, thoughts, and emotions. Let the flame of earthen lamps not be extinguished amidst the glittering lights; this should be our true commitment to our tradition, culture, and future generations.

Sunil Kumar Mahala, freelance writer, columnist and young litterateur.

Huge crowd gathered in Amit Shah's padayatra in Karnal, BJP roared with resolve of 'Save democracy, remove anarchy': Ashok Saini

Parivahan Vishesh News

Instead of running away from discussion in Parliament, Congress should answer on issues, SIR necessary to ensure purity of voter list: Amit Shah

Haryana Hansi // Rajesh Saluja Union Home and Cooperation Minister Shri Amit Shah on Thursday led padayatra under 'Save Democracy, Remove Anarchy' campaign organized in Karnal. Large number of BJP office bearers, workers and general public participated in padayatra. After that in public meeting organized, Shri Shah made sharp political attack on Congress and Rahul Gandhi saying that Parliament is supreme platform for discussion and dialogue in country. If opposition has objection on any subject then it should come to Parliament and put its point with facts, instead of obstructing proceedings of Parliament and doing political protest on roads.Shri Shah said that after continuous electoral defeats, instead of reviewing its political failures, Congress is raising questions on Election Commission and EVM. He mentioned election results of Haryana, Maharashtra, Delhi and other states and said that accepting public mandate is basic foundation of democratic system. He challenged Congress for open discussion in Parliament on issue of SIR saying that BJP is ready for discussion on this subject.Speaking on Special Intensive Revision (SIR) of voter list, Shri Shah said that it is necessary to make voter list pure and transparent by checking dead voters, permanently shifted people and names registered at more than one place. He said that along with securing rights of eligible voters, it is also necessary to identify fake entries and illegally registered names. He reiterated resolve of 'Detect, Delete and Deport' to identify infiltrators, remove their names from voter list and send them out of country as per rules.Mentioning BJP government of Haryana, Shri Shah mentioned decision of Chief Minister Shri Nayab Singh Saini to give MSP on 24 crops. Also he mentioned schemes of Central Government like free ration, Ayushman Bharat, PM Kisan Samman Nidhi, Ujjwala Yojana, PM Awas Yojana and Har Ghar Jal and said that achievements of government should be placed before public with facts. He called upon BJP workers to go village to village and house to house and give information about government schemes.In program Haryana Chief Minister Shri Nayab Singh Saini, Union Minister Shri Manohar Lal, BJP State President Dr. Archana Gupta, Haryana In-charge Smt. Smriti Irani, Co-in-charge and MP Dr. Bhola Singh along with other senior leaders were present.BJP District President Ashok Saini said that huge crowd gathered during padayatra in Karnal shows wide participation of workers. The subjects which Shri Amit Shah prominently raised in his address are related to transparency of electoral process, purity of voter list and responsibility towards democratic institutions. He said that in democracy everyone has right to disagree, but political parties should put their point on basis of constitutional limits and facts.Ashok Saini said that objective of BJP organization is to take welfare schemes and policies of government to common people along with taking problems and suggestions of public to appropriate platform.BJP District Media In-charge Vikram Chopra while giving information about program told that BJP office bearers and workers from various regions of state participated in padayatra and public meeting organized in Karnal. He said that message given at national level will be conveyed to people in Hansi district also through public dialogue.



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Today's Cybersecurity Thought

The Indian Computer Emergency Response Team (CERT-In) has been granted access to Anthropic's Claude Mythos, an advanced AI model, to conduct cybersecurity testing and identify potential vulnerabilities.


Pinki Kundu

Parivahan Vishesh News

This initiative forms part of India's broader effort to evaluate the security implications of frontier AI systems, assess their resilience against misuse, and strengthen national cyber defense capabilities."As AI becomes more powerful, securing AI is becoming as important as securing networks. CERT-In's testing of frontier AI models reflects a proactive shift towards identifying vulnerabilities before cybercriminals can exploit them.

Key Highlights
1. Security Evaluation of Frontier AI
- CERT-In will examine Claude Mythos for potential cybersecurity weaknesses, misuse scenarios, and risk exposures.
- The assessment aims to identify vulnerabilities before such systems are deployed at scale.
2. Focus on AI Safety and Securityo Testing will likely include evaluation of prompt manipulation, jailbreak attempts, harmful content generation, and potential abuse by cybercriminals.

- The exercise seeks to understand how sophisticated AI models behave when subjected to adversarial inputs.

3. Strengthening India's Cyber Preparedness
- The initiative demonstrates India's proactive approach towards AI governance and cybersecurity.
- Insights gained may contribute to future regulatory frameworks, security standards, and safe deployment practices for AI technologies.
4. Public-Private Collaborationo Collaboration between government cybersecurity agencies and AI developers is becoming increasingly important as AI systems become more powerful and widely adopted.

Cybersecurity Implications
1. AI as a Double-Edged SwordWhile advanced AI models can enhance cyber defense through threat detection, incident response, and malware analysis, they can also be exploited by threat actors for:
- Social engineering campaigns.
- Phishing content generation.
- Automated vulnerability research.
- Malicious code development.
- Disinformation and influence operations.
2. Testing Against Adversarial Threats

Security assessments can help determine whether criminals can:
- Circumvent built-in safeguards.
- Manipulate AI outputs through prompt injection.
- Generate harmful cyber-related content.
- Exploit model weaknesses to bypass restrictions.
3. National Security Relevance

As AI becomes integrated into critical sectors, vulnerabilities in large language models may have implications for:

- Government networks.
- Critical infrastructure.
- Financial systems.
- Public-sector digital services.
- Defence and intelligence environments.

Significance for Cyber Crime Prevention
The decision to allow CERT-In access to a frontier AI model reflects a shift from reactive cybersecurity to proactive AI security validation. Rather than waiting for vulnerabilities to be exploited in real-world scenarios, security agencies are conducting controlled assessments to understand and mitigate risks beforehand.

This approach can:
- Improve AI security standards.
- Enhance trust in AI deployments.
- Reduce opportunities for cybercriminal abuse.
- Support development of AI risk-management policies.
- Strengthen national cyber resilience.

Recommendations
1. Conduct regular red-team exercises against AI models.
2. Establish standardized AI security testing frameworks.
3. Monitor AI-enabled phishing and social engineering trends.
4. Promote information sharing between AI developers and cybersecurity agencies.
5. Develop specialized training for cyber investigators on AI-enabled threats.

CERT-In's access to Anthropic's Claude Mythos marks an important step in India's evolving AI-security ecosystem. By systematically evaluating advanced AI models for vulnerabilities and misuse potential, India is positioning itself to better address emerging AI-driven cyber threats while promoting the secure and responsible adoption of artificial intelligence.

Blood donation camp on death anniversary of Late Pashupatinath Singh, 32 youths donated blood

Parivahan Vishesh News

(Santosh Kumar Singh)

Varanasi (Phoolpur) :- On death anniversary of Late Pashupatinath Singh, 35th huge blood donation camp dedicated to his memory was organized under auspices of Abhyuday Seva Samiti at Anmol Polyclinic Hospital, Phoolpur. Camp was inaugurated by Chief Guest Ayush Minister of Uttar Pradesh Government Dr. Dayashankar Mishra 'Dayalu'. In camp, 32 youths and volunteers donated blood and gave message of human service. On this occasion Dr. Ranganath Dubey, Dr. Sangeeta Dubey, Dilip Dubey, Anurag Singh, Sunil Pal, Sintu Pandey, Amitabh Dubey, Ravindra Mishra, Advocate Rahul Soni, Arvind Singh and Dhiraj Mishra along with many distinguished people were present.This 35th huge blood donation camp of Abhyuday Seva Samiti was dedicated to memory of Late Pashupatinath Singh on his death anniversary. Committee is continuously striving to help needy patients through blood donation.



In Kisan Adhikar Sabha, affected farmers of various schemes of Varanasi expressed anger against violation of Land Acquisition Rehabilitation Act 2013

Parivahan Vishesh News

Farmers announced big agitation by uniting at Shastrighat, memorandum handed over to ADM City

(Santosh Kumar Singh)

Varanasi :- Regarding protection of land, conscience, employment and Banarsiyat of farmers and workers of Banaras, on Thursday 5th November, Kisan Adhikar Sabha was organized under auspices of Kisan Sangharsh Samiti at Shastrighat located at Kachhari Varunapul under chairmanship of farmer leader Vinay Shankar Rai "Munna".In the meeting, farmer representatives of Transport Nagar, Kashi Dwar, Sports City, World City Expo, Medi City, Vidya Niketan City, Vedic City, Ring Road, Domri Urban Forest Scheme, Ganga and Varuna Elevated Road, Ramnagar Multimodal Terminal, GT Road Residential Scheme, Babatpur Airport Expansion, Rudra Kashi Township Madhni, Anand Kashi Township Kallipur, Varuna Vihar participated. Chief Guest Avinash Kakde said that Gujarati gang is hatching deep conspiracy to uproot original residents of Banaras and settle its capitalist friends in Kashi, against which farmers of Banaras have now made up mind for decisive fight.In the meeting it was unanimously decided that 15-day ultimatum should be given for compliance of Land Acquisition Rehabilitation Act 2013, protection of legal rights of farmers and to save heritage of Banaras, memorandum was given to ADM City and taking pledge to protect law in front of statue of Constitution maker Baba Saheb Bhimrao Ambedkar it was announced that if government does not hold meeting with farmers of Banaras and announce compliance of Land Acquisition Rehabilitation Act, then in 15 days there will be big farmer agitation in Banaras whose entire responsibility will be of administration. Farmer leader Vinay Shankar Rai Munna said that BJP government is looting land of farmers and selling multi-storey residential buildings in Kashi and doing business of salvation.Sardar Sena Rohania Assembly in-charge Rajesh Bhai Patel said that farmers and workers will unite and do decisive agitation against oppressive and illegal acts of government and main objective of this meeting is to get rights given under law complied for saving land, employment and Banarsiyat of Banaras.In the meeting mainly Rajesh Bhai Patel, Shashi Pratap Singh, Shamim Nomani, Prajanath Sharma, Ramdhiraj, Ashok Patel, Nityanand Rai, Sunil Singh, Amlesh Patel, Vijay Narayan Verma, Santosh Patel, Uday Patel, Ramesh Patel, Prem Shah, Mewa Patel, Dinesh Tiwari, Dhananjay Tripathi, Ramjanm, Manish Sharma, Rahul, Vijayshankar, Ramnarayan, Ramesh, Neeraj, Sandeep, Ravi, Prem, Sunil, Urmila, Jagrani, Radhika, Sunita, Chameli etc. hundreds of farmers participated.



Union Minister Nitin Gadkari inaugurated and laid foundation stone of eight National Highway projects worth more than Rs 3650 crore in Jaunpur

Parivahan Vishesh News

National highway works worth five lakh crore rupees going on in Uttar Pradesh, state will soon become energy exporter - Nitin Gadkari

(Santosh Kumar Singh)

Jaunpur/Varanasi :- Giving a new height to infrastructure and road connectivity in Uttar Pradesh, Union Road Transport and Highways Minister Nitin Gadkari on Thursday 5th November at a program organized in Mungra-Badshahpur of Jaunpur district performed Bhoomipujan, work commencement and inauguration of eight important National Highway projects with total cost of more than Rs 3,650 crore. Total length of these development projects coming under Regional Office-Uttar Pradesh (East) of National Highways Authority of India (NHAI) is about 191.5 kilometers. On this occasion Union Minister reiterated government's commitment for all-round development of region and advanced traffic system.During program, Union Road Transport and Highways Minister Nitin Gadkari inaugurated three projects completed at cost of Rs 3,210 crore and dedicated them to nation. These include 4-lane Raebareli-Prayagraj road (63 km) prepared at cost of Rs 1,505 crore, Jagatpur-Babuganj-Unchahar-Alapur 4-lane bypass and bridge (24 km) built with Rs 1,078 crore and Machhlishahr-Janghai-Bhadohi road (49 km) costing Rs 627 crore. Along with this, work commencement and Bhoomipujan of five new projects worth about Rs 400 crore was also done to make traffic smooth in area. Under this, construction work of Mungra-Badshahpur bypass (4 km, cost Rs 198 crore), 4-lane widening from Kuttupur Tiraha to Sarai Khwaja of Jaunpur city (12 km, cost Rs 128 crore), overbridge at Mariyahu railway crossing (1.5 km, cost Rs 92 crore), 4-lane road from Lata Mangeshkar Tiraha to Prasad Institute (5 km, cost Rs 33 crore) and 2-lane bridge on Sai river in Ramdayal Ganj (cost Rs 16 crore) was started.During his address at ceremony, Union Minister Nitin Gadkari said that at present historic works of national highways worth five lakh crore are going on in Uttar Pradesh, out of which works worth one lakh crore have been fully completed, projects worth three lakh crore are in process and rest works are going on. Shri Gadkari said that Prime Minister has taken resolve to make country developed. To achieve this goal country will have to move fast on path of progress, for which it is mandatory to strengthen structure of water, electricity, telecommunication and road. He emphasized that where these four elements are present, along with development, new employment opportunities are created on large scale. Today Uttar Pradesh is moving forward on this same path of development where excellent roads are being built and industries are getting attracted.Discussing technical changes in agricultural and rural landscape, Union Minister said that our farmer brothers are food givers but our effort is that they now also become 'energy givers' and 'fuel givers'. He told that now energy is being produced on large scale from rice and sugarcane in country and ethanol is being prepared. With this step not only poverty of farmers of country is being removed but youth are also getting employment in rural areas.Throwing light on technical progress and future outline, Shri Gadkari said that world is changing rapidly and use of electric and solar energy is continuously increasing. Present government is working with full intensity to promote this new technology. He expressed confidence that as result of these all-round development works happening in Uttar Pradesh, state is going to become a state that exports energy instead of importing energy soon.







There are many rituals to set up a home, but where is the education to save the home ?

[A new school for marriage in the era of crumbling relationships]

[The qualities of the horoscope match , but did the nature and sanskars also match ?]



Parivahan Vishesh News

Prof. RK Jain "Arijit"

n our society, every preparation for marriage is made , but not for the wedding itself. The groom's turban , the bride's lehenga , the wedding procession's vehicles, and the list of dishes are prepared months in advance. But hardly anyone seriously considers how the temperaments , habits, and expectations of the two people who are destined to spend their entire lives together will match . Everyone is concerned about smiling faces on the wedding day ; but how those smiles will remain after the wedding remains an unanswered question. Amidst this irony, a college in Goa has taken the initiative to launch a 15- day certificate course on pre-marriage. This unique initiative is not just a course , but a serious question about our thinking about marriage and relationships.A 'Marriage Readiness' course, starting in December at a home science college in Goa, will prepare young people mentally and practically for marriage. At first glance, the question arises—does marriage even require a degree ? We train for jobs , businesses, and driving , but There's no need to prepare for a lifelong relationship. Marriage isn't just a celebration of mandap , mehndi, and photographs , but rather a journey of understanding yourself , your partner, and fulfilling your responsibilities. Name College brochures also pose the question: Why can't people who spend twenty years building a career take a few days to prepare for marriage ? This question is a reflection of our thinking. It exposes a major flaw.One reason marriages break down is that when choosing a life partner, we focus on their income and family status , not their temperament and behavior. We match horoscopes , but ignore anger , patience , expectations, and opinions. This oversight can later lead to conflict. In Goa, between 2022 and 2025, More than 3,000 marriage and divorce petitions Cases were filed in civil courts , including 947 cases in 2024 alone . The state government has also expressed the need for premarital counseling to reduce divorce rates. This college course is an initiative in this direction. It's better to understand the causes of potential conflict before marriage rather than trying to repair relationships after the dispute reaches the courts.Today, it's easy to form relationships , but not to maintain them. A quick introduction on a dating app , conversations on social media, and a few meetings can spark future dreams. But liking a photo and sharing life's responsibilities are two different things. Therefore, the curriculum includes topics like the meaning of dating , the impact of masculinity and femininity on relationships, and the difference between marriage and marriage. Young people talk about equality , but old mindsets and expectations persist in practice. The expectations of the husband earning and the wife managing the home clash when both want equal rights and freedom. Marriage should not be considered a master-servant relationship , but a partnership between two equal individuals.The real test of marriage begins in the kitchen after a few days. Both work , return tired and face the responsibilities of the house and children. Who will cook the food , who will take care of the children , how will the expenses and savings be managed and who will take care of the elderly ? If these questions are not discussed beforehand , the house becomes a hub of complaints. Therefore, self-awareness is important. Without understanding one's weaknesses , needs and expectations, a person expects understanding from the partner and complains about his/her inability to change. Whereas many times it is not the partner but our understanding that is incomplete. Along with love , it is also important to understand each other's tiredness , problems and emotions.Love cannot be taught in a fifteen-day class. No course can create love or guarantee a successful marriage. But patience , communication, and responsibility can be learned. An athlete doesn't win every match , nor does a student succeed in every exam , yet practice and Preparation doesn't stop there. Even in marriage, apologizing , admitting mistakes , respecting disagreements, and compromising when necessary are essential. For undergraduate and postgraduate students and unmarried youth. This course is given to them before marriage. This is an attempt to raise awareness of potential conflicts. Its purpose is not to provide certifications , but to strengthen relationships. practical Understanding has to be developed.The changing structure of society also indicates the need for such initiatives. Joint families are breaking up into smaller families, and young people are settling away from home for education and employment. Earlier, elders used to solve relationship problems through their experience , but now young people get advice from parents and friends with limited experience over the phone. In such a situation, systematic education on relationships can be useful. Understanding oneself , respecting emotions , apologizing, and resolving differences through dialogue are essential for every relationship. Education emphasizes job and earning , but emotional maturity is rarely discussed. Along with sex education in schools, understanding of healthy relationships and responsible partnerships should also be developed.This initiative in Goa can serve as an example for other states. While wedding preparations often focus on horoscopes , shopping , dowry, and ceremonies , it's also important to understand your partner's temperament , thoughts , financial needs, and expectations. A fifteen-day course doesn't guarantee a successful marriage , but it can certainly enhance your understanding of relationships. Marriage thrives on trust , love , patience, and mutual understanding. If this program helps young people learn to openly discuss responsibilities and expectations before marriage , it will be a success. Because a wedding is a one-day event , but a marriage is a lifelong partnership. The vows of the seven vows are meaningful only when they are reflected in everyday behavior , not just rituals.

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Abhay Chaturvedi becomes the new president of Jharkhand State Bar Council

Parivahan Vishesh News

Rinku Bhagat Vice President

Kartik Kumar Parichha, State Head - Jharkhand





Ranchi, Jharkhand (Jharkhand) [India], July 25 (ANI): The Jharkhand State Bar Council has a new president. Abhay Kumar Chaturvedi won the president's post in Wednesday's election, defeating his rival Nilesh Kumar by a margin of five votes. Rinku Bhakat was elected vice-president. Prashant Kumar Singh, meanwhile, retained his seat as a member of the Bar Council of India (BCI) by winning the election once again. Chief Returning Officer Justice Ambuj Nath officially announced the election results.Voting for the posts of President, Vice President of the Jharkhand State Bar Council, and Member of the Bar Council of India began at 11:15 a.m. on Wednesday. In addition to the 25 council members, the state's Advocate General, Rohitashya Roy, also cast his ballot. A total of 26 voters participated in the election process.

The election for the post of President was a direct contest between Abhay Kumar Chaturvedi and Nilesh Kumar. After the vote count, Abhay Kumar Chaturvedi received 15 votes, while Nilesh Kumar received 10. One vote was left vacant. Thus, Abhay Kumar Chaturvedi won by a margin of five votes, securing the position of President of the Bar Council.

Four candidates were in the fray for the post of Vice President. Rinku Bhakat won the election by securing the highest number of votes, 10. Her nearest rival, MK Srivastava, received nine votes. Madhulata received four, and Anil Mahato two. A total of 25 votes were cast for this position. After the vote count, Rinku Bhakat was declared the winner.

Prashant Kumar Singh has once again won the Bar Council of India membership. He received a total of 18 votes, while Manoj Kumar received seven and Sanjay Kumar Vidrohi received one. Thus, Prashant Kumar Singh surpassed his closest rivals to secure his re-election as a BCI member. He previously held this position.

After the voting and counting process was completed, Chief Returning Officer Justice Ambuj Nath formally announced the election results. As soon as the results were announced, excitement erupted among the supporters of the winning candidates at the council premises. Advocates congratulated the newly elected office bearers by garlanding them.

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