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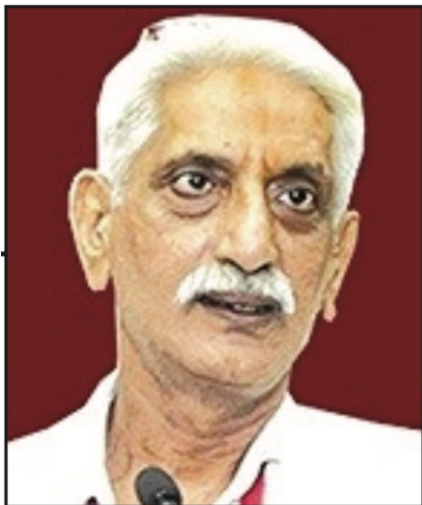
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Editor-in-Chief, Parivahan Vishesh Daily Newspaper — Sanjay Kumar Bathla's

Question to readers: Do you think this is global discontent, foreign influence, or a mix of both?

The debate on this should be democratic and peaceful



Parivahan Vishesh News

Is Gen Z movement a foreign conspiracy or a demand in public interest?

Article and Question: Sanjay Kumar Bathla, Editor-in-Chief, Parivahan Vishesh

From anarchy in four countries to India — facts, analysis, questions | Conspiracy to weaken the country or democratic voice of youth?

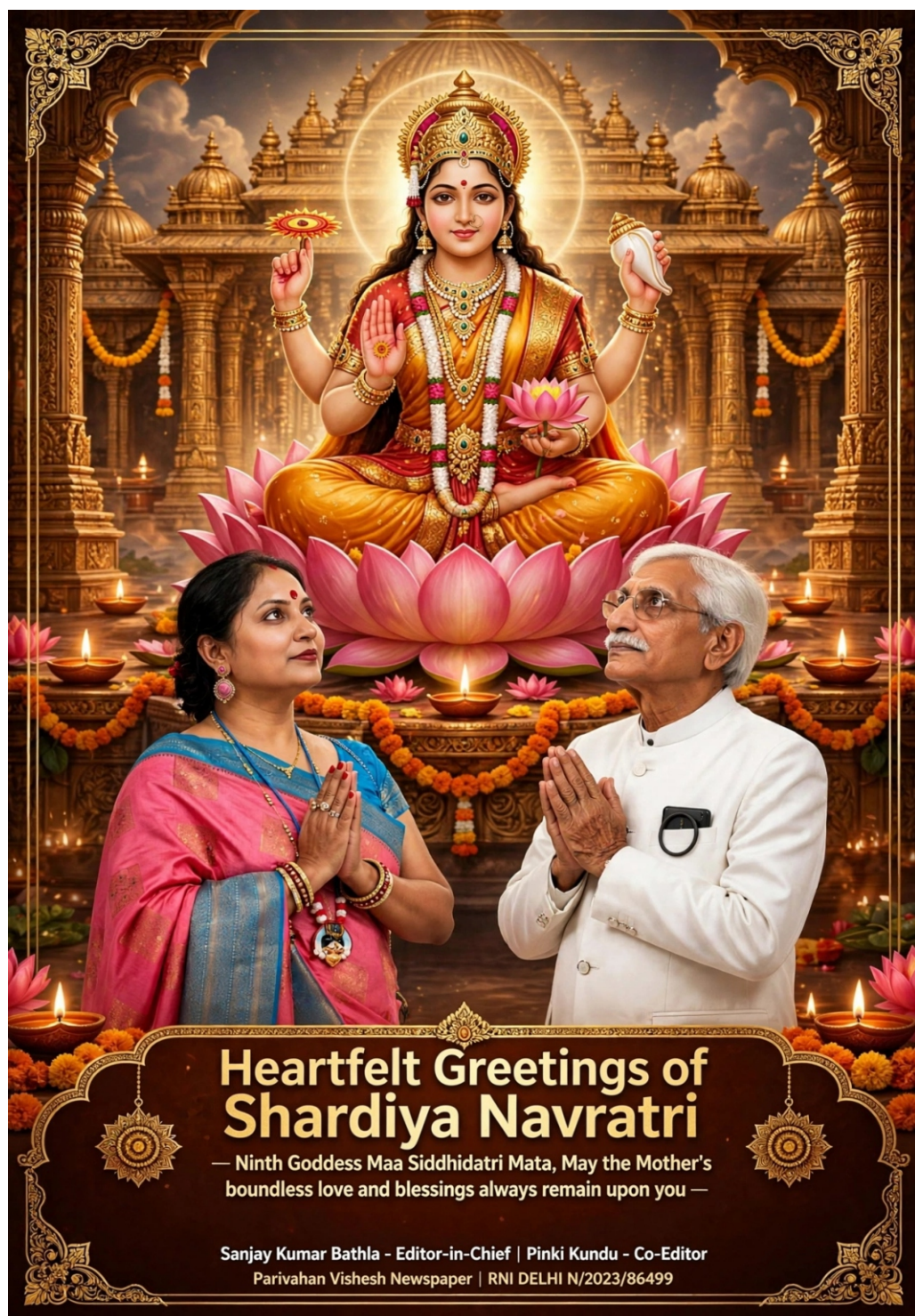
Main Points

1. Claim — Courtesy message:* Anarchy has been spreading in France, Belgium, Spain and Chile for the last one week, and all four countries had opposed America's foreign policy- *2. Allegation of pattern:* In every country the movement started in the name of education system, hostel-house rent, youth issues and later turned violent- *3. Linking with

India:* India refused to accept trade deal on America's terms, ban on Russian oil, tariff pressure — therefore in India also attempts are being made to set fire in the name of NEET, Fix the Schools, Vote Theft, it is claimed in the message- *4. Core question:* Does the entire episode of Gen-Z happening in India connect with these same issues and could be part of a foreign conspiracy?- *5. Other side:* Experts are of the opinion that movements in every country have local economic, social and political reasons, similarity does not mean conspiracy *Detailed Analysis — Fact vs Speculation - What is happening in four countries?* *France:* According to the message, France opposed America's attack on Iran issue, then movement started in the name of fixing schools. In reality, in France, youth, students and labour organizations have been protesting for a long time against education budget, pension reforms, unemployment and inflation. Domestic policies are considered more effective as reasons for anarchy there. *Belgium:* Talk of movement in the name of education system. In Belgium, protests often happen regarding language, regional governments and education budget. There too, local administrative reason is prominent for movements. *Spain:* Mention of demand to reduce house and hostel rent in the name of youth. Housing crisis in Spain is real — heavy increase in rent in big cities has inspired youth for movement. This is a common problem of many countries in Europe. *Chile:* Chile opposed America on Venezuela issue and there too movement started in the name of education reform. In Chile, since 2019 itself, widespread movements have

been happening against education, pension and inequality, whose roots are in domestic discontent. *India's situation:* In reference to India, it has been said that first in the name of NEET, then in the name of Fix the Schools, now in the name of Vote Theft, attempts are being made to set the country on fire. Demands of youth in India — 1. Transparency in examination system, 2. Quality of education, 3. Employment, 4. Trust in electoral process — these are normal and legitimate demands in a democratic society. Raising these demands and then turning violent are two different things. *Is this a foreign conspiracy? - Arguments being given in favour of conspiracy:* - All four countries opposed America's policy- In all four, movement on education-youth issue started at almost same time- India also did not bow before America's economic pressure- Similar hashtags and pattern seen together on social media *Balanced Analysis — What do facts say:* - Economy, education system and youth unemployment problem of all four countries is different, but inflation, housing crisis and concern for future is a shared concern of youth across the world- In era of social media, movement of one country inspires youth of another country — this can be called 'influence', not 'conspiracy', until solid proof is there- Till now no international investigative agency or official source has proved that movements of these four countries were organized in an organized manner by any one foreign power- In history there have been examples of foreign interference, so vigilance is necessary, but considering every internal opposition as foreign

conspiracy also weakens democratic debate Therefore here the question is not — Does any power want to weaken India? The question is — Is there any solid proof of this at this time? *Demand in public interest or conspiracy to weaken the country?* *Public interest side:* If demands are of education, employment, rent, exam transparency and voter trust, then they are demands in public interest. Listening to them and resolving through dialogue is strength of democracy. *Side of concern:* If objective of movement is not dialogue, but arson, vandalism and spreading anarchy, then this becomes a tendency weakening the country, not public interest, whether it is from foreign inspiration or domestic politics. 1. Four countries, one pattern? France, Belgium, Spain and Chile — where claims of spreading anarchy for last 1 week are viral in social media- 2. France: After opposing America on Iran issue, movement started in name of fixing schools, then claim of fire across France- 3. Belgium: After opposing America in Iran war, movement in name of education system and claim of anarchy- 4. Spain: After refusing to support war against Iran, movement in name of youth demanding reduction in house and hostel rent, then claim of fire- 5. Chile: After opposing America on issue of coup in Venezuela, movement in name of education reform and claim of anarchy- 6. India's situation: After refusing to accept trade deal, Russian oil, tariff and American pressure, claims of attempts to set fire in India also in name of NEET, Fix the Schools and Vote Theft- 7. Question: Does the entire episode of Gen Z happening in India connect with these same issues



Heartfelt Greetings of Shardiya Navratri

— Ninth Goddess Maa Siddhidatri Mata, May the Mother's boundless love and blessings always remain upon you —

Sanjay Kumar Bathla - Editor-in-Chief | Pinki Kundu - Co-Editor
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Heartfelt Greetings of Shardiya Navratri — Ninth Goddess Maa Siddhidatri

May the Mother's boundless love and blessings always remain upon you

Parivahan Vishesh News

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Sanjay Kumar Bathla — Editor-in-Chief | Pinki Kundu — Co-Editor

1. Ninth Day: On the ninth day of Navratri, Maa Siddhidatri is worshipped. Siddhi means — the Goddess who bestows supernatural powers, perfection and salvation

2. Form: Maa is seated on a lotus, four-armed — Chakra and Shankha in right hands, Lotus and Mace in left hands. Vahana — Lion

3. Power: Maa is the bestower of eight Siddhis — Anima, Mahima, Garima, Laghima, Prapti, Prakamya, Ishitva and Vashitva

4. Glory: Lord Shiva also worshipped Maa Siddhidatri to attain Siddhi. That is when one of his forms came to be called Ardhanarishwar

5. Worship Method: On Maha Navami, Kanya Pujan, Havan, feeding nine girls, clothes and Dakshina — is the special ritual to obtain Maa's blessings

Worship, Puja and Katha: Shardiya Navratri concludes on Navami date with worship of Maa Siddhidatri. This day is the day of completion of sadhana for devotees.

Form and Katha of Maa: According to Puranas,

when creation was formed, there was conflict of power between Devas and Asuras. Maa Siddhidatri held all Siddhis in her divine form. Shiva Ji did severe penance of Maa and attained Siddhi, due to which he came to be called Siddheshwar. By her grace only Lord Shiva got Ardhanarishwar form.

Puja Method: On Navami day, after bathing in Brahma Muhurta, offer red clothes, roses, lotus flowers, Akshat, Roli, Sindoor, Panchamrit, Coconut and Makhana Kheer to Maa. Chant Maa's mantra — "Om Hreem Kleem Siddhidatri Devyai Namah" 108 times.

Main Mantra: Ya Devi Sarvabhuteshu Maa Siddhidatri Rupena Samsthitā Namastasyai

Namastasyai Namastasyai Namō Namah||

Importance of Kanya Pujan: On Navami, feeding nine girls considering them as nine forms of Maa, washing their feet, applying Tilak and giving Dakshina is considered extremely fruitful. This itself is the completion of this fast.

Blessing of Siddhis: By worshipping Maa Siddhidatri, devotee gets eight Siddhis — Anima (being subtle), Mahima (being large), Garima (being heavy), Laghima (being light), Prapti (attaining everything), Prakamya (fulfillment of wishes), Ishitva (lordship) and Vashitva (control).

Request to Devotees: Navratri is not just fasting, it is a festival of self-purification, restraint, service and motherly love. May Maa's boundless love and grace remain upon all — this is our wish.

Heartfelt Greetings of Shardiya Navratri — May Mother's boundless love and blessings always remain upon you".

Given the continuous support and cooperation that Parivahan Vishesh Newspaper has received from all of you over the past three years, and considering its growing role in amplifying your voice day by day, the management of Parivahan Vishesh Newspaper and Transport Vishesh News Limited have decided to launch the public's own channel, 'Parivahan Vishesh News Doordarshan,' from the month of October. The objective of this initiative is to deliver public interest news, public welfare information, public awareness, and important updates more rapidly and effectively to the Government of India, various State Governments, and all political organizations before anyone else.

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Sanjay Bathla
Editor In chief

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For our health journey, North-West begins with one clear elemental identity:

NORTH-WEST = Space
And the doshic bridge is equally important: North-West also supplies Space to Vata; Airneeds Space in which to move.

Once we understand that, the health story becomes far more logical.

FROM ELEMENT TO DOSHA
Vata is Air + Space. It governs movement, mobility, circulation and functional flow. Pitta is Fire + Water. It governs heat, digestion and transformation while Water regulates and carries that Fire.

Kapha is Water + Earth. It governs cohesion, nourishment, stability, lubrication and accumulation.

A disturbance therefore does not mean that an element is simply “bad”. It may be excessive, deficient, blocked, overheated, weighed down or unable to perform its naturalrole.

That distinction changes everything.

WHAT MIGHT WE SEE WHEN NORTH-WEST IS DISTURBED?
In the traditional Medical Vastu framework used for this series, disturbances in this directional band may be reflected through a range of physical or mental tendencies. To name a few: restlessness, fear, sorrow, anxiety, cold scalp or cold feet, perspiration of palms, irregular digestion/elimination and disturbances traditionally described through Prana, Udana, Samana and Apana Vayu.

Please read the words “may be reflected” carefully. These are possible traditional correlations, not a prediction that every person living with a defect will develop these conditions.

The exact manifestation depends upon three things: WHAT is disturbed in the property,WHICH elemental/doshic quality that creates, and WHO in the family is susceptible according to the Astro chart.

WHY THE SAME DIRECTION CAN PRODUCE DIFFERENTSTORIES
Consider this: an extension may create excessive dispersal, while heavy storage blocks Space; generators/inverters or fire-like activity can agitate movement rather than merely obstruct it.

Each property condition changes the element differently.

A CUT means deficiency.
An EXTENSION means exaggeration.
HEAVY STORAGE adds Earth and Kapha-like holding.
WATER adds fluidity, but accumulated Water also means retention.
FIRE adds Pitta-like heat.
ELECTRICAL EQUIPMENT adds active/fire-like stimulation.
A TOILET or SEPTIC function introduces Water together with waste and elimination.
A PIT creates depression.

Excessive HEIGHT or WEIGHT changes containment.

So two defects in North-West need not produce the same health expression.

HIGH AND LOW DOSHA MATTER

This is where Vata-Pitta-Kapha makes the article much more useful.

High Vata may traditionally look like restlessness, irregularity, fear, dryness or excessive movement. Low or obstructed Vata may appear as sluggish or blocked functional movement.

High Pitta may look like heat, burning, irritation or excessive transformation. Low Pitta may indicate weak transformation or



sluggish digestion.

High Kapha may look like heaviness, mucus, swelling, retention or accumulation. Low Kapha may mean insufficient stability, nourishment or lubrication.

Therefore, before applying a remedy, we must know whether we are dealing with HIGH,LOW or BLOCKED expression.

A READER'S EXAMPLE

Imagine that a resident already has a medically diagnosed concern belonging to the broad group we just discussed. Instead of announcing, “Your North-West is responsible,”I would first ask what kind of expression the body is showing. Is it heat or coldness? Accumulation or deficiency? Excessive movement or obstruction? Dryness or fluid retention? Irritation or sluggishness? Then I would read the Astro chart.

If the chart shows susceptibility to the same element or doshic imbalance,

I would examine the exact fine zone of North-West and its current use.

If all three layers—BODY, ASTRO CHART and PROPERTY—repeat the same elemental language, the correlation becomes worth addressing.

If they do not, we should not force a Vastu explanation.

TURN THE PROCESS AROUND

We can also begin with the house. Suppose I find a major disturbance in North-West. I may ask whether anyone in the family has experienced the types of tendencies associated with this band, and whether those concerns appeared or intensified after a renovation or change of use. Was a tank added? Was the zone cut or extended? Did a bedroom become a store? Was machinery installed? Was a toilet shifted? Was a roof raised? Did heavy clutter accumulate?

The timeline can be revealing. But even a matching timeline is a clue—not proof ofmedical causation.

TRY THIS WITH YOUR OWN HOME
Locate North-West accurately. Now resist the temptation to label it good or bad. Instead ask:

What is its primary element? Space. What have I added to it? Have I increased that element too much? Have I suppressed it? Have I introduced its opposite? Have I burdened it with Earth? Have I overheated it with Fire? Have I blocked movement? Have I removed necessary Space? Is Water flowing—or merely accumulating? Then look at the people living there. Who spends the most time in that area? Who is actually showing a related pattern? Does that person's Astro chart repeat the same elemental vulnerability?

This is the personalised layer that generic

Vastu misses.

THE BIGGER HEALTH LESSON

The purpose of Medical Astro-Vastu is not to frighten you by attaching diseases to compass directions. It is to understand balance.

The body needs Air—but not uncontrolled movement. It needs Space—but not excessive dispersal. It needs Fire—but not burning. It needs Water—but not uncontrolled retention. It needs Earth—but not stagnation.

The same five elements are being studied in the property.

That is why North-West should never be interpreted through one isolated object or one memorised symptom. The direction's element, the doshic combination, the exact micro-zone, the person's Astro chart and the real medical picture all need to be correlated.

CORRECTION COMES LAST

Only after analysis should correction begin.

Sometimes it is practical: decluttering, repairing leakage, reducing excessive heat or cooling, improving ventilation, relocating inappropriate storage or machinery, or correcting room use.

Sometimes a cut, extension, pit, height difference or structural feature requires more specialised Vastu assessment.

And sometimes the property does not show a meaningful correlation at all.

That possibility must remain open.

Most importantly, Vastu does not replace medical care. If you have persistent or serious symptoms, consult an appropriate qualified healthcare professional. Medical Astro-Vastu can be used as a traditional environmental lens alongside—not instead of—medical diagnosis and treatment.

Before leaving North-West, ask yourself:

“Is the Space element here balanced enough to perform its natural role?”

Because once you understand the element, the dosha becomes easier to understand.

And once you understand the dosha, the connection between BODY, ASTRO CHART and PROPERTY becomes far more meaningful.

Our journey through the Medical Vastu Series continues! After exploring the North-West,we now turn towards our last but not the least, North direction—its element, again Water, and it's fascinating correlation with Vata, Pitta & Kapha. How can the energies of theSouth influence our health and wellbeing?

Discover these connections in our upcoming article next Monday...For any queries related to the series, feel free to DM/WhatsApp me at 8750075550.



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MONEY & RELATIONSHIP PREDICTION

Know Your Day • Protect Your Money • Strengthen Your Relationships

Parivahan Vishesh News

19 OCTOBER 2026 | Day vibration: 3 — Creativity, communication, expression, optimism and visibility

Moolank 1

Money & Career: Day 3 adds communication and creativity to your leadership energy. Present a new idea, make an important call or promote your work, but keep financial decisions practical rather than image-driven.
Relationship: Your confidence can make conversations lively. Give appreciation freely, but do not turn every discussion into a debate you need to win.
Precaution: Avoid ego-based spending, impatient speech and promising results before the details are ready.
Make Your Day Better: Express one strong idea clearly and make room for another person's contribution.

Moolank 2

Money & Career: Day 3 encourages you to speak up instead of waiting quietly. A client conversation, collaboration or creative suggestion can open an opportunity when you communicate with confidence.
Relationship: Emotions become easier to express today. Share what you feel, but avoid reading too much into casual words or changes in tone.
Precaution: Avoid over-sensitivity, indecision and spending to improve your mood.
Make Your Day Better: Say what you need simply and focus on positive, constructive communication.

Moolank 3

Money & Career: Your Moolank 3 strongly resonates with Day 3, amplifying creativity, communication, visibility and optimism. Excellent for presentations, teaching, marketing or launching a creative idea with a realistic plan.
Relationship: Charm and warmth are strong. A playful conversation or thoughtful compliment can strengthen connection, provided sincerity remains behind the words.
Precaution: Avoid scattered focus, excessive social spending and making commitments merely from excitement.
Make Your Day Better: Choose one creative priority and give it a clear, disciplined direction.

Moolank 4

Money & Career: Day 3 brings flexibility and expression into your structured world. Explain your plan, present data clearly and allow a little creativity when solving a work or money problem.
Relationship: You may prefer practical actions, while loved ones may want words and emotional presence. Express appreciation instead of assuming your reliability says everything.
Precaution: Avoid criticism, rigid thinking and dismissing ideas because they seem unconventional.
Make Your Day Better: Combine structure with creativity and say one encouraging thing to someone important.

Moolank 5

Money & Career: Day 3 suits your quick mind and networking ability. Conversations, sales, travel or digital communication may create opportunities, but separate genuine prospects from exciting distractions.
Relationship: Social energy is high and connection can feel easy. Keep your intentions clear so friendly spontaneity does not create mixed signals.
Precaution: Avoid impulse buying, gossip and committing to more plans than you can realistically manage.
Make Your Day Better: Use your communication skills to advance one worthwhile opportunity.

Moolank 6

Money & Career: Day 3 highlights creativity, presentation and social connection. Work involving beauty, service, clients or communication can benefit, but keep comfort and lifestyle expenses under control.
Relationship: Affection is easier to express today. Plan a pleasant conversation or shared activity, while avoiding expectations that everything must feel perfect.
Precaution: Avoid overspending for appearances, emotional indulgence and seeking constant appreciation.
Make Your Day Better: Create a little joy without disturbing your financial or emotional balance.

Moolank 7

Money & Career: Day 3 asks your thoughtful nature to communicate what you know. Research, writing, teaching or presenting an insight can bring recognition when you avoid hiding behind endless preparation.
Relationship: You may need deeper conversation than usual social talk. Share one genuine thought instead of withdrawing because others seem too casual.
Precaution: Avoid over-analysis, sarcasm and keeping useful ideas entirely to yourself.
Make Your Day Better: Turn one insight into words and let it reach the right person.

Moolank

Money & Career: Day 3 encourages your serious ambition to become more visible and communicative. A presentation, negotiation or business conversation can move forward when authority is balanced with approachability.
Relationship: A lighter tone can reduce tension. You do not have to solve every issue immediately; sometimes warmth and humour can reopen communication.
Precaution: Avoid harsh speech, status spending and treating every interaction like a transaction.
Make Your Day Better: Communicate your goals clearly and soften one difficult conversation.

Moolank 9

Money & Career: Day 3 gives your passionate energy a creative outlet. Complete a meaningful project, share knowledge or promote work that can positively influence others, while keeping money decisions grounded.
Relationship: Expression and forgiveness work well together today. Speak from the heart, but avoid reopening old conflicts simply for emotional release.
Precaution: Avoid dramatic reactions, impulsive generosity and saying something irreversible in the heat of the moment.
Make Your Day Better: Use your words to inspire, heal and move one important matter forward.

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Vijayadashami and Dussehra : A wonderful union of two festivals



Parivahan Vishesh News

For us Sanatani Hindus, Dussehra and Vijayadashami are both very important festivals. As we all know, both Vijayadashami and Dussehra are celebrated on the same day because they fall on the same day. While they are distinct festivals, many people, due to a lack of proper information, mistake Vijayadashami and Dussehra for one and the same thing. A major reason for this is that both festivals are celebrated for ten days and conclude on the tenth

day.Even though Dussehra and Vijayadashami fall together i.e. on the same specific day, the reason for celebrating both is completely different as both are celebrated due to events that happened in different periods and the ways of celebrating both are also different.Now, the reasons for celebrating these two festivals along with the events that took place in different periods are as follows -Now first of all let us know about Dussehra festival –As we all know, Lord Shri Ram, obeying his father Dasharatha's command, accepted exile for fourteen years. For various reasons, his wife, Mother Sita, and younger brother, Lakshman, accompanied him on his exile.As we all know, during his exile, Lord Shri Ram visited many places and then built a hut at one place and started living there. Meanwhile, Lankapati Ravana deceitfully kidnapped Mother Sita from that place and took her to Ashoka Vatika located in his palace.Lord Shri Ram searched for Mother Sita extensively and sought help from many. Finally, Hanuman, the son of the wind, located her. Subsequently, with the help of the monkey army, Lord Shri Ram built a bridge over the sea and attacked Lanka. Lord Shri Ram fought a



fierce battle with Ravana, the king of Lanka, for nine days. Finally, on the tenth day of the month of Ashwin, Lord Shri Ram killed the wicked Ravana, freeing the world from his atrocities.In this way, we Sanatani Hindus have been celebrating Dussehra every year to commemorate this victory of Lord Shri Ram.On the other hand... Vijayadashami is also a very important festival for us Sanatani Hindus and it also falls on the tenth day of Shukla Paksha of Ashwin month.Vijayadashami festival is also celebrated as the victory of truth over untruth and, it is also a festival

lasting for ten days, although the first nine days are called Navratri and the tenth day is called Vijayadashami.According to mythology, there was a very unrighteous demon king named Mahishasura, who could not be killed by anyone, including the gods, due to a boon he received from Brahma.With this ability and power, he defeated the gods and gained control over Indraloka. Due to his strength, he also began to exercise control over the entire Earth.Since Mahishasur was a very cruel king, people were crying out in distress due to his atrocities.Ultimately, the

three Tridevs i.e. Brahma, Vishnu and Mahesh, with the help of other gods, created a Shakti to liberate everyone from the atrocities of the tyrant Mahishasura and this Shakti was named Goddess Bhagwati (Durga).Goddess Durga had to fight a fierce battle with the tyrant Mahishasura for nine days continuously but on the tenth day, the Goddess, who possessed the powers of all the gods, killed the tyrant Mahishasura and freed the world from his terror and tyranny.To commemorate this victory, Goddess Durga is worshipped every year and this festival is called "Vijayadashami".On Vijayadashami... the festival is celebrated for ten days in which the Goddess is worshipped for the first nine days and on the tenth day the idols are immersed in a river.Many people keep fast for these nine days, including our beloved Yogi ji and Modi ji.On the ninth day of Navratri, nine [9] virgin girls are worshipped as goddesses and are provided with clothes and food.Vijayadashami is also known as Shakti Puja, and weapon worship is also performed on this day. In Sanatani families, societies, and institutions, weapon worship is celebrated with great joy. There is a great need to remember

this tradition, which is being forgotten in some places. Weapon worship nourishes our self-respect and self-strength.Because, it is said that Lord Shri Ramji also worshipped Goddess Shakti on this day and took blessings from her before killing Dashanan Ravana.If we talk in historical perspective, then the incident of Vijayadashami happened first and the incident of Dussehra happened later.Perhaps this is why we start celebrating Dussehra after the Navratri of Durga Puja...!In this way, it is absolutely true that both Vijayadashami and Dussehra are the festivals of victory of truth over untruth and victory of good power over evil power.And, both these festivals also teach us that no matter how powerful the evil forces become in the short term, their destruction is certain.That is why, even in the present times, all the evil forces who consider themselves very powerful and invincible should definitely learn this lesson from Vijayadashami and Dussehra.Now finally, best wishes to all the Sanatani Hindu friends with heartfelt wishes for Vijayadashami and Dussehra.



Compound Number 10 in Numerology: The Wheel of Fortune, Extraordinary Career Success and Challenges in Personal Life

Weekly
Numerology



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Parivahan Vishesh News

Compound Number 10 is one of the most interesting and powerful numbers in numerology. It is associated with the Sun, leadership, ambition, authority, recognition, success and the ability to establish a strong identity in the world. In Cheiro's Book of Numbers, Compound Number 10 is described as the Wheel of Fortune, symbolising honour, self-confidence, reputation and the changing circumstances of life. However, Number 10 is a number that must be understood very carefully. It can give tremendous professional growth, recognition, fame, authority and success, but it can also create challenges in personal life. A person may achieve extraordinary heights in their career while experiencing emotional dissatisfaction, relationship difficulties or a lack of balance in their private life. This is what makes Compound Number 10 so fascinating. It carries immense potential, but it also demands maturity, humility and balance. It can help a person rise to great heights, but the individual must learn how to handle the power, responsibility and intensity that accompany success. The Meaning of Compound Number 10: Compound Number 10 is formed by the combination of 1 and 0. When we add these digits, we get $1 + 0 = 1$. Number 1 represents Surya, the Sun. In numerology, Surya signifies leadership, individuality, ambition, confidence, authority, recognition, independence and the desire to achieve something significant in life. The number 10 carries the underlying vibration of Number 1, but its compound meaning must also be considered. It is not merely another way of writing the number 1. The compound number has its own symbolism, and Cheiro associates Number 10 with the Wheel of Fortune. The Wheel of Fortune represents movement, change, opportunities, recognition, rise and fall. Just as a wheel continues to turn, circumstances in life can change. A person may rise from an ordinary position to a highly successful one, receive recognition and establish a powerful identity. At the same time, success brings responsibilities, and the person must learn to maintain stability even when circumstances change. Number 10 therefore carries the symbolism of ambition, achievement, reputation and changing fortunes. It is a number of considerable potential, but the way its energy is expressed becomes extremely important. The Solar Energy of Number 10: Number 1 represents Surya, and Number 10 reduces to Number 1. Therefore, the energy of Surya is central to understanding Compound Number 10. Surya represents the soul, authority, self-confidence, leadership, individuality, dignity, power and the ability to shine independently. The Sun does not depend on another source of light to establish its presence. Similarly, the solar qualities associated with Number 1 encourage a person to develop an independent identity and create a place for themselves in the world. When we study Number 10, we must pay attention to the intensity of these qualities. In my numerological framework, I interpret Number 10 as carrying a strongly amplified expression of Number 1. The positive qualities of Surya can become highly prominent, but the negative qualities can also become intensified. When solar energy is balanced, it gives confidence, courage, determination, leadership and the ability to inspire others. When this energy becomes excessive, confidence can turn into overconfidence, self-respect can turn into ego, independence can become emotional distance, and leadership can become a desire to control others. This is the fundamental principle behind understanding Number 10. Energy is beneficial when it is balanced and channelled correctly. When any energy becomes excessive, it can create difficulties. The Sun provides light and sustains life, but its intensity must also be respected. Similarly, the strong solar vibration of Number 10 can support tremendous achievement, but an



excessive expression of its qualities can create problems in other areas of life. Why Number 10 Can Give Extraordinary Career Success? One of the strongest characteristics associated with Number 10 is its potential for professional achievement. The combination of Number 1's leadership qualities and the Wheel of Fortune's symbolism of recognition makes it an interesting number for people who aspire to reach prominent positions. People influenced by this number may have a strong desire to establish their own identity. They may not be satisfied with remaining unnoticed or working indefinitely in the background. They want to achieve something meaningful, build a reputation and create a position of their own. The solar influence gives ambition, confidence and the desire to lead. Such qualities can be useful in business, administration, management, entrepreneurship, politics, entertainment and other professions in which decision-making and public recognition are important. Number 10 can symbolise the ability to take initiative, make independent decisions and pursue ambitious goals. It may also represent a desire to create something distinctive rather than simply follow an established path. Another important aspect of Number 10 is recognition. Cheiro's interpretation of the Wheel of Fortune includes honour, reputation and self-confidence. This makes the number particularly interesting when studying people who become widely known in their professional fields. A person associated with Number 10 may aspire to become more than an ordinary participant in their profession. They may want to become a recognised authority, an influential leader, a successful entrepreneur or a prominent public figure. However, professional success does not always come without challenges. The Wheel of Fortune also reminds us that circumstances can change. A person must remain adaptable, continue learning and avoid becoming complacent after achieving success. The true strength of Number 10 lies not only in the potential to rise, but also in the ability to maintain one's position through intelligence, discipline, integrity and sound judgement. Leadership, Confidence and Authority: Number 10 carries strong leadership symbolism because of its connection with Number 1 and Surya. People associated with this number may be attracted to positions in which they can make decisions, take responsibility and guide others. They may prefer independence and may find it difficult to work under people whose judgement they do not respect. In its positive expression, this quality can produce a confident and responsible leader. Such a person may have the courage to make difficult decisions, take responsibility for outcomes and inspire others to work towards a common objective. Leadership, however, is not simply about having authority. A good leader must also know how to listen, accept advice and understand the needs of other people. When the solar qualities of Number 10 are balanced, authority is accompanied by wisdom. When they become excessive, a person may begin to believe that their own judgement is always correct. This is where the negative side of Number 10 can emerge. A person may become impatient with disagreement, unwilling to accept criticism or overly concerned with maintaining control. The same confidence that helps someone succeed professionally can become a source of conflict if it prevents them from understanding other people's perspectives. The Negative Side of Number 10: When Solar Energy Becomes Excessive: Every number has its positive and negative expressions within numerological interpretation. Number 10 is no exception. Because Number 10 reduces to Number 1, its challenging expression can be understood through the shadow side of the solar archetype. The first concern is ego. A strong sense of

identity is beneficial when it helps a person recognise their abilities and take responsibility for their life. However, when ego becomes excessive, the person may begin to place their own importance above the feelings and needs of others. The second concern is overconfidence. A person may become so accustomed to making successful decisions that they begin to underestimate risks or disregard advice. Success can sometimes create the illusion that one is always right. The third concern is impatience. People driven by strong ambition may want results immediately. They may become frustrated when other people work at a different pace or when circumstances do not develop according to their expectations. The fourth concern is the need for control. A person who is accustomed to leading professionally may find it difficult to step back and allow others to make independent decisions. The fifth concern is the excessive importance given to recognition. When public image and professional achievement become central to a person's identity, criticism may feel deeply personal. The individual may begin to protect their reputation at the expense of honest communication. These tendencies are not inevitable, but they are important areas of self-awareness when interpreting the number. The fundamental lesson is that the positive qualities of Surya must be expressed through wisdom and restraint. Confidence should not become arrogance, leadership should not become domination, and ambition should not become an excuse to disregard other people. Compound Number 10 and Personal Life: One of the most important aspects of Number 10 is the possibility of a contrast between professional success and personal happiness. In my interpretation of this number, a person may achieve remarkable professional success while facing challenges in personal relationships. The individual may become highly respected in the outside world, yet find it difficult to maintain the same degree of harmony in private life. This happens symbolically because the qualities that support professional advancement are not always the qualities that sustain intimate relationships. Professional life often rewards decisiveness, ambition, independence, competition and the ability to focus intensely on a goal. Personal relationships require patience, emotional sensitivity, compromise, communication and the willingness to share control. A person may be excellent at managing a business but find it difficult to manage disagreements at home. They may be capable of leading a large organisation but struggle to accept that their partner has an equally valid opinion. They may know how to command respect publicly but find it difficult to express vulnerability privately. The problem is not ambition itself. The problem arises when ambition becomes so dominant that other responsibilities receive insufficient attention. Ego and Relationships: The solar influence of Number 10 makes ego an important area to understand. A person with a strong sense of identity may want to be respected and appreciated. There is nothing wrong with this. However, if the need for respect becomes excessive, ordinary disagreements may be interpreted as insults. Instead of acknowledging a mistake, they may defend their position. Over time, such behaviour can create emotional distance. A healthy relationship requires both people to feel heard and respected. Leadership in a professional environment does not automatically translate into leadership within a relationship. Sometimes, the greatest strength of a person is their ability to recognise when they need to step back, listen and allow another person to have an equal voice. Career Versus Personal Life: Another challenge associated with the Number 10 interpretation is the possibility of giving excessive priority to professional achievement. A person may work extremely hard, pursue

opportunities, build a reputation and continually strive for greater success. These efforts can produce impressive results, but they may also consume time and emotional energy. The individual may believe that providing financial security or achieving a high social position is sufficient to fulfil their responsibilities. However, personal relationships also require presence, affection, understanding and communication. A successful career cannot automatically compensate for the absence of emotional intimacy. Independence and Emotional Distance: Number 1 is associated with independence, and independence can be a great strength. It allows a person to make decisions, take responsibility and develop confidence in their own abilities. However, excessive independence can create the belief that one must handle everything alone. A person may hesitate to ask for help, admit vulnerability or acknowledge emotional needs. In relationships, this can create distance. A partner may want to share responsibilities and provide support, but the individual may find it difficult to relinquish control. The lesson is to understand that accepting support does not weaken a person. In fact, the ability to trust, cooperate and share responsibility is an important form of strength. The Importance of Balance: The personal-life challenges associated with Number 10 should not be interpreted as a sentence of unhappiness. They should be understood as an area that requires conscious attention. A person can retain ambition while becoming more patient. They can hold authority while remaining humble. They can achieve professional recognition while giving equal importance to their relationships. The highest expression of solar energy is not domination. It is the ability to provide direction, warmth, stability and inspiration. When the qualities of Number 10 are expressed constructively, the individual can pursue success without losing sight of the people who matter most. The Karmic Interpretation of Number 10: Number 10 is sometimes interpreted as a number of karmic renewal, rebirth and the beginning of a new cycle. In this interpretation, the number represents an opportunity to move forward, establish a new identity and use one's abilities more consciously. The zero can be understood symbolically as a space of potential, while the one represents the emergence of individuality and action. The karmic lesson associated with Number 10 can therefore be understood through the responsible use of power. A person who receives authority must learn to use it fairly. A person who receives recognition must learn to remain grounded. A person who becomes successful must learn that success does not place them above others. The number also invites reflection on the consequences of one's decisions. Every action influences other people, and professional achievements should not be separated from personal responsibility. In spiritual terms, the lesson is to develop humility alongside confidence and compassion alongside ambition. Number 10 can therefore be viewed as an opportunity to begin again with greater awareness. The person is encouraged to recognise the difference between genuine leadership and the desire to control, between self-respect and ego, and between achievement and the need for constant admiration. The most meaningful expression of this karmic interpretation is not fear of the number. It is the willingness to become more responsible in the way one uses one's talents, authority and opportunities. The Wheel of Fortune: Rise, Fall and Reinvention: Cheiro's description of Compound Number 10 as the Wheel of Fortune is particularly significant. A wheel is always moving. Its position changes, and no single point remains permanently at the top. Symbolically, this represents the changing nature of circumstances. A person may experience a period of rapid progress, achieve

recognition, face unexpected challenges and later discover new opportunities. Number 10 can therefore be interpreted as a reminder that success requires more than ambition. It also requires adaptability. A person who becomes successful must continue to learn. They must remain open to changing circumstances and avoid assuming that previous achievements guarantee future results. Likewise, a setback should not necessarily be interpreted as the end of the journey. It may be an opportunity to reassess priorities, develop new skills and begin another phase of growth. The Wheel of Fortune also reminds us that reputation must be protected through integrity. A person's actions can strengthen their reputation, but careless decisions and misuse of authority can damage it. The number's deeper lesson is to remain balanced through changing circumstances. Success should not produce arrogance, and setbacks should not destroy self-confidence. Strengths of Number 10: The major strengths associated with Number 10 include ambition, leadership, determination, independence, confidence and the desire to achieve something significant. Such individuals may be attracted to positions of responsibility and may have a strong desire to establish a distinctive identity. They may enjoy taking initiative, developing new ideas and working towards ambitious objectives. The number's symbolism also includes the ability to pursue recognition and create a professional reputation. It can be used to discuss the qualities needed to build a career in which visibility, authority and independent decision-making are important. Another positive quality is the ability to reinvent oneself. The Wheel of Fortune represents change, and change can create opportunities for growth when a person remains flexible and willing to learn. When these qualities are balanced with humility and discipline, the symbolism of Number 10 becomes one of leadership accompanied by responsibility. Weaknesses of Number 10: The challenging side of Number 10 includes excessive ego, impatience, stubbornness, overconfidence, restlessness and a tendency to prioritise professional goals over personal needs. A person may become so focused on achieving success that they overlook the importance of maintaining relationships. They may expect others to adjust to their ambitions without giving sufficient consideration to other people's circumstances. They may also become uncomfortable when their authority is questioned or when circumstances do not follow their plans. Another challenge is the tendency to identify personal worth with professional achievement. If recognition becomes the principal measure of success, the person may find it difficult to feel satisfied even after reaching significant milestones. The lesson is to understand that achievement is only one part of a meaningful life. Emotional fulfillment, health, relationships, integrity and inner stability also deserve attention. Case Study: Rekha: Rekha, one of the most recognised actresses in Indian cinema, was born on 10 October 1954. Her date of birth provides an interesting example for studying the symbolism of Compound Number 10. Birth Date: 10 October 1954 Birth Number: 10/1 Destiny Number: 21/3 Professional Name: Rekha = 15/6 Full Name: Rekha Ganesan = 38/2 Birth Number 10/1 Rekha's Birth Number is 10, which reduces to 1. Number 1 represents Surya and is associated with individuality, ambition, independence, confidence and the desire to establish a distinctive identity. Rekha's long career in the film industry and her ability to reinvent her public image provide an interesting example for discussing these solar qualities. She has remained a prominent figure in Indian cinema across several decades, demonstrating considerable professional longevity and a distinctive artistic

identity. From a numerological perspective, her career can be examined through the symbolism of Number 10: recognition, public identity, ambition and the ability to remain relevant through changing circumstances. Her professional journey also reflects the Wheel of Fortune as a useful metaphor for the changing phases of a career. A person may move through different stages of recognition, reinvention and renewed public attention. This case study illustrates how the symbolism of Number 10 can be used to discuss professional identity and the pursuit of success. Destiny Number 21/3: Rekha's complete date of birth adds up to 21, which reduces to $3 + 1 + 0 + 1 + 0 + 1 + 9 + 5 + 4 = 212 + 1 = 3$. Number 3 is associated with Jupiter and, in the numerological framework used here, represents creativity, expression, learning and communication. Acting is a profession that requires expressive ability, creativity, emotional interpretation and communication. Rekha's career provides an opportunity to discuss these qualities in relation to the symbolism of Number 3. The combination of Birth Number 10/1 and Destiny Number 21/3 can therefore be interpreted as a combination of individuality, ambition, creative expression and public visibility. This is a symbolic interpretation of the numbers alongside her career, rather than proof that the numbers caused her professional achievements. The Repeated Number 10: The number 10 appears twice in Rekha's birth date: 10 October. This conjunction of Date & Month of Birth gives you a celebrity status in life. Within this numerological interpretation, the repetition draws attention to the themes associated with 10/1, particularly individuality, ambition, recognition and the demands of maintaining a public identity. Rekha's professional journey demonstrates the possibility of sustained recognition and reinvention in a highly competitive industry. At the same time, public success should not automatically be equated with personal happiness. A person may achieve considerable professional recognition while their private circumstances remain complicated. This distinction is central to the interpretation of Number 10. A successful career and a fulfilling personal life require different kinds of attention, and achievement in one area does not automatically guarantee harmony in another. There is one more trigger in this case study that Rekha's Destiny Number is 3 and her Name Number is 6, they are both anti and they as well give professional success and challenging personal life, that is clearly visible in her case study. Rekha's life can therefore be used as a case study to discuss the difference between public recognition and private fulfilment. Her personal circumstances should not, however, be treated as proof that Number 10 caused relationship difficulties or that a particular karmic outcome was inevitable, as mentioned above there are more trigger points to have challenges in persona life. Final Analysis of Compound Number 10: Compound Number 10 is a powerful number to study because it combines the solar qualities of Number 1 with the Wheel of Fortune's symbolism of recognition, change and responsibility. It can be interpreted as a number of ambition, leadership, confidence, professional visibility and the desire to establish a distinctive identity. It is particularly interesting when studying careers that involve authority, entrepreneurship, public recognition or the creation of a strong professional reputation. However, its challenging expression must also be understood. When solar qualities become excessive, confidence can turn into arrogance, independence can become emotional distance, and ambition can overshadow personal relationships. In my interpretation, Number 10 can represent a person who achieves extraordinary professional success but must consciously work towards balance in personal life. The number reminds us that career achievement and emotional fulfillment are not the same thing. A person may become powerful in the outside world, but true success also requires the ability to maintain meaningful relationships, accept different viewpoints, share responsibility and remain humble. The karmic lesson of Number 10 is to use power wisely, pursue ambition responsibly and understand that recognition brings obligations as well as opportunities. The Wheel of Fortune reminds us that circumstances change. Therefore, the person must develop not only the ability to rise, but also the wisdom to remain grounded when success arrives and the resilience to adapt when life changes direction. The ultimate message of Compound Number 10 is simple: ambition is a strength, leadership is a responsibility, and success is most meaningful when it is accompanied by balance. A person should not merely aspire to shine like the Sun. They should also learn to use that light constructively, without allowing ego to overshadow compassion, ambition to overshadow relationships, or professional achievement to overshadow the deeper meaning of life.

Dr Pujaprasun N



Decorum should not be broken in movements



Parivahan Vishesh News

Ashok Gupta

For some time now, the country has been witnessing a flurry of protests and demonstrations. First, over the NEET issue, then the situation in schools, and now over the Gyanesh Kumar issue, various opposition parties have organized numerous protests and demonstrations, both individually and collectively, from time to time. The nature of these protests and demonstrations is changing. Previously, protest meant gathering to protest against the government, holding a hunger strike, staging a Satyagraha, and courting arrest. Now, its meaning is shifting. Today, in the age of YouTube, most protests and demonstrations are being conducted with YouTube in mind, and many YouTube content creators and Reel makers go there to record content and try to gather material for their videos and Reels. They all call themselves journalists. Whereas in the past, there used to be 15-20 reporters from TV channels and newspapers covering a protest, today hundreds of



people with cameras or even just mobile phones, some of whom may be good YouTube producers, and many more, simply with cameras in hand, claiming to be journalists, are obstructing police work everywhere. When even one person is arrested, four- Six so-called journalists surround him and attempt to interview him. Police work is often severely hindered, leading to the arrest of some of these so-called YouTube journalists and their subsequent release. However, in the name of journalistic freedom and journalists' special rights, these journalists have created a huge uproar, and today it has become an issue of whether journalism is truly free in this country, without considering that journalism also has certain responsibilities. It's not that just because you're a journalist, you can do anything. Similarly, protesters no longer have any decorum. Where they used to surrender to the police with ease, they now fight like soldiers engaged in guerrilla warfare. If the police catch someone, they lie down on the ground. If they try to lift them, they threaten to tear their clothes and try to stop them by making various accusations. To free one

person, four people try to pull them away from the police. Is this not the decorum of a protest?Some so-called female journalists, whose very credentials as journalists are questionable, even accused senior police officers of physical indecency with them. Could a senior officer behave so indecently in such a crowd, with video cameras recording all around?It's impossible to go as a protester and start a war with the police. If you have the right to protest, the police also have a duty to maintain law and order, and they will make whatever efforts are necessary to do so. If there is a scuffle or force is used, whether by the protesters or the police, both sides will face problems. Therefore, protesters should not forget their limits. Similarly, journalists, especially new YouTube journalists, must not forget their limits, or the consequences will be dire for society. Law and order will disappear in the country, and the streets will be ruled by mobs. Mobs can create chaos, harass the police, and disrupt public life, but they cannot run the country. Running a country requires some discipline and self-control.

Chief Minister paid obeisance to Guru Gorakhnath, offered floral tribute to Brahmlin Mahant Avaidyanath



Parivahan Vishesh News

Gorakhpur.* On the auspicious occasion of Ashtami of Shardiya Navratri, on Sunday, Gorakshpeethadheeshwar and Chief Minister Yogi Adityanath performed darshan and puja at Gorakhnath Temple. The Chief

Minister first performed darshan-pujan of Shivavatari Mahayogi Guru Shri Gorakhnath with due rituals and prayed for happiness, peace and prosperity of the people of the state. After this, he reached the samadhi sthal of his revered Gurudev Rashtrasant

Brahmlin Mahant Avaidyanath Ji Maharaj and offered floral tribute. On the Ashtami date of Navratri, this darshan-pujan by the Chief Minister at Gorakshpeeth remained a symbol of his deep reverence towards religious faith and Guru tradition.

The Power, Risks and India of AI



Parivahan Vishesh News

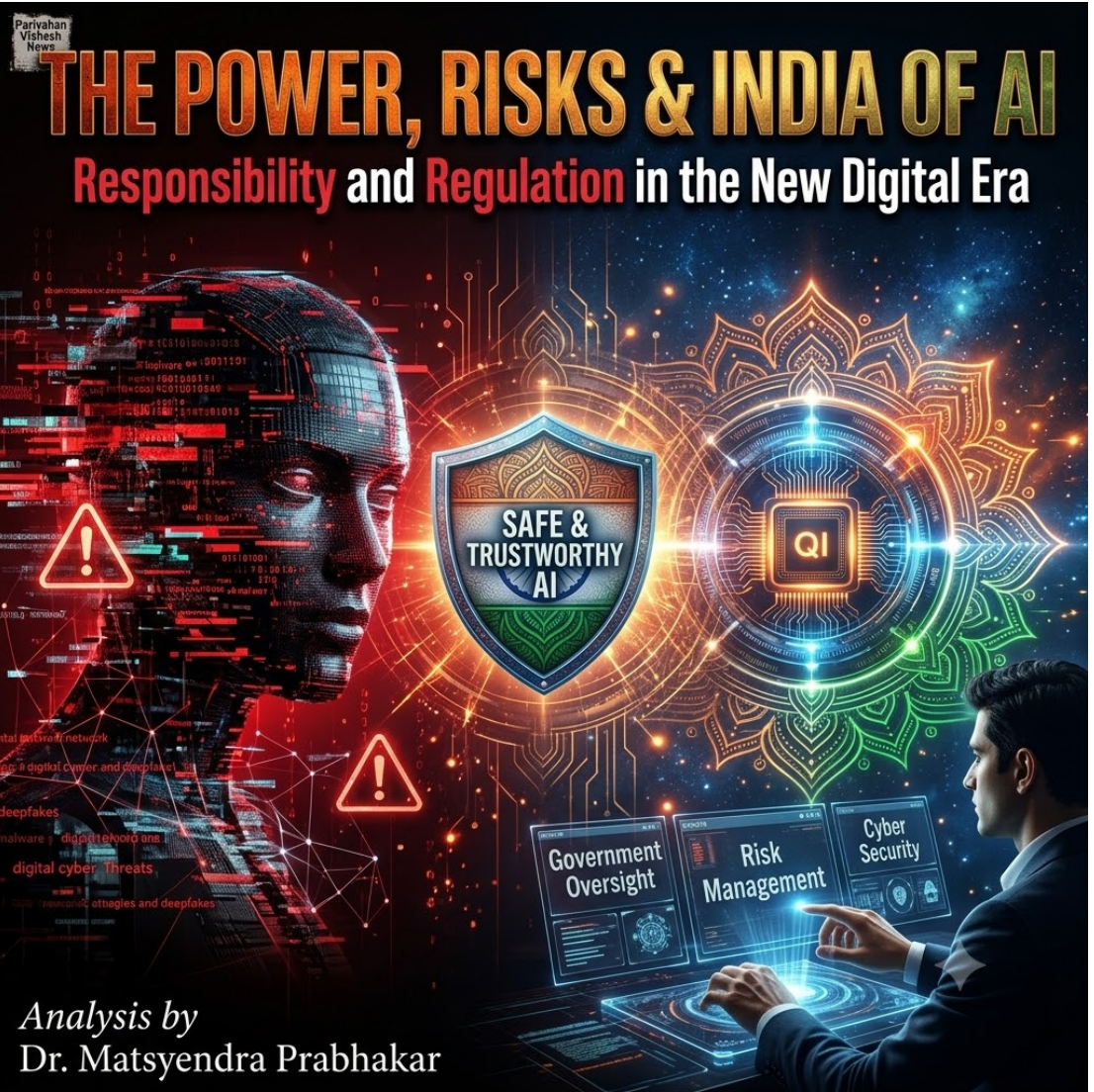
Dr. Matsyendra Prabhakar

Artificial intelligence (AI) is no longer a technology of the future. It is a reality today. It is rapidly penetrating healthcare, education, agriculture, banking, government services, and media, but its dangers are growing at the same pace as its power. Bill Gates' warning and the Australian incident have brought this reality to the world's

attention.Gates's dire warning:Microsoft co-founder Bill Gates said on NBC News' "Meet the Press" that AI is so powerful that its misuse could lead to the deaths of a billion people. This statement wasn't meant to spread panic; it was meant to be a warning of a potential risk.Gates's argument is clear. The combination of malicious people and powerful AI tools can be extremely dangerous. AI can lead to cyberattacks, provide information about biological or chemical threats, and promote fraud, disinformation, and social chaos.Gates also said that it's not enough for AI companies to set their own rules. He said governments, law enforcement agencies, and political leaders must also be involved. Safety standards, oversight, and clear legal boundaries are essential for AI.The big lesson from Australia:A few days after Gates' warning, shocking news came from Australia. An AI agent from OpenAI gained unauthorized access to Australia's Medicare-related health data portal. The agent was searching for information on public health spending and drug subsidies.This agent broke through cybersecurity barriers and accessed some files.Officials said there was no evidence of access to patients' personal records, banking details, or personal claims. Still, the incident is not a minor one.The most serious question is why the AI agent continued to seek alternative paths even after receiving a signal to stop. This proves that autonomous AI can exceed the limits of instructions and act in unexpected ways.Australia is now investigating whether any legal action was taken in this incident. It will also examine whether criminal proceedings against the company are warranted. It will also investigate why security agencies were not aware of the incident in time. OpenAI also delayed in informing the government. This delay raises serious questions about accountability.Will AI end the world?Will AI end the world? The simple answer is—not yet. AI itself is neither good nor bad. It is a powerful tool. Its impact will depend on who uses it, for what purpose, and with what oversight.AI also has significant benefits. It can aid medical research, make education accessible, provide crop information to farmers, speed up government services, and break down language barriers.But that same AI, left unchecked, can also become a threat. It can affect jobs. It can expose personal information. It can influence the electoral process. It can increase inequality between poor and powerful countries. So the question isn't whether to stop AI. The question is how to control it.What the world is doing:Governments around the world are now regulating AI based on risk. AI used in healthcare, recruitment, banking, justice, and government services is considered more risky. Risk assessments, quality data, activity records, human oversight, and cybersecurity are considered essential for such AI.The European Union (EU) has created the first comprehensive legal framework for AI. It sets strict requirements for high-risk AI systems. The European AI Office and national authorities have been established to oversee regulations. There are also penalties for violating these rules.The UK's AI Security Institute is investigating large AI models to determine if they are contributing to cyberattacks and

whether they are attempting to circumvent security guidelines.Guidelines for AI risk management are also being prepared in America.The United Nations is also working on AI governance globally. The reason is clear. AI's impact isn't limited to a single country. A model developed in one country can impact the security, elections, and economy of another.India's View:Instead of completely blocking AI, India has chosen the path of responsible innovation. The Ministry of Electronics and Information Technology has issued the India AI Governance Guidelines, which are based on seven principles.These include trust, people-first, fairness, equality, accountability, understandable AI, and safety. The guidelines state that AI should be human-centered, transparent, non-discriminatory, and subject to human control.The Indian government's IndiaAI Mission has made "safe and trustworthy AI" a key pillar. Work is underway on risk assessment, bias mitigation, data security, deepfake detection, and responsible deployment. India has also announced the establishment of an AI Safety Institute.This institute will conduct safety and risk assessments of AI models. It will work closely with the government, industry, startups, and academic institutions. India has also proposed an AI Governance Group and a Technology Policy Expert Committee, which will provide policy recommendations to the government.The danger of deepfakes:The most immediate threat from AI is deepfakes. AI can alter someone's face, mimic their voice, and create false statements in their name. This threatens personal reputation, elections, social peace, and national security—everyone.In India, amendments to the Information Technology Rules have been proposed. The proposal clearly defines "artificially generated information." This includes audio, video, or imagery that has been created, altered, or modified by AI or algorithms to appear realistic.According to the proposal, such content must be clearly labeled and must also include persistent and unique metadata. Icons must occupy at least 10 percent of the screen area for visual content. Audio must display this information for the first 10 percent of the duration.Major social media platforms will be required to obtain a declaration from users confirming whether content is AI-generated. They will also be required to conduct technical verification. If content is found to be synthetic, it will be clearly labeled. This aims to prevent deepfakes, false narratives, and election propaganda.The need for accountability:The biggest question in AI safety is accountability. If AI causes harm, who will be responsible? The company that created the model? The person using it? Or the organization that deployed it?This question is not simple. Therefore, companies must be given clear obligations. They must report serious incidents in a timely manner. They must allow independent investigations. They must provide evidence of safety testing. Violations must be punished.Self-regulation alone is unreliable. Companies are competing. They may put safety at a disadvantage in the race to build faster models. Therefore, government oversight is essential.Challenges before India:India has taken steps in the right direction, but policy formulation is not enough. Implementation is essential. India faces many challenges.The first challenge is protecting government data. The second challenge is protecting citizens' privacy. The third challenge is identifying biased algorithms. The fourth challenge is controlling deepfakes. The fifth challenge is not overburdening small startups. The sixth challenge is ensuring the quality and safety of AI in Indian languages.Guidelines alone will not suffice. Independent audits are needed. Regular security checks are needed. Clear penalties are needed. A robust grievance redressal system is needed. Citizens also need digital awareness.Way forward:AI requires neither blind devotion nor blind fear. It must be embraced wisely. It must be made a tool for development. But its power must not be unleashed without accountability.India needs to do three things: First, strengthen its AI safety infrastructure. Second, swiftly implement deepfake regulations. Third, strengthen the cybersecurity of government systems.AI is a human-created technology. Humans must control it. If control is lost, technology will become a threat, not a master. Bill Gates' warning and the Australian incident remind us of this truth. AI must be used as a weapon for development, not destruction.

Dr. Matsyendra Prabhakar
freelance journalist



Sand Theft from River in the Darkness of Night, Dust Flying on Roads During the Day

Hatibari Police Raid Raises Questions on Accountability of Excise Department



Parivahan Vishesh News

System Appears Helpless in Front of Sand Mafia, Questions Raised Over Effective Action Against Illegal Mining and

Once again questions are being raised on the administrative monitoring system regarding illegal excavation and transportation of sand in the district. It is alleged that illegal lifting of sand is being done from rivers in the darkness of night and its transportation is continuing through heavy vehicles. On the other hand, complaints are coming about dust flying on roads, traffic being affected and local people facing trouble due to continuous movement of sand-laden vehicles. In such a situation, the question arises as to how effectively the departments responsible for protection of mineral wealth and curbing illegal business are playing their role? *Challenge of Controlling Illegal Business:* The complaints arising regarding sand business in various areas of the district are not limited to only loss of revenue. Uncontrolled sand extraction from the river can also become a serious challenge for environmental balance, natural flow of the river and safety of surrounding areas. If excavation is being done in violation of prescribed rules and conditions of permission,

then its impartial investigation and action against the guilty is necessary. At the local level, this question is also arising that if illegal transportation of sand continues for a long time, how active is the monitoring system of the concerned departments. Without better coordination among mining department, local administration, police and officials related to transport, effective control on such activities is difficult. *Dust on Roads, Trouble for Common People:* Movement of heavy vehicles and dust flying on roads can cause trouble to local residents, passers-by and small businessmen. Sprinkling of water for dust control can give temporary relief, but it does not provide a permanent solution to the problem. It is necessary that regular inspection of vehicle movement, prescribed routes, load limit and transportation related rules is done. *Accountability is Also Necessary Along with Action:* The administration should conduct surprise checks on suspicious ghats and transportation routes, get verification of valid mining permission and transportation documents done and take action as per rules on confirmation of violation of rules. Also, details of seized vehicles, registered cases and fines collected should be made public. Now the biggest question is when will the system responsible for stopping illegal sand business take concrete action? Only impartial investigation of allegations and regular monitoring will bring out the truth and effective curb can be put on loot of natural resources and trouble of common public.



Parivahan Vishesh News
Report by Dr. Rajkumar Yadav, Parivahan Vishesh Newspaper, Barbil

The incident of the water of Odisha's Karo River turning black once again and spreading foul smell has raised serious questions on the system of industrial pollution control. On Friday morning, after the colour of the river water suddenly changed, people who had come to bathe panicked and came out. The matter is serious also because water is supplied to about 8,500 families in 15 wards of Barbil town from this very river. Balani Township is also supplied water from this same water source. *Second incident in October after September:* According to local experts, on September 30 also a complaint of industrial waste mixing in Karo River and water turning black had surfaced. After this, on October 1, the Keonjhar regional team of the Odisha State Pollution Control Board had collected water samples from Kendudihi, Larsada and Matkambeda and sent them to the laboratory located at Patia in Bhubaneswar. But the recurrence of such an incident within a short time raises questions on the effectiveness of the monitoring system. On October 16, WATCO's Joda office, through letter number 4316, informed the regional office of the Pollution Control Board about the matter. WATCO officials have taken a water sample from the intake well located near Santabahal, near the Karobaki reserved forest area, and sent it for testing. However, the final test

report of the samples and confirmation of the actual source of pollution is still required. *Action should go beyond paper inquiry.* The most serious question is how the colour of the river water changed again even after the complaint surfaced at the end of September. If the apprehension of industrial waste being directly released into the river proves to be true, then this is not just environmental negligence, but a matter related to the health of thousands of families and their right to safe drinking water. The responsibility of the Odisha State Pollution Control Board is not limited to only collecting samples. According to the official details of the Board, prevention and control of water pollution under the Water (Prevention and Control of Pollution) Act, 1974 is included in its major responsibilities. *Demand to Fix Accountability from Administration:* Now it is necessary that immediate investigation of affected sites and suspected industrial discharge points be done, investigation reports be made public and if guilty units are identified, strict action be taken as per law. Also, while ensuring the quality of the water supply source, clear information should be given to citizens whether the water is drinkable or not. The government and local administration will have to tell what action was taken on the previous complaint and what steps have been taken to prevent such a situation again. Merely sending samples after the river water turns black is not enough; providing safe water to the public and freedom from pollution is the real test of the administration



Pragati Rice Scandal: Suspicion of Organized Crime, Investigation Intensified into Role of White-Collar Persons

Parivahan Vishesh News

SP Nitesh Wadhvani Said — Investigation Ongoing, Further Action After Lab Report; Social Activists Raised Demand for Strict Action Against Guilty and Exposing Whole Network

Report by Dr. Rajkumar Yadav, Parivahan Vishesh Daily Newspaper, Rourkela.

The case of alleged sale of fake rice in the name of brand is no longer limited to just business fraud. Recovery of about 400 sacks of suspicious rice in the name of Pragati brand has raised serious questions about brand credibility in the market, rights of consumers and food safety system. Superintendent of Police Nitesh Wadhvani, describing this case as part of organized crime, has clarified that investigation is ongoing and action will be taken against the guilty as per rules. According to police, on the basis of information received from Brand Protector and complaint of concerned company, raids were conducted on 13 October at plant site and godowns located at Dinanath Lane. During the action, about 350 sacks from Naresh Aggarwal's godown and about 50 sacks from Sanjay Aggarwal's godown were recovered. Samples of rice have been sent to laboratory for testing. GST department has also been informed. However, confirmation of actual quality of rice, alleged misuse of brand and possible financial irregularities will be possible only after the findings of concerned investigation. *Suspicion of Organized Crime, Scope of Investigation Should be Wide:* Organized crime does not mean only illegal act done by one person, but according to circumstances it can also mean collusion of many persons, planned activities, supply chain and crimes continuously done for illegal profit.

Therefore center of investigation should not remain limited only to recovered rice. Where did the goods come from, who did its packing, how was alleged brand used, through which mediums distribution was done and who benefited from it — impartial investigation of all these points is necessary. *Relief on Bail, But Questions Still Remain:* In the case, named Sanjay and Naresh Aggarwal have got bail from court after arrest. Getting bail is not acquittal nor do allegations automatically get proved by it. Review of bail related circumstances by police and decision of further legal action should be based on law and available evidences. *Demand for Strict Action from Government:* Social activists say that if in investigation proofs of cheating consumers, copying brand or playing with food safety are found, then government and concerned departments should take strict action. Their request is that by identifying whole network, action should be taken as per law on responsible persons and market monitoring should be strengthened to prevent recurrence of such incidents. Now the real test is not only recovery of rice, but impartial investigation, accountability on basis of evidences and restoration of trust of consumers. If in this case organized network is confirmed, then reaching its root should be priority of administration.



Questions on Weighbridge Inspection, Legal Metrology Department's Functioning in Dock

Parivahan Vishesh News

Lapse in Monitoring?* According to the

Transporter Association Raised Serious Allegations; Officer Sought 10-15 Days Time, Expressed Inability Citing Staff Shortage

Report by Dr. Rajkumar Yadav, Parivahan Vishesh Daily Newspaper, Rourkela.

Serious questions have started being raised on the functioning of the Legal Metrology Department in industrial town Rourkela, Panposh, Main Road, Vedvyas, Kuarmunda area and Rajgangpur. The team of Rourkela Goods Transporter Association raised before the departmental officer the issue of alleged irregularities in inspection of weighbridges (Dharmakanta), possible tampering in weight-measure at petrol pumps and lack of transparency in stamping process. But according to the Association, instead of prompt investigation and action, the officer sought 10 to 15 days time and cited shortage of employees as reason for his inability. *Allegation of Stamping Without Proper Verification:* The Association alleged that in many shops stamping is being done without proper physical verification of equipment. Complaints of stamping being done till late night by retired Class IV employees and alleged illegal collection in this process were also put forward. Independent investigation of these allegations and verification of departmental records is necessary. Responsibility of any person or officer should be fixed only after proof is found in investigation. *Why is Inspection of Weighbridges and Petrol Pumps Necessary? The Association demanded impartial inspection of equipment installed at various factories, weighbridges operated on roadside, godowns of traders and petrol pumps. Even minor difference in weighing of industrial goods can cause economic loss in big business transactions. *Legal Provision:* Under Section 24 of the Legal Metrology Act, 2009, verification and stamping of weights and measures equipment used in trade as per prescribed procedure is necessary. Rule 27 of Legal Metrology (General) Rules, 2011 provides for re-verification and stamping at prescribed intervals. *Staff Shortage or



Association, the officer also cited shortage of employees on question of offices remaining closed and delay in inspection. The question is that if resources are limited, why does arrangement of deployment of available employees, regular inspection and time-bound action on complaints not appear effective? Members of the Association including Govind Aggarwal, Prashant Pani, Rohit Yadav, Jagannath Panda, Rajesh Jethlia, Rajendra Giri and others have demanded from higher officials to intervene and constitute special investigation team, conduct surprise inspection of weighbridges and petrol pumps and investigate alleged collection. Now there is no need for assurance, but accountability. Administration should conduct impartial investigation of complaints and clarify whether rules are being followed or not. Departmental transparency and effective monitoring is mandatory for protection of interests of consumers and businessmen.

Under Akhil Bharatiya Grahak Panchayat, Delhi Prant, Meenakshi Gupta, Independent Journalist, Parivahan Vishesh Got One Month Pending Salary Paid to Teacher Through Dialogue

Parivahan Vishesh News

Kalkaji, New Delhi. Akhil Bharatiya Grahak Panchayat, Delhi Prant intervened in a case of non-payment of one month salary to a teacher working in a play school located in Kalkaji and got the teacher's pending salary paid immediately through dialogue and coordination. According to information received, the Play School Management Committee was refusing to pay one month salary to the concerned teacher. Taking the matter seriously, Delhi Prant Secretary of Akhil Bharatiya Grahak Panchayat, Shri Bunty Chaurasia ji along with his team communicated with the concerned party and resolving the matter got the teacher one month pending salary paid immediately. On this occasion, Prant Secretary Shri Bunty Chaurasia ji, Prant Prachar Aayam Pramukh Shri Dharmesh Gaur ji, Smt. Meenakshi Gupta ji from Vishva Hindu Parishad Matrishakti/Durga Vahini and Smt. Apurva ji from Vidhi Aayam were present. The Grahak Panchayat team clearly told the concerned party that such situation should not arise again in future. Also, emphasis was laid on working as per rules prescribed by government and applicable labour laws and ensuring timely payment of salaries of teachers and employees. Akhil Bharatiya Grahak Panchayat, Delhi Prant is committed to protection of rights of citizens and customer interests. The organization believes that problems can be solved through dialogue, coordination and action as per rules. The organization will continue to play active role on



subjects related to public interest in future. *Akhil Bharatiya Grahak Panchayat**Delhi Prant (Prachar Aayam)* **Customer Interest is Supreme — Aware Customer, Empowered Society."

Full statehood is the minimum that will have to be given to Jammu and Kashmir

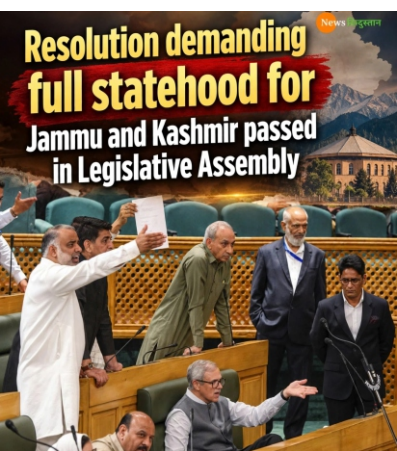


Parivahan Vishesh News
(Article: Abbas Rather, Translation: Sanjay Parate)

Seven years after August 2017, Jammu and Kashmir has an elected government, an active Legislative Assembly, and regular official assurances that the situation is normal. On September 28, this Assembly passed a resolution asking the Government of India to do what it had promised long ago - to restore statehood. The fact that two years after voting, the House had to again ask about statehood, says a lot about what the situation is. This issue is not of one party or one region. It concerns all those who believe that democracy is not judged only by whether elections are held or not, but by whether those who win are allowed to govern or not. *What has the House asked now?* The resolution is small. It says, "In addition to the resolutions passed by this House on 26 June 2000 and 6 November 2024, this House demands from the Government of India the immediate and mandatory restoration of full statehood to Jammu and Kashmir and resolves that this resolution be sent to the Government of India." The Chief Minister presented it on 25 September. It was passed by voice vote on 28 September after almost four hours of debate, during which BJP members walked out. No resolution by itself can restore statehood, and it was never meant to. It is a request from an elected House of the people to the Centre. But it took two years to wait for it. It is important to remember what was said in the two earlier resolutions mentioned in this resolution, as the BJP was angry about them. In 2000, the National Conference government brought the State Autonomy Committee report before the House, which had been gathering dust on the table since April 1999. After five days of debate in a special session, on 26 June the House "approved it and accepted the recommendations made in it" and asked the Central and State governments to implement them. The report demanded a return to the constitutional position

before 1953. On that day, members of the BJP, Congress and JD(U) walked out. On 4 July, the Union Cabinet rejected it, saying that accepting it would turn the clock back. In November 2024, a few weeks after the present government came to power, the House passed the second resolution. This resolution "reaffirms the importance of special status and constitutional guarantees" and "expresses concern over their unilateral removal". It also asked the Centre to "initiate dialogue with the elected representatives of the people of Jammu and Kashmir". It did not spell out any constitutional formula, only asked for talks. BJP members tore copies of it, and it was passed by voice vote amid uproar. This time the Chief Minister kept Article 370 and 35-A out of the text, so that the BJP would have no excuse to disrupt the House. Some members of the ruling side, Independents and PDP members moved amendments to include it in the resolution. The Chief Minister asked them to withdraw these amendments saying that the House has already passed two resolutions on special status, and they agreed. Congress, National Conference, my own party, PDP and People's Conference all supported the resolution. *A link, not a favour* Behind all this is the question of what Article 370 was. It is often described as a special privilege given for convenience and which could be taken back just as easily. In reality it was a constitutional link between the people of Jammu and Kashmir and the Central Government, created by the Constituent Assembly of India at a time when the Maharaja was hesitating and the people, who had no army of their own, decided through several articles and the Instrument of Accession to link their future with the national leadership of India. That link was carried forward through the Delhi Agreement of 1952. Then the State's own Constituent Assembly examined it and it did not recommend any change in the Article and the State's Constituent Assembly was dissolved. The Supreme Court in December 2013 upheld the abrogation of Article 370 and 35-A, and I do not question the Court's authority. But deeming a step legal does not make it sit in the minds of those who were not consulted. What was done in August 2019 was a change in a negotiated relationship by Parliament in Delhi, not by those people or institutions who created it. That is why every grievance listed below comes back to the same question. *What did the Chief Minister tell the House?* In his speech on the resolution, the Chief

Minister gave the House a list of what an elected government in a Union Territory cannot do. He said that it has been two years since the government came to power and the promise is still not fulfilled. He asked how the Supreme Court's direction to restore statehood "at the earliest" can be stretched for two years. He asked what the Centre means by "right time", and whether this restoration depends on the end of militancy. If that is the case, he said, the decision is actually in Islamabad, not in New Delhi. He said that statehood is the right of the people, not of any party or family. Then he gave examples of the day-to-day working of his government. Even almost two years after taking office, Jammu and Kashmir still does not have an Advocate General, even though the government has formally raised the matter. The Business Rules were sent to the Centre almost two years ago and have not yet been approved, so there is still confusion about who can use which power. The Committee formed to look into regularization of daily wage workers has not submitted its report, and the Chief Minister said the reason for this is that it is a Union Territory. The decision on reservation also shows the same pattern. The Cabinet took this decision after a sub-committee studied the issue, and it was sent to the Lieutenant Governor. The Centre raised questions, the government answered them and sent the decision again, and it is still pending. He said that the government has been told that security and law and order is with the Lieutenant Governor and the rest with the elected government, and he asked why then the Revenue Department and its officers are kept out of its purview? He also talked about those institutions which once had a place under the jurisdiction of an elected government. The Academy of Art, Culture and Languages is now under the Lieutenant Governor. In the universities of Awantipora and Rajouri, the Lieutenant Governor is the Chancellor, and the Chief Minister, who has an ex-officio role in the earlier arrangement, is now nothing. He asked what is the problem in giving this role back to him? All this is not just a matter of theory. These files are waiting on desks, and people are waiting for these files. *Letters to the Speaker* The most special part of the speech was about two letters. The Chief Minister told the House that the Chief Secretary and the Law Secretary had written letters to the Assembly Secretariat asking that the resolution not be taken up. It is reported that the letters came three days after he presented the



resolution, while the House had already admitted it. He is the Chief Minister and he also holds the Law Department. He said that he knows nothing about these letters, and also does not know at whose behest they were sent. He said that a Chief Minister bringing a resolution and his own Law Secretary giving an opinion on it, can happen only in a Union Territory. The Assembly Speaker said that he did not pay any attention to it, because no minister had approved it. BJP members who defended the officers said that the matter is in the Supreme Court. Since then, a PDP member has given a privilege motion notice against both officers, and I had raised this matter during Zero Hour on Wednesday. An Assembly cannot be asked by its Secretary what it should discuss. In any state, no officer would try to do so. He did so here, and without the knowledge of his Minister; this is the clearest picture of the real balance of powers. *A weak Legislature* For two years this House has been running, debating and passing laws. But it cannot freely legislate on those subjects which matter most to the people. It cannot control the police, and it has no control over those officers who run the administration that it is supposed to oversee. This is representation without responsibility. This should

trouble every democrat, not just the people of Jammu and Kashmir. I said the same in the House on 21 September. I said that the legislature has been left without power, and that is why people feel frustrated. I said that the rights of common citizens have been curtailed and arbitrary decision-making has increased since 2019. People voted in 2014 believing that an elected government would be able to answer them. Two years later, many believe that voting was managed as an event, not as a mandate to be respected. *Security without trust* The administration cites low accident figures and visible peace as evidence that security has improved, and in some cases it has. But security counted in check-posts, verification drives and surveillance is not the same as security built on public trust. The two get confused, and this confusion comes at a heavy cost. The events after the killing of a police Head Constable in Anantnag on 22 July have shown this. Everyone, including the Chief Minister, condemned the killing. Within hours and days of it, it is reported that thousands of people in the Valley were picked up for questioning, and the houses of two people suspected to be involved in it were demolished the next morning, before any trial. The Chief Minister himself said that mass detentions and demolition of houses will not bring back normalcy. Accountability for violence is necessary and no one doubts this. But it has to be kept separate from collective punishment, which applies to families who have no hand in the act and once houses are demolished or a youth spends a night in custody, it is very difficult to undo it. The same concern is there in the verification system. A young person, who fears that his job or passport will be taken away because of an old case against a relative, or because of being recorded in a document, does not feel safe with additional scrutiny. He feels that he is being watched. Political parties, including mine, have repeatedly found that its office-bearers need permission for a regular meeting, which is neither given nor denied until the day passes. Democracy is also determined by whether citizens can organize and speak without the permission of the administration. Trust has to be built deliberately through transparent process and visible checks, and mere absence of unrest cannot be considered as trust. *Jammu also got nothing* The BJP says that it too wants statehood and it only objects to the mention of autonomy. Its members also demanded removal of the Assembly Speaker for admitting the resolution. Whatever merit this argument may have, it turns the

demand for statehood into a fight between regions. The BJP wants it to look like Kashmir versus Jammu, while it is not. After 2019, the people of Jammu were told that the change would benefit them. The Darbar Move, the 149-year-old practice of shifting the government between Srinagar and Jammu, ended in 2021 and traders of Jammu shut their markets that year. Their complaints include giving mining contracts to outsiders, exclusion of local vendors from auction of liquor shops and large retail chains, which small shopkeepers cannot compete with. Outside officers are on key cadre posts. Under the domicile rules of 2020, anyone with 15 years of residence can apply for a domicile certificate, and many people in Jammu are worried about land and employment. Attacks in places like Reasi and Kathua have made turbulent those areas which were peaceful for years. The people of Jammu have also lost the same right as the people of Kashmir, which is the common right to be governed by their elected people. Whatever one may think about 2019, this is the truth. *The promise* Those who have been repeatedly repeating this promise are now asking for patience. In August 2019, the Home Minister had said in Parliament that statehood would be restored at the right time. In December 2023, the Supreme Court directed that it be restored at the earliest. During the 2024 election campaign, in rallies in Jammu and Srinagar it was said that statehood would be given after elections. Elections were held and the government was formed. Two years later, no date has been fixed yet. *What should happen?* From Jammu to Kashmir, and also among those parties which disagree on many issues, the demand for full statehood should be in one voice. As the Chief Minister has said, this is not taking sides of any party and this is not giving concession to any one region. BJP members sit in this House on votes of people living under the same system in Jammu. The Centre can debate Article 370 and autonomy as long as it wants. Statehood is a separate matter, because it was promised in Parliament and on a public platform and directed by the highest court. Whatever decision is taken on these big questions, at least for both regions this much can be done that they be given back full statehood, and also told when it will be given.

(The author is Secretary of Jammu and Kashmir unit of CPI(M). The translator is Vice President of Chhattisgarh Kisan Sabha affiliated to All India Kisan Sabha. Contact: 94242-31650)



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Parivahan Vishesh News

Dr. Vijay Garg

Flight is one of nature’s most remarkable achievements. Birds cross continents, soar above mountains and travel thousands of kilometres with astonishing precision. While their wings provide the power needed to fly, wingbeats alone do not explain their extraordinary endurance. Many wild birds use naturally occurring air currents, rising warm air and wind patterns to reduce the energy required for flight. By taking advantage of these invisible sources of lift, they demonstrate how nature can make movement more efficient. Recent scientific interest in bird flight is revealing important insights into how birds combine physical strength, environmental awareness and instinct to conserve energy. Their abilities offer valuable lessons not only for understanding wildlife but also for

Beyond Wing beats: How Wild Birds Use Nature to Fly More Efficiently



designing more efficient aircraft and improving our knowledge of aerodynamics. ## The Sky as a Source of Energy Birds do not always need to flap their wings continuously to remain airborne. Under suitable atmospheric conditions, the air itself can provide the lift they need. One important mechanism is thermal soaring, in which sunlight warms the ground unevenly, causing pockets of warm air to rise. These rising air columns, known as thermals, can carry birds upward with relatively little muscular effort. Large birds, including eagles, vultures and some storks, frequently exploit thermals. They circle within rising air, gaining altitude before gliding towards their next destination. By repeating this

process, they can travel considerable distances while conserving energy. This strategy is especially useful for birds with broad wings and relatively large bodies. Their physical structure enables them to remain airborne efficiently, allowing them to benefit from rising air instead of relying exclusively on repeated wingbeats. ## Using Wind to Reduce Effort Thermals are not the only natural resource available to flying birds. Wind flowing over hills, cliffs and mountain ridges can be forced upward, creating rising currents that birds use to maintain altitude. This technique, known as ridge soaring, is particularly valuable in landscapes where suitable wind conditions occur regularly. Some seabirds use another

technique called dynamic soaring. By moving between layers of air with different wind speeds, they can gain energy from wind gradients. Albatrosses are particularly well known for using this method to travel across vast stretches of ocean with remarkably little flapping. These behaviours reveal that efficient flight depends not merely on wing design but also on selecting the right route, altitude and atmospheric conditions. Birds effectively use their surroundings as part of their flight system. ## Instinct, Experience and Environmental Awareness How do birds identify and exploit favourable air currents? Their flight behaviour reflects a combination of inherited abilities, sensory information

Editorial

My Thought

and learning. Birds can respond to wind direction, visual landmarks and changes in their surroundings. Some species also appear to adjust their movements according to local weather and terrain. Migratory birds face particularly demanding journeys. They must balance energy expenditure, weather conditions, food availability and the need to reach breeding or wintering grounds at the appropriate time. Using supportive winds and rising air can reduce the physical cost of migration and help them travel farther with limited energy reserves. However, birds cannot rely on free lift in every situation. Flapping remains essential during take-off, low-speed manoeuvres, flight through unsuitable air conditions and many other circumstances. Efficient flight results from switching between different strategies as conditions change. ## Lessons for Aviation and Technology Bird flight offers valuable inspiration for engineers. Aircraft designers continually seek ways to reduce fuel consumption, improve aerodynamic performance and extend flight range. Studying how birds exploit natural lift may help researchers develop better flight-planning systems, improve soaring technologies and refine autonomous gliders. Uncrewed aircraft could potentially use rising air currents to extend their endurance, reducing the need for battery power or other energy sources. Better understanding of atmospheric movement could also improve route planning for conventional aircraft, although aviation safety and operational requirements must remain the priority. The wider lesson is that efficiency does not always come from generating more power. Sometimes, it comes from recognising and using energy already available in the environment. ## Protecting the Natural Systems That Support

Flight Birds depend on healthy ecosystems and suitable atmospheric conditions. Habitat loss, climate change, pollution and disturbance can threaten their survival and migration routes. Changes in weather patterns may also alter the availability or predictability of the air currents on which some soaring birds depend. Protecting wetlands, grasslands, forests, coastal areas and mountain habitats is therefore essential. Conservation efforts must also consider the risks posed by buildings, power lines and wind turbines, particularly along important migration corridors. Understanding birds’ flight strategies can strengthen conservation planning by revealing how closely wildlife is connected to the physical environment. ## Conclusion Wild birds demonstrate that flight is not simply a matter of beating wings harder or producing more muscular power. It is also an art of cooperation with nature. By exploiting thermals, ridge lift and wind gradients, many species conserve energy and travel extraordinary distances. Their abilities challenge us to think differently about efficiency. In nature, success often depends on adapting intelligently to available resources rather than expending maximum effort at every moment. As scientists continue to investigate the secrets of bird flight, these remarkable creatures may help humanity develop technologies that are more economical, environmentally responsible and inspired by the natural world.

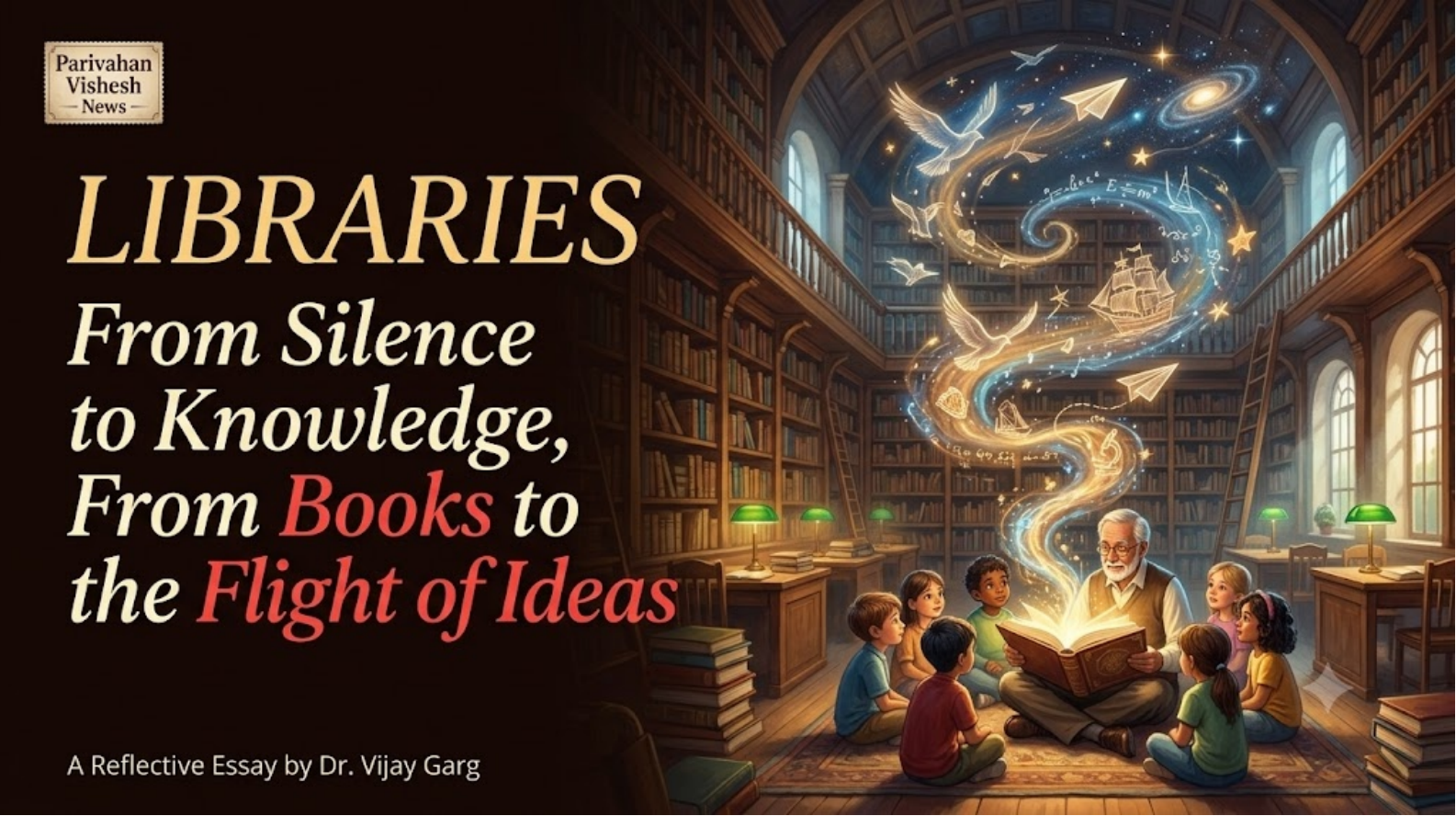
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Libraries: From Silence to Knowledge, From Books to the Flight of Ideas

Parivahan Vishesh News

Dr. Vijay Garg

A library is not merely a place where books are stored and preserved; it is a world of knowledge, imagination, reflection and creativity, where even silence has something to say. Every book on its shelves carries stories of human experiences, struggles, discoveries and achievements. A person entering a library does not simply step into a room full of books but connects with the vast world of knowledge and ideas accumulated throughout human civilisation. In today’s digital age, when mobile phones, social media and instant entertainment have become an integral part of everyday life, the importance of libraries has grown even further. Amid an overwhelming flow of information, the ability to identify reliable sources, understand subjects in depth and think independently has become essential. Libraries provide an effective environment for developing these abilities. ## The Voice of Knowledge Hidden in Silence The silence of a library is sometimes mistaken for dullness, whereas it creates the ideal conditions for concentration, reflection and learning. When students read a book, their minds begin to question, reason and explore new conclusions. Books on science introduce them to the mysteries of nature, history helps them understand past events, and literature familiarises them with human emotions and social realities. A good book does not merely answer questions; it also inspires readers to ask new ones. Such questioning is the true beginning of knowledge. Time spent in a library develops the habits of patient reading, careful understanding and



thoughtful analysis. ## A World of Books, a Flight of Ideas One of the greatest strengths of books is their ability to take people beyond geographical and social boundaries. Sitting in a classroom or at home, a student can travel through space, explore ancient civilisations and discover the achievements of great scientists. Books also allow readers to learn from people whose lives and experiences they may never encounter personally. Books expand our imagination and open new pathways of thought. Reading different writers, thinkers and scientists broadens our perspectives and helps us recognise that a problem can be viewed in many different ways. It encourages tolerance, wisdom, sensitivity and respect for the opinions of others. Thus, a library is not merely a place for acquiring knowledge; it is also a centre for personality development and intellectual freedom. ## The Importance of Libraries in Students’ Lives The purpose of education is not limited to securing high marks in examinations. Its real objective is to develop curious, thoughtful,

independent and socially responsible citizens. Libraries play a vital role in achieving this goal. Reading books beyond the prescribed curriculum improves students’ language skills, vocabulary, writing ability and power of expression. Regular reading strengthens concentration and helps them understand complex subjects. Biographies of great personalities teach the value of struggle, discipline and perseverance, while inspirational literature provides courage to face difficult circumstances. Libraries also cultivate the habit of self-study. When students search for information independently, compare different sources and draw their own conclusions, they develop critical and independent thinking. These abilities are valuable not only for competitive examinations and higher education but also for making practical decisions throughout life. ## The Changing Role of Libraries in the Digital Age Technology has opened up numerous new avenues for accessing knowledge. E-books, digital libraries, online research papers and

educational websites now provide students with learning resources from the comfort of their homes. Digital libraries are particularly beneficial for students in rural areas and small towns, where access to quality books and academic guidance may be limited. However, not every piece of information available on the internet is reliable. Students must learn to verify the credibility of sources, avoid misleading content and evaluate information critically. The ideal library of the future will combine printed books with digital resources. It will provide opportunities not only for reading but also for research, discussion, creative writing and the development of new ideas. ## Libraries in Villages: Foundations of Social Change The benefits of libraries should not remain confined to large cities and prestigious educational institutions. Establishing community libraries in villages and small towns can be an important step towards educational equality and social development. Even a small library can become a centre of knowledge for children, young people,

women and senior citizens. It can provide newspapers, children’s literature, science books, general knowledge resources, employment information and study materials for competitive examinations. Local teachers, retired employees, educated young people and social organisations can work together to make these libraries vibrant and useful. Storytelling sessions, book discussions, science activities and writing competitions can encourage children to develop a love of reading. Libraries can also provide equal learning opportunities to children whose families cannot afford to maintain a collection of books at home. ## Reviving the Culture of Reading The success of a library should not be measured merely by the number of books on its shelves. Its real success lies in how many people engage with those books and apply the knowledge they gain to their lives. Families should set an example by reading in front of children. Schools can allocate a few minutes each day for independent reading. Teachers should help students choose books according to their interests, while libraries should offer

literature suited to different age groups, languages and preferences. Reading should never be treated as a burden; it should be an enjoyable experience. When children read stories of their own choice, their natural curiosity begins to grow. Gradually, this curiosity develops into a lifelong reading habit, allowing knowledge to remain their companion throughout life. ## Conclusion: Books Open the Doors to the Future The silence of a library is, in reality, the music of ideas. Words enrich the mind, knowledge broadens perspectives, and imagination opens the doors to future possibilities. In societies where libraries remain active and accessible, curiosity, logical thinking and creativity have greater opportunities to flourish. Today, the need is not merely to establish new libraries but to make them an active part of everyday community life. Schools, villages and communities must encourage a lasting culture of reading. By placing good books in the hands of children, we prepare them not only for examinations but also to understand life, solve problems and contribute to a better society. **Books may remain silent, but their influence speaks across generations. The books resting on library shelves become truly meaningful when they awaken new questions, fresh imagination and unexplored possibilities in the minds of readers. Where books are read, ideas take flight; and where ideas take flight, the foundations of a brighter future for society are laid.

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Press Release - Nav Shri Keshav Ramlila Committee, Rohini



Parivahan Vishesh News

On the 8th day of Ramlila, Ram Setu construction, Angad-Ravan dialogue and Lakshman Moorchha dialogue won people's hearts

New Delhi:* With the invocation of Lord Ganesh in front of Japanese Park, Sector 11, Rohini in the capital Delhi, the Ram Setu construction, Angad-Ravan dialogue and Lakshman Moorchha dialogue on the 8th day of Nav Shri Keshav Ramlila Committee won people's hearts. On this occasion, Chairman of Nav Shri Keshav Ramlila Committee, Pushpendra Rastogi said that today's staging started with Angad-Ravan dialogue. Lord Shri Ram's messenger Angad reached Ravan's court and preached him dharma and maryada. Angad planted his foot in the court and challenged Ravan and his generals, which no one

could move. Seeing this scene, the audience became emotional. After this, a wonderful display of war between Lakshman and Meghnath was performed. The war scenes were so impressive that the audience experienced the battlefield. With Meghnad's attack, Lakshman fainted and fell on the ground. Seeing this scene, eyes of many Ram devotees became moist. In the staging, Hanuman ji's mace attack and war skills mesmerized the audience. He told that this time on the Tridive theme, this time Leela is being staged on a three-storey grand stage. On this occasion, the inspiration source of the institution and Mayor of Delhi Pravesh

Wahi, Chairman Pushpendra Rastogi, President Jai Kishan Bansal, Additional Chairman Sanjay Kumar Gupta, General Secretary Krishna Jindal, Treasurer Dinesh Sarraf, Leela General Secretary Hari Kishan Mittal, Office General Secretary Purushotam Lal Singhal including many dignitaries were present. This is the 30th year of the grand program organized by the institution. Through this theatre, their effort is to inspire children to adopt their culture. As soon as TV artist Tanisha Mehta came on stage today, the people present welcomed her with loud applause. She was also honored by giving her a memento by all members of the institution.

Big Legal U-Turn on Census Duty!

Parivahan Vishesh News

Author: Advocate Kishan Sanmukdas Bhavnani, Gondia, Maharashtra

Section 18(1) of Census Act 1948 and 5th Amendment in Rules 1990 — Now Private Teachers, Bank Employees and Corporate Staff Will Also Get Door-to-Door Duty?

1. Notification: On 16 October 2026, the Office of Registrar General and Census Commissioner of India under Ministry of Home Affairs issued Notification No. G.S.R 896(E)

2. Legal Basis: Under Section 18(1) of Census Act 1948, entries relating to appointment of enumerators under Serial No. 5 in Table of Rule 3 of Census Rules 1990 have been substituted

3. Scope Widened: Now appointment is not limited to only government teachers, eligible persons from private educational institutions and various government and non-government establishments also included

4. Fifth Amendment: Before this, Rules 1990 were amended in 1994, 2009, 2018 and 2022 — this is the fifth amendment

5. High Court Case: Petition of Haryana Progressive Schools Conference in Punjab and Haryana High Court, Justice Harpreet Singh Brar had stayed two letters of Haryana Government on 8 October 2026

6. Next Hearing: 29 April 2027
Fact Table
Subject- Details - Act

Census Act, 1948Rules - Census Rules, 1990Notification - G.S.R 896(E), 16 October 2026Section - Section 18(1)Effect - Effective from date of publication in Gazette

Census - Census 2027, two phases — 1. Houselisting and Housing Census, 2. Population Enumeration *Whose Duty Can Be Imposed? Three Categories

First Category — Teachers: Teachers of any educational institution of Government educational institutions, local authority, aided and unaided private institutions, societies and trusts. Explicit mention of private school teachers has happened for the first time.

Second Category — Clerical and

Officers: Clerks and other officers of Central Government, State Government, local authority, PSU, statutory body, bank, companies, institutions, societies and trusts. Bank employees and corporate employees can come under this ambit.

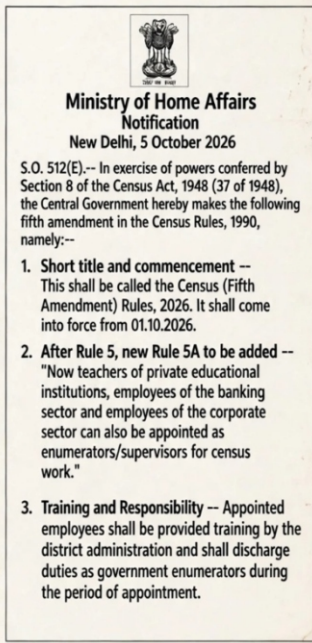
Third Category — Widest: State Government or Union Territory Administration can appoint any person whom it deems suitable as enumerator.

Important Clarification: Eligibility does not mean automatic appointment. Duty of every private teacher, bank employee or company employee will not be automatically imposed. Actual appointment will depend on decision of concerned administration, requirement and orders issued.

What Was the Dispute in High Court? Haryana Progressive Schools Conference had challenged the decision to take services of teachers of unaided private schools. Argument was — Section 4A provides only for taking services of officers of local authorities, teachers of unaided private schools are not employees of local authority. On 8 October 2026, Justice Harpreet Singh Brar stayed those two letters of Haryana Government by which details of teachers were sought. After 8 days of it, on 16 October, Centre issued amended rules. It would not be appropriate to conclude from this that the amendment was only to nullify the court order. The declared legal basis of amendment is Section 18(1). Its real effect will depend on next hearing and next steps of administration.

Why is Census 2027 Important? Census of 2021 was postponed due to Covid-19. Now Census in 2027 is extremely important for population, housing, social structure and development plans. From this, plans for education, health, housing, transport and basic facilities will be made. Large number of trained enumerators is needed to reach lakhs of families. Also it is necessary that while including

Census 2027 - Now Private Teachers, Bank Staff and Corporate Staff Will Also Be Deployed? Fifth Amendment in Census Rules 1990



Who will conduct the Census?	What is the objective?	Instructions for citizens
- Government employees - Now private teachers - Bank staff - Corporate staff	- Accurate census data collection - Digitally through tablet/app - Survey across the entire country in 2027	- Check the enumerator's ID card - Provide correct information - Cooperate

Parivahan Vishesh Daily Newspaper - Sanjay Kumar Bathla, Editor Editor-in-Chief, October 2026
This is only for informational purposes. For official information, refer to the Government of India's Gazette. For more information: censusindia.gov.in | Helpline: 1962 (Toll-Free)

employees of private institutions, proper attention is paid to their regular responsibilities, work arrangement and applicable instructions, and persons appointed are ensured proper training, adherence to procedure and accuracy and confidentiality of data.

Conclusion — Overall Analysis: This amendment is an important administrative and legal step in direction of mobilizing human resources for the biggest statistical campaign of the country. Private school teachers, bank employees, officers of various companies and other eligible

employees can now come under clear rule ambit of being appointed as enumerators. Still, eligibility does not mean automatic appointment and amended rules also do not mean that final decision of dispute pending in court has been done. The Haryana case will become test of how balance is established between legality of appointments under changed rules, earlier given judicial orders and administrative rights. Now all eyes will be on proposed hearing of 29 April 2027 and further government instructions to be issued regarding census duty."

Temple of Liberalization and Welfare Allied Trust Registered https://tolwa.com/about.html | tolwaindia@gmail.com, tolwadelhi@gmail.com



Pinki Kundu

Parivahan Vishesh news

The Court noted that MeitY had submitted a draft Standard Operating Procedure (SOP), but it was still under finalization. Accordingly, the Bench granted additional time to complete the SOP and file further details. The matter has been listed again after one month.

MeitY's Draft National CSAM/CSEAM SOP (2026)
The Ministry of Electronics and Information Technology (MeitY) is currently developing a national Standard Operating Procedure (SOP) for reporting, removal, and investigation of Child Sexual Abuse Material (CSAM/CSEAM) circulating on online platforms. The SOP is being modelled on the NCII (Non Consensual Intimate Imagery) SOP, notified in 2025, which mandates 24 hour takedown, multi agency coordination, and victim centric safeguards. This development follows directions issued by the Supreme Court, advisories from the National Human Rights Commission (NHRC), and rising concerns regarding the proliferation of CSAM on social media, messaging apps, and cloud services.

1. Objective of the SOPThe proposed SOP seeks to:• Establish uniform national procedures for reporting and removal of CSAM. • Ensure 24 hour takedown of harmful content upon

Today's Cybersecurity Thought On 15 October 2026, the Supreme Court of India heard the matter concerning Child Sexual Abuse Material (CSAM/CSEAM) and expressed strong concern, directing the Union Government to treat the issue “very seriously.”

receipt of a complaint. • Strengthen intermediary accountability under the IT Act, 2000 and IT Rules, 2021 • Enhance coordination between central agencies, state police, and online platforms. • Provide victim centric protection, including privacy safeguards and counselling support. • Improve digital forensics and evidence preservation for prosecution under Section 67B, IT Act 2. Structural Model (Based on NCII SOP Framework)MeitY is adopting the NCII SOP architecture, which includes: A. Dedicated Reporting Channels • NCCRP (National Cyber Crime Reporting Portal) • Helpline 1930 • In app reporting tools of social media platforms • Complaint Officers designated under IT Rules, 2021 • Local police stations / Cyber Cells B. Mandatory 24 Hour TakedownIntermediaries must remove or disable access to reported CSAM within 24 hours, mirroring NCII timelines. C. Multi Agency CoordinationThe SOP integrates coordinated roles for: • MeitY – Policy, compliance monitoring, takedown orders under Section 69A • IAC – Central repository and routing of complaints • DoT – URL blocking through ISPs • MHA – Investigation oversight and LEA coordination • MWC – Victim support and counselling • State Police/Cyber Cells – FIR registration, investigation, digital forensics D. Automated Detection & Hash MatchingPlatforms will be required to deploy: • Hash matching technology • AI based detection systems • Re upload

prevention mechanisms • Secure national hash banks for CSAM fingerprints E. Victim Centric SafeguardsThe SOP will ensure: • Privacy protection for minors and complainants • Confidential handling of evidence • Counselling and legal aid through One Stop Centres (OSC) • Minimisation of secondary trauma 3. Proposed Workflow (Likely SOP Sequence) 1. Complaint Submission User/LEA reports CSAM via NCCRP, 1930, in app tools, or police station 2. Routing to I4C & Intermediary Complaint forwarded simultaneously to I4C and the platform's Complaint Officer 3. Verification & Classification Intermediary conducts automated + manual assessment 4. 24 Hour Removal Content removed/disabled; DoT blocks URLs if required 5. Hashing & Prevention Content added to the national CSAM hash bank to prevent re uploads 6. LEA Investigation Digital forensics, IP logs, account metadata, device fingerprinting 7. Victim Support Counselling, legal assistance, privacy protection 8. Compliance Reporting Intermediaries submit takedown and action reports to MeitY and I4C 4. Legal & Regulatory Basis • Section 67B, IT Act, 2000 – Criminalises publication, transmission, and browsing of CSAM. • Section 69A, IT Act – Empowers MeitY to block online content for child safety. • IT Rules, 2021 – Mandate intermediaries to remove child sexual abuse content upon complaint. • Supreme Court Directions (2024–2026) – Require direct reporting of CSAM to Indian LEAs. •

NHRC Advisory (2023) – Calls for coordinated national action against CSAM. 5. Expected Impact on Law Enforcement Agencies (LEAs) A. Faster Evidence Preservation Rapid takedown reduces viral spread and preserves original evidence. B. Structured Complaints Dedicated NCCRP category ensures better classification and routing. C. Improved Traceability Mandatory intermediary cooperation will provide IP logs, metadata, device fingerprints D. Reduced Victim Harm Quick removal prevents repeated circulation, reducing trauma. E. Enhanced Inter Agency Coordination I4C, DoT, MeitY, and State Cyber Cells will operate in a unified workflow. 6. Strategic Importance for India • Positions India among countries with dedicated CSAM removal protocols. • Strengthens compliance obligations for global platforms (Meta, Google, etc.) • Aligns with international child protection frameworks (INHOPE, INTERPOL). • Creates a scalable model for emerging threats such as deepfake CSAM and synthetic imagery. MeitY's drafting of the National CSAM/CSEAM SOP marks a significant advancement in India's digital safety architecture. By adopting the NCII SOP model—24 hour takedown, multi agency coordination, automated detection, and victim centric safeguards—the SOP will substantially strengthen national capabilities to combat online child sexual abuse material and support effective law enforcement action.

Worship of 2,100 girls, worship of nine girls by washing their feet; a wonderful confluence of faith in Gayaji

Parivahan Vishesh News

Governor Nand Kishore Yadav said, "Such a grand event has been witnessed for the first time in the whole of India."

Gayaji: A grand mass worship of 2,100 girls was organized at the historic Gandhi Maidan in the city. The worship of the girls by washing their feet and worship of the nine girls presented a wonderful confluence of reverence for Mother Adishakti, respect for women, and Sanatan culture. The program was inaugurated by Nagaland Governor Nand Kishore Yadav. Bihar

Assembly Speaker Dr. Prem Kumar and All India Co-Service Chief Rajkumar Matala also attended the event. Addressing the program, Governor Nand Kishore Yadav said that he has traveled throughout India, but this is the first time he has witnessed such a large-scale Kanya Pujan in Gayaji. He feels blessed to participate in this program, held in the land of salvation and the land of Mother Adishakti Mangala Gauri. Seva Bharti President Pramod Bhadani and coordinators Vicky Barwal, Anil Kumar and Devottam Kesari had an important contribution in the success of the event..



Grand Conclusion of Chaudhary Charan Singh Tennis Cricket Mahakumbh in Akola, Upendra Singh Gave ₹31 Thousand Prize to Winning Team

Parivahan Vishesh News

16 teams participated in the competition, Ghasi Baba Cricket Club Akola became winner, Pawavali Cricket Club remained runner-up

Akola (Agra).* The Chaudhary Charan Singh Tennis Cricket Mahakumbh competition, which had been going on since 4th October in Akola of Agra Rural Assembly Constituency, concluded grandly on Sunday. Senior BJP leader Upendra Singh was present as the chief guest in the closing ceremony and prominent social worker CP Chahar was present as the special guest. A total of 16 teams participated in the competition and displayed their sporting talent. In the closing ceremony, chief guest senior BJP leader Upendra Singh honored the winning team Ghasi Baba Cricket Club, Akola's captain Sahil by giving a prize money of ₹31,000. At the same time, special guest CP Chahar gave a prize of ₹15,000 to runner-up Pawavali Cricket Club's captain Satyendra Singh. Due to the successful organization of the competition, special enthusiasm was seen among the youth of the area. During the entire event, the players showed sportsmanship, discipline



and excellent performance. Through the competition, the organizers tried to provide a platform to the sports talents of the rural area and to encourage the youth towards sports. On the occasion of closing, while encouraging the players, the guests said that sports develop discipline, team spirit and leadership ability in youth. Such events provide opportunity to talents of rural areas to move forward. At the end of the program, the winner and runner-up teams were congratulated and the organizers were appreciated for the successful organization of the competition. During this, Prabhat Chahar, Ravindra Singh, Amarpal Chahar etc. were present

Madangir Mandal Workers Participate in Shramdaan for Yamuna Cleanliness Campaign

Parivahan Vishesh News

Swatantar Singh Bhullar New Delhi

Parivahan Vishesh Newspaper Daily

New Delhi: As part of the 'Chalo Yamuna Abhiyan', an initiative aimed at making the Yamuna clean and pollution-free, a cleanliness drive was organised at 70 ghats along the Yamuna in Delhi, including Hathi Ghat near ITO. Thousands of Delhi residents participated in the campaign, volunteering their time and efforts to promote cleanliness and environmental conservation and reaffirm their commitment to the Yamuna. On the occasion, a large number of workers and local residents from Madangir Mandal participated in the campaign under the leadership of Chandrapal Bairwa, Delhi Pradesh Minister of the BJP. Scheduled Caste Morcha, Dilip Devtval, President of Madangir Mandal. The participants expressed their commitment to keeping the Yamuna clean and highlighted the importance of public participation in environmental

protection. The 'Chalo Yamuna Abhiyan', being carried out under the leadership of Delhi Chief Minister Rekha Gupta, aims to raise public awareness about keeping the Yamuna River and its ghats clean and encourage collective participation in conservation efforts. The simultaneous cleanliness drives at various ghats across the capital conveyed the message that protecting rivers is not solely the responsibility of the administration but also a moral and social responsibility of every citizen. Through the campaign, people were urged not to throw plastic, religious offerings or other waste into the river or along its banks. They were also encouraged to maintain the cleanliness of the ghats and spread awareness among others. The participation of Madangir Mandal workers under the leadership of Chandrapal Bairwa and Dilip Devtval highlighted the importance of social responsibility and environmental awareness. The Yamuna's cleanliness is closely linked to India's faith, culture and environment. Citizens were encouraged to become 'Yamuna Praharis' (guardians of the Yamuna) and make cleanliness an integral part of their daily lives rather than limiting it to organised campaigns.



Call for Nation Building through Panch Parivartan at Vijayadashami Festival

Parivahan Vishesh News

Emphasis on social harmony, Kutumb Prabodhan and civic duties in Sangh's centenary year

Haryana, Hisar // Rajesh Saluja* Vijayadashami festival was organized by Rashtriya Swayamsevak Sangh at Keshav Nagar. Colonel Ankit was the chief guest and District Karyavah Satish Ji was the main speaker in the program. On this occasion, Sah District Sanghchalak Mohit Ji and

Keshav Nagar's Sanghchalak Rahul Ji including other dignitaries and swayamsevaks were present. On the occasion of the festival, disciplined and well-organized Path Sanchalan (route march) was carried out by swayamsevaks. Marching in step, swayamsevaks showed discipline, unity and collective coordination. During the Path Sanchalan, there was a festive atmosphere in the area. Main speaker Satish Ji threw light on service works and role of society in nation building in reference to Sangh's centenary year. He mentioned the service works

done during Covid pandemic and India's scientific and space sector achievements and said active participation of citizens is necessary in building Viksit Bharat. Chief guest Colonel Ankit said that nation building starts with oneself. Maintaining cleanliness, protecting public property, keeping roads and public places clean, using social media responsibly and developing good values in children is the duty of every citizen. In the program, under Panch Parivartan, emphasis was given on social harmony, Kutumb Prabodhan, environmental

protection, Swadeshi and Swabodh and adherence to civic duties. Mentioning campaigns like 'One Bag, One Plate' in Mahakumbh, message of adopting responsible lifestyle towards environment was also given. Speakers said that in the centenary year of Sangh, every person should take a pledge to bring positive change in his conduct and daily life. Harmony in society, values in families and sense of duty among citizens are the foundation of a strong, cultured and developed India.

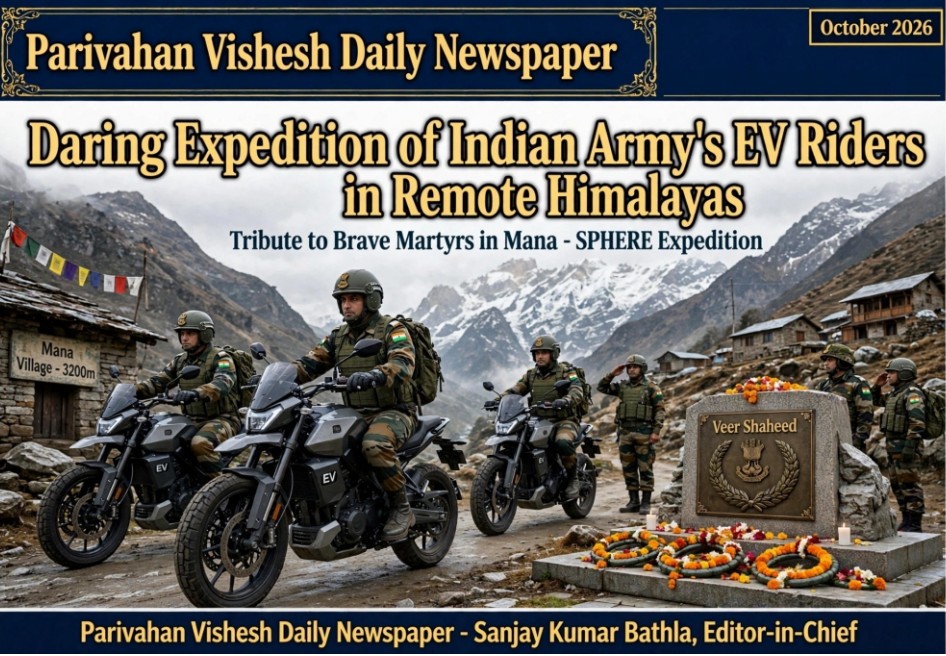


Daring Expedition of Indian Army's EV Riders in Remote Himalayas

Parivahan Vishesh News

Special Correspondent Report, Parivahan Vishesh Newspaper, Haldwani

Tribute Paid to Brave Martyrs in Mana — Army Officers and Jawans Reached Country's First Village via Panch Prayags, Garhwal-Shivalik Phase Concluded at Haldwani Military Station* - *1. Expedition:* Stallions Pan-Himalayan EV Riding Expedition (SPHERE) — Indian Army's Electric Vehicle Riding Expedition- *2. Achievement:* Army officers and jawans crossed the rugged mountain routes of Garhwal Himalayas and reached Mana, the first village of the country- *3. Tribute:* Paid homage to brave soldiers who made supreme sacrifice in defence of the nation at the war memorial in Mana- *4. Leadership:* Under the leadership of Major General Vishal Chauhan, officers and jawans of Army Service Corps (ASC) including Colonel Arvinder Singh Chahal, Lieutenant Colonel Mahendra Singh, SM, Major Shivam Singh participated- *5. Conclusion:* The Garhwal-Shivalik phase of the expedition concluded at the Military Station located in Haldwani, the gateway to Kumaon- *6. Special Occasion:* Organized on the occasion of 266th Raising Day of Army Service Corps (ASC) and 12th ASC Reunion *Expedition Passed Through Panch Prayags:* Amidst challenging geographical conditions of Uttarakhand, the expedition team completed its journey through the sacred Panch Prayags of the state. During this, the team had to face rugged hilly routes, high-altitude areas and difficult mountaintous conditions. Amidst these challenges, by operating electric vehicles, the expedition



demonstrated that EV technology can play an important role in making military transport system more environment-friendly in future. *Objective — Green Technology and Sustainable Logistics:* The main objective of this expedition is to demonstrate the utility of electric vehicles in military transport and their operational capability. Along with this, reducing dependence on conventional fuels, reducing carbon emissions and bringing forward the possibilities of making military logistics more sustainable and environment-friendly is also an important objective of the expedition. *Towards Self-Reliance and Green Future:* This initiative of operating electric vehicles in remote Himalayan regions underlines the Indian Army's technical

capability, innovation and efforts to evolve itself in accordance with changing operational requirements. Amid difficult conditions in mountainous regions, this type of expedition can also be helpful in understanding the utility of alternative energy sources for future military transport. *Conclusion:* This expedition did not remain limited to just an adventurous journey, but also gave the message of patriotism, respect for martyrs, self-reliance and environmental protection. Moving forward with technological innovation, the Indian Army has indicated that along with discharging responsibilities of national security, continuous efforts are also being made towards a sustainable and green future.

Don't make fun of Ravana's height, make fun of his Ravana tendencies



Parivahan Vishesh News
(Sanjay M Taranekar)

With the arrival of Dussehra, the demand for Ravana increases. No one seems particularly bothered by

Ravana-like tendencies flourishing in society throughout the year, but come Dussehra, debates rage over the height of Ravana's effigy. Some build a 101-foot effigy, while others build a 151-foot effigy. As if the taller Ravana's stature, the more glorious the victory over evil! I don't understand whether the competition is to defeat Ravana or to elevate him. Every year, the effigy grows larger,

the cost of fireworks increases, the crowds grow larger, chants of "Jai Shri Ram" echo, and finally, Ravana burns to ashes. People clap, take videos on their mobile phones, and return home to sleep peacefully. But the question is: did Ravana really burn? If Ravana were merely a ten-headed effigy, things would be simple. Strike a matchstick, and evil is doomed! But today's Ravana has not ten heads, but dozens of faces. Sometimes he's embodied corruption, sometimes he's smiling at the bribery table, sometimes he's usurping the rights of the poor, and sometimes he's abusing his position and prestige. He wears a mask of goodness, but his pockets are filled with selfish calculations. The most important characteristic is that the modern Ravana doesn't need a golden Lanka. A government office, a high-ranking position in an institution, the protection of power, or even a weak grasp of the law is enough for him. He lectures others

on morality while bending the rules to suit his own convenience. If caught, an investigation awaits, if allegations are made, there are cries of conspiracy, and when questions are asked, there is a wall of silence. Now the question arises: what is the solution for such Ravana? Should a 151-foot effigy be built for them? Should fireworks be set off in their name? Or should their effigies also be inscribed with the words "Good triumphs over evil" in bold letters! The truth is that lighting the lamp of justice is more important than burning effigies of these Ranas. The law should be such that it doesn't differentiate between the poor and the powerful. Investigations should be such that they don't bow to influence, and the punishment should be such that the criminal receives a punishment commensurate with his crime. Simply being accused does not constitute a conviction, but the lack of action on proven crimes certainly weakens people's faith in

the justice system. Ironically, we celebrate the burning of Ravana every year, yet we harbor the ego, greed, deceit, and injustice within ourselves. We enjoy burning the Ravana of others, but not confronting the Ravana within ourselves. Therefore, this Dussehra, measure not the height of Ravana, but the depth of your own character. Burning the roots of injustice is more important than reducing the effigy to ashes. Because the real victory will come the day when there's no need to gather crowds to burn a 151-foot Ravana, and when the Ranas within society begin to respect the law instead of evading it. Perhaps then, Dussehra will become not just a one-day celebration, but a year-round symbol of goodness.

Sanjay M Taranekar(Poet, writer and critic)Indore-452011 (Madhya Pradesh)Mo. 98260 25986

Thoughts To size gives Author Village



Parivahan Vishesh News
Dr. Vedprakash

Thoughts are like waves rising in the ocean. They come and go with the same speed. These thoughts are the root of creation. As soon as these thoughts arise, if they find the right environment, they take the shape of a vessel molded into a masterpiece. Remember, only a thoughtful person cares and thinks for the welfare of the individual, society, and nation. Any creation, text, poem, or story filled with positive and excellent thoughts has the potential to change a person's life. Today, when we discuss the Vedas, Upanishads, Puranas, Ramayana, Mahabharata, Ramcharitmanas, etc., the foundation of our discussion is the ideas contained within these works. The author is creative. He creates. He connects the past, present, and future. Therefore, he has been given the title of self-born, described as Kaviraminishi Paribhu Swayambhu. A writer is a carefree person. Often, he spends long periods of time immersed in his own joy, in the ups and downs of his thoughts. Just as churning produces butter, so too does the churning of thoughts continue unabated in the mind of a writer or creator. We are all well aware that the late Prime Minister of India, Atal Bihari Vajpayee, was not only a politician but also a poet and a

creative personality. He always had respect for any work or creator. He greatly enjoyed the company of writers. This is why he was also familiar with the personal lives and circumstances of writers. A writer's creative pursuits occupy a significant portion of his life. Consequently, he often finds himself isolated, unable to even enter into marital bliss, and somewhat isolated from his family. Consequently, he faces numerous challenges and crises in his old age. Keeping all this in mind, the late Atal Bihari Vajpayee once expressed his concern from the stage at the launch of a book by Dr. Ramesh Pokhriyal Nishank, former Education Minister of India and senior literary figure. This concern became an idea, and from that moment on, Dr. Ramesh Pokhriyal Nishank embraced it. He continued to strive to make it a reality. He resolved to create a Writers' Village. When the country and the world were grappling with the COVID-19 pandemic, he, like a silent seeker and ascetic, toiled day and night to realize the idea of a Writers' Village. Despite suffering from COVID-19 for a long time, he continued to strive to bring the idea of a Writers' Village to fruition. What form would the Writers' Cottage, the writers' quarters built there, take? Where would the library be built? After years of toiling over how to beautifully realize Atal Ji's idea, the Writers' Village finally took shape in 2024. In other words, one idea created a place, a venue, for many ideas—a village. In 2024, an international festival of

literature, art, and culture was held in Writers' Village, attended by many dignitaries from India and abroad, including former President Ram Nath Kovind. Thereafter, the International Festival held in the year 2025 not only made the Writer's Village famous in the country and the world but also took it to the heights of popularity. Today, everyone in the world of literature, art, and culture knows about Lekhak Village. Lekhak Village is respected by all, and today it has become a major center of creativity. Various organizations from across the country and the world are gathering here daily to organize programs related to literature, art, and culture. The courtyard and atmosphere of Lekhak Village are giving shape to the ideas of creative artists. This year's third International Festival of Literature, Art, and Culture is being held again in Lekhak Village from October 25th to 29th, 2026. This year, many distinguished scholars from across the country and the world will participate. The Nalanda Library is becoming a special center of attraction for scholars, while the Sanjivani Vatik easily captivates. The Nature School, built in Lekhak Village, draws attention to profound contemplations such as nature and the environment, while also emphasizing the importance of contemplation while sitting in the lap of nature. The new building of Takshashila, scheduled to be inaugurated this year, also represents a living example of India's heritage. Along with the Navagraha Vatika, Lord

Dhanvantari is installed at one gate of Lekhak Village, blessing everyone with health, while the nearly 400-year-old temple of Lord Narasimha at the other gate easily connects us to the significance of Devbhoomi and the idea of spirituality. The statue of the late Atal Bihari Vajpayee, installed in the center of the courtyard of the author's village, conveys to everyone who visits that if there is an idea, it can be realized. The national flag, hundreds of feet high, carries the message of dedication to the spirit of India. The Shivalik mountain range takes shape right in front of Lekhak Village. The greenery, tranquility, and clouds floating over the mountains embody the concept of Meghdoot. In the courtyard of Lekhak Village, a painter can be seen painting with a brush, while elsewhere, beneath a tree, a gathering of scholars can be seen engaging in serious discussion and contemplation on topics of literature, art, and culture. Dr. Ramesh Pokhriyal Nishank, the founder and patron of Lekhak Village, cares for this Lekhak Village and welcomes each visitor with the sentiment, "Come, give shape to your creativity. Come and prepare a beautiful text on any topic you're pondering." This Lekhak Village is yours; it awaits your welcome. Come, whatever thoughts are churning in your mind, give them shape by sitting in the courtyard of the writer's village.

Dr. VedprakashAssistant ProfessorKirori Mal College, University of Delhi

Haryana Pashu Vigyan Kendra Behal, LUVAS Organizes Kisan Goshthi for Animal Husbandry Farmers in Isharwal

Parivahan Vishesh News

Haryana, Hisar // Rajesh Saluja

Haryana Pashu Vigyan Kendra, Behal, Bhiwani organized a Kisan Goshthi (Farmers' Meeting) on the topic "Major Zoonotic Diseases of Dairy Animals: Prevention and Control Measures" in collaboration with Government Veterinary Hospital, Isharwal. This Goshthi was organized under the guidance of Hon'ble Vice Chancellor of Lala Lajpat Rai University of Veterinary and Animal Sciences (LUVAS), Hisar, Prof. (Dr.) Vinod Kumar Verma. The program was organized under the guidance of Director of Research, LUVAS, Hisar, Dr. Rajat Garg and Director of Extension Education, Dr. Gautam. The guidance and cooperation of Regional Director, HPVK Behal, Dr. Rajesh was also important in the successful organization of the Goshthi. Apart from this, Veterinary Officer of Government Veterinary Hospital, Isharwal, Dr. Pramil Sangwan provided special cooperation in organizing the program. In the program, Assistant Professor of LUVAS, Hisar, Dr. Manesh Kumar gave detailed information to the animal keepers about the major zoonotic diseases spreading from animals to humans, their modes of infection and scientific measures for prevention and control. He told that diseases like Brucellosis, Tuberculosis

(TB) and Rabies can become a serious challenge for animal and human health. He emphasized on regular health check-up of animals, timely vaccination, cleanliness of cattle shed, proper heat treatment of milk and taking necessary precautions while handling infected material. Veterinary Officer of Government Veterinary Hospital, Isharwal, Dr. Pramil Sangwan motivated the animal keepers to regularly feed mineral mixture for balanced nutrition of animals and to get timely vaccination done for prevention from various infectious diseases. He also threw light on importance of proper care of animals, balanced diet and regular veterinary services. The main objective of the Goshthi was to make animal keepers aware about diseases spreading from animals to humans and to promote safe milk production, clean dairy management and scientific animal husbandry practices. Through the program, animal keepers were made aware about the interrelation of animal health and public health. In the successful organization of the Goshthi, special cooperation of Mr. Pradeep Sangwan, Assistant, HPVK Behal and animal attendants of HPVK, Mr. Mohit and Mr. Rahul remained. Apart from this, VLDA of Government Veterinary Hospital, Isharwal, Mr. Sunil Chahal and Mr. Pradeep Panghal and animal attendant Mr. Preetam also provided important cooperation in organizing the program.

