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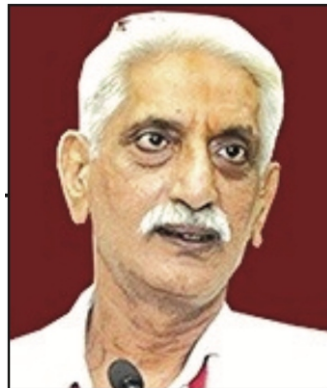
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Wah Re Digital India! — Will pollution be decided not by machine, but by OTP?



Parivahan Vishesh News

PUC, 'No PUC No Fuel' and OTP-Raj — When technology becomes punishment, not facility

Article:- Sanjay Kumar Bathla

*Main facts at a glance:- PUC is mandatory, but OTP is not mandatory — This is not in law, it is in system (VAHAN / PUC 2.0).- Without PUC, challan Rs.10,000, license suspension for 3 months and provision of imprisonment up to 6 months — Therefore not getting OTP is not just a technical hurdle, it has become a reason for economic penalty.- In Delhi 'No PUC, No Fuel' implemented from 1st October 2026 — Under CAQM Direction No. 101,---*1. What does PUC law say?*1. Motor Vehicles Act, 1988*- Section 190(2): On violation of pollution standards — First time fine up to Rs.10,000, license suspended up to 3 months, imprisonment up to 6 months or both. Delhi Government has announced Rs.10,000 challan under this same provision in enforcement campaign from 1st October 2026.- Section 177, 182: Fine on general violation and disobedience of rules.*2. Central Motor Vehicles Rules (CMVR), 1989 — Rule 115 and 116*- Rule 115(7): After 1 year of registration every vehicle will have to keep valid PUC issued from agency authorized by State Government. Validity 12 months for BS-IV/BS-VI vehicles, 6 months for others.- Rule 115(2): Emission standards — Testing of CO, HC will be by machine.- Rule 116: If officer has suspicion then can direct re-test in 7 days, on not doing penalty under Section 190(2).*3. Gazette Notifications*- G.S.R. 527(E), 06-06-2018: Linkage of PUC data with VAHAN database.- G.S.R. 410(E), 14-06-2021: Uniform format of PUC across country.- MoRTH Advisory 2021: PUC center at every petrol pump, calibration of machines, pre-payment, mobile testing centers.*Important:- In none of these gazette notifications OTP has been made a condition for issuing PUC. OTP is an administrative/technical step added

in NIC's PUC Version 2.0 application to bring transparency and stop fake PUC. That's why legal question arises — Can an executive system, without law passed by Parliament or gazette amendment, make citizen's legal right dependent on OTP?*2. Constitution and Judicial Principles — People's side*- Article 14 — Right to Equality: On not getting OTP, one owner gets same vehicle which passes pollution standard and other does not — This is arbitrariness.- Article 19(1)(g) — Right to business and movement: Not making PUC of taxi, auto, truck driver is direct attack on his livelihood. In Delhi itself 38.51 crore vehicles are on VAHAN, only 5.34 crore were valid PUC holders (till 30 November 2024) — large number is also linked to OTP/record flaws.- Article 21 — Right to life and clean environment: In M.C. Mehta vs Union of India (1986, 1998, 2018) Supreme Court considered clean air part of Article 21, but also emphasized procedural fairness. Controlling pollution is duty of State, but punishing citizen without fault is violation of Article 21.- Article 21 + Digital Personal Data Protection Act, 2023 (DPDP Act): Mobile number of vehicle owner is personal data. Condition of Aadhaar-link for mobile update in VAHAN — Under KS Puttaswamy (2017) right to privacy, comes under test of Proportionality. Aim is to stop fake PUC, but means — keeping PUC withheld without old owner's OTP — is not proportionate.- Air (Prevention and Control of Pollution) Act, 1981 — Section 20: Gives power to State Government to enforce emission standards of vehicles, but this power is also based on technical test, not on availability of mobile number.- Environment (Protection) Act, 1986 and CAQM Act, 2021: CAQM has power to give directions for pollution control in NCR. Under same, Direction No. 101 — 'No PUC, No Fuel' was implemented, under which fuel will not be given without valid PUC in Delhi-NCR from 1st October 2026, verification will be with ANPR cameras.*3. Why is public troubled? — Ground reality report from Gurugram, UP and Delhi: > "OTP goes only on mobile number recorded in RC. In 75% vehicles number is old, closed or of previous owner." — PUC Operators Association, UP > "In RC of commercial and government vehicles there is number of officer, not driver. Earlier certificate was made by giving any active number, now authorized person has to be found for OTP." — Gurugram PUC operator*Main Problems:- Second-hand vehicle: Buyer took vehicle, RC transfer pending, OTP goes to old owner. Old owner is abroad, ill



or out of contact.- Company/Government vehicle: In RC number of officer of organization, vehicle driver someone else.- Number closed/lost: Mobile lost, number changed — Then to update in VAHAN will have to go to RTO, which takes many days. In between PUC expires and challan of Rs.10,000.- Technical failure: OTP server delay, network problem — Machine says vehicle passes (CO 0.32, HC 012), system says OTP did not come.*4. Accountability of Delhi Transport Department and MoRTH*- MoRTH makes national framework of PUC, Delhi Transport Department authorizes PUC centers and runs 900+ centers in Delhi.- Delhi's rule: PUC fee Rs.100 (Delhi Transport Department conditions) — On not getting certificate without OTP citizen has to make rounds of center again and again, wastage of both fee and time.- Double hit in 'No PUC, No Fuel': No PUC due to not getting OTP, no fuel due to no PUC, vehicle stands due to no fuel — Still pollution is measured by machine, not by OTP of mobile. When Government gives slogan of Digital India, then digital system should be for convenience of public, should not become weapon to loot public, mislead and collect fine.> PUC should be got by checking of machine, not by mercy of OTP

vehicle passing from machine should be given temporary/provisional PUC (7-15 days), so that challan does not happen.3. On-spot mobile update in VAHAN: Facility of mobile update with Aadhaar OTP at PUC center itself, without going to RTO.4. Clarity in gazette notification: If OTP is to be made mandatory then amendment should be made in CMVR 115/116 and published in gazette, so that citizen gets basis to challenge in court.5. Proportionality in fine: Maximum penalty of Section 190(2) should not be given to one who passes from machine but PUC could not be made due to OTP.6. Audit of PUC centers: Monthly report of machine calibration and OTP system should be made public.7. Helpline and Appeal: 72 hours disposal of complaint to Delhi Transport helpline and Transport Commissioner should be made mandatory.*Conclusion* No one denies pollution control. But pollution is measured by machine, not by OTP of mobile. When Government gives slogan of Digital India, then digital system should be for convenience of public, should not become weapon to loot public, mislead and collect fine.> PUC should be got by checking of machine, not by mercy of OTP



Heartfelt Best Wishes for Sharadiya Navratri — Sixth Goddess Maa Katyayani Mata



Chief: Sanjay Kumar Bathla | Co-Editor: Pinki Kundu

Introduction: Sixth day of Navratri — Courage, Strength and Determination* On the sixth day of Sharadiya Navratri, the sixth form of Maa Durga, Maa Katyayani is worshipped. Maa Katyayani is called the goddess of courage, strength and victory over enemies. Devotees believe that by worshipping Maa Katyayani, obstacles coming in life are removed, morale increases and happiness-prosperity comes in family. On behalf of the joint management board of the heads of Transport Vishesh News Ltd., Parivahan Vishesh newspaper daily, Temple of Liberalization and Welfare Allied Trust (Registered) and Transport Operators and Labour Welfare Association (Registered), heartfelt best wishes to all of you for Sharadiya Navratri. > "May Maa's incomparable motherly love and grace remain on all, this is our wish." *Main Facts: Who is Maa Katyayani?* Fact DetailName Katyayani — Daughter of Rishi KatyayanForm Four-armed, seated on lion, radiant and grandVehicle LionWeapons Sword, lotus, Abhaya Mudra and Varada MudraColour Red / Golden glowPlanet Related to Jupiter (Guru)Day Sixth day of Navratri ShashthiFavourite Offering Honey, saffron, jaggery and honey *Main Point 1: Mythological Story — How did Maa Katyayani originate?* According to mythological stories, Maharishi Katayan had done intense penance of Maa Bhagwati, Maa pleased gave boon that she will take birth in his house as daughter. According to another

story, this form of Maa Durga originated from brilliance of Gods — whose aim was to kill demons like Mahishasur. Maa Katyayani killed Mahishasur and freed Gods from fear. Therefore she is also called Mahishasur Mardini. Essence of story: When adharma increases, Maa Katyayani protects devotees by becoming courage and strength. *Main Point 2: Worship and Puja Method* 1. Preparation for Puja: In morning Brahma Muhurta take bath, wear yellow or red clothes, purify puja place with Ganga water.2. Invocation of Maa: Offer red flowers, akshat, kumkum, turmeric and sandal to idol or picture of Maa Katyayani.3. Favourite Offering: Offer honey, jaggery, saffron and sweets to Maa. On sixth day offering of honey (madhu) is considered especially fruitful.4. Lamp and Aarti: Light ghee lamp, show incense and recite Durga Saptashati, Katyayani mantra and aarti.5. Fast: By keeping fast on sixth day and worshipping Maa, special fruit is obtained. *Main Point 3: Mantras of Maa Katyayani* Beej Mantra:Om Katyayanai Namah Dhyana Mantra:Chandrasojjvalkara Shardoolvaravahana Katyayani Shubham Dadyad Devi Danavghatini || Simple Mantra:Om Devi Katyayanai Namah Chanting Maa's mantra 108 times removes restlessness of mind, self-confidence increases and auspicious results are obtained in life. *Main Point 4: What is obtained by grace of Maa Katyayani?* - Courage and self-confidence: Fear, anxiety and negativity goes away.- Victory over enemies: Victory over life's obstacles and opponents is achieved.- Marriage bliss: For unmarried girls, worship of Maa Katyayani is considered especially auspicious. Gopis also worshipped Maa Katyayani to get Shri Krishna as husband.- Freedom from disease: Freedom from physical and mental diseases is obtained.- Wealth and prosperity: By grace of Maa, happiness-peace and wealth-grains increase in family. *Main Point 5: Special importance of sixth day — message for devotees* Worship of Maa Katyayani is not just a religious ritual, but a symbol of courage, restraint and determination in life. Maa teaches us not to panic in times of adversity, but to face with patience and courage. For drivers, operators, labourers and all karmaveers of transport sector, message of worship of Maa Katyayani is — safe travel, true service and welfare of all. *Conclusion: Welfare of all in Maa's shelter* Come, on this sixth day of Sharadiya Navratri worship Maa Katyayani and pray that Maa removes sufferings from everyone's life, provides courage, health and prosperity to all. Jai Maa Katyayani!Jai Mata Di! — Sanjay Kumar Bathla, Editor in Chief | Pinki Kundu, Co-EditorParivahan Vishesh • RNI DELHIN/2023/86499

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<https://tolwa.com/about.html> | tolwaindia@gmail.com, tolwadelhi@gmail.com



Pinki Kundu

ing defence personnel using honey traps, fake identities, malicious apps, and financial fraud techniques. The advisory is part of SSB's Cyber Security Awareness Week and is based on multiple verified reports.Why SSB Issued the Advisory

1. Online Honey Traps Targeting SoldiersCybercriminals are creating fake social media profiles, posing as friendly contacts, and

Border Security Force SSB is warning soldiers to stay away from unknown calls

Parivahan Vishesh News gradually building trust. Once trust is established, they manipulate soldiers into sharing private photos, videos, or sensitive information, which can later be exploited for blackmail or intelligence gathering.

and OTP requests because cyber criminals are actively targeting

2. Suspicious Calls & OTP Requests Used for FraudFraudsters are calling soldiers from unknown numbers and attempting to extract:• OTP, PIN, passwords, banking details• Verification codes for digital payments• Access credentials for social media or messaging appsSSB clearly states that no OTP or PIN should ever be shared, even if the caller claims to be from a bank, police, or government office.

3. Fake Video Calls & Emotional ManipulationScammers initiate suspicious video calls to record compromising visuals or to create pressure situations. These calls are used to extort money or sensitive information.

4. Malicious APK Files & Spyware ThreatsSoldiers are being sent links to download unknown APK files. These files can:• Install spyware• Steal contacts, photos, and location• Capture banking details• Compromise official communication devicesSSB warns personnel to download apps only from trusted sources.

5. Financial Fraud & QR Code ScamsCybercriminals are using:• Fake payment requests• Fraudulent QR codes• Phishing links• Deceptive messages claiming urgent financial needThese scams aim to drain bank accounts or gain access to digital wallets.

6. Profiling of Soldiers for Larger AttacksUnknown calls are used to confirm active numbers, assess response behaviour, and identify potential targets. This profiling helps criminals plan:• SIM swap attacks• Phishing campaigns• Blackmail attempts• Social engineering operations

Key Risks Identified by SSB

- Leakage of personal and operational information
- Exposure to financial fraud
- Compromise of device security
- Emotional manipulation leading to blackmail
- Targeting of soldiers for espionage linked cyber operationsWhat Soldiers Must Avoid• Answering unknown calls
- Sharing OTP/PIN/passwords
- Responding to suspicious video calls
- Clicking unverified links or QR codes

• Downloading APKs from unknown sources Reporting Protocol

SSB instructs personnel to immediately report any cyber fraud attempt via:• National Cybercrime Helpline 1930• Government portal: cybercrime.gov.in The SSB advisory is a preventive security measure to protect soldiers from rapidly increasing cyber threats. Unknown calls, OTP requests, fake identities, and malicious apps are being used as entry points for espionage, financial fraud, and personal exploitation. By staying alert, verifying communications, and avoiding risky interactions, soldiers can safeguard both personal and national security.



Given the continuous support and cooperation that Parivahan Vishesh Newspaper has received from all of you over the past three years, and considering its growing role in amplifying your voice day by day, the management of Parivahan Vishesh Newspaper and Transport Vishesh News Limited have decided to launch the public's own channel, 'Parivahan Vishesh News Doordarshan,' from the month of October. The objective of this initiative is to deliver public interest news, public welfare information, public awareness, and important updates more rapidly and effectively to the Government of India, various State Governments, and all political organizations before anyone else.

Get Ready — We're Coming Soon!



PARIVAHAN VISHESH NEWS DOORDARSHAN

Great News! Now your voice will resonate across the entire world. After 3 successful years of the Parivahan Vishesh Newspaper—now, a new revolution!

We hope that just as you have supported and contributed to taking "Parivahan Vishesh Newspaper" to great heights in today's era, in the same way, you will continue to support "Parivahan Vishesh News Doordarshan," which is being launched to become the voice of the people, and help us make it the world's largest news.



Sanjay Bathla
Editor In chief

Important information about 4 valves of heart and blood circulation

Parivahan Vishesh News

Heart Valves i.e. one-way doors of blood!

Pinki Kundu Social Consultant

Our heart is a very important organ of body which works day and night without stopping. Work of heart is not only to pump blood, but also to send blood in right direction and at right time.

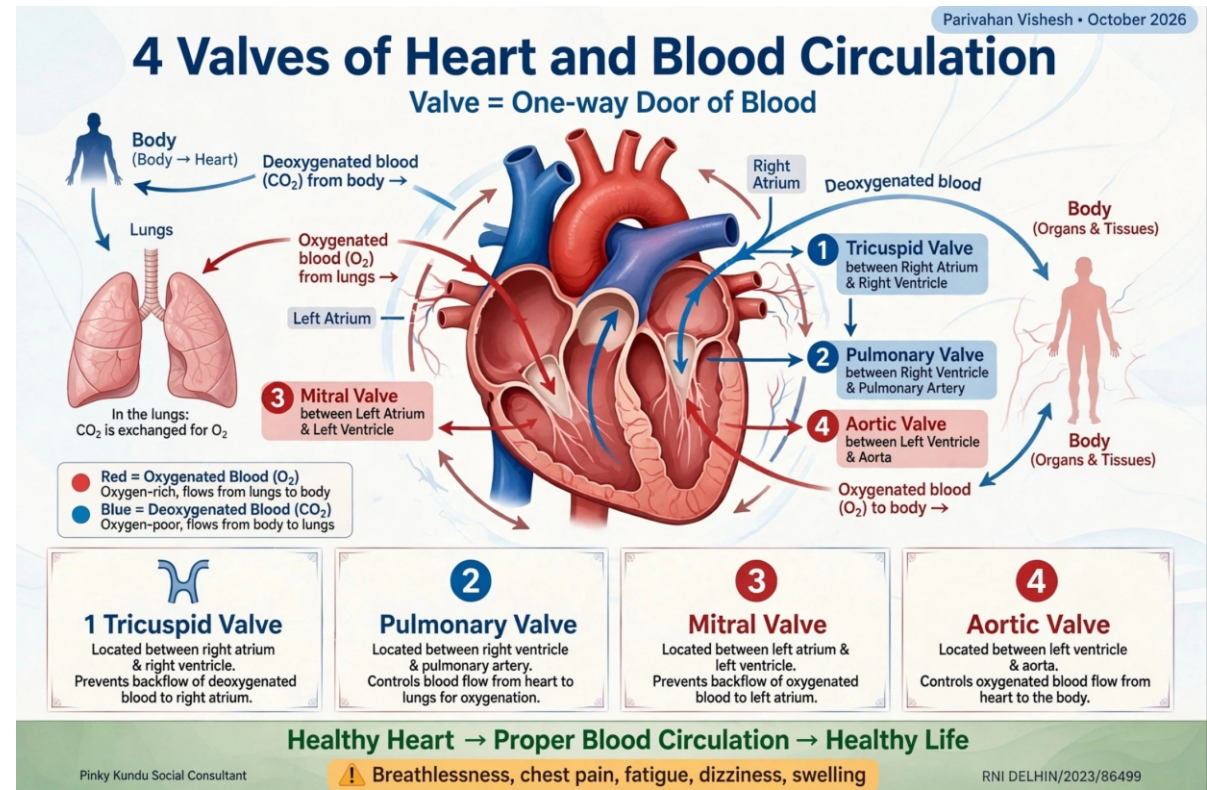
There are 4 main valves in heart. These valves work like doors of house.- Open at right time.- Let blood go forward.- Close at right time and stop blood from returning back.

Which are 4 main valves of heart?

1. Tricuspid Valve
This allows blood to go from right upper chamber (Right Atrium) of heart to right lower chamber (Right Ventricle).- When right lower chamber contracts, this valve closes, so that blood does not return to upper chamber.

2. Pulmonary Valve
This allows blood to go from right lower chamber (Right Ventricle) towards lungs.- It helps in preventing blood from coming back into right lower chamber

3. Mitral Valve
This allows oxygenated blood coming from lungs to go from left upper chamber (Left Atrium) of heart to left lower chamber (Left Ventricle).- When left lower chamber contracts, this valve



closes, so that blood does not return to upper chamber.

4. Aortic Valve
This allows blood to go from left lower chamber (Left Ventricle) to whole body through aorta.- It prevents blood from coming back into left lower chamber.

How does Blood Circulation happen?
Understand process of blood circulation in easy language:- Oxygen-poor blood from body- Right part of heart- Lungs –

Here blood gets oxygen.- Left part of heart- Circulation of oxygenated blood in whole body

This whole process is called Blood Circulation.

What can happen if heart valve becomes faulty?
If valve does not work properly, there can be problem in blood flow.

1. Stenosis

If you see following symptoms, consult doctor:

- Breathlessness or difficulty in breathing
- Pain or discomfort in chest
- Unusual tiredness or weakness
- Dizziness
- Fainting
- Feeling heartbeat abnormally
- Swelling in legs or ankles

If there is severe or continuous pain in chest, severe difficulty in breathing or fainting, then take emergency medical help immediately.

What to do to keep heart and blood circulation healthy?

- Do regular exercise - Walk daily as per your capacity and remain physically active.
- Take balanced diet - Include fruits, vegetables, whole grains and nutritious foods in diet.
- Do not consume excessive salt - Excess salt can contribute to increasing blood pressure.
- Keep weight controlled - Try to maintain healthy weight.
- Check blood pressure regularly - Keeping high blood pressure controlled

is important for heart health.

6. Keep diabetes controlled - If you have diabetes, keep blood sugar controlled as per doctor's advice.

7. Avoid smoking8. Take adequate sleep9. Try to reduce stress10. Get regular health checkup

Important information:

Regular exercise is beneficial for overall health of heart and blood vessels. But claiming that exercise directly strengthens heart valves or cures valve disease is not correct.

Always remember one thing!

- Heart = Pump of body
- Blood Vessels = Pathways of blood
- Valves = One-way doors that allow blood to flow in right direction

When heart valves open and close properly, blood flows in proper direction. This helps in delivering oxygen and essential nutrients to cells of body.

Healthy Heart -> Proper Blood Circulation -> Healthy Life!

Healthy life has important role in attainment of Dharma, Artha, Kama and Moksha. Therefore along with purification of soul, it is also necessary to take care of health and cleanliness of body.Stay healthy, stay aware and make others also aware about health!

Pitta Disorder – Causes, Symptoms & Home Remedies (Health Information)

Parivahan Vishesh News

Pinki Kundu Social Consultant

1. Possible causes of Pitta disorder- Excessive consumption of tea-coffee- Not drinking sufficient water throughout the day- Side effect of some medicines- Incomplete sleep and mental stress- Not eating food on time- Eating too much spicy, oily and masala food- Eating outside food again and again- In some people acidity increases due to sour substances or special food items

2. Common symptoms of Pitta disorder- Burning in chest or stomach- Nausea- Vomiting- Uneasiness or heaviness in stomach- Red rashes or itching on skin- Dizziness Note: These symptoms are not always due to Pitta only. Behind them acidity, allergy, infection or other health problems can also be there.

3. Useful habits to get relief from acidity- Drink sufficient water: Drink water regularly throughout the day.- Eat food on time: Avoid remaining empty stomach for long time.- Reduce spicy food: Avoid such foods which increase burning for you.

4. Limit tea-coffee: If acidity increases due to their consumption, reduce quantity.

5. Consumption of fennel: Chewing little fennel may give freshness to some people after food, but do not consider it as certified treatment of acidity.

6. Consumption of milk:



Milk can give relief for some time, but its fat can increase acidity in some people.

7. Take adequate sleep: Sleep on regular time and try to reduce stress.

8. Walk after food: Take light walk and do not lie down immediately after food.

9. Take balanced diet: Include fruits, vegetables and other nutritious foods as per your tolerance.

4. Some necessary precautions- Mixture of ginger, lemon, salt and honey on vomiting is not suitable for every person.- Take antibiotic medicines only on doctor's advice. Do not stop essential medicines by yourself.- Do not ignore red rashes and itching on skin considering it only as

Pitta.- In case of continuous vomiting, vomiting of blood, black stool, severe stomach pain or pain in chest, take immediate medical help.

5. A special information In Ayurveda Pitta is considered one of three doshas. Whereas, Gallbladder in body and bile juice related to digestion also has separate role. - These two concepts should not be understood as same.- Having acidity or skin problem does not mean that quantity of Pitta in body has definitely increased. For healthy life, balanced diet, sufficient sleep, regular exercise and proper treatment at right time are important.

Healthy body, calm mind and positive thoughts only are foundation of healthy and happy life.

Is wasting food like snatching someone else's right?

Parivahan Vishesh • October 2026

Is Wasting Food Like Snatching Someone Else's Right?

Wastage → Food in Dustbin

Hunger → Need Based Food

Wasted grains, pulses, vegetables — in trash

Take only as much in plate as you are hungry, 7.8 crore tons of food is wasted in India, Let no one sleep hungry.

- Every year lakhs of people sleep hungry
- Saving a little food can ease someone's hunger
- Wasting food = Wasting resources

Dr. Ramesh Thakur • Parivahan Vishesh RNI DELHIN/2023/86499

World Food Day — October 2026 • #FoodForAll #StopFoodWaste

SAVE FOOD SHARE FOOD

Parivahan Vishesh News

Dr. Ramesh Thakur

Food is not only a basic necessity, but also a fundamental right of every human being. Food is priceless and it is duty of all to respect it. Today is 'World Food Day' which is observed annually on 16th October throughout the world with the aim to make people aware to stop wastage of food. In November 1979, at the 20th conference of the Food and Agriculture Organization of United Nations, it was decided to observe Food Day, which was first organized in year 1981. Keeping in mind control over increasing malnutrition due to hunger in the world, United Nations had alerted global associations. This day emphasizes more on the fact that we

should serve only as much food in plate as stomach needs. If we take more food then it will definitely be wasted. According to UNEP-2024 report on Food Index, about 7.8 crore tons of food is wasted annually in India, whose average is estimated around 21.4 crore kg per day. The theme of World Food Day-2025 was 'Better Food and Better Future Together' which highlights power of global cooperation in transforming agri

food systems. Problem of food wastage has emerged as big calamity in world. There are many countries where production of food is zero and are dependent only on products-food of other countries, despite this they waste food excessively. Recently UN Environment's 'Food Wastage Index Report-2026' came out in which it was told that 1.05 billion tons of food is

wasted across the world, due to which not only new types of diseases-viruses spread, but environment also got polluted. In India in last 10 years food production has been more than 90 million metric tons more than previous decade. India is only such country on earth which supplies various types of food to about 76 countries which mainly include sugar, pulses, rice, makhana, mustard and vegetables. There are many Islamic countries which prefer Basmati rice produced in India only. Supply of rice in Iran-Iraq is only from India. India has emerged at this time as big market of world in terms of food export. In world India is at number one position in production of milk and millet. Since 2014, India has occupied second position in production of honey, eggs, fish and fruits-vegetables. Whereas, once it used to be at fourth position. Sleeping hungry is like a stigma on forehead of developed world. Hunger figures are still frightening. A large human part of world still sleeps on empty stomach at night. Whereas, as much food is wasted daily, people throw away food wastefully in plates, if this is not done, then figures of those sleeping hungry can be reduced. Wastage of food not only causes loss of food and money, but also water, electricity and annual hard work of food providers also goes waste. It also has bad impact on environment. To

deal with hunger, all countries at global level will have to be alerted. Other countries will also have to take initiative like India on control of hunger and food wastage. From National Food Security Act-2013 to Pradhan Mantri Garib Kalyan Anna Yojana, PM Poshan Yojana, Antyodaya Anna Yojana, Rice Fortification and Price Stabilization Fund, such major initiatives are strengthening India's commitment to ensure food and nutritional security. In India 80 crore people are beneficiaries of free food distribution scheme, therefore government's effort is that no person sleeps on empty stomach. But wastage of food is also not less in India. Figures are witness of this problem. World Food Day is symbol of establishment of Food and Agriculture Organization of United Nations.



Why is Akhand Jyot lit during Navratri



Parivahan Vishesh News

Ms. Aanchal Agarwal
Working as PRT in one of the renowned school of Delhi
Done PGDM in IT & HR, M.COM., B.Ed.

Parivahan Vishesh Newspaper Daily

Navratri means the worship of nine forms of Goddess Durga that goes on for nine days, and along with it, on this holy festival, Ghatasthapana takes place in many houses, while in many places there is a tradition of Akhand Jyot. Devotees who worship Shakti light an Akhand Jyoti and worship Maa Durga. Akhand Jyoti means a flame that does not break. The Akhand Jyot should remain unbroken for the entire nine days, meaning it should keep burning. The Akhand Deep should be lit with proper chanting of mantras. Many rules are followed in Navratri. Importance of Akhand JyotThe Akhand Jyot has great importance in Navratri. Its extinguishing is considered inauspicious. Wherever this Akhand Jyot



is lit, the presence of someone or the other is necessary there, it is not left alone. In Akhand Jyot, the flame of the lamp should burn from left to right. Such a burning lamp is an indicator of financial gain. The heat of the lamp should be felt 4 fingers around the lamp, this indicates that the lamp is a sign of rise of fortune. The lamp whose flame has a golden color, that lamp showers wealth and grains in your life and gives a message of progress in business.If Akhand Jyoti is lit continuously for 1 year, there is a shower of all kinds of happiness. Such a lamp removes all kinds of problems like Vastu Dosh, discord, stress, poverty etc. If your Akhand Jyoti extinguishes by itself without any reason, then it is considered inauspicious. The wick in the lamp should not be changed again and again. Lighting one lamp from another lamp is also considered inauspicious. By doing so, diseases increase, obstacles come in auspicious works. There is a provision of lighting Akhand Jyoti in the ritual or sadhana performed after taking a vow.

The work of adding ghee or making any change in the Akhand Jyoti should be done by the sadhak himself, not by any other person.Akhand Jyot is also considered good for health.In fact, it is believed that by lighting Akhand Jyoti in front of the Mother, her grace always remains in that house. Lighting Akhand Deep in Navratri is also good for health because the fragrance of ghee and camphor keeps a person's breathing and nervous system healthy. By lighting Akhand Deep in Navratri, the Mother never gets angry with her devotees. Due to Akhand Jyoti in Navratri, the shadow of any unnecessary things never falls on the place of worship. By lighting Akhand Deep of ghee or oil in Navratri, negative thinking never dominates the mind and the mind remains happy and peaceful. The fragrance of a fragrant lamp in the house keeps the mind calm, due to which there are no quarrels in the house, the atmosphere remains peaceful.

Weapon Worship after Shakti Worship

Parivahan Vishesh News

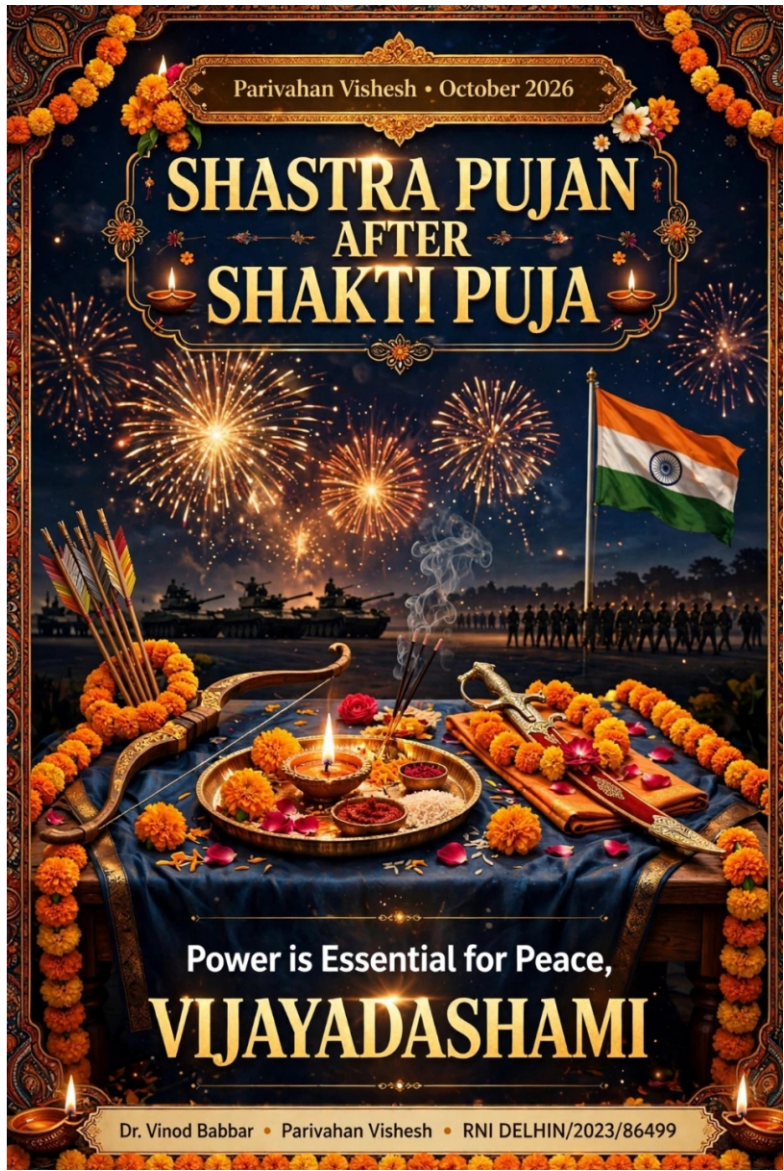
Dr. Vinod Babbar

After Sharadiya Navratri comes Vijayadashami i.e. weapon worship after Devi worship. It is said that before war with Ravana, Ram worshipped Goddess Durga, the goddess of power, and achieved victory over Ravana. Mahakavi Nirala ji has also mentioned it in detail in 'Ram Ki Shakti Puja'. On Ashwin Shukla Dashami, Lord Shri Ram killed the tyrant Ravana and freed Mother Sita and made the world free from fear. That is why Ramilias are organized in every locality, every village, every city. On Dussehra day, after the victory procession, the festival of Vijayadashami is celebrated by burning effigies of Ravana and his associates. But Vijayadashami cannot be limited to Ravana's killing. Vijayadashami is also an occasion of Shastra Puja.It is said that on this very day Arjun, on basis of his expertise in archery, chose Draupadi in Swayamvar. There is also legend that Mahabharata war also started on this day. King Vikramaditya had worshipped Goddess Harsiddhi on this day itself. Chhatrapati Shivaji also pleased Goddess Durga on this day and obtained sword. Since then Marathas used to start attack on their enemy from Vijayadashami itself. The Dussehra and procession of Krishnadeva Raya of famous Vijaynagar empire of South was also described by contemporary Portuguese traveller Paes. On this day programs like wrestling, boxing and elephant fights were also organized. In Mysore even today special procession, fireworks etc. happen on Dussehra. Not only this, there are many such examples in which Shastra Puja-Shakti Puja is mentioned.

Shakti Puja continues even today. Yes, now its form and time has definitely changed. Every year on 26 January i.e. on our Republic Day by displaying our power we symbolically do Shastra Puja only. On behalf of entire nation, salute to military contingents by its supreme commander the President and parade of arms and weapons is Shakti Puja itself. This also awakens power which infuses self-confidence not only in our soldiers but in all countrymen.

Our philosophy is - 'Na bhay kahu ko det, na bhay manat aan.' For us peace and power are not opposite to each other but mutually cooperative. Power is necessary for peace. Forgiveness also suits only the brave. Person and society empowered with cultural and resources is considered powerful. 'Forgiveness by poor-helpless is considered object of ridicule. Remember- power is not only in weapons but also in our mind-brain which maintains its brilliance by practice of alertness and immediate response otherwise its becoming dull is certain.'Operation 'Sindoor' done to teach lesson by entering into their house to those who conspired to wipe sindoor of daughters of our country was Shakti Puja only by Indian Army. Some people may say that the way wicked has not yet mended, one operation may not be enough for him but every brave soldier of India is always ready with his capability and resolve of continuous Shakti Puja wishing for peace.

[To maintain capability of Shakti Puja, continuous contact dialogue with modern forms of power is necessary. Today knowledge-science is biggest power. Knowledge of weapon use may be necessary



only for soldiers but power in form of knowledge is necessary for every citizen. Without knowledge, man has been called 'Te Mrityuloke Bhuvhi Bhara Bhuta, Manushya Rupena Mrigashcharanti'. The speed with which our life is changing today is miracle of science only. Hence scientists, thinkers are also soldiers of changing era.

Talks of life being useless without wealth may be correct theoretically but practically wealth only makes not only us but our society and nation meaningful. Today due to its economic dominance only some countries are policing whole world. What else is Lakshmi Puja since ancient times other than importance of wealth? Vidya Dadati Vinayam, Vinayad Yati Patratam. Patratvad Dhanamapnoti, Dhanad Dhamastataha Sukham. Means from education humility - from humility eligibility, from eligibility or qualification wealth, from wealth religion and from following religion happiness is obtained. It is clear that wealth is meaningful. Yes, purity of means is necessary. Wealth coming from wrong path does not increase power, it increases doubt which ultimately leads to downfall.

Indian culture is our power. Indian languages are our power. Our farmers, our labourer brothers are sources of power. Rising above discrimination of caste, religion, region,

resolve of building united, empowered India is also first stage of Shakti Puja. Without taking along last person of this country, imagination of powerful India is incomplete. Worship of power is useless. We will have to accept that Sakra Saath, Sabka Vikas is aarti of Shakti Puja. It is ardas. It is namaz. It is mangal mantra.

On occasion of Vijayadashami, Dussehra, Shastra Pujan, discussion of granth named Shastra Naam Mala composed by Guru Gobind Singh ji will be appropriate in which mentioning more than hundred weapons he has given them spiritual dignity. He said -

Namaskar si khadag kau karau suhit chit lai. Puran karau girath iha tum mohi karahu sahai.

In Jaap Sahib while telling importance of being powerful and weapon, Kalgidhar Dashmesh Pita proclaims -

Namo shastra pane, namo astra mane.

Namo param gyata, namo lokmata.

Garab ganjan, sarab bhanjan,

Namo juddh juddh, namo kalah karta. Nam nit narayane kabro karta.



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Parivahan Vishesh News

MONEY & RELATIONSHIP PREDICTION

Know Your Day • Protect Your Money • Strengthen Your Relationships

Parivahan Vishesh News

16 OCTOBER 2026 | Day vibration: 9 — Completion, compassion, courage, release and higher purpose

Moolank 1

Money & Career: Day 9 adds purpose and completion to your leadership energy. Finish an important task, recover pending dues or close an unproductive commitment before beginning the next professional chapter.
Relationship: Your direct nature may meet stronger emotions today. Lead with compassion and avoid insisting on having the final word in an old disagreement.
Precaution: Avoid ego clashes, anger-based spending and starting something new before clearing unfinished matters.
Make Your Day Better: Complete one important responsibility and choose maturity over proving a point.

Moolank 2

Money & Career: Day 9 heightens sensitivity and compassion. Collaborative work can progress, but keep financial boundaries clear so sympathy does not influence practical decisions.
Relationship: You may feel emotions deeply today. A forgiving conversation can heal distance, provided you do not suppress your own needs simply to maintain peace.
Precaution: Avoid guilt-based lending, emotional spending and absorbing everyone else's problems.
Make Your Day Better: Be kind without abandoning your own boundaries.

Moolank 3

Money & Career: Your expressive energy can carry a meaningful message today. Good for completing creative work, presentations or communication that serves a larger purpose.
Relationship: Warm words can heal an old misunderstanding. Speak sincerely, but avoid dramatizing the past or making promises in an emotional moment.
Precaution: Avoid scattered spending, exaggerated reactions and saying more than you can realistically deliver.
Make Your Day Better: Use your voice to encourage, conclude and create something useful.

Moolank 4

Money & Career: Day 9 encourages closure while your Moolank prefers structure. Review old accounts, pending paperwork or systems that no longer serve you and complete them methodically.
Relationship: You may hold on to a grievance because it feels unresolved. Decide what genuinely needs correction and what is simply ready to be released.
Precaution: Avoid rigidity, criticism and carrying an outdated financial or emotional burden.
Make Your Day Better: Finish one pending practical matter and let go of one unnecessary resentment.

Moolank 5

Money & Career: Day 9 can bring movement around an ending or transition. A contact, trip or conversation may help you close one phase, but avoid chasing a new opportunity purely to escape the old one.
Relationship: Your desire for freedom may be strong. Be honest if something needs to change, but do not disappear or cut communication abruptly.
Precaution: Avoid impulsive purchases, sudden exits and emotional decisions disguised as freedom.
Make Your Day Better: Complete what matters before rushing toward the next experience.

Moolank 6

Money & Career: Day 9 expands your caring nature and may draw attention to family or service-related expenses. Help where appropriate, but protect savings and complete your own obligations first.
Relationship: Compassion and affection are strong. A sincere gesture can heal a relationship, but love does not require carrying another person's entire responsibility.
Precaution: Avoid over-giving, rescue behaviour and spending to earn appreciation.
Make Your Day Better: Give wisely, forgive consciously and maintain healthy limits.

Moolank 7

Money & Career: Day 9 supports deep reflection and closure. Research what has worked, identify a hidden drain on money or energy and prepare a cleaner strategy for the next phase.
Relationship: Old feelings may surface during quiet moments. Use them for understanding rather than retreating further into silence.
Precaution: Avoid isolation, pessimism and repeatedly analysing a chapter that is already complete.
Make Your Day Better: Take the lesson, close the loop and make mental space for what comes next.

Moolank 8

Money & Career: Day 9 asks your powerful financial energy to settle, complete and redistribute wisely. Good for clearing dues, finishing negotiations or ending an arrangement that no longer produces value.
Relationship: Authority will be less effective than empathy today. If a power struggle has been building, step away from winning and focus on resolution.
Precaution: Avoid revenge spending, harsh judgments and using money or position to control others.
Make Your Day Better: Use your strength to complete matters fairly and leave no unnecessary bitterness.

Moolank 9

Money & Career: Your Moolank 9 strongly resonates with Day 9, amplifying completion, courage, generosity and humanitarian energy. Excellent for finishing major work, but keep emotions separate from financial decisions.
Relationship: Forgiveness, closure and emotional honesty are strongly highlighted. Release what has run its course without creating unnecessary drama.
Precaution: Avoid anger, impulsive generosity, old conflicts and taking responsibility for everyone.
Make Your Day Better: Complete one important cycle with grace and redirect your energy toward a purposeful future.

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Knowing a Person's Appearance, Form, and Nature through Lagna in the Birth Chart

Parivahan Vishesh News

Pandit Yogesh Pouranik (Astrologer)

Parivahan Vishesh Newspaper Daily

Through the first house of the birth chart, known as the Lagna, we can comprehensively understand a person's complexion, physical appearance, nature, career, honor, and reputation. The significator (Karaka) planets for the first house are the Sun and Jupiter. While the Sun influences the body and soul, Jupiter influences knowledge. In the natural zodiac (Kaal Purusha chart), the first house contains Aries (Mesh), which is ruled by Mars. This means that in the Kaal Purusha chart, the Lord of Lagna is Mars. Similarly, whichever zodiac sign falls in the first house of an individual's chart, its ruling planet is called the Lagnesh (Lord of Lagna). Since the Lagnesh can be different planets, let us explore how each planet placed in the Lagna influences an individual.

1. Sun (Surya):- If the Sun is in the Lagna, the person is highly influential, attractive, radiant, and confident. The Sun in the first house makes a person a high-ranking official or an administrative officer. However, such individuals tend to be stubborn and moody. They may have slightly weak eyesight and acne on their face. Such people tend to keep their enemies subdued.

2. Moon (Chandra):- If the Moon is in the Lagna, the person has a round face and an attractive appearance. The Moon in the first house makes a person sensitive, imaginative, emotional, and fickle-minded. Such an individual is typically a skilled artist or writer. They love traveling and engaging in creative work.

3. Mars (Mangal):- If Mars is present in the Lagna, the person is courageous, fearless, and possesses a never-give-up attitude. Mars here makes the person radiant and quick at making decisions, which is sometimes why they make hasty mistakes. Mars in the Lagna grants success in the police, military, and technical fields. If Mars is afflicted by malefic planets, the person may suffer head injuries and become very short-tempered.

4. Jupiter (guru):- If Jupiter is in the Lagna, the person is virtuous, knowledgeable, outspoken, truthful, religious, and fortunate. Jupiter in the Lagna gives the person large eyes and a round face. They tend to look mature or older at a young age, and they are quite experienced and gentle in nature. If an exalted Jupiter sits in the Lagna, it can make the person a skilled teacher, advisor, or spiritual narrator (Kathawachak), and such individuals also harbor an interest in astrology.

5. Mercury (Budh):- If Mercury is in the Lagna, the person is clever, looks younger than their age, is a skilled orator, and is intelligent. Such individuals excel in speech and business. Since Mercury is the significator of arts, Mercury in the first house makes the person a lover of arts and an artist. If Mercury is influenced by malefic planets, it can cause nervous and skin-related disorders and lead to a lack of concentration.



6. Venus (Shukra):- If Venus is in the Lagna, the person is extremely attractive, charming, and fair-complexioned. Due to Venus, a strong magnetic charm surrounds the person, and they are experts at drawing others toward themselves. Having Venus in the Lagna blesses the person with a prosperous and luxurious life. Venus placed here brings success in fields such as dance, acting, singing, and the arts.

7. Saturn (Shani):- If Saturn is in the Lagna, the person is disciplined, serious, and hardworking. Such an individual is typically dark-complexioned, tall with a lean body, but strong from within. Saturn in the first house delays every task, and the person often faces familial struggles, though it ultimately brings stability later in life. Saturn here grants success only after hard work and struggle.

8. Rahu :- If Rahu is in the Lagna, there will usually be a mark on the person's face and some dental irregularity or defect. Rahu in the first house makes a person intensely ambitious and curious. They are experts at navigating struggles and can rise suddenly from zero to the pinnacle of success. Rahu here makes a person talkative, a skilled orator, and courageous, but they can also be stubborn and deceitful. Lagna-stha Rahu creates confusion, which is why they sometimes fail to make timely decisions and end up harming themselves. The married life of such individuals is also frequently troubled.

9. Ketu :- If Ketu is in the Lagna, the person is mysterious and introverted in nature. Such a person is fickle, spiritual, and inclined toward detachment (renunciation). These individuals spend a lot of time in self-analysis and prefer living in their own imaginative world away from reality. Due to mental instability, their career can also fluctuate, and their married life often features detachment rather than romance. They also have a higher vulnerability to mental and skin-related health issues.



Dr Vijay Garg

Retired Principal Educational columnist Eminent Educationist street kour Chand MHR Malout Punjab

Parivahan Vishesh News

Dr. Vijay Garg

Plants are among nature’s most wonderful creations. They grow quietly, often so slowly that we hardly notice their progress. A tiny seed develops roots, sends a shoot towards the sunlight, unfolds its first leaves and gradually transforms into a mature plant. This journey is not merely a biological process; it is a beautiful lesson in patience, resilience, adaptation and the interconnectedness of life.

To feel the growth of plants is to observe nature closely, understand its rhythms and appreciate the remarkable processes that sustain life on Earth.## From a Tiny Seed to a Living Plant

Every large tree begins its life as a small seed. Within that seed lies the potential to develop into a new plant. When it receives sufficient moisture, oxygen and suitable warmth, germination begins. The seed coat softens, the root emerges and gradually grows into the soil, while the shoot moves towards the surface.The first leaves open to receive sunlight. Through photosynthesis, the plant uses sunlight, water and carbon dioxide to produce the food it needs for growth. With time, its roots spread, its stem becomes stronger and new leaves appear.

Parivahan Vishesh News

Dr. Vijay Garg

Science is one of the most powerful forces shaping the modern world. From healthcare and agriculture to communication, education and environmental protection, scientific discoveries influence almost every aspect of our lives. However, the true value of science lies not merely in making discoveries but also in ensuring that scientific knowledge reaches people in an understandable, meaningful and useful form. This is where science communication plays a vital role.

Science communication is the bridge connecting laboratories, research institutions and universities with ordinary citizens. It transforms complex scientific ideas into accessible knowledge and encourages people to understand the world through observation, evidence and logical reasoning. When science reaches every household, it becomes an instrument of awareness, empowerment and social progress.

Curiosity: The Beginning of Scientific Thinking
Every scientific discovery begins with a question. Why does rain occur? How do plants prepare their food? Why do diseases spread? How can clean energy reduce pollution? Such questions reflect the natural curiosity that drives scientific progress.

Children are particularly curious about the world around them. Encouraging their questions, allowing them to experiment and helping them discover answers can develop a lifelong interest in science.

Feel the Growth of Plants: Discovering the Wonders of Nature



Watching this transformation helps us understand that even the greatest achievements of nature begin with small beginnings.## Can We Actually Feel a Plant Growing?

Plant growth is generally too slow for us to notice from one moment to the next. Yet, by observing a plant regularly, we can recognise its changes and develop a deeper connection with nature.

Measure the height of a young plant every few days. Observe the emergence of new leaves, the thickening of its stem and the development of its roots. Notice how its leaves respond to sunlight and how the plant changes after watering.

Some plants also display movements that can be observed within a relatively short period. Sunflower heads and leaves may change their orientation as they develop, while the leaves of certain plants respond visibly to touch. These movements reveal that plants are living organisms capable of responding to their surroundings.Although plants do not have nerves or a brain like humans, they

detect and respond to light, gravity, moisture, temperature and other environmental signals.## The Hidden World Beneath the SoilMuch of a plant’s growth takes place where our eyes cannot easily see it. Roots extend through the soil, absorbing water and essential minerals. Fine root hairs increase the surface area available for absorption, while root tips explore the surrounding soil.

Healthy roots provide stability and help plants survive changing environmental conditions. Their growth is influenced by moisture, nutrients, oxygen and the physical structure of the soil.

A simple experiment can help students discover this hidden process. Place a germinating bean seed between a transparent container and a layer of moist cotton or paper. Over several days, observe the emergence of the root and shoot. Keep the material moist, but not waterlogged, and provide suitable warmth.This small experiment can turn an ordinary classroom lesson into an exciting scientific discovery.## Light,

Water and the Language of NaturePlants respond continuously to their environment. Light provides the energy required for photosynthesis, while water supports essential chemical processes and helps maintain the firmness of plant tissues. Minerals from the soil contribute to the formation of new cells and tissues. Too little water may cause wilting, while excessive watering can deprive roots of oxygen. Insufficient light can weaken growth, and extreme temperatures may damage plant tissues.By observing these changes, we learn that plant growth depends on balance. Nature rarely operates through a single factor; rather, growth results from the interaction of several conditions.

Plants also demonstrate phototropism, the tendency of shoots to grow towards light, and gravitropism, the response of roots and shoots to gravity. These processes help plants orient themselves in their environment.## Plants Teach Patience and Resilience

In a world accustomed to instant results, plant growth reminds us that meaningful



development takes time. A seed cannot become a tree overnight. It needs suitable conditions, consistent care and time to establish itself.Plants also demonstrate resilience. Many can adjust their growth in response to changing light, water availability and temperature. Some survive dry periods by reducing water loss, while others produce specialised roots or leaves suited to their environment.

However, resilience has limits. Prolonged drought, severe pollution, extreme heat and habitat destruction can threaten plant survival. Understanding these limits encourages us to protect natural habitats and use resources responsibly.## Growing Plants: A Lesson for Children

Gardening can make science meaningful and enjoyable for children. When students sow seeds, water plants, record observations and compare growth under different conditions, they learn through direct experience.A classroom or home garden can become a living laboratory. Students can compare plants receiving different amounts of light, observe how roots develop or record the number of new leaves appearing each week.Such activities encourage curiosity, careful observation, scientific thinking and environmental responsibility. They also help children understand where food comes from and why soil, water, sunlight and biodiversity are essential for life.Teachers and parents should encourage children to ask questions rather than simply memorise facts. Why does a shoot bend towards a window? Why do leaves wilt when water is insufficient? Why do some seeds germinate faster than others? Each question can open the door to further exploration.## Plants and the Future of Our PlanetPlants absorb carbon dioxide during photosynthesis, release oxygen and form the foundation of many food chains. Forests, grasslands, wetlands and other plant-rich ecosystems support biodiversity, protect soil and contribute

to the regulation of the water cycle. Trees provide shade, reduce local heat and offer habitats for birds and other organisms. Healthy vegetation can also help limit soil erosion and improve the resilience of landscapes.

Yet deforestation, pollution, unsustainable land use and climate change threaten plant diversity in many parts of the world. Protecting existing vegetation, restoring degraded ecosystems and planting suitable native species are important steps towards a healthier environment.

Planting a sapling is a valuable beginning, but nurturing it until it becomes established is equally important.## Learn to Observe, Care and ConnectThe growth of a plant is a quiet miracle of nature, explained by science and enriched by the experience of observing it. A tiny seed teaches us about potential, a growing root demonstrates persistence, and a spreading canopy reminds us of the value of time and care.We do not need a large garden to experience this wonder. A small pot on a windowsill, a seed in a transparent container or a tree in the neighbourhood can become a source of learning and inspiration.Take a few minutes each day to observe a plant. Notice a new leaf, examine its changing shape and feel the soil to understand its moisture. Record what changes and what remains the same. Over time, these simple observations can deepen our appreciation of the natural world.

To feel the growth of plants is to reconnect with the rhythm of life. When we learn to observe plants, we learn to respect nature; when we nurture them, we help nurture the future of our planet.

Dr Vijay Garg Retired Principal Eminent Scientist street kour Chand MHR Malout Punjab -152107

Science Communication: A Bridge Between Curiosity, Knowledge and Innovation (Science for Everyone, Progress for Life)



Schools, libraries, science clubs, museums and educational programmes should provide opportunities for hands-on learning rather than relying exclusively on memorisation.

Teachers and science communicators have a special responsibility to nurture this curiosity. They must explain scientific concepts in simple language, connect them with everyday experiences and inspire learners to explore further.

Knowledge That Benefits Society
Scientific knowledge becomes meaningful when it improves people's lives. Information about nutrition, vaccination, sanitation and disease prevention helps families make informed health decisions. Knowledge of soil health, weather forecasting, water conservation and modern

agricultural techniques can support farmers in improving productivity while protecting natural resources.

Similarly, public understanding of climate change, air pollution, biodiversity and renewable energy can encourage environmentally responsible behaviour. Science communication is also essential during public health emergencies and natural disasters, when accurate information can reduce fear, confusion and the spread of rumours.

In an age of social media, misinformation and pseudoscientific claims can circulate rapidly. Therefore, scientific communication must be accurate, impartial and transparent. People should be encouraged to examine evidence, verify sources and distinguish established scientific findings from

speculation.

Innovation: Turning Ideas into Solutions
Innovation flourishes when scientific knowledge interacts with imagination, practical skills and social needs. Developments in artificial intelligence, biotechnology, space research, renewable energy and digital technology demonstrate how scientific understanding can create new opportunities.

However, innovation should not remain confined to major research centres or wealthy communities. Its benefits must reach rural areas, disadvantaged groups and ordinary citizens. Affordable technologies, local problem-solving initiatives and accessible educational resources can help ensure that progress is inclusive.

Science communication can also inspire young people to

pursue careers in research, engineering, medicine and technology. By presenting scientific achievements and explaining the process behind them, communicators can show students that science is not merely a collection of facts but a continuing journey of discovery.

Making Science Accessible to Everyone
Governments, educational institutions, scientists, journalists and voluntary organisations must work together to strengthen science communication. Articles in newspapers, programmes on radio and television, digital platforms, public lectures, exhibitions and community workshops can bring scientific knowledge closer to people.

Communication should take place in regional languages as well as English. When people receive scientific information in

their mother tongue, they can understand complex ideas more easily and apply them in daily life. Digital libraries and free online educational materials can further reduce barriers to learning.

Scientists, too, should engage directly with society. They must communicate not only their discoveries but also the limitations, uncertainties and practical implications of their research. Public trust grows when scientific information is honest, understandable and open to questioning.**Conclusion**Sci ence communication is much more than the transmission of information. It builds curiosity, develops critical thinking, counters misinformation and connects knowledge with human needs. A scientifically informed society is better equipped to make responsible decisions, solve problems and adapt to change.

The goal should be to create a culture in which asking questions is encouraged, evidence is respected and innovation serves humanity. When science moves beyond laboratories and becomes part of everyday life, it empowers individuals and strengthens communities.

Science for everyone, knowledge for empowerment and innovation for a better future—this is the path towards a progressive, informed and sustainable society.

Dr Vijay Garg Retired Principal Eminent Scientist street kour Chand MHR Malout Punjab - 152107

Delhi Transport Department — Open violation of rules?

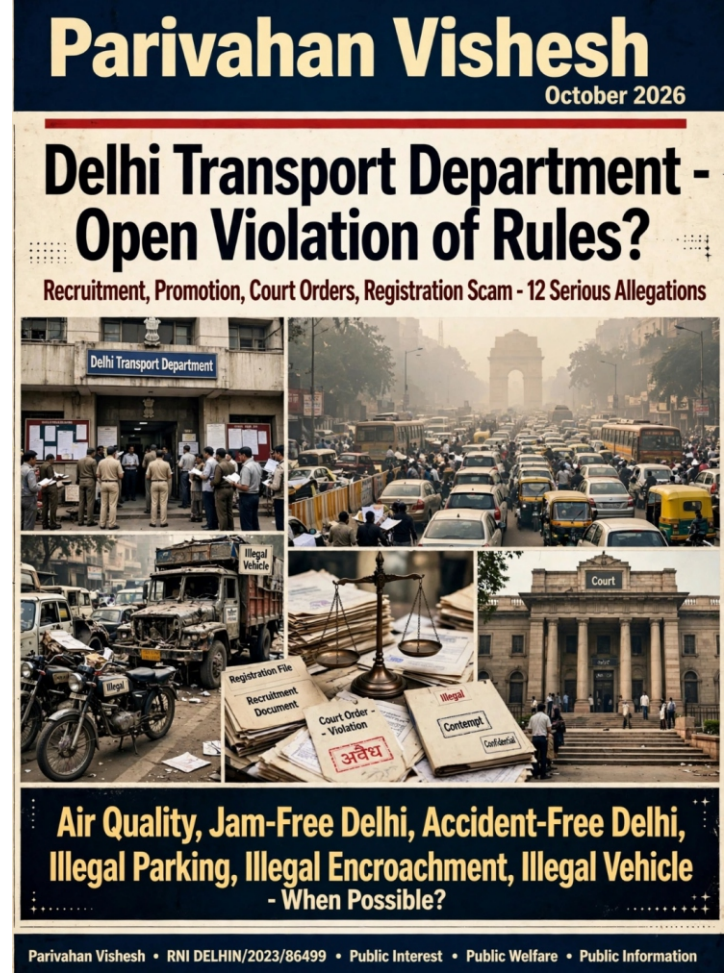
Parivahan Vishesh News

From recruitment to registration, from court orders to women's safety — when information, solid evidence and online data is with everyone, then why no action?

— Chief Editor: Sanjay Kumar Bathla, Parivahan Vishesh

Introduction: Question is of Delhi, Answer is of System The transport department of Delhi is not just an office that registers vehicles. It is the regulator of Delhi's breath, road, safety and system. When serious allegations like violation of recruitment rules, arbitrariness in promotion, contempt of court orders and forgery in registration are levelled against this same department, then it does not remain just a departmental matter — it becomes a question of Constitution, law and fundamental rights of public. As per information presented, complete details of all these things, solid evidence and online data is with Transport Commissioner, Special Transport Commissioner and Special Commissioner Vigilance Transport. Still the system is silent. This silence is the biggest question. *Main Facts: 12 serious issues — in one department* S.No. Issue1 Open violation of recruitment rules2 Open violation of rules in promotion3 Open violation of Supreme Court orders4 Open violation of orders of Lieutenant Governor of Delhi5 Open violation of orders of Delhi High Court6 Open violation of orders, guidelines of CAT7 Registration of 4-wheeler approved vehicle in 3-wheeler8 Fearless registration of category whose registration is banned9 Name in Aadhaar card is something else, registration in another name10 Policy/Scheme in name of public interest, threats to vehicle owners for compliance11 Violation of directives of MHA's Women Safety Committee — to save loss of commercial house12 Everything for purpose of looting public and benefiting commercial houses *Main Point 1: Violation of rules in recruitment and promotion — violation of Constitution* Constitutional basis:- Article 14 — Right to Equality- Article 16 — Equal opportunity in public employment- Articles 309-311 — Recruitment and service conditions When rules are violated in

recruitment and promotion, it is not just a quarrel between two employees. It is violation of fundamental rights of eligible candidates. Recruitment Rules are made with permission of Parliament/Legislative Assembly. Violation of these is violation of law. Result: In department, arbitrariness takes over merit, sycophancy over sincerity, and collusion over experience. *Main Point 2: Violation of orders of courts and LG — question of contempt* Supreme Court, High Court, CAT and Lieutenant Governor — all four are constitutional institutions. Violation of their orders means: - Supreme Court: Articles 129 and 142 — Right to take action for Contempt of Court- High Court: Article 215 — Power of contempt- CAT: Administrative Tribunals Act 1985 — Decision of service disputes of Central Government employees- Lieutenant Governor: Violation of his directives as constitutional head of Delhi Government When same department ignores orders of four levels at once, then it is not administrative negligence, it is systematic contempt. *Main Point 3: Registration Scam — 4-wheeler approved, registered in 3-wheeler* This is the most serious allegation. What law says: Motor Vehicles Act 1988, Section 39 — Vehicle will not run without registration. Section 44-46 — Registration process. Central Motor Vehicles Rules 1989 — Vehicle category, Type Approval. Allegations:- Vehicle approved in 4-wheeler by Government of India recognized agencies (ARAI, ICAT etc.) is registered in 3-wheeler.- Fearless registration of vehicle category whose registration is banned.- Name of vehicle owner in Aadhaar card is something, registration is done in another name. Its meaning:1. Road safety in danger — Wrong category vehicle will run on wrong permit, wrong insurance, wrong tax.2. Loss of revenue — Less tax in wrong category.3. Possibility of crime — Vehicle registered in wrong name can be used in crime, real owner can be implicated.4. Fraud in insurance claim — Insurance company will reject claim at time of accident. This does not come only in category of mistake, it comes in category of cheating, forgery and criminal conspiracy. *Main Point 4: Policy in name of public interest, extortion in name of threats* Allegation is that on one hand policy/scheme is declared in name of public interest, but to get it implemented threats are given to



vehicle owners. Constitutional perspective:- Article 19(1)(g) — Freedom to do business- Article 21 — Right to life and liberty- There is no provision of forced extortion in Motor Vehicles Act Objective of policy should be facility, not fear. If policy is good, then public will accept it. Giving threats is proof that policy is not of public interest, but of interest of some particular commercial house. *Main Point 5: Violation of Women Safety Committee directives* Directives of Committee made by Ministry of Home Affairs, Government of India for women safety are not followed because their dear commercial house may suffer loss. Seriousness:- Supreme Court directives on women safety after Nirbhaya case, Verma Committee recommendations, safety provisions in Motor Vehicles (Amendment) Act 2019 — all are mandatory.- Crimes against women in Delhi, safety in auto/taxi, GPS, panic button, CCTV, driver verification — all are linked to women safety. When directives of

women safety are put on back burner for commercial benefit, then it is violation of human rights, not just administrative lapse. *Main Point 6: Loot from public, benefit to houses — Policy or Conspiracy?* Allegation No. 12 is most comprehensive. Anything is done with objective of looting public and benefiting commercial houses. Its forms:- Unnecessary fee in fitness, permit, registration- Collusion of touts- Arbitrary permits to big companies, trouble to small operators- Bias in action on illegal parking, illegal encroachment of vehicles This is rule of Private Interest opposite to Public Interest. *Now you tell: How is it possible in such case?* This is the basic question of this article, which should be asked to officers of transport department: - Air Quality possible? — When wrongly categorized, without fitness, pollution spreading...

Allegations of foreign funding: Truth should be determined by evidence, not sensationalism



Parivahan Vishesh News

Saurabh Vashishtha

How appropriate is it for democracy, political discourse, and public credibility to make serious accusations without proof? This question itself raises questions. In international politics, the possibility of foreign interference in a country's internal affairs cannot be completely dismissed. In many countries around the world, questions have been raised from time to time about external influence on political activities, electoral processes, and public movements. However, presenting a suspicion as a proven fact and accusing a political party of accepting foreign funding to spread unrest in the country are two different things. This distinction is the foundation of responsible journalism, unbiased political discourse, and democratic values. A statement recently surfaced on social media attributed to American singer and actress Mary Millben, alleging that a political party operating in India is receiving significant financial support from the United States. The claim also states that foreign funds are being used to disrupt India's internal peace, incite social unrest, and disrupt the functioning of the central government. The allegations also include the names of individuals and alleged financial groups. After such serious allegations surface, the most important question is: What concrete evidence supports these claims? Have any bank account details been revealed? Are any financial transaction documents

available? Has the relevant agency conducted an investigation? Have these allegations been corroborated by any credible investigative report or official document? If answers to these questions are not available, it would be inappropriate to present such statements as authenticated news. The allegation that a political party has received foreign funding is not a simple political comment. It is a serious allegation that concerns the nation's sovereignty, political transparency, and the rule of law. If any party or organization has received illegal foreign funding, it should be investigated impartially. If proven guilty, action should be taken in accordance with the law. However, declaring an organization involved in anti-national activities before an investigation is conducted is inconsistent with the principles of justice. Making allegations in politics is easy, but proving them is difficult. Therefore, it is essential that the person making the allegations provide credible documents, financial records, or other verifiable evidence to support their claims. Mere social media posts, political statements, or comments by a foreign citizen do not, in themselves, constitute proof of a serious allegation. It should also be clear that, based on the available information, the allegations attributed to Mary Milben cannot be considered independently verified. Until credible evidence is produced, these should remain allegations or claims, not established facts. Differences between political parties are natural in a democracy. Both the ruling party and the opposition have the right to express their ideologies, criticize government policies, and present their views to the public. This is the power of democracy. However, when political opposition is linked to foreign conspiracy, anti-national activity, or a national security crisis, it becomes essential to examine the facts underlying such conclusions. Repeatedly circulating unverified allegations aimed at defaming a political party can create confusion among the public. On the other hand, if illegal activities are indeed being conducted with foreign funding, they cannot be ignored. Therefore, it is neither appropriate to dismiss

every allegation as a political conspiracy nor to accept every allegation as true. India is a sovereign democratic country. Laws apply to matters related to political activities, organizations, and foreign contributions. Relevant legal provisions, including the Foreign Contribution Regulation Act, regulate and monitor foreign contributions to eligible organizations. The applicable law in a particular case depends on the organization, the source of the funds, the recipient, and the nature of the transaction. If there is evidence of a foreign organization or individual providing funds in violation of Indian laws, competent agencies should investigate. However, political comments by foreign nationals cannot automatically be considered evidence of foreign funding. Similarly, mere anti-government activity by a political party cannot be used as a basis for concluding that it is backed by foreign funding. As important as it is to protect India's sovereignty, it is equally important that this issue not be used to make unsubstantiated accusations against political opponents. Mary Milben has previously expressed support for Prime Minister Narendra Modi and some of India's policies. Her stance on agricultural reforms during the farmers' protest and her comments on the BBC documentary "India: The Modi Question" have been part of public discourse. However, a person's previous support for a government or policy does not constitute proof of the veracity of their new allegations. Political support and factual evidence are two different matters. A person's reputation, international recognition, or admiration for a leader cannot be considered valid based on every claim. Similarly, disagreeing with a person's political views cannot be considered false based on every statement. Every claim must be verified based on its evidence. In today's era of social media, sensational claims spread rapidly. Sometimes, statements are given catchy headlines and circulated in such a way that readers forget the difference between allegations and truth. This impacts democratic discourse and can create

unnecessary distrust in society. News media have a responsibility to investigate the source, context, and evidence before publishing any serious allegation. They should not side with the political party or individual concerned, check official records, and where confirmation is unavailable, clearly state that the claim has not been independently verified. Readers should also check the credibility of sensational posts before immediately accepting them as true or further circulating them. National interest does not simply mean supporting a government or political party; it also means a commitment to truth, law, transparency, and democratic institutions. If there is concrete evidence of illegal foreign funding to any political party or organization in India, it should be made public and investigated in accordance with the law. However, if the allegations are based solely on rhetoric and unverified claims, propagating them as fact would be misleading to the public. Supporters of Prime Minister Narendra Modi have every right to express views in support of their leader. Opposition parties have an equal democratic right to criticize the government. The criteria for both should be facts and evidence. India's reputation is neither built nor damaged by sensational statements. A country's reputation is strengthened by impartial investigations, transparent systems, independent journalism, and fair action. Therefore, in this alleged case of foreign funding, evidence should be demanded rather than emotional reactions. In a democracy, making accusations may be a right, but demanding proof before accepting an allegation is the public's right and journalism's responsibility. The author is a senior journalist, thinker and political thinker.

Saurabh VarshneyBSc(Ag), LLB, PGDJMC, MJThe author is a senior journalist, thinker and political thinker.Email: varshney20saurabh@gmail.com , Mo: 9673140113Add: C-1/9, Third Floor, Front Side, Sanjay Enclave, Uttam Nagar, Delhi-110059

Biotechnology is a combination of various subjects: Dr. Mohammad Ali Hussain

Parivahan Vishesh News

Mirza Ghalib College organized a program on Students' Day; Laraib Khan secured first place in PowerPoint presentation.

Gayaji. The Biotechnology Department of Mirza Ghalib College, Gaya, a prestigious minority educational institution in the city, organized a program to commemorate the birth anniversary of Bharat Ratna Dr. APJ Abdul Kalam and Students' Day. The program was inaugurated by the college's Principal, Dr. Mohammad Ali Hussain. He elaborated on the importance, utility, and employment opportunities of biotechnology.

Principal Dr. Mohammad Ali Hussain said that biotechnology is a combination of various subjects. Necessity is the mother of invention. The development of a vaccine during the COVID-19 pandemic was a significant achievement of biotechnology. He said that this is an employment-oriented course, offering excellent future prospects for students. Human needs change over time, and new challenges arise. To solve these problems, they use innovative methods and techniques. Solutions to problems are also found through comparative studies. He encouraged students to develop practical knowledge and a scientific approach along with their studies.



Shakeel Ahmed Khan, Secretary of the College Governing Body, congratulated all the students and teachers participating in the program. He stressed the need to regularly organize such educational programs to encourage students' knowledge, talent, and creativity. During the program, a total of nine students from Biotechnology Part-1 and Part-2 presented PowerPoint presentations on various topics. The presentations were evaluated by a jury. Laraib Khan, a student of Biotechnology Part-3, secured first place in the competition. Akanksha Kumari of Biotechnology Part-2 secured second place, and Almas Hussain secured third place. Consolation prizes were also announced for all other participants.

The jury of the competition included Dr. Ejaz Javed and Dr. Minhaj Alam. The program was conducted and the vote of thanks was given by Dr. Irfana Naheed, coordinator of the Department of Biotechnology. On this occasion, academic members of the governing body, S.M. Obaidullah, Dr. Aqeel Ahmed, Dr. Mohammad Faizan, along with non-teaching staff members Rashid Ali, Mehndi Hasan, Muzammil, Anshu, Arman, and Ganesh, along with several other teachers and non-teaching staff, were present. College media in-charges Dr. Ibrar Khan and Dr. Akram Waris provided information about the program.

Big Claim on Label, Only 2% Truth Inside - 5 Big Brands' Deceit Exposed, Consumers Be Alert

Parivahan Vishesh

PARIVAHAN VISHESH • OCTOBER 2026

5 Products

Big Claim on Label, Only 2% Truth Inside - 5 Scams Exposed

The Label Man of India Investigation - Big in Ad, Small Truth on Label

Exposed in October 2026 - Consumer Awareness Report

1) Ching's Dark Soy Sauce Only 2% Soy Sauce Powder

Ingredients: Water, salt, Caramel, Soy Sauce Powder 2%, Acid Regulator (E330)...

Claimed: Rich in Soy | Reality: Only 2% Soy Powder

2) Knorr Mushroom Soup Only 2.5% Mushroom, mostly Maida

Ingredients: Maida 65%, Salt, Flavour, Mushroom 2.5%, Starch...

Name Mushroom, More Maida

3) Sunfeast Cheese Wowzers Only 0.05% Cheese

Ingredients: Maida 65%, Salt, Flavour, Palm Oil, Cheese Powder 0.05%, Flavour...

0.05% Cheese - Rest Processed Starch

4) Hershey's Special Dark 51g Added Sugar

Ingredients: Palm Oil, Caramel, Soy Sauce Powder

Added Sugar: 51g per serving

Name Dark, Full of Sugar

5) Crax Cheese Balls Only 0.05% Cheese

Ingredients: Corn Meal, Cheese Powder 0.05%, Salt, Artificial Flavour...

Cheese Only 0.05% - Taste Artificial

STOP MISLEADING ADS AND LABELS

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Parivahan Vishesh News

Revelation in investigation of The Label Man of India - 'Cheesy Wow' in advertisement, only 0.05% cheese in label

Report Special Correspondent Parivahan Vishesh Newspaper Consumer Awareness Report

In today's era every second product is being sold with big pictures and attractive claims on its packet, but Ingredients List written in small letters behind packet tells a different story. Truth of 5 popular products has come out in an awareness video viral on social media. *Analysis with facts:* *1. Ching's Dark Soy Sauce - Only 2% Soya*Claim: Rich Dark Soy SauceTruth: Clearly written in Ingredients List - Soy Sauce Powder (2%). Rest water, iodized salt, sugar, colour (INS) and preservative. Means only flavour and colour in name of soya. *2. Knorr Italian Mushroom Soup - Only 2.5% Mushroom, rest Maida*Claim: Italian Mushroom SoupTruth: In SOUP POWDER first Ingredient itself is Refined Wheat Flour (Maida). In Dehydrated Vegetables Mushroom flakes 2.5% and Leeks 0.4%. Means Maida and flavour in name of mushroom. *3. Sunfeast Cheese Wowzers - Only 0.05% Cheese*Claim: Cheesy Wow, big advertisement, marketing with Shahrukh KhanTruth: In

Ingredients CHEESE POWDER (0.05%) - Means in 100 gram biscuit only 0.05 gram cheese. Rest maida, palm oil, sugar. *4. Hershey's Special Dark - 51 gram sugar in name of Dark*Claim: Special Dark ChocolateTruth: In Nutritional Information Added Sugars 51g per 100g. Means more than half only sugar. Cocoa Solids in Dark Chocolate less than 46%. *5. Crax Cheese Balls - Only 0.05% Cheese*Claim: Big piece of cheese on packetTruth: Cheese Solids (0.05%) - Rest corn grits, refined oil, spices and artificial flavour. *Main Point - What Consumer Should Do:- Learn to read label: Don't see front photo, see Ingredients List behind. First Ingredient is in maximum quantity.- Focus on %: If mushroom in mushroom soup is 2.5% then what is remaining 97.5%? - Meaning of Cheese (0.05%): This is 5 out of 10,000 parts - Means negligible.- Legal aspect: According to FSSAI rules it is mandatory to write Ingredients in descending order, but not highlighting quantity like 0.05% is a kind of misleading advertisement. *Editorial Note:* This matter is not only of 5 products, it is of trend of whole food industry. Companies take advantage of 'Consumer Psychology'. From next time before buying product give 10 seconds to label - Your health and money both will be saved. *Public Interest Appeal: STOP MISLEADING ADS AND LABELS

For Publication: The bogey of Communist-Islamic conspiracies



Parivahan Vishesh News

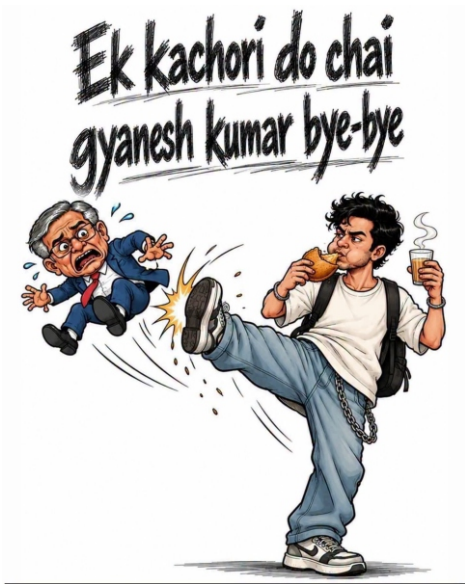
(Article: M.A. Baby)

Communists have always been a thorn in the side for the Right-wing. So it is no wonder that in the 11 October, 2026 issue of the RSS mouthpiece, 'Organiser', the familiar trick of attacking communists has once again been adopted to falsify history and to push its communal agenda forward.

In the editorial of this weekly, while praising Ashok Singhal on his birth centenary, it has been said that "On the intellectual front, Communist-Islamic conspiracies were the biggest obstacle in Ram Temple reconstruction." In an attempt to defend what cannot be defended, RSS wants to defame those who questioned its historical claims, challenged its communal mobilization and defended the secular foundation of the Indian Republic.

This gossip is an attempt to replace historical evidence with allegations and logic with communal prejudice. Communists have always been saying that they are not against building a temple. We objected to demolishing a mosque to build a temple. We still say that the movement to build a temple at the Babri Masjid site in Ayodhya was more a product of the communal politics of RSS/BJP, which they wanted to take advantage of, than of religious sentiments. There is a world of difference between respecting religious sentiments and supporting a political project of making a religious symbol a means of dominance of majority people. Researchers who have developed Indian history as a modern social science on the basis of scientific evidence, examined the claims related to Babri Masjid site on the basis of evidence and raised questions on those claims, which did not stand anywhere in investigation. Calling such research a conspiracy means saying that historical research is correct only when it validates the RSS viewpoint. It is important to mention that the Supreme Court in its judgment in November 2019 in the Ayodhya ownership case, while giving the disputed site for building a temple, also called the demolition of Babri Masjid on 6 December 1992 a violation of law.

The attempt to show communists as collaborators of Muslim fundamentalists collapses when its real political record comes to light. It is an established fact that communists have always opposed all kinds of



religious fundamentalism. Apart from majority communalism, communists have strongly opposed both Muslim fundamentalism and Khalistani separatism. More than 200 workers and supporters of the Communist Party have been martyred at the hands of Khalistani extremists in Punjab. Many of our comrades have been killed in Kashmir Valley due to standing against separatists.

The Communist Party never linked Sikh identity with Khalistani extremism. Its aim was generally to protect the rights of Sikhs and Punjabis, as well as to oppose those who claimed to speak on behalf of the entire community through violence. Communists also opposed the Congress government and its opportunistic handling of the Punjab crisis, which included attempts to use extremist elements for short-term political gain.

We have also faced the wrath of Muslim fundamentalists at different times. The controversy related to the Shah Bano judgment is a living example of this. In 1985, the Supreme Court had upheld the right of a divorced Muslim woman to claim maintenance under Section-125 of the Code of Criminal Procedure. The campaign of narrow-minded Muslim religious leadership against this judgment pressured the Rajiv Gandhi government to implement the Muslim Women

(Protection of Rights on Divorce) Act, 1986. Communists did not accept this argument that the interests of the Muslim community can be represented only by its narrow-minded religious leadership. We opposed the bill and faced the wrath of Muslim fundamentalists.

Similarly, opposing caste oppression, untouchability, patriarchy and religious bigotry is not hostility towards Hindus. However, RSS likes to erase this difference. By calling every criticism of Hindu communalism as pro-Muslim, it wants to save its political programme from scrutiny. Its hatred towards communists can be linked to the time of the freedom struggle. In this context, it is also important to compare the role of communists in the freedom struggle and the role of RSS. The role of communist freedom fighters in India's freedom struggle is well documented. All nine founding members of CPI(M) Polit Bureau were freedom fighters, who spent many years in British jails and later also went to jails during Congress rule. Comrade A.K. Gopalan hoisted the national flag on 15 August, 1947 in Cannanore (Kannur) Jail, where the British had kept him imprisoned. Harkishan Singh Surjeet, who was then in school, was arrested in 1932 in Hoshiarpur, Punjab for taking down the Union Jack and hoisting the Tricolour. The Cellular Jail of Andaman bears witness to the sacrifices of communists and revolutionaries.

In contrast, RSS deliberately stayed away from the freedom struggle, and instead focused on communal mobilization. Its only claim to be associated with the national movement rests on V.D. Savarkar, whose dubious record brings out the hollowness of this claim. Historian R.C. Majumdar has documented the mercy petition for release written by Savarkar from Cellular Jail on 14 November, 1913. Savarkar had promised to become "the staunchest advocate of constitutional progress and loyalty to the English Government," and said that he hated the methods of violence used earlier and will support law and constitutional methods, (Penal Settlement in Andaman, Page 211-213; Frontline, 7 April, 1995). After this, most of Savarkar's politics was against the Congress and Left-led movements rather than the British Raj. As President of Hindu Mahasabha, he ensured that in 1942 the "Quit India..."

The Great Battle of Conversion, Caste and Reservation!

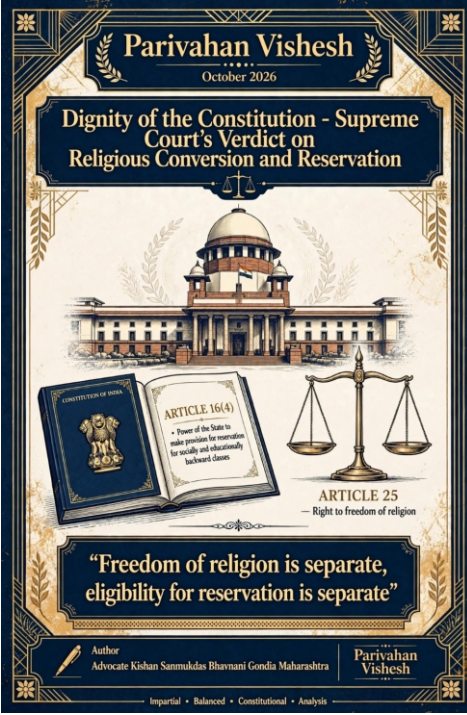
Parivahan Vishesh News

Politics of Reservation or Dignity of Constitution? — Supreme Court's historic judgment on old caste status after religious conversion

Author: Advocate Kishan Sanmukdas Bhavnani, Gondia (Maharashtra)

- Case: The Secretary to Government vs Sameer Ahmed & Ors — SLP (Civil) No. 25507/2026- Supreme Court judgment: 15 October 2026, Bench: Justice Prashant Kumar Mishra and Justice Shri Chandrashekar-Madras High Court judgment upheld: WP (MD) No. 7127 of 2022, Sameer Ahmed N vs District Collector, Tuticorin, judgment 25 June 2026, Bench: Justice G.R. Swaminathan and P.B. Balaji- Order cancelled: Tamil Nadu Government's G.O. (Ms) No. 31, dated 9 March 2024, Backward Classes, Most Backward Classes and Minorities Welfare Department- Court's observation: "Social backwardness cannot be transferred" — As soon as religion changes, backwardness of old social system does not automatically transfer to new religious system. *1. What was the root of dispute?* Sameer Ahmed (former name Paramshivam) born in Hindu family, adopted Islam in 2015, gazette notification in 2016. He sought certificate of notified backward class Muslim community Labbai in Tamil Nadu. Tahsildar rejected. Meanwhile Tamil Nadu Government on recommendation of Backward Classes Commission dated 6 February 2024 issued G.O. 31 — arrangement to give certificate to those adopting Islam from BC, MBC, Denotified community and SC in any one of seven notified BC Muslim categories of state (Ansar, Dekkani Muslim, Dudekula, Labbai, Mappila, Sheikh, Syed). Government's argument was that should not be deprived of benefits already getting before religious conversion. High Court said — Executive cannot nullify binding judicial decision by government order. *2. Test of Article 16(4)* Article 16 of Constitution is of equality of opportunity in public employment. Clause (4) allows state reservation in favour of those backward classes which are not adequately represented in services. Supreme Court said: "A person who converts from the

Hindu social order to a non-Hindu social order cannot claim affirmative action under Article 16(4) merely on the basis of social backwardness associated with his pre-conversion status. Backwardness suffered in the antecedent social order cannot by itself be carried forward so as to confer upon him the status of a backward class in the religion to which he has converted." Its meaning is not that in Article 16(4) there is a direct sentence that every reservation ends as soon as religion changes. Court's conclusion is specifically linked to claim of automatic entry into new notified Muslim category on basis of old status. *3. Constitution (Scheduled Castes) Order, 1950* Under Para 3 of Order, Scheduled Caste status is given to followers of Hindu, Sikh and Buddhist religions on prescribed conditions. Supreme Court mentioned this arrangement. But SC status and OBC status are different legal categories. Tamil Nadu's present dispute was mainly linked to BC (Muslim) certificate. Considering both as one will not be correct. *4. Earlier judgments — Background* - G. Michael vs S. Venkateswaran (1951), Madras High Court: Status of person adopting Islam from Hindu in Muslim society is not decided only by old caste. Court said — "He is only a Muslim and that's all there is to it." - Soosai vs Union of India (1985): On SC status of person adopting Christian religion, evidence and constitutional arrangement was examined. - State of T.N. vs State of Kerala (2014), P. Sambamurthy vs State of A.P. (1987): Executive cannot overturn judicial decision by order — principle of separation of powers. - Justice K.G. Balakrishnan Commission: Wider question of giving SC status to converted Dalits is still under consideration, present judgment is not its final conclusion. *5. Message for other states* This judgment can be cited across country on community certificate and reservation eligibility. But its meaning is not that reservation of validly listed Muslim/Christian backward class community in any state will automatically end. If a community is in valid list of state and person fulfills eligibility conditions, then situation will be different. In Tamil Nadu there is 3.5% sub-quota for BC Muslims — Court did not abolish that structure, only held artificial entry route as



unconstitutional. *6. Social justice vs Legal eligibility* Argument of one justice: Deprivation does not end by changing religion. Other side: Legal identity and conditions of notified community are necessary for reservation. Supreme Court did not consider welfare objective as sufficient basis of constitutional validity. Objective may be good, but process should be within law. *Conclusion:* The judgment of 15 October 2026 sees freedom of religious conversion (Article 25) and eligibility of reservation as separate questions. Changing religion is freedom, getting reservation is question of legal eligibility. In coming time this decision will open new layer of debate for Parliament, State Assemblies, Backward Classes Commissions and community certificate system. "Constitutional dignity — Supreme Court's decision on conversion and reservation

Nav Shri Keshav Ramlila Committee

Parivahan Vishesh News

On the fifth day of Ramlila, people thoroughly enjoyed the staging of Kevat Samvad, Dasharath Maran and Chitrakoot Milap

New Delhi: In front of Japanese Park, Sector 11, Rohini, in the capital Delhi, with the invocation of Lord Ganesha, on the fifth day of the ten-day long Nav Shri Keshav Ramlila Committee, people thoroughly enjoyed the staging of Kevat Samvad, Dasharath Maran and Chitrakoot Milap. The audience became emotional after watching this emotional Leela. The audience stood at their places and boosted the morale of these artists with loud applause. On stage, the audience was overwhelmed to see the scenes of forest, mountains, rivers etc. during the staging through 3D animation on a huge 120 feet LED screen. On this occasion, Chairman of Nav Shri Keshav Ramlila Committee, Pushpendra Rastogi told that when Kevat washes the feet of God, after washing the feet he makes Shri Ram Lakshman, Sita sit in the boat. Kevat ferries Shri Ram-Lakshman, Sita across the Ganga. Lord Shri Ram gives ferry fare in the boat. Kevat

does not take the fare. He says that O Lord, when I come to your door, then make me cross the ocean of existence. After crossing Ganga, Shri Ram Lakshman and Mother Sita went to Chitrakoot and camped there. There they start living by building a hut. He told that this time Leela is being staged on a three-storey grand stage on Tridev theme. On this occasion, the inspiration source of the institution and Mayor of Delhi Pravesh Wahi, Chairman Pushpendra Rastogi, President Jai Kishan Bansal, Additional Chairman Sanjay Kumar Gupta, General Secretary Krishna Jindal, Treasurer Dinesh Sarraf, Leela General Secretary Hari Kishan Mittal, Office General Secretary Purushottam Lal Singhal including many dignitaries were present. This is the 30th year of the grand program organized by the institution. Here tight security arrangements have also been made. Security arrangements are there under the leadership of Delhi Police jawans along with private volunteers, CCTV cameras, hand metal detectors. There are all kinds of swings in the fair, which have become centre of attraction for children.



Parking buses on road outside Barwala bus stand to pick up passengers will be costly — SP Siddhant Jain

Parivahan Vishesh News

Strict instructions to bus drivers: Go inside the designated bus stand and pick up passengers, if traffic is obstructed by stopping bus on road then action will be taken as per rules

Haryana/Hisar (Rajesh Saluja) Necessary steps are being continuously taken by Hisar police to maintain road safety and smooth traffic system. In this series, Superintendent of Police Hisar Shri Siddhant Jain, IPS has given strict instructions to all government and private bus drivers/conductors who park buses on the road around Barwala bus stand and make passengers sit. It has come to the notice of police that instead of going inside Barwala bus stand, some buses stop on the main road outside itself and make passengers sit. Buses remain standing on the road for a long time waiting for passengers, due to which along with traffic obstruction, situation of jam and crowd arises and possibility of road accident also remains. In Haryana Motor Vehicle Rules there are provisions regarding halting of stage carriage buses and boarding-deboarding passengers at bus stand/bus stop. According to rules, obstructing traffic by unnecessarily stopping bus on road apart from designated place is not proper. *Strict instructions of SP Hisar* "All government and private buses operating on Barwala route should go inside the designated bus stand only and make passengers sit and follow the designated procedure related to bus stand. Any situation of parking bus on main road and making passengers sit or deboard and obstructing traffic will not be tolerated. In future if any bus driver is found parking bus on road in this manner then strict action as per rules will be taken against him under traffic rules." Superintendent of Police said that stopping bus on road to make passengers sit is not a compulsion. Bus drivers should park bus only after



going to designated bus stand, so that other vehicle drivers do not face problem and traffic system remains smooth. *Clear instructions for bus drivers* - All government and private buses running on Barwala bus route should go inside the designated bus stand. - Do not collect passengers by stopping bus on main road. - Do not keep bus unnecessarily standing on road waiting for passengers. - Follow prescribed procedure/document related formalities in bus stand. - Be ready for action as per rules if activity obstructing traffic is found. *Appeal of Hisar Police* "Passengers also safe, traffic also smooth — stop bus only at designated place." Note: According to Haryana Transport Department bus stands are part of designated facilities for passengers and bus operation system and timetable of private buses is also displayed at bus stand.

Tight security arrangements at Banbhoori Dham on instructions of SP Siddhant Jain, 8 policemen deployed at every naka: SI Chandiram

Parivahan Vishesh News

Haryana/Hisar (Rajesh Saluja)

On the pious occasion of Navratri, a large number of devotees are reaching Maa Bhramari Devi Temple, Banbhoori Dham for darshan, worship and prayer of the Goddess. In view of the increasing movement of devotees, Hisar Police has tightened the security arrangements. Under the guidance and direction of SP Hisar Siddhant Jain, nakas have been put up at various places on the routes leading to and from the Dham. Duty of eight policemen has been put at each naka. Keeping in view the safety of devotees, special arrangements have been made by the police administration. Women police personnel have also been deployed in the security arrangements. Apart from this, two members of Dog Squad have been deployed separately. Special

team of police is also keeping an eye on security arrangements, so that action can be taken in time on any suspicious activity and any untoward incident can be prevented. Sub Inspector Chandiram told that as per instructions of SP Hisar Siddhant Jain, tight security arrangements have been made during Navratri fair at Banbhoori Dham. Duty of eight police employees has been put at each naka. Women police personnel are also performing their responsibility, while two members of Dog Squad are deployed separately. Along with this, special police team is also engaged in security arrangements. He told that during entire Navratri festival policemen will remain deployed continuously for 24 hours, so that safety of devotees can be ensured and any untoward incident can be prevented in time. Effort of police is that devotees can have darshan of Mata without any trouble and can do worship in safe environment.

