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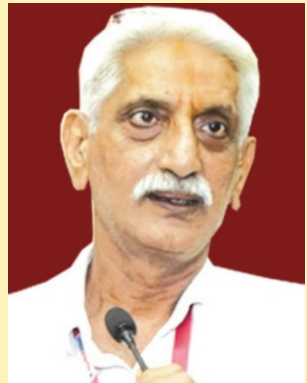
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Parivahan Vishesh - Editorial Religious - Second Maa Brahmacharini

Second Maa Brahmacharini: Goddess of penance, sacrifice and restraint - whose worship brings victory and accomplishment



Parivahan Vishesh News

Worship of Brahmacharini is done on the second day of Shardiya Navratri - Know the complete secret of story, worship method, bhog, mantra and blessings

Editor in Chief: Sanjay Kumar Bathla - Associate Editor: Pinki Kundu

Introduction - Editorial Note:

The second day of Navratri is dedicated to Devi Brahmacharini. 'Brahma' means penance and 'Charini' means one who practices. That is, the Goddess who practices penance. This form of Maa

Parvati did severe penance to obtain Lord Shiva as her husband. By her worship, the devotee attains penance, patience, restraint, renunciation and knowledge.

1. Fact - Form and Identity

- Form: Wearing white clothes, rosary in right hand, kamandalu in left hand
- Vehicle: On foot, lotus feet - symbol of purity
- Other names: Tapasvini, Tapashcharini, Aparna (because she did penance without eating even leaves)
- Chakra: Presiding deity of Swadhisthana Chakra
- Favourite colour: White, Yellow
- Favourite flower: Lotus, Jasmine, Marigold
- Favourite bhog: Sugar, mishri, white sweets, fruits

2. Fact - Story - Glory of penance

In her previous birth, Maa Parvati was born in the house of King Himalaya. On the advice of Narad Muni, she did severe penance to get Lord Shiva as her husband. For 1000 years she ate only fruits and flowers, for 100 years she slept only on the ground, for

3000 years she ate only bilva leaves, and in the end she did penance without eating anything - without even leaves, hence she was called 'Aparna'. The gods blessed her that her penance would be successful and she would get Shiva. This penance itself is the symbol of Brahmacharini.

3. Fact - Worship Method - Second Day

- Bath and resolution: Take bath in the morning, wear yellow/white clothes and take vow of fast
- Kalash Puja: First worship Kalash, Ganesha and Navagraha
- Mantra chanting: Om Devi Brahmacharinyai Namah - chant 108 times
- Dhyana mantra: Dadhana kara padmabhayam akshamala kamandalu | Devi prasidatu mayi Brahmacharinyanuttama ||
- Flower offering: Offer white lotus, jasmine flower
- Bhog: Offer mishri, sugar, white sweets and fruits
- Aarti: Perform Aarti of Maa, recite Durga Chalisa and Saptashati
- Kanya Pujan: Feeding small girls on second day is

considered auspicious

4. Fact - Benefits and Blessings

- Knowledge and wisdom: Special benefit to students - increase in intellect, concentration
- Renunciation and restraint: Fickleness of mind goes away, restraint and patience increases
- Removal of troubles: By the power of penance, sorrows, obstacles and hurdles of life go away
- Siddhi: The seeker gets the accomplishment of penance, blessing of fulfillment of wishes
- Good fortune: Increase in marriage, marital happiness and attainment of good fortune

Main Point - Editorial Conclusion:

1. Worship of Brahmacharini means - to engage your mind in penance and restraint.
2. White colour is symbol of renunciation and purity - Maa in white clothes gives message of penance.
3. In today's material age, the message of Brahmacharini is most relevant - patience, restraint and hard work is the

path to success.

4. In worship, feeling is more important than bhog - Maa becomes pleased with faith and devotion.

Editorial Box:

"The devotee who worships Maa Brahmacharini with faith, gets the boon of penance, sacrifice and victory. Mother's grace is the greatest strength of life."

Footer -Transport Vishesh News Limited | Parivahan Vishesh Newspaper Daily | Temple of Liberalization and Welfare Allied Trust (Registered) | On behalf of the main joint management board of Transport Operators and Labour Welfare Association (Registered), heartiest greetings to all of you on Shardiya Navratri."

May Mother's incomparable affection and grace remain on everyone, this is our wish."

Sanjay Kumar Bathla - Editor in Chief | Pinki Kundu - Associate Editor | Parivahan Vishesh Newspaper RNI DELHIN/2023/86499



Parivahan Vishesh Editorial - Sewak Park PIL

Parivahan Vishesh News

Residents were forced to stay awake till 2-3 AM for water, MCD and Delhi Jal Board directed to reply in 2 weeks - next hearing on 2nd December 2026

Presenter Pinki Kundu Social Consultant

What is the matter?- Area: Sewak Park, Dwarka Mor, South-West Delhi - 110059-Issue: Related to basic civic amenities - garbage collection, cleanliness and drinking water supply-Petitioner: Gaurav Gupta-Advocates: Animesh Shukla (Practicing in Supreme Court and various High Courts, Enrollment No. UP-00001-2025) and Senior Associate Ms. Aarati Sah

Complaint of residents:

1. Alleged failure in discharge of responsibilities related to garbage collection and cleanliness by MCD.
2. Drinking water not being provided by Delhi Jal Board (DJB) regularly and at scheduled time.
3. Residents have to stay awake till around 2-3 AM at night waiting for water supply to start to get drinking water. Water supply is not available during daytime.
4. DJB is not even following its own officially published water supply time-table.

High Court's order - 07.10.2026: Case: W.P.(C) 14855/2026 & CM APPL. 69590/2026, CNR No. DLHC010484262026-Bench: Hon'ble Acting

Chief Justice Nitin Vasudev Sambre (ACJ) and Hon'ble Justice Arun Bhardwaj- Interim order (Para 9-10): Direction to Respondent No. 1, 2 and 3 (MCD, DJB etc.) - inform about steps taken to resolve petitioner's complaints.- Time limit: The said decision/information be made available to the petitioner within 2 weeks and a copy of the same be placed on record of the court before next hearing.- Counter Affidavit: Direction to respondents to file counter affidavit in 4 weeks and rejoinder thereafter in 2 weeks.- Next hearing: 02 December 2026

Special fact: Advocate Animesh Shukla, while being present in Calcutta

Sewak Park, Dwarka Mor - Clean Road

Waste Collection Service - Regular Cleaning

MCD and Delhi Jal Board to reply in 2 weeks

Petitioner: Gaurav Gupta

Advocates: Animesh Shukla and Aarati Sah

Main Points

- Ensure clean drinking water supply to Sewak Park
- Directions to improve cleanliness system
- Interim relief on Public Interest Litigation

Sanjay Kumar Bathla - Editor in Chief | Parivahan Vishesh Newspaper | RNI DELHIN/2023/86499

High Court at that time, presented his arguments before Delhi High Court through video conferencing in this hearing.

Editorial conclusion: Water, cleanliness and waste management are not

just services, they are fundamental rights of citizens. The interim order of High Court on the very first day is proof that Public Interest Litigation can change public life. Now the eyes are on the reply of MCD and DJB.

Footer:
Sanjay Kumar Bathla - Editor in Chief | Parivahan Vishesh Newspaper | RNI DELHIN/2023/86499

Big Order of Delhi High Court - Sewak Park Will Get Water and Cleanliness

• Effective Interim Order on PIL on First Day Itself •

Delhi High Court Building

Ensuring Clean Drinking Water Supply

Waste Collection and Cleaning System

Sewak Park, Dwarka Mor - Clean Road

Main Points of High Court's Interim Order

- Direction to MCD and Delhi Jal Board to file reply in 2 weeks
- Next hearing scheduled: 2 December 2026
- Petitioner: Gaurav Gupta
- Advocates: Animesh Shukla and Aarati Sah

Case: Public Interest Litigation regarding water supply and cleanliness in Sewak Park area

Delhi High Court, taking prompt cognizance of the PIL filed over the lack of clean water availability and waste management in Sewak Park, Dwarka Mor area, has directed MCD and Delhi Jal Board to submit a status report within two weeks. The Court stated that ensuring citizens' right to health and cleanliness is the primary responsibility of the administration.

Sanjay Kumar Bathla - Editor in Chief | Parivahan Vishesh Newspaper | RNI DELHIN/2023/86499

*This news is based on the PIL's interim order. For more details visit our website www.parivahanvishesh.com

Parivahan Vishesh - Editorial - Women's safety is the biggest safety

No place for unauthorized buses - Enforcement wing of every state should conduct intensive checking for public safety

GPS Tracking Mandatory

CCTV Camera 24x7 Monitoring

Women's Safety is the Biggest Safety

Intensive Checking Necessary in Every State

Public service will run only as per Motor Vehicles Act, Judicial Orders and Gazetted Notifications

Women Safety Shield

Main Points - Mandatory Provisions for Women Safety

- MV Act 1988 - Section 66: Strict compliance of permit conditions mandatory
- Section 56: Fitness certificate of bus mandatory every 6 months
- Section 86-86A: Permit suspension/cancellation on violation of safety rules

AIS-119: CCTV, GPS and Panic Button mandatory in all public service vehicles

Women passenger safety norms as per Delhi High Court and Supreme Court orders

Emergency Service

Emergency Number: 112

Women Helpline: 1091 | Child Helpline: 1098

Sanjay Kumar Bathla - Editor in Chief | Parivahan Vishesh Newspaper | RNI DELHIN/2023/86499

Passenger Assistance: Immediately inform nearest transport office or police • Safe Journey, Safe Women

Parivahan Vishesh News

Women's safety is the biggest safety - Operation Kavach is not just a campaign, it should be a permanent system

Public service should run on roads only as per Motor Vehicles Act, judicial orders, gazetted notifications and orders of state governments

Presenter Pinki Kundu Social

Consultant
*1. Editorial introduction - Why did we have to write? Incidents with girl students and women passengers in Gautam Buddha Nagar and Delhi have once again raised the question - *Is the bus

running on the road really safe? Does it have a valid permit? - Is GPS, CCTV and panic button installed in it and is it connected to 112 or not? - Has police verification of driver-conductor been done? Operation Kavach' and 'Operation Kavach 2.0' started on the directions of Uttar Pradesh Government is the administrative answer to this question, but this answer will be meaningful only when it becomes a continuous system running in all states, not just a campaign after an incident.*2. Legal basis - Motor Vehicles Act, 1988 (Amended 2019)*- *Section 66 - Compulsory permit:- Operation of any stage carriage / contract carriage bus without permit is illegal. Violation of permit conditions is an offence.- *Section 56 - Fitness certificate:- Fitness certificate of passenger bus is mandatory every 6 months. Operation of bus without fitness is prohibited.- *Section 86 and 86A - Suspension / Cancellation of permit:- *If vehicle owner violates safety conditions, State Transport Authority can suspend or cancel permit.- *Section 112-113 - Speed limit and passenger load:-*

Provision for challan and seizure for overloading and speeding.- *Section 207 - Seizure of vehicle:- Enforcement officer can seize vehicle operating against rules on the spot.- *Central Motor Vehicles Rules, 1989 - Rule 125H:- VLT (GPS), panic button and CCTV / AIS-140 standard is mandatory in public service vehicles.*3. Gazetted notifications and guidelines:- *AIS-119 and AIS-140:- *National standard for bus body, seats, emergency exit, fire extinguisher, GPS tracking, panic button. Bus failing inspection under AIS-119 cannot get fitness.- *Notification of Government of India, Ministry of Road Transport and Highways:- *VLT (Vehicle Location Tracking Device), panic button and camera mandatory in all public service vehicles. On pressing panic button, message will go to 112 Emergency Response System.- *Orders of state governments:- *Most states including Uttar Pradesh, Delhi, Haryana, Rajasthan have issued special orders for women safety - it is mandatory to display women helpline number, driver photo-name, route detail and emergency

number 112 in bus.- *Orders of Transport Department:- *No permission to drive bus without police verification of driver/conductor, special checking for private buses during night operation, separate standard for school buses - Haryana / Delhi school bus rules.*4. Judicial orders - Guidance of courts:- *Supreme Court - Mukesh Kumar vs State of Haryana and others (road safety matter):- *Supreme Court has linked road safety to right to life under Article 21 of citizens and given directions to states for strict enforcement.- *Delhi High Court:- *Directions to make CCTV, GPS and panic button mandatory in buses, support for seizure and punishment for bus operation without valid documents.- *Monitoring by Uttar Pradesh Government and High Court:- *After Gautam Buddha Nagar incident, government directed all districts to take immediate action against unauthorized buses.- *For women safety, National Crime Records Bureau and Nirbhaya Fund:- *Provision of fund for safety devices in buses under Nirbhaya scheme.*5. Fact - What did we

learn from Operation Kavach?*- In Gautam Buddha Nagar campaign: 5 enforcement teams (3 ARTO + 2 PTO) - checking at Pari Chowk, Mahamaya Flyover, Sector-37, Surajpur.- Irregularities found: Without permit, pending tax, illegal goods transportation, without fitness, without GPS/CCTV.- Need for intensive checking: Random checking at least 2 times a week in every district, special checking of buses after 10 PM at night, feedback from women passengers.*6. Main point - Editorial demand - 10-point agenda for all states.*1. No bus without permit: Route, permit number, owner name and phone number mandatory on every bus.2. Fitness: Bus failing fitness to be seized on the spot.3. GPS + Panic Button + CCTV: Mandatory as per AIS-140, without this no renewal of permit and it is mandatory to be linked with 112 by department.4. Driver verification: No driver to be appointed without police verification, medical and driving license check.5. Night safety: Additional checking for safety of women passengers from 10 PM to 6 AM.6. Regular enforcement: Not

campaign, system - random checking every week and quarterly audit.7. Citizen complaint: Immediate action on complaints on 112 and 1091 (women helpline).8. School buses: Special standard for school buses - speed control, attendant, first aid.9. Digital tracking: Dashboard of every bus should be connected to RTO/control room.10. Punishment: Suspension/cancellation of permit under Section 86-86A of Motor Vehicles Act and seizure under Section 207 for violator of safety rules.*Editorial conclusion:-*The meaning of Operation Kavach is not only to seize buses, but to instill confidence in public, especially women, that they are safe while boarding a bus. Until enforcement wing of every state conducts regular intensive checking as per rules-acts and guidelines, guarantee of safety will remain incomplete. Women's safety is the biggest safety - this is not just a slogan, it is constitutional duty of governments.*Emergency service: Emergency 112 | Women Helpline 1091 | Child Helpline 1098*

Given the continuous support and cooperation that Parivahan Vishesh Newspaper has received from all of you over the past three years, and considering its growing role in amplifying your voice day by day, the management of Parivahan Vishesh Newspaper and Transport Vishesh News Limited have decided to launch the public's own channel, 'Parivahan Vishesh News Doordarshan,' from the month of October. The objective of this initiative is to deliver public interest news, public welfare information, public awareness, and important updates more rapidly and effectively to the Government of India, various State Governments, and all political organizations before anyone else.

Get Ready — We're Coming Soon!

PARIVAHAN VISHESH NEWS DOORDARSHAN

Great News! Now your voice will resonate across the entire world. After 3 successful years of the Parivahan Vishesh Newspaper—now, a new revolution!

We hope that just as you have supported and contributed to taking "Parivahan Vishesh Newspaper" to great heights in today's era, in the same way, you will continue to support "Parivahan Vishesh News Doordarshan," which is being launched to become the voice of the people, and help us make it the world's largest news.



Sanjay Bathla
Editor in chief



Parull Bhatnagar
(Astro-Numero-Vastu Expert)

Vastu Special

Balance | Prosperity | Happiness | Peace | Positive Energy

→ Right Direction, Right Vastu, Better Life →

THE 8 DIRECTIONS OF YOUR HEALTH

Corrected Directional Elements • Vata-Pitta-Kapha Correlation

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Parivahan Vishesh News

For our health journey, West begins with one clear elemental identity:

WEST = Space

And the doshic bridge is equally important: Space is one half of Vata; Air is its partner.

Once we understand that, the health story becomes far more logical.

FROM ELEMENT TO DOSHA
Vata is Air + Space. It governs movement, mobility, circulation and functional flow. Pitta is Fire + Water. It governs heat, digestion and transformation while Water regulates and carries that Fire.

Kapha is Water + Earth. It governs cohesion, nourishment, stability, lubrication and accumulation.

A disturbance therefore does not mean that an element is simply “bad”. It may be excessive, deficient, blocked, overheated, weighed down or unable to perform its natural role.

That distinction changes everything.

WHAT MIGHT WE SEE WHEN WEST IS DISTURBED?
In the traditional Medical Vastu framework used for this series, disturbances in this directional band may be reflected through a range of physical or mental tendencies. To name a few: respiratory tendencies such as asthma, sore throat, throat swelling, dry cough or breathing difficulty, together with bowel/elimination patterns such as mucus, loose motion, constipation, piles, fissure/fistula and intestinal malfunction in the relevant fine zones.

Please read the words “may be reflected” carefully. These are possible traditional correlations, not a prediction that every person living with a defect will develop these conditions.

The exact manifestation depends upon three things: WHAT is disturbed in the property, WHICH elemental/doshic quality that creates, and WHO in the family is susceptible according to the Astro chart.

WHY THE SAME DIRECTION CAN PRODUCE DIFFERENT STORIES
Consider this: too little usable Space can compress movement and elimination; excessive Space can disperse Vata; cooling, heat, waste-water and room use alter the expression differently.

Each property condition changes the element differently.

A CUT means deficiency.
An EXTENSION means exaggeration.
HEAVY STORAGE adds Earth and Kapha-like holding.
WATER adds fluidity, but accumulated Water also means retention.
FIRE adds Pitta-like heat.
ELECTRICAL EQUIPMENT adds active/fire-like stimulation.
A TOILET or SEPTIC function introduces Water together with waste and elimination.
A PIT creates depression.

Excessive HEIGHT or WEIGHT changes containment.

So two defects in West need not produce the same health expression.

HIGH AND LOW DOSHA MATTER

This is where Vata-Pitta-Kapha makes the article much more useful.

High Vata may traditionally look like restlessness, irregularity, fear, dryness or excessive movement. Low or obstructed Vata may appear as sluggish or blocked functional movement.

High Pitta may look like heat, burning, irritation or excessive transformation. Low Pitta may indicate weak transformation or sluggish digestion.

High Kapha may look like heaviness, mucus, swelling, retention or accumulation. Low Kapha may mean insufficient stability, nourishment or lubrication.

Therefore, before applying a remedy, we must know whether we are dealing with HIGH, LOW or BLOCKED expression.

A READER'S EXAMPLE
Imagine that a resident already has a medically diagnosed concern belonging to the broad group we just discussed. Instead of announcing, “Your West is responsible,” I would first ask what kind of expression the body is showing.

Is it heat or coldness?
Accumulation or deficiency?
Excessive movement or obstruction?
Dryness or fluid retention?
Irritation or sluggishness?

Then I would read the Astro chart.

If the chart shows susceptibility to the same element or doshic imbalance, I would examine the exact fine zone of West and its current use.

If all three layers—BODY, ASTRO CHART and PROPERTY—repeat the same elemental language, the correlation becomes worth addressing.

If they do not, we should not force a Vastu explanation.

TURN THE PROCESS AROUND

We can also begin with the house.

Suppose I find a major disturbance in West. I may ask whether anyone in the family has experienced the types of tendencies associated with this band, and whether those concerns appeared or intensified after a renovation or change of use.
Was a tank added?
Was the zone cut or extended?
Did a bedroom become a store?
Was machinery installed?
Was a toilet shifted?
Was a roof raised?
Did heavy clutter accumulate?

The timeline can be revealing. But even a matching timeline is a clue—not proof of medical causation.

TRY THIS WITH YOUR OWN HOME
Locate West accurately.

Now resist the temptation to label it good or bad.

Instead ask:

What is its primary element? Space.
What have I added to it?
Have I increased that element too much?
Have I suppressed it?
Have I introduced its opposite?
Have I burdened it with Earth?
Have I overheated it with Fire?

Have I blocked movement?
Have I removed necessary Space?
Is Water flowing—or merely accumulating?

Then look at the people living there.

Who spends the most time in that area?
Who is actually showing a related pattern?
Does that person's Astro chart repeat the same elemental vulnerability?

This is the personalised layer that generic Vastu misses.

THE BIGGER HEALTH LESSON
The purpose of Medical Astro-Vastu is not to frighten you by attaching diseases to compass directions. It is to understand balance.

The body needs Air—but not uncontrolled movement.

It needs Space—but not excessive dispersal. It needs Fire—but not burning. It needs Water—but not uncontrolled retention. It needs Earth—but not stagnation.

The same five elements are being studied in the property.

That is why West should never be interpreted through one isolated object or one memorised symptom. The direction's element, the doshic combination, the exact micro-zone, the person's Astro chart and the real medical picture all need to be correlated.

CORRECTION COMES LAST
Only after analysis should correction begin.

Sometimes it is practical: decluttering, repairing leakage, reducing excessive heat or cooling, improving ventilation, relocating inappropriate storage or machinery, or correcting room use.

Sometimes a cut, extension, pit, height difference or structural feature requires more specialised Vastu assessment.

And sometimes the property does not show a meaningful correlation at all.

That possibility must remain open.

Most importantly, Vastu does not replace medical care. If you have persistent or serious symptoms, consult an appropriate qualified healthcare professional. Medical Astro-Vastu can be used as a traditional environmental lens alongside—not instead of—medical diagnosis and treatment.

Before leaving West, ask yourself:

“Is the Space element here balanced enough to perform its natural role?”

Because once you understand the element, the dosha becomes easier to understand.

And once you understand the dosha, the connection between BODY, ASTRO CHART and PROPERTY becomes far more meaningful.

Our journey through the Medical Vastu Series continues! After exploring the West, wenow turn towards the North-West direction—its element, again Space, and its fascinating correlation with Vata, Pitta & Kapha. How can the energies of the South influence our health and well being?

Discover these connections in our upcoming article next Monday...

For any queries related to the series, feel free to DM/WhatsApp me at 8750075550.

Ramlila Begins in Chirag Delhi, Grand Celebrations to Continue Until October 20

Parivahan Vishesh News

Swatantra Singh Bhullar | New Delhi

The ninth edition of Shri Dharmik Ramlila, South Delhi (Registered), began on October 11, bringing the message of devotion to Lord Shri Ram and Indian culture to South Delhi. The grand event is being held at Millennium Park, Dussehra Ground, BRT Corridor, Chirag Delhi, and will continue until October 20. Ramlila performances will take place daily from 7:30 PM to midnight. This year, the theme of the event is “Viksit Bharat” (Developed India). Alongside the Ramlila, preparations are also underway for a grand fair and an elaborate Dussehra celebration. Rakesh Gulia, Chief Patron of the organising committee, has appealed to residents of the area to attend the Ramlila with their families. He said that this is the area's own Ramlila and that greater public participation would bring renewed energy to the event. The committee aims to convey the life, ideals, and principles of Lord Shri Ram to people from all walks of life while preserving religious traditions and helping the younger generation connect with Indian culture.

The Ramlila has the guidance and support of Bansuri Swaraj, Member of

सुस्नेह निमन्त्रण

VIKSIT BHARAT

को समर्पित

श्री धार्मिक रामलीला दक्षिण दिल्ली (रजि.) के तत्वावधान में

रामलीला

मधन एवं

विशाल मेला स्वभय दशहरा

दिनांक 11 अक्टूबर से 20 अक्टूबर 2026 रात्रि 7.30 से 12 बजे तक

546, हनुमान मन्दिर रोड, चिराग दिल्ली-110017

Contact Nos. 9953664555, 9811950153, 9311111436, 9312214931, 9968434740

रमलेश गुलिया
मुख्य संरक्षक

सुश्री बंसुरी स्वरज
समानवीय संरक्षक

मिलेनियम पार्क, दशहरा ग्राउण्ड, वी.आर.टी. कोरीडोर, चिराग दिल्ली, नई दिल्ली-17

बाहन पार्किंग चिराग दिल्ली पार्किंग एवं एन.एन.टी. मार्किट रोड सराय-2

Parliament from South Delhi. This year, the committee has also planned to expand the scale of the fair and Dussehra celebrations alongside the stage performances, giving families an opportunity to participate in religious and cultural activities at a single venue.

For the convenience of visitors, parking

facilities will be available at Chirag Delhi Parking and the LSC Market in Sheikh Sarai-II. The organising committee has appealed to residents and devotees of Lord Ram to attend in large numbers, enjoy the Ramlila, and embrace the ideals of Maryada Purushottam Shri Ram, the embodiment of righteousness and exemplary conduct.

UNLOCK YOUR DAY
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Parivahan Vishesh News

MONEY & RELATIONSHIP PREDICTION

Know Your Day • Protect Your Money • Strengthen Your Relationships

Parivahan Vishesh News

12 OCTOBER 2026 | Day vibration: 5 — Change, adaptability, communication, movement and opportunity

Moolank 1

Money & Career: Day 5 brings movement and change to your leadership energy. A fresh opportunity can appear quickly; take initiative, but keep enough flexibility to adjust your plan.
Relationship: You may want things your way while the day seeks freedom and variety. Give the other person space and keep the conversation lively rather than controlling.
Precaution: Avoid impulsive financial decisions, impatience and reacting to sudden changes.
Make Your Day Better: Take one calculated new step and remain open to a better alternative.

Moolank 2

Money & Career: The fast pace of Day 5 may feel unsettled to your sensitive nature. Collaborations can work well if expectations, payments and responsibilities are clearly discussed.
Relationship: Mixed signals can affect you more today. Ask directly instead of assuming, and allow some spontaneity without questioning every change.
Precaution: Avoid emotional spending, indecision and reading too much into delayed responses.
Make Your Day Better: Stay adaptable while keeping one clear financial and emotional boundary.

Moolank 3

Money & Career: Communication, creativity and Day 5's versatility make this a strong combination for marketing, networking, presentations and new contacts. Focus so that good ideas become useful results.
Relationship: Fun and conversation are highlighted. Enjoy the lighter energy, but do not use humour to avoid a serious subject that genuinely needs attention.
Precaution: Avoid scattered effort, exaggerated promises and unnecessary social spending.
Make Your Day Better: Choose your best idea, communicate it clearly and follow through.

Moolank 4

Money & Career: Day 5 may disrupt your preference for order, but it can reveal a smarter method. Be willing to modify a plan if the facts show that change will improve efficiency or income.
Relationship: Routine may need a little freshness today. A small change of plan can improve connection if you do not treat it as a loss of control.
Precaution: Avoid rigidity, frustration over delays and refusing useful change.
Make Your Day Better: Keep your foundation strong but change one outdated method

Moolank 5

Money & Career: Your Moolank 5 strongly resonates with Day 5, increasing speed, communication, networking and opportunity. Excellent for movement, but double-check deals before committing money.
Relationship: Charm and excitement are high, yet consistency becomes important. Enjoy spontaneity without creating confusion about your intentions.
Precaution: Avoid impulsive purchases, risky speculation, overbooking yourself and casual promises.
Make Your Day Better: Use the momentum for one meaningful opportunity instead of chasing everything.

Moolank 6

Money & Career: Day 5 encourages flexibility around family, clients and finances. A new approach can solve an old practical issue, especially if you balance care with sensible limits.
Relationship: You may want closeness while the day asks for more breathing room. Give affection without becoming possessive or overly responsible for everyone.
Precaution: Avoid comfort spending, interference and expecting others to follow your preferred plan.
Make Your Day Better: Introduce one refreshing change while protecting your priorities.

Moolank 7

Money & Career: Unexpected information or a new idea may shift your thinking. Research before acting, but do not withdraw so deeply that an opportunity passes unnoticed.
Relationship: You may need quiet while others seek interaction. Explain your need for space rather than disappearing or becoming difficult to read.
Precaution: Avoid over-analysis, suspicion and sudden decisions made only to escape pressure.
Make Your Day Better: Observe carefully, then act on one verified insight.

Moolank 8

Money & Career: Day 5 can bring fast-moving business or financial situations. Your strategic strength helps, but avoid trying to control every variable; negotiate and adapt where necessary.
Relationship: A rigid or authoritative approach can create resistance today. Flexibility and humour may resolve more than pressure.
Precaution: Avoid risky expansion, power struggles and decisions driven by urgency.
Make Your Day Better: Protect the long-term goal while remaining flexible about the route.

Moolank 9

Money & Career: Day 5 encourages movement after closure. A new contact, journey or change of strategy can open possibilities, but avoid giving money or resources purely from emotion.
Relationship: The day can help you move beyond an old emotional pattern. Be open to a new experience without carrying past disappointment into it.
Precaution: Avoid impulsive generosity, emotional reactions and abruptly cutting off communication.
Make Your Day Better: Release one outdated attachment and explore one constructive new direction.

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If you chant the Siddha Mantras of Maa Durga, your wishes will be fulfilled...

Parivahan Vishesh News

Pandit Yogesh Pournarik (Astrologer)

Parivahan Vishesh Newspaper Daily

In Shri Markandeya Purana, under Devi Mahatmyam and Durga Saptashati, the Siddha Mantras of the Goddess are described. By chanting these Siddha Mantras during Navratri, the four Punarthas i.e. Dhama, Artha, Kama and Moksha are attained and Mother quickly becomes pleased and fulfills the wishes of devotees. The mantras are as follows:

For all types of welfare -Sarovamangala-mangalye Shive sarvartha-sadhike |
Sharanye tryambake Gauri Narayani namo'stu te ||

For attaining strength - Srishti-sthiti-vinashanam shakti-bhute sanatani |
Gunashraye gunamayee Narayani namo'stu te ||

Translation: O eternal one, who is the power behind creation, sustenance and destruction, who is the abode of virtues and full of virtues, O Narayani, salutations to you.

For attaining happiness - Pranatanam prasida tvam Devi vishvarti-harini |
Trailokya-vasinam-idye lokanam varada bhava ||

Translation: O Goddess who removes the afflictions of the world, be pleased with those who bow to you. O Goddess worshipped by the inhabitants of the three worlds, be the giver of boons to the worlds.

For getting protection - Shulena pahi no Devi pahi khadgena chambhike |
Ghanta-svanena nah pahi chapajya-nihsvanena cha ||

Translation: O Devi, protect us with your trident, O Ambika, protect us with your sword, protect us with the sound of your bell and with the twang of your bowstring.
To know success-failure in dreams - Durge Devi namastubhyam sarva-kamartha-sadhike |
Mama siddhim-assiddhim va svapne sarvam pradارشaya ||

Translation: O Goddess Durga, salutations to you, O accomplicher of all desires and objectives, show me in my dream everything - whether success or failure for me.

For destruction of sins and attainment of devotion - Natebhyah sarvada bhaktiya Chandike duritapah |
Rupam dehi jayam dehi yasho dehi dvisho jahi ||

Translation: O Chandika, remover of sins, who is always worshipped with devotion by those who bow to you, give me form (beauty), give me victory, give me fame and destroy my enemies.

For getting a virtuous wife - Patnīm manoramam dehi manovrittanasarinīm |
Tarineem durga-samsara-sagarasya kulodbhavam ||

Translation: Give me a wife who is charming, who follows my



mental inclinations, who is a deliverer from this ocean of difficult worldly existence and who is born in a noble family.

For destruction of diseases - Rogan-asheshan-apahamsi tushta rushta tu kaman sakalan-abhishtan |
Tvam-ashritanam na vipan-naranam tvam-ashrita hy-ashrayatam prayanti ||

Translation: When pleased you destroy all diseases, but when displeased you frustrate all desired wishes. No calamity befalls those who have taken refuge in you, and those who have taken refuge in you yourselves become refuge for others.

For removal of poverty, sorrow etc. - Durge smrita harasi bhitim-ashesha-jantoh |
Svasthaih smrita matim-ativa shubham dadasi |
Daridrya-dukhha-bhaya-harini ka tvadanaya Sarvopakara-karanaya sada-arsha-chitta ||

Translation: O Durga, remembered, you remove the fear of all beings; remembered by the healthy, you give exceedingly auspicious intellect. O remover of poverty, sorrow and fear, who other than you is there whose heart is always tender for doing good to all?

For health and good fortune - Dehi saubhagyam-arogyam dehi me paramam sukham |
Rupam dehi jayam dehi yasho dehi dvisho jahi ||

Translation: Give me good fortune and health, give me supreme happiness. Give me form, give me victory, give me fame and destroy my enemies.

For destruction of calamity and attainment of auspiciousness - Karotu sa nah shubha-hetur-ishvari shubhani bhadran-yabhihantu chapadah |

Translation: May that Ishwari who is the cause of auspiciousness do auspicious and welfare for us and destroy our calamities.

For removal of fear - Sarva-svarupe sarveshe sarva-shakti-samanvite |
Bhayebyhas-trahi no Devi Durge Devi namo'stu te ||

Translation: O Goddess, who is of the form of all, O ruler of all, endowed with all powers, protect us from fears, O Devi Durga, salutations to you.



Weekly
Numerology



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Parivahan Vishesh News

Pisces is the twelfth and final sign of the zodiac. Its span is considered to be from 330° to 360°. (The lord of Pisces is Devaguru Brihaspati, and its element is Water. Pisces is a Dual-Nature sign. In traditional Vedic astrology, it is considered a feminine sign, an even sign, a Water sign, a gentle-natured sign, and an Ubhayodaya sign. Its symbol is two fish moving in opposite directions. Pisces is associated with the feet of the Kalapurusha. Being the final sign of the zodiac, it is particularly connected with themes such as completion, endings, renunciation, compassion, introversion, spirituality, and Moksha.Pisces Element: Water Element:The element of Pisces is Water. In Vedic astrology, the Water element is associated with emotions, sensitivity, receptivity, nourishment, compassion, imagination, intuition, and inner experience. Water can take the shape of the vessel in which it is placed. It can flow, remain calm in depth, and also assume an extremely powerful form when required. Similarly, the Water nature of Pisces should not be understood merely as emotionality. It symbolically indicates the ability to feel circumstances, understand the experiences of others, perceive subtle emotional signals, and reflect upon aspects of life that may be difficult to understand through logic alone.Cancer, Scorpio, and Pisces are all Water signs, but their expressions are different. The Water of Cancer relates to nourishment, family, security, and motherhood. The Water of Scorpio relates to depth, mystery, transformation, and hidden forces. The Water of Pisces is connected with universal compassion, imagination, sensitivity, spiritual experience, and the tendency to go beyond boundaries. In this way, the Water of Pisces can become a symbol of broader human and spiritual sensitivity that extends beyond personal emotions.The greatest strength of the Water nature of Pisces may be the ability to understand the suffering of others, remain sensitive to their experiences, and avoid judging someone solely on the basis of their external behaviour. However, when this same receptivity of the Water element becomes unbalanced, it may symbolically represent excessive emotionality, taking on the problems of others, difficulty establishing boundaries, or confusion between imagination and reality. The actual results depend upon the person's complete birth chart.Pisces: A Dual-Nature Sign:Pisces is a Dual-Nature sign. Gemini, Virgo, Sagittarius, and Pisces are the four Dual-Nature signs. They are also called Ubhaya signs. Dual nature does not mean that a person will necessarily be unstable or weak in decision-making. Its fundamental meaning relates to the ability to harmonise two types of tendencies, change one's perspective according to circumstances, and understand more than one side of a situation.Movable signs have a tendency to initiate, move forward, and bring about change. Fixed signs have a tendency to remain firmly established in a particular direction and maintain it. Dual-Nature signs present a kind of coordination between these two. They symbolically indicate the ability to understand change and adapt oneself according to necessity.In Pisces, the Dual-Nature quality works together with the Water element. Therefore, the sensitivity of Pisces may not remain confined to a single emotion or viewpoint. A person may be able to sense several aspects of a situation. In a single event, the person may perceive sadness, compassion, hope, disappointment, and the possibility of transformation simultaneously. This quality may be useful in art, music, literature, counselling, service, and spiritual contemplation, provided that other planets in the birth chart also support it.The challenge of Dual-Nature qualities is that when many choices, emotions, and possibilities are present simultaneously, decision-making may take time. A person may sometimes give so much importance to the needs of others that their own priorities are pushed aside. [Therefore, an important life lesson for Pisces may be to maintain sensitivity along with discernment, imagination along with practicality, and compassion along with clear boundaries.Pisces: (An Ubhayodaya Sign:According to the common traditional classification, Pisces is considered an Ubhayodaya sign. Signs that rise head-first are called Shirodhodaya signs, while signs that rise rear-first are called Prishtodaya signs. Pisces is described separately from these two categories as Ubhayodaya, meaning that its rising is considered to be associated with both forms. This classification is found in interpretations of Brihat Jataka, Saravali, and traditional descriptions of zodiac signs.The term Ubhayodaya should not be understood solely on the basis of modern personality analysis. First and foremost, it is a traditional astrological classification of the manner in which a sign rises. Nevertheless, from a symbolic perspective, seeing the two fish of Pisces moving in opposite directions presents a meaningful interpretation. One direction may represent the material world, experiences, relationships, and desires, while the other may point towards introspection, detachment, compassion, and spiritual liberation.This symbol can be understood as representing the inner duality of Pisces. A person may live in the world while still searching for a meaning beyond the world. They may fulfil the responsibilities of material life while also taking an interest in spiritual questions. They may experience deep attachment in relationships, but sometimes also feel the need for solitude and introspection. This is a symbolic interpretation, not a definite prediction.Pisces and Dighbala:Technically, it is not appropriate to call Pisces a Dighbali sign, because Dighbala is a strength possessed by planets, not by zodiac signs. According to the

Pisces Sign: Complete Vedic Astrological Analysis:



traditional system of Dighbala in Vedic astrology, the Sun and Mars receive Dighbala in the tenth house, the Moon and Venus in the fourth house, Mercury and Jupiter in the ascendant, and Saturn in the seventh house. Therefore, instead of using the expression "Dighbali sign" for Pisces, it is more consistent with astrological terminology to mention its directional association and its rising classification.In the traditional classification of sign directions, Pisces is associated with the North direction. However, some variations occur in the presentation of sign characteristics across different texts and commentaries. Therefore, direction should be understood as a traditional characteristic of the sign, not as equivalent to the planetary strength of Dighbala.Lord of Pisces: Devaguru Brihaspati:The lord of Pisces is Devaguru Brihaspati. Jupiter is associated with knowledge, Dharma, good judgement, education, the Guru, scriptures, ethics, wisdom, faith, generosity, and understanding the broader meaning of life. Sagittarius is also ruled by Jupiter, but the expression of Jupiter in the two signs can be understood in different ways.In Sagittarius, Jupiter's knowledge may be connected with philosophy, principles, Dharma, higher education, travel, the search for truth, and the expansion of one's outlook on life. In Pisces, the same Jupiter may express itself through compassion, inner wisdom, faith, spiritual contemplation, service, surrender, and the search for subtle meanings in life. This distinction can be understood by studying the combined influence of the elements, natures, and symbols of the two signs.Jupiter is not merely the significator of religious faith. It is also a symbol of discernment and the ability to make sound decisions. Jupiter's rulership of Pisces may indicate that sensitivity requires knowledge and compassion requires discernment. Merely experiencing sorrow for others is not enough; it is also necessary to understand how to help them and in which circumstances it is important to maintain appropriate boundaries.When Jupiter is strong and favourably supported, its influence on Pisces-related themes may be expressed through knowledge, generosity, ethical judgement, spiritual interest, philanthropy, and broad understanding. However, if Jupiter is afflicted or the birth chart contains other difficult combinations, tendencies such as excessive idealism, impractical beliefs, or placing too much trust in others may also emerge. It is not appropriate to declare a planet favourable or unfavourable solely on the basis of a single sign.Symbol of Pisces: Two Fish:The symbol of Pisces is two fish. In traditional depictions, the two fish appear to be moving in opposite directions. This symbol is one of the most important characteristics of Pisces because it conveys movement, sensitivity, Dual-Nature qualities, and a connection between two different directions.A fish living in water remains in constant interaction with its environment. It lives within the movement, depth, and conditions of the water. Similarly, the symbolic nature of Pisces can be associated with sensitivity towards one's surroundings and experiences. A person may try to understand the emotions hidden behind external behaviour and may sometimes sense things that others do not express clearly.The movement of the two fish in opposite directions may also be considered a symbol of balance between material and spiritual life. On one side are family, wealth, relationships, work, and worldly responsibilities; on the other are self-knowledge, renunciation, service, meditation, and the search for liberation. The life lesson of Pisces may not be to completely reject either of these, but to establish an appropriate balance between them according to circumstances.Pisces and the Kalapurusha:In the natural zodiacal arrangement of the Kalapurusha, Pisces is associated with the feet. The feet help a person move forward, travel, move from one place to another, and support the body's weight. This association with the feet in the final part of the zodiac also presents a symbolic sense of completion.The zodiacal journey of the Kalapurusha begins with Aries and passes through the different parts of the body until it reaches Pisces. Pisces represents the feet, which not only enable movement but also maintain contact with the earth. Symbolically, this can be connected with the final stage of life's long journey, learning from experiences, accepting what has happened, and developing the ability to move forward.In astrological health analysis, the ascendant or sign of Pisces may be studied as a traditional symbolic indication relating to the feet and associated areas. However, this is not a medical diagnosis. Any physical problem should be assessed through medical examination and advice from a qualified healthcare professional.Pisces and the Twelfth House:Pisces is the twelfth sign of the zodiac, and in the natural horoscope of the Kalapurusha, it is considered to resonate with the twelfth house. The twelfth house is associated with expenditure, solitude, sleep, foreign lands, ashrams, hospitals, confined places, renunciation, philanthropy, and Moksha. When this association is considered together with the Water element and the rulership of Jupiter, it points towards understanding the inner world beyond external experiences.However, it is essential to understand the difference between a sign and a house. Pisces itself is not the twelfth house. In an individual's birth chart, the house in which Pisces is placed may be influenced by its characteristics. Similarly, the actual results of the twelfth house are determined by the ascendant, the twelfth lord, planetary aspects, conjunctions, and planetary periods.Calling the twelfth house merely a house of losses is incomplete. Expenditure may represent unnecessary spending, but it may also represent a useful investment in charity, education, travel, treatment, spiritual practice, or

an important purpose. Similarly, solitude may mean isolation, but it may also provide a necessary opportunity for study, meditation, rest, and introspection.The spiritual connection of Pisces can be understood from this broader perspective. Some things in life must be acquired, some must be protected, and some must also be released when the time comes. The highest expression of Pisces may symbolise the ability to understand this difference.Pisces and Moksha:In Vedic astrology, Moksha is one of the four Purusharthas, or principal aims of life. Dharma, Artha, Kama, and Moksha are considered the four broad purposes of human life. Because of its association with the natural twelfth house, Pisces is symbolically connected with Moksha, detachment, surrender, and spiritual liberation.Moksha does not mean merely abandoning the world. From a spiritual perspective, it is also connected with the search for freedom from ignorance, ego, attachment, and inner bondage. The highest expression of Pisces may lead a person to ask what the deeper meaning of life is beyond material achievements.Jupiter's rulership connects this search with knowledge, Dharma, discernment, and guidance from a Guru. The Water element gives it sensitivity and compassion. Its Dual-Nature quality provides the ability to understand different perspectives. The combined symbolic meaning of these three characteristics is that a person may learn through experiences and give a broader meaning to the direction of life.The spirituality of Pisces, in its mature form, is not escapism but awareness. Running away from the responsibilities of the world and understanding attachment and ego while living in the world are two different things. The mature expression of Pisces may point towards maintaining compassion along with discernment, responsibility along with renunciation, and surrender along with self-respect.Pisces and the Guru-Shishya Tradition:The lord of Pisces is Brihaspati, the divine Guru. Therefore, the Guru, education, scriptures, knowledge, and spiritual guidance are important symbolic themes of this sign. The role of a Guru is not merely to provide information. A Guru helps a disciple understand the meaning of knowledge, distinguish between right and wrong, and use personal experiences wisely. The association of Pisces with the Guru may represent knowledge that does not remain limited to the intellectual level, but is also reflected in conduct, compassion, and ethical decisions. A person may possess knowledge of the scriptures, but if that knowledge does not produce humility, patience, and discernment in their behaviour, its practical purpose remains incomplete. Therefore, in the highest expression of Pisces, the relationship between knowledge and experience is important. Knowledge gives a person understanding, experience gives it depth, and discernment teaches them how to use it in the right direction.Pisces and Imagination:The Water element and Dual-Nature quality of Pisces may symbolically harmonise with imagination, music, poetry, painting, literature, theatre, and other creative fields. Imagination helps a person see possibilities that do not yet exist in physical form. In art, this ability can create new forms, emotions, and meanings.However, a balance between imagination and reality is necessary. Imagination can be a source of inspiration, but a decision should also be examined through actual facts, experience, and discernment. One challenge associated with Pisces may be that a person sees another individual, a situation, or a future possibility in an idealised form and ignores the actual signs.When imagination is supported by discipline and practical understanding, it can become a creative force. When it becomes completely disconnected from reality, it may lead to confusion or disappointment. This is a general symbolic interpretation, not a definite outcome for every Pisces native.Pisces and Compassion:One of the principal positive qualities of Pisces is compassion. Compassion does not simply mean feeling sad after seeing someone else's suffering. It means understanding the other person's circumstances and helping them wisely wherever possible.The Water nature of Pisces symbolises receptivity towards the experiences of others. Jupiter's rulership adds knowledge, ethics, and generosity to this sensitivity. Therefore, the highest expression of Pisces may be reflected in a person who does not judge others solely by their mistakes, but also tries to understand their experiences, circumstances, and potential for improvement.Compassion also has limits. If a person begins to take responsibility for every problem, they may become exhausted and may also take on responsibilities that properly belong to others. Therefore, an important lesson for Pisces is to understand that helping others and taking complete control of their lives are two different things.Pisces and Wealth:The lord of Pisces, Jupiter, is symbolically associated with wealth, expansion, knowledge, and generosity. Therefore, in the context of Pisces, wealth may be connected with fields such as education, knowledge, service, creative work, counselling, and areas where sensitivity or imagination can be useful.However, a person's financial condition cannot be determined merely by looking at Pisces. An analysis of wealth requires studying the second house, eleventh house, their lords, Jupiter, Venus, wealth combinations, planetary placements, planetary periods, and transits. A planet placed in Pisces may also produce different results according to its house lordship and other associations.In the positive financial expression of Pisces, a balance between generosity and foresight is important. Spending for a meaningful purpose may be useful, but spending without a plan can create financial difficulties. Similarly, helping someone can be a good thing, but neglecting one's

own financial responsibilities is not necessary.Pisces and Career:Pisces may symbolically be associated with fields where imagination, sensitivity, knowledge, service, guidance, or spiritual contemplation are useful. Examples include music, literature, films, painting, creative writing, education, counselling, social service, spiritual studies, research, work in hospitals or service institutions, and other creative or assistance-oriented fields.Because of Jupiter's influence, education, teaching, philosophy, religion, ethics, guidance, and scriptural study may also be important areas. The symbolic nature of the Water element may be reflected in work connected with art, emotional understanding, and human experiences. However, these fields should not be treated as definite career predictions based only on Pisces.Actual career assessment should be made by studying the tenth house, tenth lord, ascendant, ascendant lord, Sun, Saturn, Amatyakaraka, planetary aspects, planetary periods, Navamsha, and other relevant factors. Pisces is only one part of the broader analysis.Pisces and Relationships:The Water nature of Pisces may symbolise emotional closeness, empathy, forgiveness, and a desire to understand another person's circumstances in relationships. A person may value not only external behaviour but also emotional meaning and inner connection.Such sensitivity can provide warmth and support in relationships. However, excessive idealism may sometimes encourage a person to continually overlook another person's shortcomings or remain in a relationship where clear boundaries are needed. Therefore, the mature expression of Pisces requires self-respect along with love, and discernment along with compassion.Pisces and Marriage:Marriage cannot be assessed solely on the basis of Pisces. It is necessary to study the seventh house, seventh lord, Venus, Jupiter, Navamsha, Upapada, Darakaraka, and the relevant planetary periods. The traditional significator interpretations for men's and women's charts should be considered together with the complete birth chart.The influence of Pisces may symbolise emotional understanding, forgiveness, empathy, and idealistic love in relationships. However, the success of a relationship does not depend only on emotions. Clear communication, mutual respect, responsibility, trust, and practical understanding are also necessary.If Pisces or Jupiter is afflicted in the birth chart, the results should be assessed on the basis of the actual planetary placements and the complete combinations. It is not appropriate to draw a final conclusion about marital happiness or difficulties from a single sign or planetary placement.Pisces and the Feminine-Masculine Classification:In the traditional classification of zodiac signs, Pisces is an even sign and is therefore considered a feminine sign. This is an astrological classification, not a determination of a person's biological sex, identity, or personality in the modern sense.The classification of signs as masculine and feminine is used in various traditional calculations and astrological rules. It should not be regarded as definite proof of a person's nature, abilities, or social role. In the actual interpretation of Pisces, the element, lord, house placement, Nakshatra, planetary aspects, and other chart factors must be considered together.Pisces and the Exaltation of Venus:One very important classical planetary association of Pisces is that Venus is exalted here. According to the traditional planetary exaltation system, the point of deepest exaltation of Venus is considered to be 27° Pisces.Venus is the significator of love, beauty, art, relationships, pleasure, harmony, and attraction. The Water nature of Pisces and the rulership of Jupiter may give the expression of Venus a symbolic direction towards compassion, aesthetic sensitivity, idealism, and emotional depth. An exalted Venus does not signify only worldly love or luxury. It can also be understood as generosity in love, sensitivity in art, and the capacity for beauty and harmony in relationships.However, being an exalted planet does not mean that it will produce favourable results unconditionally in every birth chart. It is necessary to consider the houses ruled by Venus, its house placement, the planets with which it is conjunct or aspected, its position in the Navamsha, and the planetary period operating at the time. Exaltation describes a planet's dignity in a sign; it is not the sole basis for a complete prediction.Pisces and the Debilitation of Mercury:Mercury is considered debilitated in Pisces. According to the traditional planetary debilitation system, the point of deepest debilitation of Mercury is considered to be 15° Pisces.Mercury is the significator of intelligence, logic, analysis, calculation, writing, communication, business, and the exchange of information. The Water nature of Pisces emphasises emotions, imagination, and broader experiences. At a symbolic level, a contrast can be seen between the logical nature of Mercury and the receptive, imaginative nature of Pisces.This does not mean that a person with Mercury in Pisces will lack intelligence or be unable to succeed in business or writing. Mercury's actual capacity must be understood through its house, degree, aspects, conjunctions, Navamsha, Shadbala, and planetary period. Conditions such as Neechabhanga can also change the results. Therefore, it is not appropriate, from a classical astrological perspective, to draw a definite conclusion about a person's intelligence or success by looking at debilitation alone.Sun in Pisces:The Sun is the significator of confidence, self-awareness, authority, recognition, leadership, and vitality. When the Sun is in Pisces, a person's identity may become connected with education, service, creativity, spirituality, or a broader ideal, provided that the complete birth chart supports this.The practical expression of the Sun will

depend on the house in which it is placed, the ascendant for which it acts as a lord, the planets influencing it, and the planetary period in which it gives results. The mere placement of the Sun in Pisces cannot determine a person's leadership, reputation, or confidence.Moon in Pisces:The Moon is the significator of the mind, emotions, memory, receptivity, and mental responses. When the Moon is in Pisces, sensitivity, imagination, compassion, and a tendency to be emotionally affected by the surrounding environment may be observed symbolically.Such a combination may harmonise with art, music, literature, meditation, or the ability to understand the experiences of others. However, in situations of excessive sensitivity, a person may also need to learn to distinguish between their own emotions and the emotions of others. The actual results depend on the condition of the Moon, its Nakshatra, aspects, conjunctions, house placement, and planetary period.Mars in Pisces:Mars is the significator of courage, energy, valour, conflict, technical ability, and action. When Mars is in Pisces, energy may be directed towards creative work, service, an ideal, or a purpose that is emotionally meaningful.At a symbolic level, the relationship between the Fire of Mars and the Water of Pisces may represent energy expressed through inspiration, service, or the struggle for a cause rather than direct competition. However, if the planet is afflicted, unclear action, inconsistent direction, or emotional impulsiveness may also be possible. These are possibilities, not definite results.Jupiter in Pisces:Jupiter is the lord of Pisces. Therefore, Jupiter placed in Pisces is considered to be in its own sign. This placement is important from the perspective of sign dignity.Jupiter's knowledge, Dharma, education, Guru, good judgement, and broad outlook may combine with the compassion, spirituality, and receptivity of Pisces. If other chart conditions are supportive, this may express itself through knowledge, guidance, generosity, spiritual interest, and broad understanding.Nevertheless, the actual results of Jupiter placed in its own sign are determined by its house lordship, house placement, degree, aspects, conjunctions, Navamsha, Shadbala, and planetary period. A planet being in its own sign is important, but it does not determine the entire birth chart on its own.Venus in Pisces:Venus is exalted in Pisces. For this reason, Venus placed in Pisces has special importance from the classical astrological perspective.Venus's nature of art, beauty, love, and harmony, when combined with the imagination and sensitivity of Pisces, may symbolise creative expression, emotional generosity, and idealistic relationships. However, a sense of reality is also necessary alongside idealism.The exaltation of Venus cannot be considered a guarantee of marriage, wealth, or happiness. Results may differ according to house lordship, house placement, aspects, conjunctions, Navamsha, and planetary period.Saturn in Pisces:Saturn is the significator of discipline, time, karma, responsibility, patience, and limitations. When Saturn is in Pisces, the balance between practical responsibilities and emotional sensitivity may become an important theme. A person may need to learn how to turn their ideals into practical actions. Service, institutional work, long-term responsibilities, and patience in difficult circumstances may be possible expressions of this placement. However, the actual results depend on Saturn's house lordship, placement, aspects, conjunctions, and planetary period.Rahu in Pisces:Rahu symbolises ambition, unusual experiences, intense desires, crossing boundaries, and attraction towards unconventional paths. When Rahu is in Pisces, an attraction towards imagination, foreign or unfamiliar subjects, spiritual experiences, creativity, or beliefs that go beyond ordinary experience may be observed.However, the nature of Rahu also carries the possibility of excess and confusion. Therefore, it may be useful to examine spiritual experiences, ideals, or beliefs with discernment. The actual results depend on the complete birth chart and planetary period.Ketu in Pisces:Ketu symbolises detachment, separation, insight, and the search for the essence of a subject beyond its outer layers. When Ketu is in Pisces, a tendency towards spiritual contemplation, solitude, meditation, renunciation, or understanding the meaning hidden behind material achievements may be observed.However, detachment does not mean moving away from every responsibility. Mature spirituality also includes understanding attachment while fulfilling one's responsibilities. The actual results change according to Ketu's placement, Nakshatra, aspects, conjunctions, house lordship, and planetary period.Nakshatras in Pisces:Three Nakshatra portions fall within Pisces. The fourth Pada of Purva Bhadrapada falls in Pisces. All four Padas of Uttara Bhadrapada fall in Pisces. All four Padas of Revati also fall in Pisces. Thus, Pisces contains a total of nine Nakshatra Padas.Purva Bhadrapada and Pisces:The fourth Pada of Purva Bhadrapada falls in Pisces. This Nakshatra is associated with ideals, austerity, deep insight, transformation, and serious questions about life. Its Pada in Pisces combines with the Water element, Jupiter's rulership, and the Dual-Nature quality, potentially giving ideals an emotional and spiritual meaning.Uttara Bhadrapada and Pisces:All four Padas of Uttara Bhadrapada fall in Pisces. In traditional Nakshatra interpretation, it is associated with depth, stability, patience, introspection, and inner maturity. Along with the sensitivity of Pisces, this Nakshatra may symbolise the ability to understand emotions deeply and remain patient through difficult experiences.Revati and Pisces:Revati is the final Nakshatra of Pisces. All four of its Padas fall within Pisces. The deity of Revati is considered to be Pushan, who is associated with nourishment, protection, guidance, and helping travellers. The symbolic nature of Revati may point towards the final stage of a journey, protection, nourishment, and the path ahead.Being situated in the final sign of the zodiac, Revati can also be symbolically understood as a bridge between completion and a new beginning. One journey comes to an end, but the experiences gained from it can become knowledge for the journey ahead.Pisces and the Other Water Signs:Cancer, Scorpio, and Pisces are all Water signs. Cancer relates to security, family, and emotional nourishment. Scorpio relates to depth, transformation, mystery, and inner strength. Pisces is associated with compassion, broad sensitivity, imagination, and the search for spiritual meaning.All three signs symbolise emotional receptivity, but its direction differs. Cancer seeks the security of close relationships. Scorpio seeks to understand emotional depth and hidden truths. Pisces may move beyond personal experiences towards broader compassion and an understanding of life's deeper meaning.Pisces and Sagittarius:Sagittarius and Pisces are both ruled by Jupiter. Sagittarius is a Dual-Nature Fire sign, while Pisces is a Dual-Nature Water sign. Therefore, they may share similarities in knowledge, philosophy, and broad vision, but their expressions differ.Sagittarius may express knowledge through principles, philosophy, Dharma, education, and the search for truth. Pisces may express knowledge through

compassion, experience, sensitivity, surrender, and spiritual contemplation. The higher purpose of both may be discernment and broad understanding, but the Fire element of Sagittarius emphasises active exploration, while the Water element of Pisces gives greater importance to experience and inner receptivity.The Pisces–Virgo Axis:Virgo and Pisces are opposite signs. Virgo is associated with analysis, detail, organisation, practical service, and improvement. Pisces carries the symbolism of broader experience, compassion, imagination, and surrender.

Virgo may ask: “What should be done to solve this problem?”

Pisces may ask: “What human emotion or broader truth lies behind this experience?”

Balance between the two is established when compassion receives practical organisation and analysis receives human sensitivity. It may be difficult to solve a problem through emotion alone, and it may also be difficult to understand the full meaning of human experience through analysis alone.Positive Expression of Pisces:The positive expression of Pisces may include compassion, sensitivity, imagination, generosity, spiritual interest, art, music, forgiveness, broad vision, intuition, and the ability to understand the experiences of others.Such a person may not view a situation solely on the basis of profit and loss, but may also try to understand the human experience and emotional reality present within it. They may give meaning to their experiences through art, service, education, or spiritual contemplation. When Jupiter's discernment and the sensitivity of the Water element work together in a balanced manner, compassion does not remain weak emotionality. Instead, it can become thoughtful assistance and human understanding.Shadow Tendencies of Pisces:The shadow tendencies of Pisces may include excessive idealism, avoiding reality, trusting others too much, being unable to establish clear boundaries, being carried away by emotions, and postponing decisions. When the Dual-Nature quality becomes unbalanced, a person may become confused among many possibilities. When the Water element becomes unbalanced, a person may take on the emotions of others to such an extent that recognising their own needs becomes difficult.However, these are not definite characteristics of every person with Pisces placements. The expression may change according to the ascendant, Moon, Jupiter, Venus, Mercury, Nakshatra, aspects, conjunctions, Navamsha, and planetary period. The solution to the shadow of Pisces is not to suppress sensitivity, but to combine it with discernment, an understanding of reality, and clear boundaries.Life Lessons of Pisces:The first life lesson of Pisces is to remain compassionate without forgetting one's own boundaries. The second life lesson is to imagine, but also examine reality.The third life lesson is to acquire knowledge, but put it into practice. The fourth life lesson is to help others without taking all their responsibilities upon oneself.The fifth life lesson is to search for inner peace while living in the world. The sixth life lesson is to practise renunciation while protecting self-respect and discernment.And the final life lesson is to learn from experiences and understand the broader meaning of life.The Highest Expression of Pisces:The highest expression of Pisces may symbolically be seen in a person who remains sensitive yet discerning, generous yet responsible, and who searches for spirituality while also understanding the practical duties of life.Such a person does not merely become emotional upon seeing the suffering of others, but tries to provide useful help wherever possible. They imagine, but also learn to connect their ideas with reality. They do not view life's experiences solely in terms of personal gain or loss, but try to gain knowledge, compassion, and maturity from them.The highest expression of Pisces may not lie in escaping the world, but in understanding the world from a broader perspective.The Journey from Shadow to Light:From excessive emotionality towards discerning compassion.From confusion towards clarity.From excessive idealism towards realistic understanding.From dependence towards self-respect.From unlimited sacrifice towards balanced service.From imagination towards creative expression.From emotional entanglement towards inner peace.From escaping the world towards conscious participation.And finally, from personal experience towards universal compassion.The Complete Essence of Pisces:Pisces is the twelfth and final sign of the zodiac. Its element is Water, its nature is Dual, and its lord is Devaguru Brihaspati. Traditionally, it is considered an even sign, a feminine sign, a Water sign, a sign strong by day, and an Ubhayodaya sign. Its span is from 330° to 360°. In the body of the Kalapurusha, it is associated with the feet. It contains the fourth Pada of Purva Bhadrapada, all four Padas of Uttara Bhadrapada, and all four Padas of Revati. Venus is considered exalted in Pisces, while Mercury is considered debilitated.The Water element gives it sensitivity.The Dual-Nature quality symbolises the ability to adapt and understand different perspectives.Jupiter's rulership connects it with knowledge, discernment, and Dharma.The symbol of two fish presents the possibility of balance between material life and spiritual seeking.Its Ubhayodaya nature is its distinctive classical classification of rising.As the twelfth sign, it is connected with the natural symbolism of completion, endings, renunciation, and Moksha.However, the actual expression of Pisces in a birth chart is not determined by these general characteristics alone. A personal prediction requires studying the ascendant, Moon sign, planetary placements, house lordships, Nakshatras, aspects, conjunctions, Navamsha, Yogas, and planetary periods together.The Fundamental Principle of Pisces:“Give discernment to sensitivity, give direction to imagination, transform compassion into action, and gain wisdom from experiences.”The Final Message of Pisces:“In life, merely acquiring things is not what matters. Sometimes understanding, accepting, forgiving, letting go at the right time, and understanding the suffering of others with discerning compassion are equally important. The highest use of knowledge is not merely to advance oneself, but to use one's experiences to make one's own life and the lives of others more meaningful.”The Final Essence of Pisces:“Receive sensitivity from Water, learn discernment from Jupiter, develop the ability to adapt through Dual-Nature qualities, and transform your experiences into compassion, knowledge, and inner peace.”

Dr. Pujaprasun N.



Do Not Hold Workers’ Livelihoods Hostage in the Name of Protests: Dr. Dipendra Chahar

Parivahan Vishesh News

Swatantra Singh Bhullar | New Delhi

Parivahan Vishesh Newspaper Daily

New Delhi: Dr. Dipendra Chahar, General Secretary of the Bharatiya Mazdoor Sangh (BMS), Delhi Pradesh, has expressed concern over the impact of protests in the national capital on markets, public transport and traffic management. He said that disruptions in major commercial areas such as Connaught Place, Janpath, Palika Bazaar and Sadar Bazaar, along with restrictions at metro stations and traffic diversions, were affecting the livelihoods of workers in the unorganised sector.Citing reports published in newspapers, Dr. Chahar said that estimates indicated business losses of 2,000 crore in a single day and more than 5,000 crore over nine days. He emphasised that the impact of disrupted commercial activities was not limited to traders but also affected hotel employees, shop salespersons, street vendors, auto-rickshaw and taxi drivers, delivery workers, domestic workers and daily-wage labourers. He noted that the period leading up to Navratri, Ramllela celebrations and Diwali was particularly important for these workers, as it offered opportunities to earn extra income and meet family expenses.Dr. Chahar said that the Bharatiya Mazdoor Sangh

respected the constitutional right to peaceful protest. However, he stressed that demonstrations should not lead to a breakdown of law and order or adversely affect the livelihoods of ordinary citizens. Referring to the incident at Jantar Mantar on July 20, 2026, he said that maintaining law and order was an important responsibility of the police and administration. He also expressed concern over the possibility of shop looting and disturbances in workers’ residential colonies.He further said that disruptions to metro and bus services, traffic diversions and congestion could make it difficult for employees to reach their workplaces, potentially affecting their wages and salaries. Such a situation, he said, was not in the interest of the nation, industry or workers.Key Demands of the Bharatiya Mazdoor SanghThe Bharatiya Mazdoor Sangh, Delhi Pradesh, has called for consideration of relocating the permanent protest site from a sensitive area such as Jantar Mantar to another suitable location. It has urged the Delhi Government to announce special relief and employment-related measures for unorganised-sector workers, street vendors and daily-wage labourers affected during the festive season.The organisation has also called for metro, bus and essential transport services to continue operating through safe alternative routes rather than being completely disrupted during protests. In



addition, it has demanded action in accordance with the law against those spreading misleading videos on digital platforms.Dr. Chahar said that the energy of young people should be channelled towards nation-building rather than activities that adversely affect the livelihoods of ordinary citizens and workers. He appealed to young people not to hold workers’ employment and livelihoods hostage in the name of protests.He reiterated that the core principle of the Bharatiya Mazdoor Sangh was “National Interest, Industrial Interest and Workers’ Interest.” Expressing support for the Delhi Police’s efforts to maintain peace, he urged both the Delhi and Central governments to take immediate steps to safeguard workers’ interests.

BJP leader welcomed Vice President



Parivahan Vishesh News

Khunti.
Dr. Pradeep Verma, National Secretary of Bharatiya Janata Party and Rajya Sabha MP, warmly welcomed and

felicitated the Hon'ble Vice President of India, Shri C. P. Radhakrishnan, who arrived in Deoghar to attend the second convocation ceremony of AIIMS Deoghar. On this occasion, Dr. Verma expressed happiness over the Vice President's arrival in Deoghar.

Parivahan Vishesh - Editorial Legal - Supreme Court's direction

Parivahan Vishesh News

Supreme Court's direction: Peaceful protesters should not be detained; metro, train and internet services should continue without interruption

In special hearing on Sunday, strong direction of bench of Justice Joymalya Bagchi and Justice V. Mohana - restrictions only under Article 19(2), remove Section 163 boards, review barricades

Report Special Correspondent Parivahan Vishesh Newspaper

Background:
This hearing was held on 10th October on petitions related to the manner in which Delhi Police handled protests against Chief Election Commissioner Gyanesh Kumar and the Election Commission of India (ECI). These cases include a contempt petition, alleging that authorities continued to impose restrictions on Delhi Metro services in violation of court's order dated 9th October. In addition, a 'habeas corpus' petition filed by Senior Advocate and Trinamool Congress Rajya Sabha MP Menaka Guruswamy is also included, challenging the detention of several political leaders.

1. Fact - 5 major directions of Supreme Court

1. No detention: No person shall be taken into detention without procedure established by law - especially in connection with gathering of those peaceful and unarmed people who are outside areas where prohibitory orders are in force.

2. Remove Section 163 boards: Remove boards related to imposition of Section 163 of BNSS in areas around Supreme Court, so that there is no apprehension in access to justice.

3. Metro-rail normal: Metro and rail services should run normally, except when restrictions are necessary in view of disturbance to public order under Article 19(2) of Constitution.

4. Movement and barricades: Free movement of people in city should be allowed subject to traffic rules, decision to put barricades should be reviewed immediately.5. Internet continues: Internet services should continue without any interruption.

2. Fact - Government's side (SGI Tushar Mehta)

- Metro railway is fully functional, all stations open since 10 PM Saturday night, trains running normally and internet connection also restored.
- No reduction in metro service on 10th October, total 4750 trains were run. Delhi Metro has 303 stations, out of which 47 were closed or restricted.
- Habeas corpus petition may not be relevant



now, as those taken into detention have been released.

3. Fact - Friday's order

In order passed on Friday, court had directed authorities to reconsider previous notification to close 57 stations of Delhi Metro. Direction said that operation of metro and rail services can be regulated but should not be completely stopped in appropriate cases. Decision taken after reconsideration should be made public.

4. Fact - Arguments of petitioners-

Senior Advocate Kapil Sibal: Police was picking up people from trains and outside 4 km radius of Jantar-Mantar. Internet is shut and despite court's order 45 metro stations were closed.
- Senior Advocate Shadan Farasat: "The question is not just of lawyers. Yesterday conditions in city were very oppressive. People were not even allowed to stand there. I was picked up and thrown into a moving bus. This is a matter of citizens' right to protest. What I felt - yesterday we were just one step away from becoming a 'police state'. Please restore right of citizens to peaceful protest in capital."
- Senior Advocate N. Hariharan: Conditions are such that practicing lawyers cannot move around city and pictures themselves say everything.
- Senior Advocate Gopal Sankaranarayanan: "This is not even a question of proportionality. Need should be seen first. Beating unarmed children, kicking... these people show it as badge of bravery. This incident has aroused many emotions in our mind. It has come to our doorstep." He demanded that movement of people be fully restored, all barricades removed and metro stations be directed to be reopened. Policemen without badges should not have been allowed.

- Senior Advocate Sanjay Hegde: Access to justice also means access to lawyers and if lawyers are prevented from doing their work then it directly affects dignity of Supreme Court. Lawyers were beaten in police stations, threatened with FIR.

- A woman lawyer: She was walking peacefully with 150 other lawyers, when four of them were caught and taken to jail van. "There was no name badge. If there had been violence action could have been taken. But we were peaceful."

- Senior Advocate Shoaib Alam: Concern is related to fundamental rights of citizens and Article 19 of Constitution of India is in favour of people.- Senior Advocate Menaka Guruswamy (petitioner): "There is news of 45 detention centres being made across Delhi. Opposition leaders were taken into detention. MPs were stopped in their own houses. There is news of 7000 people being detained and government is not giving official figures to anyone. Is government saying that undeclared emergency is imposed? We are in same situation again after 50 years - your predecessors had pronounced judgment in ADM Jabalpur case!" She demanded that notice be issued to accused of contempt including Home Secretary and senior officer of Metro.

5. Fact - Court's remark- Justice Bagchi:

"Are these advisories from railway authorities? Please file your reply and compliance report on these petitions by Tuesday. Meanwhile, metro functioning should continue as per normal schedule (this is subject to public order condition under Article 19(2)). No lawyer should be prevented in any way in discharge of their professional duties."

Nav Shri Keshav Ramlila Committee, Rohini



Parivahan Vishesh News

Three-storey stage of Nav Shri Keshav Ramlila Committee built on Tridev theme remained centre of attraction among people

Nav Shri Keshav Ramlila started with Ganesh Vandana and Shiv-Parvati dialogue

New Delhi: The Ramlila of Nav Shri Keshav Ramlila Committee located at Japanese Park, near Boat Club, in front of Sector 11, Rohini, Delhi started with Ganesh Vandana and Shiv-Parvati dialogue. Chairman of Nav Shri Keshav Ramlila Committee Pushpendra Rastogi said that this time the staging of Leela is happening on a grand three-storey stage built on the Tridev theme, which has become the centre of attraction among people. Like every time, this time also a grand Ramlila is being organized. There will be a festive atmosphere for 10 days. He also said that technologies like Artificial Intelligence, Computer Graphics, Animation, 3D Mapping, LED Screen and Digital Sound are being used in the Ramlila. In Shiv-Parvati dialogue, to make their scenes lively, artists were also using chaupais in their dialogues. People stood at their places and encouraged these artists with loud applause. The Ramlila is being staged by artists of Shri Ram Pathik Kala Kendra.On this occasion,

inspiration of the organization and Mayor of Delhi Pravesh Wahi, Chairman Pushpendra Rastogi, President Jai Kishan Bansal, Additional Chairman Sanjay Kumar Gupta, General Secretary Krishna Jindal, Treasurer Dinesh Sarraf, Leela General Secretary Hari Kishan Mittal, C. Vice Chairman Purushottam Lal Singhal including many dignitaries were present. This is the 30th year of the grand program organized by the organization.Organization Chairman Pushpendra Rastogi said that tight security arrangements have also been made here. In security, there are private volunteers, CCTV cameras, hand metal detectors along with security arrangements under leadership of Delhi Police personnel. He said that a special group of engineers and academicians is managing this program. More than 100 stalls have been set up in it and there are all types of swings in the fair, which have become centre of attraction for children. Single-use plastic will be completely banned in Nav Shri Keshav Ramlila Committee and keeping in view protection of environment and pollution-free Ramlila staging, firecrackers will not be used for fireworks. He said that arrangement for parking of hundreds of vehicles has been made in Ramlila ground. There is arrangement for hundreds of people to sit, while fair is also being organized. LED screens have been installed at various places in Ramlila ground, through which people can watch Ramlila. Many other programs including Dandiya Night, fair will be organized by Nav Shri Keshav Ramlila Committee.From 11th October 2026 to 18th October 2026, daily dignitaries connected with various fields will visit here and every day well-known artists of Bollywood and TV serials will give their presentations, in which child artist Vihan of film Hanuman Ansh, Bollywood actress Delnaaz Irani, famous poetess Dr. Anamika Jain Amber, film artists of Anupama serial Varun Kasturia, Akshita Vatsayan, artist of Kyunki Saas Bhi Kabhi Bahu Thi Tanisha Mehta including many famous personalities will be present.



Seva Setu Camp-2026: 841 Health Check-ups & Services

East District Delhi - 10 & 11 October 2026 • Venue: Bhai Parmanand Ambedkar Institute, Shakarpur, East Delhi



Photo 1: Health workers & organizing team – 18 members



Photo 2: Medical team – Doctors & health workers – 12 members

Parivahan Vishesh

Key Figures of Camp

Blood Sugar Test: 150

BP Check: 115

TB X-Ray: 83

TB Counseling: 100

Hemoglobin Test: 98

NCD Screening: 187

ABHA ID Creation: 73

Ayushman Card Creation: 35

Total 841 Health Check-ups & Services Completed

Organizer & Dignitaries

Organizer: DGHS East District

CDMO: Dr. Sandeep Gautam

Dr. Indu Sarma

Inauguration: Jayprakash Ji – MLA, Abhay Verma

SDM: Jitendra Kumar

Parivahan Vishesh - Editorial - Seva Setu Camp 2026

841 health check-ups and service entries registered in Seva Setu Camp-2026

Parivahan Vishesh News

East District, Delhi - 10 and 11 October 2026 - Benefits of free health check-up, TB screening, ABHA and Ayushman card reached thousands of citizens

Report: Navdeep Singh, Parivahan Vishesh Daily Newspaper

Introduction: Under the direction of District Magistrate, East District, Delhi, a two-day Seva Setu Camp-2026 was organized at Bhai Parmanand Ambedkar Institute of Technology, Shakarpur. The camp was inaugurated by Shri Jaiprakash Ji, General Secretary, Bharatiya Janata Party.*1. Fact - Dignitaries present*- Inaugurator: Shri Jaiprakash Ji, General Secretary, Bharatiya Janata Party- Special guest: Shri Abhay Verma, MLA, Laxmi Nagar- Officers: SDM Shri Jitendra Kumar, Tehsildar Shri Arun Parashar and officers of

various departments- Health Department: Directorate General of Health Services (DGHS), East District, Delhi Government*2. Fact - Leadership of Health Department*- Chief District Medical Officer (CDMO): Dr. Sandeep Gautam-Deputy Chief District Medical Officer: Dr. Indu Sarma- Under the guidance of both, free health check-up and medical consultation was provided to citizens.*3. Fact - Major achievements of two-day camp (Total 841)*Service NumberBlood sugar test 150Blood pressure check 115Chest X-ray related to TB 83TB and DOTS counseling 100Hemoglobin test 98NCD screening by ASHA workers 187Ayushman Bharat Health ID (ABHA) 73Ayushman Bharat card 35*Total check-ups and service entries* *841**4. Fact - Supporting team*- Dr. Sagar Malik - Medical consultation-Hemlata ANM, Anand Kumar paramedical staff, Dresser

Shri Avatar Singh and ASHA workers extended active cooperation.*Main point - Editorial conclusion:*1. Biggest service NCD screening: NCD screening of 187 citizens - big success in early detection of non-communicable diseases like diabetes, hypertension.2. Towards TB-free India: 83 X-rays and 100 DOTS counseling - strong step for early detection and treatment of TB.3. Digital health: 73 ABHA IDs and 35 Ayushman cards - work of directly connecting citizens with government health schemes.4. Objective fulfilled: To provide benefits of government health schemes to citizens, early detection of diseases and increasing awareness towards health - this is the basic objective of Seva Setu camp.*Editorial Box:***Seva Setu camp proves that when administration, health department and public representatives come together, government schemes directly reach the doorsteps of public. Health itself is service."



Dr Vijay Garg

Retired Principal Educational columnist Eminent Educationist street kour Chand MHR Malout Punjab

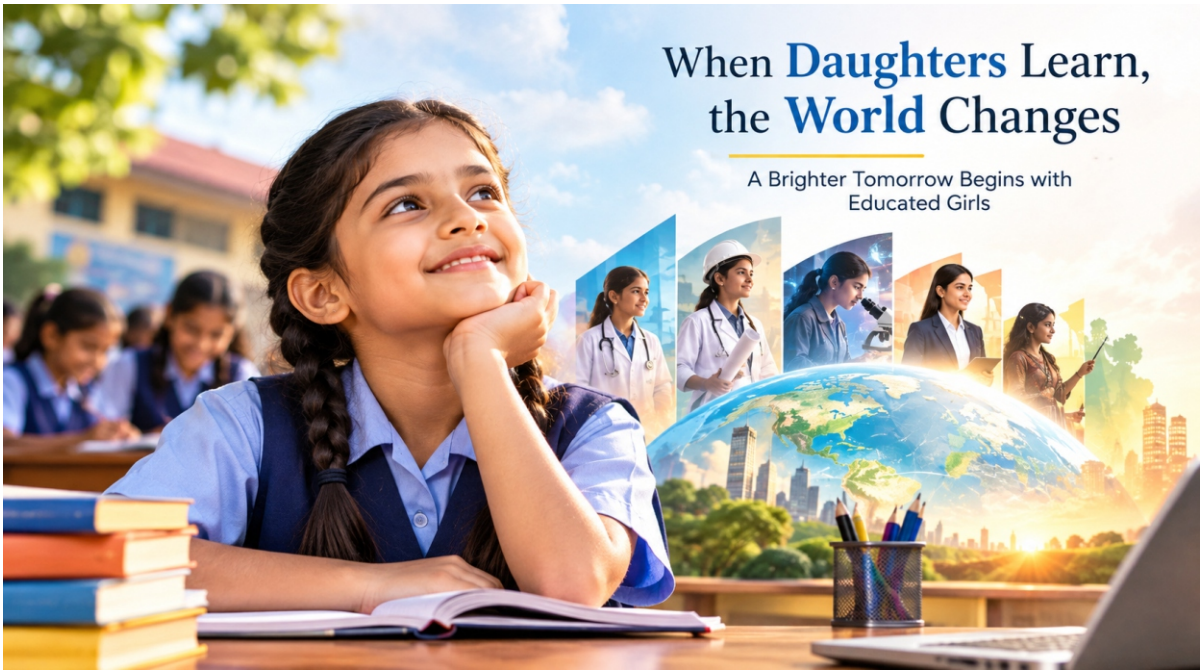
Parivahan Vishesh News

Dr. Vijay Garg

A daughter is not merely a member of a family; she is the foundation of a progressive society and the architect of a brighter future. When a girl receives education, she gains more than knowledge. She develops confidence, independence, self-respect and the courage to shape her own destiny. An educated daughter can transform not only her family but also the community and the nation. This is why the message “When daughters learn, the world changes” carries such profound meaning.## Education: A Daughter’s Right, Not a Privilege

For centuries, girls in many societies have faced barriers to education because of poverty, gender discrimination, social customs and traditional thinking. In some families, the education of sons is considered an investment, while daughters are expected to prepare only for domestic responsibilities. Such attitudes limit the potential of girls and deprive society of their talent.Education is a fundamental right of every child, regardless of gender. Girls deserve equal opportunities to learn, explore their interests, develop their abilities and pursue their dreams. A daughter should never have to abandon her ambitions simply because she was born a girl.A

When Daughters Learn, the World Changes: A Brighter Tomorrow Begins with Educated Girls



society that educates its daughters invests in its own progress. No nation can achieve lasting development while a significant part of its population remains deprived of educational opportunities.## An Educated Daughter Transforms a FamilyThe influence of an educated daughter often begins at home. She can make informed decisions, understand health and nutrition, manage financial responsibilities and guide younger family members. As she grows, she may become a teacher, doctor, scientist, engineer, entrepreneur, administrator or social worker.Education also strengthens a woman's ability to recognise her rights and make decisions about her life. Financial independence can help her live with dignity, contribute to household income and face difficult circumstances with greater confidence. An educated woman is also more likely to appreciate the importance of education for the next generation. She can encourage children to ask questions, think independently and develop scientific attitudes. In this way, education creates a positive cycle in which knowledge and opportunity pass from one generation to another.However,

daughters should not be educated merely because they may become better mothers or manage families more effectively. They deserve education first and foremost as individuals with their own aspirations, abilities and right to choose their future.## Breaking the Chains of Gender Discrimination

The greatest obstacles to girls' education are not always financial. Sometimes they arise from attitudes that consider boys more valuable than girls. Practices such as child marriage, unequal distribution of family resources, restrictions on mobility and excessive domestic responsibilities can interrupt a girl's education.

These barriers must be challenged through awareness, supportive families, responsible communities and effective public policies. Parents should encourage daughters to study as seriously as sons. Schools should provide safe classrooms, clean sanitation facilities, appropriate transport arrangements and an environment free from discrimination and harassment.Teachers also have an

important responsibility. They must help girls recognise their abilities, build confidence and explore careers beyond traditional expectations. A girl who is encouraged to ask questions today may become the scientist, leader or innovator of tomorrow.True equality does not mean treating every child identically without considering individual needs. It means ensuring that every child receives the support and opportunities necessary to succeed.## The Role of Families, Schools and SocietyThe journey towards an educated society begins at home. Parents should listen to their daughters, respect their opinions and allow them to participate in decisions affecting their lives. They must avoid comparing girls unfavourably with boys or discouraging them from pursuing subjects such as mathematics, science and technology.Schools must go beyond textbooks and examinations. They should nurture curiosity, creativity, critical thinking, communication skills and moral values. Scholarships, mentoring programmes, libraries and digital learning facilities can help girls from economically disadvantaged



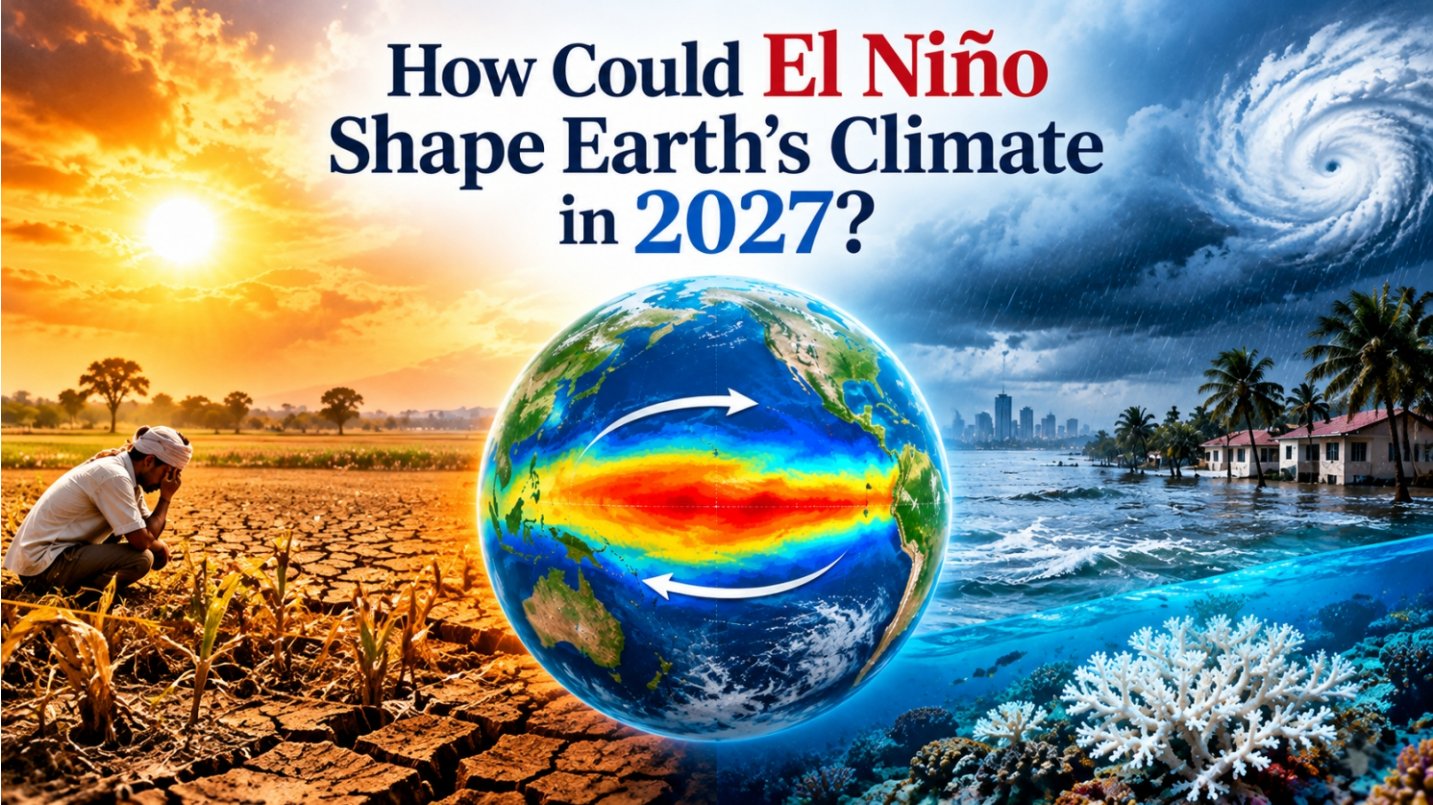
backgrounds continue their education.Communities, voluntary organisations and educational institutions can organise awareness campaigns, provide learning materials and support girls who are at risk of dropping out. Governments must ensure that educational policies are implemented effectively, especially in rural and underserved areas.The media can also play a constructive role by highlighting the achievements of women from diverse backgrounds. Stories of girls who overcome difficulties and achieve their goals can inspire others to believe in their own potential.## Digital Education: Opening New Doors

Technology has created new opportunities for girls to learn beyond the boundaries of their villages, towns and schools. Online classes, digital libraries, educational videos and virtual mentoring can connect students with teachers, experts and learning resources across the world.For girls who face geographical or financial barriers, digital education can be particularly valuable. However, access to technology must be equitable. Families and institutions should work to ensure that girls have access to devices, reliable internet connectivity and digital literacy.Online safety is equally important. Girls must be taught how to protect their privacy, recognise misinformation and use digital platforms responsibly. Technology should become a tool of empowerment rather than another source of inequality.## From the Classroom to the Nation’s FutureWhen girls receive quality education, the benefits extend far beyond individual achievement. Educated women contribute to healthcare, scientific research, agriculture, business, public administration, environmental protection and community development.A girl from a small village may become a doctor serving rural communities. Another may become a teacher who inspires hundreds of students. A young woman trained in

science may contribute to research, while an entrepreneur may create employment opportunities for others.These possibilities demonstrate that talent is not restricted by gender, geography or economic background. What often makes the difference is access to opportunity, encouragement and sustained support.The progress of a nation should therefore be measured not only by its economic growth or technological achievements but also by whether its daughters can live safely, learn freely and pursue their ambitions without discrimination.## Let Every Daughter Dream Without FearThe message “When daughters learn, the world changes” should become a shared commitment rather than remain a slogan. Every girl deserves a school, a book, a supportive teacher and a family that believes in her abilities. She deserves the freedom to choose her profession, express her ideas and contribute meaningfully to society.We must remember that educating a daughter is not a burden on a family; it is an investment in human potential. A girl's dreams should never be limited by outdated beliefs or unequal expectations.Let us promise to educate every daughter, protect her dignity, encourage her ambitions and celebrate her achievements. Let us create a society where no girl is forced to leave school because of poverty, discrimination or fear.**When a daughter learns, a family grows stronger. When millions of daughters learn, a nation moves forward. And when every girl receives the opportunity to fulfil her potential, the entire world becomes wiser, fairer and brighter.**A brighter tomorrow begins with an educated daughter today.

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How Could El Niño Shape Earth’s Climate in 2027?



Parivahan Vishesh News

Dr. Vijay Garg

The influence of El Niño on the climate of 2027 will depend on whether the phenomenon develops, when it begins, how strong it becomes and how it interacts with the background warming caused by human activities.

If a significant El Niño develops, it could contribute to higher global average temperatures during 2027. El Niño transfers heat within the ocean–atmosphere system and releases some of that heat into the atmosphere. When this natural warming occurs alongside long-term global warming, the combined effect can increase the likelihood of exceptionally hot conditions.

However, a strong El Niño in 2027 should not be assumed in advance. Climate conditions evolve, and reliable forecasts become clearer as the relevant season approaches. Scientists therefore use observations of ocean temperatures, trade winds, atmospheric pressure and other indicators to assess the likelihood of ENSO developments.

1\.. Rising Global Temperatures

One of the most important possible consequences is an increase in global average temperature. Recent years have demonstrated how natural climate variability can combine with long-term warming to produce exceptionally hot conditions.

If El Niño conditions emerge, 2027 could experience additional warming on top of the heat already accumulated through greenhouse gas emissions. This may increase the risk of heatwaves, particularly in regions already vulnerable to high temperatures.

Higher temperatures can affect human health, labour productivity, electricity demand and agricultural output. Older adults, outdoor workers,

children and people without reliable access to cooling are especially vulnerable.

It is important to distinguish between short-term climate variability and the long-term trend. El Niño can temporarily raise global temperatures, but the persistent warming of the planet is primarily driven by human-caused greenhouse gas emissions.

2\.. The Indian Monsoon and Agricultural Challenges

For India, the relationship between El Niño and the southwest monsoon is particularly important. Indian agriculture depends significantly on monsoon rainfall, which supports crop production, groundwater recharge and rural livelihoods.

El Niño conditions have historically been associated with an increased risk of below-normal monsoon rainfall in India. However, this relationship is not absolute. Some El Niño years have experienced relatively favourable rainfall, and the Indian Ocean Dipole, regional ocean temperatures, atmospheric circulation and other factors can influence the final outcome.

If an El Niño event develops in 2027, scientists and policymakers will need to examine its potential implications for the monsoon carefully rather than assuming that drought is inevitable.

Farmers may benefit from timely rainfall forecasts, suitable crop varieties, efficient irrigation, soil-moisture conservation and diversified cropping patterns. Governments can strengthen contingency plans for drought-prone districts and improve access to reliable weather information.

For Punjab and other agricultural regions, prudent water management will remain essential. Groundwater conservation, crop diversification and improved irrigation efficiency can help reduce vulnerability to changing rainfall patterns.

3\.. Extreme Rainfall, Floods and Droughts

El Niño changes the distribution of heat and moisture in the atmosphere, influencing rainfall patterns across the world. Some areas may experience prolonged dry conditions, while others may face unusually heavy rainfall.

Drought can reduce reservoir levels, damage crops, increase wildfire risk and place pressure on drinking-water supplies. Conversely, intense rainfall can overwhelm drainage systems, cause flash floods and damage roads, homes and agricultural land.

The effects will not be uniform across continents. Regional geography, existing soil conditions, land use, storm tracks and local weather systems all influence the consequences.

Climate preparedness therefore requires more than a single global forecast. Governments need region-specific early-warning systems, flood-risk assessments, drought monitoring and effective communication with vulnerable communities.

4\.. Oceans, Coral Reefs and Marine Life

The oceans face a double challenge: rising long-term temperatures and natural variations in ocean heat. When exceptionally warm water persists around coral reefs, it can cause coral bleaching. Severe or prolonged bleaching may result in coral death, threatening the marine ecosystems that support fisheries, tourism and coastal livelihoods.

Marine heatwaves can also alter the distribution of fish, disrupt food chains and affect the reproduction and survival of marine organisms. Some species may move towards cooler waters, while others may struggle to adapt quickly enough.

El Niño can intensify warming in parts of the tropical Pacific, but its effects on marine

ecosystems vary geographically. The wider problem is that climate change is raising the baseline temperature against which natural climate events occur.

Protecting marine habitats, reducing pollution, establishing effective marine conservation areas and cutting greenhouse gas emissions are essential measures for improving the resilience of ocean ecosystems.

5\.. Sea-Level Rise and Coastal Communities

Global warming causes sea levels to rise through two principal mechanisms: the expansion of seawater as it warms and the addition of water from melting glaciers and ice sheets.

El Niño does not cause the entire long-term rise in sea level, but it can temporarily redistribute water across ocean basins and influence regional sea levels. When combined with high tides, storm surges and coastal erosion, these changes can increase risks for some coastal communities. Low-lying islands, densely populated coastlines and vulnerable coastal cities require long-term planning. Better drainage, restored mangroves, stronger coastal infrastructure and carefully designed adaptation measures can help reduce potential damage.

6\.. The Human Cost of a Changing Climate

Climate change is not merely an environmental issue; it is also a question of health, equality and economic security.

Extreme heat can cause dehydration, heat exhaustion and potentially life-threatening heatstroke. Droughts can increase food insecurity, while floods may contaminate drinking water and disrupt access to healthcare. Disasters can also displace families, interrupt education and deepen poverty.

The burden is often greatest for people who have contributed least to global greenhouse gas emissions but have fewer resources to recover from climate-related disasters.

Preparing for 2027 and beyond therefore requires governments to strengthen public-health systems, protect outdoor workers, improve emergency services and ensure that climate information reaches rural and economically disadvantaged communities.## Can Science Predict the Climate of 2027?Modern climate science combines satellite observations, ocean buoys, weather stations, computer models and historical records to monitor the Earth's changing conditions.

Seasonal forecasting systems can estimate the probability of El Niño, La Niña or neutral ENSO conditions. Climate models can also assess the likelihood of above-normal temperatures and certain regional rainfall patterns.

Nevertheless, seasonal forecasts have limitations. Their accuracy varies by region and season, and they cannot reliably predict every individual storm, flood or heatwave months in advance.

Scientists must therefore communicate forecasts in terms of probabilities rather than certainties. A possible El Niño event should be treated as a reason to strengthen preparedness, not as proof that a particular disaster will occur.

Continuous monitoring of the Pacific Ocean, regular updates from meteorological agencies and the use of regional climate outlooks will be especially important as 2027 approaches.## What Should the World Do?

The possibility of additional climate stress in 2027 highlights the need for action on two fronts: adaptation and mitigation.

Adaptation means preparing societies for the climate impacts that cannot be avoided entirely. It includes heat-action plans, drought-resistant crops, efficient water use, flood-resilient infrastructure, early-warning systems and improved disaster management.

Mitigation means addressing the underlying causes of global warming. Reducing dependence on fossil fuels, expanding clean energy, improving energy efficiency, protecting forests and reducing methane emissions can limit future warming.

Individuals can contribute through responsible energy use, water conservation, tree protection and reduced waste. However, individual action must be supported by effective public policy, scientific research and international cooperation.

Schools and educational institutions also have an important role. Climate literacy can help young people understand the difference between natural climate variability and human-caused climate change, evaluate scientific information and make informed decisions.## Conclusion: Preparing for an Uncertain Future

The climate of 2027 will be shaped by the interaction of natural processes and human influence. El Niño may become an important factor, but its timing and strength remain uncertain. What is already clear is that the oceans are absorbing excess heat and that human-caused global warming is increasing the risks associated with many climate extremes.

A possible El Niño event should remind us that the Earth's climate system is interconnected. Changes in Pacific Ocean temperatures can influence weather across continents, affecting agriculture, water resources, ecosystems and human health.

The most responsible response is neither panic nor complacency. It is scientific vigilance, careful forecasting, effective planning and sustained action to reduce greenhouse gas emissions.

The future of Earth's climate will not be determined by El Niño alone. It will also depend on the choices humanity makes today. By combining scientific knowledge with environmental responsibility, the world can prepare more effectively for the challenges of 2027 and build a safer, more resilient future for generations to come.

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Parivahan Vi

A reliable OSS scannerApps you use become safer if they passed through OSS ScannerAnthropic's new OSS Scanner is a free AI powered vulnerability scanner for open source software. It uses Claude's strongest models to automatically find security flaws, generate detailed bug reports, and even propose patches — all at zero cost to maintainers. Key Benefits :-

- 1. Stronger Security for

Free AI Vulnerability Scanner Launched by Anthropic:



EveryoneEven if you are not a developer, you use apps built on open source software every day — WhatsApp, banking apps, browsers, UPI apps, etc. If open source libraries become safer, your phone, your apps, and your data become safer too. Anthropic's scanner finds 85%+ vulnerabilities on academic benchmarks, compared to <20% last year.

- 2. Free, High Quality AI Bug

ReportsThe scanner generates:• Explanation of the vulnerability• Steps to reproduce• Suggested patch• When the bug was introduced (if traceable) This helps maintainers fix issues faster — reducing the chance of cyberattacks.

- 3. Faster Discovery Than Human ReviewIn 6 months, AI found 29,000+ vulnerability candidates, but humans could verify only

~6,000. AI can now find issues within minutes, giving defenders a time advantage.

- 4. Protects Critical InfrastructureProject Glasswing scans widely used software like NGINX, jq, Mastodon, ImageMagick, FreeRDP, MinIO — software that indirectly powers banks, government systems, and enterprise apps.

- 5. No Cost, No Hardware NeededOpen source maintainers don't need servers or expensive tools. Anthropic bears the compute cost. How a Common Person Can Use or Benefit From It:-Even though OSS Scanner is meant for project maintainers, ordinary users can still benefit in practical ways

- 1. Use Apps That Rely on Secure Open Source Libraries When popular projects enroll in OSS Scanner, the apps you use become safer automatically. You don't need to do anything — security improves upstream.

- 2. Check if Your Favorite Apps/Libraries Are Enrolled

If you rely on tools like:

- VLC
- Firefox
- Signal
- Python packages You can check if their maintainers have enrolled by visiting the OSS Scanner GitHub page (public list of enrolled projects). (This is an indirect way for common users to stay informed.)Someone who maintains a small open source project can get free AI security scans from Anthropic. Just enroll your project.

This improves community security.

- 4. Use More Trusted AppsApps that publicly mention using OSS Scanner or Project Glasswing verified libraries can be considered more secure.How Maintainers Use OSS Scanner (Simple Steps)For developers or tech savvy users who maintain a GitHub project: 1. Go to the OSS Scanner repository github.com/anthropics/oss-scanner

- 2. Create a Pull Request Add a config file: projects/<your-project>/project.yaml

- 3. Anthropic verifies you are a core maintainer (To prevent misuse.)

- 4. Receive periodic AI-generated vulnerability reportsso No human reviewo Fast-track findingsso Includes patches and reproducer steps

- 5. Fix issues and improve your project's securityWhy This Matters for India & Common Users

- India's digital ecosystem (UPI, Aadhaar-linked apps, banking apps) relies heavily on open-source components.
- Faster vulnerability detection reduces risks of:
 - o Data breaches
 - o Banking fraud
 - o Malware attacks
 - o Supply-chain compromises

- Even if you never touch code, your digital safety improves.

Rotary Club Varanasi Central honoured seven distinguished personalities with 'Vocational Excellence and Legacy Award'

Parivahan Vishesh News

Service and dedication is the real heritage of society - Dr. Ritu Garg

Celebration of excellence, honour of service and resolve of inspiring legacy, grand ceremony organized in presence of MLA Saurabh Srivastava

(Santosh Kumar Singh)

Varanasi:-* With the aim of honouring personalities who have made excellent contributions to the development of society and nation and encouraging their spirit of service, a grand ceremony of 'Rotary Vocational Excellence and Legacy Awards' was organized by Rotary Club Varanasi Central on Sunday, 11 October 2026 at Hotel Castello, Sagra. In the ceremony, seven distinguished personalities who have achieved remarkable achievements in various fields were honoured. The chief guest of the program was MLA of Varanasi Cantt Saurabh Srivastava.*Seven personalities honoured, contribution to society felicitated*In the ceremony, Padma Shri Dr. Rajnikant, Prof. S. N. Upadhyay, Prof. Pradeep Kumar Mishra, Dr. Shabana Khatoun, Prof. Dr. Sudhakar Mishra, Mohammad Abu Talib Ansari and Pt. Ganesh Prasad Mishra were honoured for their excellent contribution in their respective fields, social commitment and remarkable achievements. Praising the works and spirit of service of these personalities as a source of inspiration for society, their contribution was appreciated. The aim of this initiative of Rotary Club



Varanasi Central is to give recognition and honour to those personalities who have worked to give a positive direction to society and contribute to the progress of nation through their talent, hard work, knowledge and dedication.*Real prosperity of society lies in service and positive change - Dr. Ritu Garg*Rotarian Dr. Ritu Garg, President of Rotary Club Varanasi Central, said in her address that the real prosperity of any society and nation cannot be assessed only by economic development or individual achievements. Its real identity comes from the contribution of those people who bring positive change in the lives of others with their knowledge, talent, hard work and spirit of service. She said that there are many such people in society, who along with achieving excellence in their work field, also discharge social responsibilities with full dedication, honouring such personalities is not only appreciating their achievements but also a medium

to encourage positive thinking, service, dedication and human values in society.*Developing a culture of service is Rotary's objective*Dr. Ritu Garg said that Rotary's objective is not only to do service work, but to develop such a culture of service in society in which every person is inspired to contribute to the building of society and nation according to his capacity and ability. Through 'Vocational Excellence and Legacy Awards', the club is trying to bring to fore the works of such personalities whose achievements inspire coming generations to remain dedicated to their goal, work honestly and discharge social responsibilities. She said that the biggest legacy of a person is not only his personal success, but that positive impact which he leaves on society and coming generations through his works.*Expressed gratitude towards honoured personalities*Dr. Ritu Garg expressed gratitude towards all

honoured personalities and said that their contribution is a matter of pride for society. She expressed confidence that such events will not only give recognition to people doing excellent work, but will also inspire other people to work in public interest and national interest.*The basic message of the ceremony was*Celebrating Excellence, Honouring Service, Inspiring Legacy i.e. celebration of excellence, honour of service and building inspiring legacy.*Special fruit fasting refreshment arrangement on first day of Navratri*On the first day of Navratri, special pure fruit fasting refreshment was arranged for guests in this ceremony organized. Office bearers, members of Rotary Club and invited guests participated in the program. At the end of the ceremony, Secretary of the club Rotarian Lalit Gupta expressed thanks.

THE TWO MAIN MYTHOLOGICAL STORIES BEHIND THEORIGIN AND HISTORY OF NAVRATRI INTO ENGLISH:



Parivahan Vishesh News

Ms. Aanchal Agarwal Working as PRT in one of the renowned school of Delhi Done PGDM in IT & HR, M.COM., B.Ed.

- 1. The Slaying of Mahishasura (The Tale of Goddess Durga)

According to Hindu scriptures, a powerful demon namedMahishasura performed intense penance to please Lord Brahma andobtained a boon that no god, demon, or man could kill him—except a woman. Mahishasura firmly believed that no woman could

ever defeat him.

- The Tyranny: Armed with this boon, he began torturing all three worlds and drove the gods (Devas) out of heaven.
- The Divine Manifestation: In response, the combined rage anddivine energies (Tejas) of Lord Brahma, Lord Vishnu, LordShiva, and other deities manifested into Goddess Durga.
- Arming the Goddess: The gods gifted Goddess Durga theirrespective divine weapons and armor.
- The Nine-Day Battle: A fierce war broke out between GoddessDurga and Mahishasura, lasting for nine continuous days andnights.
- Victory over Evil: On the tenth day, Goddess Durga slayedMahishasura, liberating the three realms from his terror.
- The Tradition Begins: To celebrate this victory and expressgratitude for the divine feminine power, the nine-night festivalof Navratri came to be observed, with the tenth daycommemorated as Vijayadashami (Dussehra).

- 2. Goddess Worship by Lord Rama (The Ramayana Epic) Another widely renowned story regarding the origin of Sharad

- Navratri comes from the Ramayana:
- The Divine Ritual: After Ravana abducted Goddess Sita, Lord Rama prepared to launch an attack on Lanka. To secure victory in the battle, Lord Rama observed a strict nine-day fast and performed a sacred ritual (Anushtan) to worship Goddess Durga during the Hindu month of Ashwin.
- The Offerings: Lord Rama resolved to offer 108 blue lotus flowers (Neelkamal) to please the Goddess.
- The Ultimate Test: To test his devotion, Goddess Durga secretly hid one of the lotus flowers. Realizing he was short by one lotus, Lord Rama decided to offer his own eye (as he was affectionately known as Kamal-Nayan or "lotus-eyed") in place of the missing flower.
- The Blessing: Touched by his

supreme devotion and readinessfor sacrifice, Goddess Durga appeared before him and blessedhim with guaranteed victory.

- Triumph of Righteousness: On the tenth day(Vijayadashami), Lord Rama defeated and slayed Ravana,winning the war in Lanka. It is believed that from that timeonward, the celebration of Sharad Navratri became widelypracticed.

- Most Popular Universal Shloka (Recommended for all 9 Days)

सर्वमंगल मांगल्ये शिवे सर्वार्थ साधिके। शरण्ये त्र्यंबके गौरि नारायणि नमोऽस्तु ते॥

Meaning:"O Goddess Narayani, You are the giver of all auspiciousness,the fulfiller of all desires, the refuge of all, three-eyed andgolden-complexioned. I bow down to You."

Lifetime ban should be imposed on defector leaders and facilities should be cancelled for protection of democracy. Nadaan

Parivahan Vishesh News

Hari Om Vajpayee.Nadaan.

Launching a scathing attack on the rapidly growing culture of defection in Indian politics, 'Nadaan' has demanded extensive and stringent reforms in the country's political system. He said that today, to maintain the unity, integrity of the country and dignity of public mandate, there is a need not only to make strict laws against public representatives who defect, but their all privileged facilities should also be cancelled with immediate effect.*Pension and facilities of those who trade public mandate should be cancelled:* All government facilities, allowances, housing and lifetime pension received as MLA or MP of leaders who change parties after winning elections for private interest or greed for power should be cancelled with immediate effect, because nurturing such leaders with taxpayers' money is direct injustice to democracy and common citizens.Representatives who wish to go from one party to another or from one house to another should be made mandatory to first resign from their current post and a complete ban on contesting

elections for at least a fixed period of five years should be imposed on leaders who defect, so that culture of buying-selling in politics can be stopped.Today there should be equal law for leaders and public. When common citizen of the country is aggrieved, he knocks the door of Supreme Court for justice. Law should not be only to discipline common public, but also to make public representatives accountable. Today there is need for Supreme Court to use its constitutional powers and issue strict guidelines for purification of politics. Disposal of cases related to defection should be made mandatory within time limit of maximum 90 days.Political instability and disrespect of public mandate weakens internal security of country, development policies and democratic structure. If citizens lose faith in elections and democracy, it will have adverse effect on integrity of country. Therefore, making of this strict law has now become mandatory in national interest."Imposing strict economic and political restrictions on leaders who defect is now just an idea or suggestion, but the biggest call of time today for existence of India's democracy and protection of country's integrity.

Hungry for Power: Attack on Unity and Integrity



Leftists Burn Effigy of Chief Election Commissioner Gyanesh Kumar

Parivahan Vishesh News

Manoranjan Sasmal , State Head Odisha

Ganjam/Bhubaneswar: Left-wing organisations burned an effigy of Chief Election Commissioner Gyanesh Kumar at the Palur Road High School Square in Ramagada Gram Panchayat under Ganjam tehsil.The protest was organised by the Central Trade Union, Odisha Krushak Sabha and the Agricultural Workers' Union.P. Harikrishna Reddy, former Zilla Parishad member and district president of the Odisha Krushak Sabha, attended the programme. In his address, he alleged that irregularities and

arbitrary changes had been made to the electoral rolls during the Special Intensive Revision (SIR) exercise.He condemned the alleged manipulation, claiming that such actions were intended to bring the BJP to power through electoral fraud. He also demanded the immediate removal of the Chief Election Commissioner to ensure free and fair elections and protect democratic rights.Among those present at the protest were Krushak Sabha district vice-president Jogesh Chandra Sahu; block secretary and Sarpanch Bairagi Behera; Gobardhan Pahan; Bhaskar Das; Padmanabha Pradhan; Sushil Pradhan; Rabindra Achari; and Niranjan Reddy, along with others.



Vice President attended convocation ceremony, said instill confidence in patients' minds

Parivahan Vishesh News

Dr. Deepak Kumar Ghosh

Khunti. Jharkhand Governor Santosh Kumar Gangwar, while addressing the second convocation ceremony of All India Institute of Medical Sciences (AIIMS), Deoghar organized in the dignified presence of Hon'ble Vice President of India C. P. Radhakrishnan today, said that the field of medicine is not limited only to knowledge and skill, but human sensitivity, ethics and spirit of service also play an important role in it. The responsibility of a doctor is not only to treat the disease, but also to instill confidence and hope in the patient's mind. He called upon young doctors to always give priority to compassion, honesty and human values in their professional life. Congratulating the degree holders, the

Governor said that their achievement is the result of years of hard work, dedication and determination. He said that India's medical tradition has been rich. The contribution of Maharishi Sushruta shows India's ancient medical tradition and scientific approach. Taking this heritage forward, today India is continuously progressing in the field of medical science through research, innovation and modern techniques. The Governor said that India is playing an important role at global level in the field of drug manufacturing, vaccine production, medical research and affordable health services. Our goal should be to reach quality health services to every section of society. In this direction, the role of medical institutions and young doctors is important. Throwing light on the role of AIIMS Deoghar, he said that its establishment is an important initiative towards strengthening health services in Jharkhand and surrounding

areas. With this, better medical facilities are being made available to people of border areas of Bihar and West Bengal along with Jharkhand. He expressed expectation that AIIMS Deoghar will become a major centre of research and public service along with excellent medical education and treatment and the knowledge developed here will prove useful in solving local health challenges. Mentioning modern medical techniques, the Governor said that Artificial Intelligence (AI), robotic surgery and digital health services are expanding possibilities of treatment. Their benefit can be fully availed only when doctors have discretion, sensitivity and tendency of continuous learning along with technical efficiency. Technology can make treatment more accurate and effective, but cannot replace human sensitivity towards patient.



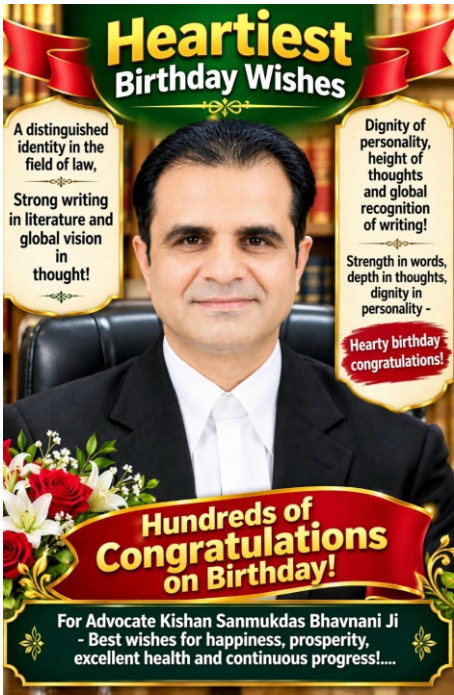
The great battle of Jantar-Mantar 2.0! Detention - barricading and big question on human rights!

Parivahan Vishesh News

Youth movement echoed from streets to Supreme Court and United Nations - Is power system taking biggest ordeal of democracy?

Writer: Advocate Kishan Sanmukdas Bhavnani, Gondia, Maharashtra

Introduction: * Jantar-Mantar of Delhi is once again at the centre of debate of national politics, civil liberty and democratic accountability. Police action on demonstration of Cockroach Janta Party (CJP) on 10 October demanding resignation of Chief Election Commissioner and electoral reforms has created such controversy, which has now reached Supreme Court's special Sunday hearing on 11 October 2026 and concern of United Nations Human Rights Office. India has rejected UN's comment terming it as unjustified interference in its internal affairs.*1. Fact - Five big questions*1. Was right to peaceful protest given adequate protection?2. Were restrictions imposed in name of public order proportionate?3. Was it necessary to affect public transport and internet services?4. Was detention process in accordance with law?5. Will questions being raised on electoral institutions be answered through dialogue or confrontation?*2. Fact - From Jantar-Mantar 1.0 to 2.0*- CJP had earlier also held demonstrations regarding issues of youth. After resignation of Education Minister, this movement was presented as example of its political strength.- Now centre of demonstration on 10 October is resignation of Chief Election Commissioner and investigation of alleged irregularities in Special Intensive Revision (SIR) of voter list.- Agitators allege that large-scale removal of names from voter list can affect electoral fairness. On other hand, Election Commission and ruling party have rejected allegations. Therefore these claims should be seen not as proven facts, but as allegations related to demand of investigation and accountability.*3. Fact - Why permission not granted? Security vs Fundamental Right*- Delhi Police refused to grant permission for proposed demonstration at Jantar-Mantar on 10 October.- According to police, organizers had informed on 7 October, while under normal procedure application is expected at least ten days in advance.- Police also cited alleged violation of rules and written assurances in previous demonstrations, traffic difficulties and apprehensions of law-order and public safety.- Constitutional basis: Article 19(1)(a) gives freedom of speech and expression and Article 19(1)(b) right to assemble peaceably and without arms. But these rights are not absolutely unrestricted; reasonable restrictions can be imposed on public order.- Section 163:



reviewing barricading and not taking anyone into detention without statutory process. Outside area affected by Section 163 order, people's movement and right to peaceful assembly should not be unnecessarily stopped. Direction was also given to remove board mentioning Section 163 outside court premises. Issuing show cause notices to concerned authorities, reply was sought.*6. Fact - Release of three agitators and emotional episode*- 85-year-old grandmother of CJP founder died in Hingoli district of Maharashtra. He was in detention in Delhi, due to which questions arose regarding attending last rites.- Delhi Police said that information of demise was given to him with sensitivity and offer of help on humanitarian basis was made to go to home town for last rites. On other hand CJP and people connected with family raised questions regarding information and contact.- After being produced before executive magistrate on 11 October, CJP chief and other two were released. According to reports, condition of release was related to maintaining peace for one year.*7. Fact - Matter reached United Nations*- Spokesperson of United Nations Office of High Commissioner for Human Rights (OHCHR) Thamin Al-Kheetan expressed concern over news of protesters, leaders of movement, members of civil society organizations, lawyers and journalists being taken into detention.- Office urged authorities to respect right to peaceful assembly, law enforcement personnel to exercise utmost restraint and to immediately and unconditionally release those detained arbitrarily.- This comment was concern and appeal related to human rights; it should not be considered as any judicial decision against India.

Parivahan Vishesh - Editorial Special - MPRDC Toll Why have MPRDC officers remained unaware for a decade?



Parivahan Vishesh News

Question on checking system of overloaded vehicles at Teldah-Gaderia commercial toll - Singrauli

Report Sanjay Kumar Bathla

1. Fact - What is the matter?*- Location: Baidhan-Bargawan road, commercial toll plaza located at Teldah-Gaderia, Singrauli, Madhya Pradesh- Established: Established in year 2016- Problem: After almost a decade has passed, matter is coming to light that there is no arrangement of Dharamkanta (Weighbridge) for checking weight of vehicles.- Question: After all why have officers of MPRDC remained unaware of this arrangement for so many years? Did departmental officers never go to spot and check situation or despite knowing everything it is being ignored?2. Fact - What passes through this route?*- Through this route there is movement of heavy vehicles carrying ash, coal, sand, ballast including other materials.- Sources claim that many vehicles among them remain overloaded also.- In such situation, how weight of vehicles is monitored in absence of weighing system, this is big question.- However official confirmation of overloading and possible revenue loss caused by it will be possible only after investigation.3. Fact - Where should accountability be fixed? From Rewa to Bhopal*- Question is being raised on role of concerned officers posted in Rewa office of MPRDC.- After all why was regular review of toll plaza arrangement not done?- Whether departmental officers sitting in

Bhopal had information about it or not, if there was information then why action was not taken and if there was no information then what is monitoring system for?- At political level also questions are being raised that during BJP government why BJP leaders did not raise voice in matter of toll operation said to be linked to Congress leader. Whether they were unaware of real situation or they did not take this issue seriously.

4. Fact - Attempt to put into cold storage?*- On basis of local discussions and sources, apprehension of revenue loss of crores of rupees to government is being expressed.- Along with that allegations of additional economic benefit to toll operator are also in discussion.- To bring out truth of these claims, investigation of toll's contract conditions, revenue recovery and monitoring system is necessary.*Main Point - Editorial Demand:*1. Dharamkanta should be installed immediately: There should be investigation of mandatory requirement of Dharamkanta in contract conditions of toll plaza and immediate weigh-in-motion / permanent weighing system should be implemented.2. Strict action on overload: Under Motor Vehicles Act, challan and seizure on overloaded vehicles, permission to go ahead only after reducing weight.3. Audit from Rewa to Bhopal: Responsibility should be fixed from Rewa office to Bhopal headquarters - which officers went to spot, who gave report, who ignored?4. Accounting of revenue: Independent investigation of toll contract, revenue recovery and monitoring system should be done - truth of apprehension of loss of crores should come out.5. Road safety: Roads get damaged due to overload, burden of repair falls on public - life of road reduces.6. Matter not in cold storage: Now senior officers of MPRDC should clarify toll plaza's conditions, mandatory requirement of Dharamkanta, monitoring of overloaded vehicles and status of revenue recovery.*Editorial Conclusion:*The biggest question is why responsible officers have remained unaware in this matter till now and why apprehension is arising of putting whole episode into cold storage instead of taking action? A decade of ignorance now demands answer - road, revenue and safety of public all three are being affected together.

AI or Destruction?

Parivahan Vishesh News

Dr. Vijay Garg

Artificial Intelligence (AI) is one of the most powerful technological developments of our time. It is transforming education, healthcare, agriculture, communication, industry and scientific research. Machines can now analyse vast amounts of information, generate content, recognise patterns and perform tasks that once required human intelligence. However, alongside these remarkable achievements, an important question arises: Will AI become humanity's greatest blessing, or could its uncontrolled development lead to destruction?The answer depends not only on how intelligent machines become, but also on how responsibly human beings develop and use them. The Promise of Artificial IntelligenceAI has enormous potential to improve human life. In healthcare, it can assist doctors in analysing medical images, identifying diseases and developing treatment strategies. In agriculture, AI-based systems can help farmers monitor crops, predict weather conditions, detect plant diseases and use water more efficiently. In education, AI can provide personalised learning experiences, explain difficult concepts and support students who lack access to quality educational resources. It can also help teachers prepare learning materials and identify areas where students need additional support. Scientists are using AI to accelerate research, study climate patterns, discover potential medicines and solve complex problems. Industries can improve productivity, reduce waste and enhance workplace safety through intelligent automation. These developments demonstrate that AI is not inherently destructive. When guided by human values and appropriate safeguards, it can become a powerful instrument for social progress. The Threat of Uncontrolled AIDespite its benefits, AI presents serious challenges. One major concern is the possibility of job displacement. As machines become capable of performing repetitive and even some skilled tasks, workers in several sectors may face uncertainty. Without proper planning, retraining and social support, technological progress could widen economic inequality. Another danger is the spread of misinformation. AI can generate convincing fake images, videos, voices and written messages. Such material can damage

reputations, mislead citizens, facilitate fraud and weaken public trust. When people can no longer easily distinguish authentic information from fabricated content, society faces a serious challenge. Privacy is another concern. AI systems can process enormous quantities of personal information. If such data is collected, stored or used irresponsibly, individuals may lose control over their private lives. Biased algorithms can also produce unfair outcomes in recruitment, lending, education and other important decisions. The possibility of cyberattacks and the use of AI in autonomous weapons raises further questions. Systems that can identify targets or make rapid decisions in military settings may increase the risk of unintended escalation. Human judgement, accountability and meaningful control are therefore essential wherever life-and-death decisions are involved. Will Machines Replace Human Beings?The fear that AI may replace humans is understandable, but the future is unlikely to be determined by a simple competition between people and machines. In many fields, AI will change the nature of work rather than eliminate every human role. Machines can process information quickly, but human society requires more than speed and calculation. Empathy, moral responsibility, compassion, cultural understanding and personal relationships remain essential to human life. A machine may help a teacher explain a scientific principle, but a sensitive teacher can recognise a student's fear, encourage confidence and inspire perseverance. AI may support a doctor in analysing medical evidence, but patients also need trust, reassurance and humane care. The real challenge is to develop a relationship in which technology strengthens human abilities instead of diminishing human dignity. The Danger of Blind DependenceAnother serious risk is excessive dependence on AI. If students use it to complete every assignment without thinking, they may lose opportunities to develop reasoning, creativity and independent judgement. If professionals accept every machine-generated recommendation without verification, errors may go unnoticed. AI systems can produce incorrect or misleading answers with great confidence. Their outputs must therefore be checked, especially in medicine, law, education, science and public administration. Technology should encourage curiosity rather than replace it. Students must learn how to ask meaningful questions, examine evidence, recognise

uncertainty and form independent conclusions. AI literacy should include not only the ability to use intelligent tools but also the wisdom to question their answers. AI and the Future of EducationEducation will play a decisive role in determining whether AI benefits humanity. Schools and colleges should teach students about the capabilities, limitations and ethical implications of artificial intelligence. Teachers should guide students in using AI for research, practice, brainstorming and problem-solving while preserving independent thinking. Assignments should encourage original ideas, practical investigation, discussion and critical analysis rather than merely rewarding the reproduction of machine-generated information. The objective must not be to compete with machines in speed. It should be to cultivate qualities that make human intelligence meaningful: curiosity, imagination, ethical reasoning and the ability to understand others. Teachers themselves will also need opportunities to learn new technologies and adapt their teaching methods. AI should support educators, not weaken the human relationships at the heart of learning. Who Will Control Artificial Intelligence?One of the most important questions is who will decide how AI is developed and used. If its benefits remain concentrated among a few powerful companies or institutions, the gap between the privileged and the disadvantaged may increase. Governments, technology companies, scientists, educators and civil society must work together to establish clear standards



for safety, privacy, transparency and accountability. High-risk applications require careful testing, independent evaluation and appropriate human oversight. People should have ways to question consequential automated decisions and seek correction when those decisions are unfair. Developers must also take responsibility for foreseeable risks rather than treating technological innovation as an excuse to ignore its consequences. International cooperation is equally important because AI-related risks do not stop at national borders. Shared principles and safeguards can help reduce misuse while allowing beneficial research to continue. Human Values Must Guide Machine IntelligenceThe central issue is not whether machines will become more intelligent. It is whether human beings will become wiser in using them. Scientific progress without ethical responsibility can create serious problems. The

same technology that supports medical research can be misused to manipulate people. The same systems that improve communication can spread deception. The same automation that increases productivity can deepen inequality if its benefits are not shared fairly. Therefore, AI development must be guided by human rights, fairness, dignity, environmental responsibility and social welfare. Innovation should be measured not only by profit or computational power but also by its contribution to the quality of human life. Conclusion: Choice Before HumanityArtificial Intelligence stands at a crossroads between extraordinary opportunity and significant danger. It can help address disease, improve education, strengthen agriculture and accelerate scientific discovery. Yet irresponsible use can threaten employment, privacy, trust, security and human autonomy. AI itself does not determine humanity's destiny.

Human choices, institutions, laws and values will shape its impact. We must neither fear every technological advancement nor accept every innovation blindly. We need scientific curiosity balanced with caution, creativity supported by responsibility, and technological progress guided by compassion. The future should not be a world in which humans surrender their judgement to machines. It should be one in which machines help people think more clearly, live more securely and build a fairer society. AI can become a force for progress or a source of destruction. The decisive factor is not merely the intelligence we create, but the wisdom with which we use it.

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