

Join Us on this platform



parivahan vishesh

Vol. 01, Issue 240, New Delhi, Monday, 05th October 2026, ₹10, Page 08

www.newsparivahan.com

02 SOUTH-EAST = Fire

06 India's Economy Faces a Double Test - 75% Global Trade Target and Pressure on Financial Markets

08 Prevention and caution are the strongest shields against cyber fraud

Complete Editorial Analysis Report - Parivahan Vishesh Newspaper - The Willpower of Lower-Level Officials vs. the Failure of the Capital's System

Pollution, Congestion, Accidents, and Illegal Encroachment in Delhi - Prices are high for every penny?

Parivahan Vishesh Newspaper - Exclusive Investigative Report

What couldn't be achieved in Delhi even with the High Court's order, a Lucknow Police Station Officer has accomplished

Crackdown on e-rickshaw chaos at Munshi Pulia, Women's Safety Becomes a Priority



Report/Article by Pinki Kundu, Social Consultant -

Editor in Chief Sanjay Kumar Bathla

The Willpower of Lower-Level Officials vs. the Failure of the Capital's System - What happened at Lucknow's

Munshi Pulia intersection on Saturday isn't just a traffic drive, it's a mirror of the system. While the Transport Department and Traffic Police in Delhi are unable to clear the intersections of encroachments even after the Honorable High Court's order, in Lucknow, under the direction of the Commissioner, DCP East Diksha Sharma, police from two police stations changed the system to foot patrols and microphone announcements.

What happened in Lucknow?

1. Prohibition on Forcing Women to Board: Many e-rickshaw drivers used to attempt to force women to board by grabbing their hands, surrounding them, and forcing them to board. This is an attack on both passenger freedom and women's safety.

2. 100-Meter Rule: Parking at the intersection caused traffic jams. Now, the order states: E-rickshaw parking is prohibited within a 100-meter radius of Munshi Pulia intersection; all vehicles will be parked 100 meters away.

3. Under Whose Leadership: Under the direction of the Police Commissioner, Lucknow, and under the orders of DCP East Diksha Sharma, under the supervision of ACP Ghazipur Atul Kumar Pandey, and by a joint team of SHO Ghazipur Rajesh Kumar Maurya and SHO Indira Nagar Ajay Narayan Singh.

Constitutional Rights - What do the fundamental rights of the people entail?

1. Article 21 - Dignified Life and Safe Movement: The

PARIVAHAN VISHESH TRANSPORT SPECIAL
RNI DELHI/2023/86499

Willpower of Junior Officers v/s Failure of Capital Delhi's System

Crackdown on E-Rickshaw Anarchy at Munshi Pulia - Ban on Forcibly Seating Women, Rickshaws 100 Meters Away From Intersection

Editorial • 04 October 2026 • Sunday

LUCKNOW vs DELHI

LUCKNOW - Change Through Willpower

- ✓ Action on orders of DCP Purvi Diksha Sharma
- ✓ SHO Gazipur Rajesh Kumar Maurya & SHO Indira Nagar Ajay
- ✓ E-rickshaw stand at Munshi Pulia shifted 100 meters away
- ✓ Safe transport ensured for women

DELHI - System Failure

- ✗ E-rickshaw anarchy continues, illegal stands remain
- ✗ Daily incidents of forcibly seating women
- ✗ Laxity in monitoring and action
- ✗ Violation of 100-meter rule common

IMPORTANT LEGAL POINTS

- BNS Section 79 - Forcible seating is a crime
- 100 Meter Rule - Motor Vehicles Act + High Court Order
- Public call 112/1090

Article & Presentation: Pinki Kundu | Social Counselor & Special Correspondent, Lucknow
Publisher: Sanjay Kumar Bathla | Website: www.newsparivahan.com | Email: newsparivahan@gmail.com | Contact: +91 899232095
Address: 3 Priyadarshini Apartment A-4, Paschim Vihar, New Delhi-110063 | Contact: +91 899232095

Women Safety • Traffic Rules • Public Participation

Parivahan Vishesh
Special Report on Transport, Police and Administration

Small District, Big Action - What Lucknow's SHO Can Do, Why Can't's System Do It?

Capital Should Learn From Munshi Pulia Model - Women Safety & 100 Meter Rule

Editorial • 04 October 2026 • Surtor • Sunday

Officers Involved

- DCP Purvi Diksha Sharma
- ACP Gazipur Atul Kumar Pandey
- SHO Rajesh Kumar Maurya
- SHO Ajay Narayan Singh

Key Points

- ✓ Forcibly Seating Women is BNS Offence: Forcing a woman into a vehicle without legal basis is now punishable under BNS
- ✓ 100 Meter Rule: Women safety ensured within 100m radius of police station/chowki - Rapid Response Standard
- ✓ Lucknow vs Delhi: Lucknow: Swift action via Munshi Pulia Model & Women Helpdesk successful | Delhi: Delay in process, system reform needed

Lucknow Model
Swift Police Action • Women Helpdesk 24x7
Local Coordination • 100m Safety Cordon

Delhi System
Delay in Protocol • Lack of Resources
Need for Coordination • Reform Needed

प्रकाशक: संजय कुमार बाथला | Publisher: Sanjay Kumar Bathla
Website: www.newsparivahan.com | Email: newsparivahan@gmail.com | Contact: +91 899232095
Address: 3 Priyadarshini Apartment A-4 Paschim Vihar New Delhi-110063 | RNI DELHI/2023/86499
Article & Presentation: Pinki Kundu
Social Counselor & Special Correspondent, Lucknow
Editor: Sanjay Kumar Bathla

Analysis: From Local Model to National Security Reform - Now is the Time for Change

harassment.

3. Articles 14, 15(3) - Special provisions for women's safety: The state has the right to make special arrangements for women.

Judicial orders and gazette notifications - for public information

A. Legal basis for e-rickshaws:
• Gazette notification S.O. 2590(E) dated 08.10.2014 and S.O. 2000(E) 2015: The Central Government recognized e-rickshaws as a special category under the

C. Supreme Court on Encroachment:

• MC Mehta vs Union of India (Road Safety Case): Removing encroachments on footpaths and intersections is the joint responsibility of the municipal body and the police; not removing them is a dereliction of duty.

Why did Delhi fail, how did Lucknow succeed? - Analysis

Lucknow Model (Successful) - Delhi Model (Failed)

1. Willpower: DCP East Diksha Sharma issued a direct

Motor Vehicles Act 1988. However, the condition is that routes designated by the municipal body/transport department, designated stands, and valid driver license and verification are mandatory. Driving without registration is illegal.

• Delhi High Court order - W.P.(C) 1309/2014 (Shanawaz Khan vs GNCTD) and Court on its own motion: E-rickshaws in Delhi are only permitted to be parked in designated zones, 70-100 meters away from intersections. Parking at intersections is also considered contempt of court.

B. Judicial orders on women's safety:

• Section 79 (formerly IPC 354D), Sections 75, 76 of the BNS 2023: Following a woman, holding her hand, or attempting to force her to sit on a vehicle constitutes sexual harassment, punishable by up to 3 years' imprisonment and a fine, a cognizable offense. - Delhi High Court's order in 2017 - Panic buttons and GPS in all public vehicles for women's safety; which is not 100% implemented in Delhi to date.

order - Police station in-charges will walk around on foot and speak through microphones. Lower officials will be on the ground.

1. File Confusion: In Delhi, the Transport Department, MCD, NDMC, Traffic Police, and PWD all pass the buck to each other.

2. Strict enforcement of the 100-meter rule: Parking away from intersections eliminates traffic jams.

2. *Intersection Occupation: E-rickshaws parked at intersections in Red Fort, Chandni Chowk, and Karol Bagh, causing both pollution and traffic jams.

3. Women's Safety Prioritized: Warning of FIR for forcing someone to sit.

3. *Unregulated E-Rickshaws: Over 100,000 e-rickshaws ply in Delhi without number plates, licenses, and police verification.

4. Revenue Gain, Not Loss: Fees to the Municipal Corporation from organized stands, revenue from traffic challans.

4. *Price for a pittance: - Illegal occupation of government land, tax-free trade, yet officials remain silent - because the system itself is not in their best interest.

Conclusion - Editorial Comment: The Munshi Pulia incident reveals a lack of intent, not law. The Constitution grants rights, the Supreme Court and High Court issue orders, and there are notifications in the gazette. But Delhi suffers from polluted air, traffic jams, and encroachments on footpaths because what two police station in-charges in Lucknow can do with a microphone, the entire department in the capital cannot do even on High Court orders.

Parivahan Vishesh Newspaper Demands - Delhi Transport Department and Traffic Police should adopt Lucknow's Munshi Pulia model - 100-meter rule, promotion of women's safety helpline 112/1090, and women's help desks at every intersection.

Public Interest Appeal: If an e-rickshaw driver harasses you, immediately call 112 or 1090 (Women's Helpline UP). Your video evidence will form the basis for an FIR under Section 79 of the BNS.

Parivahan Vishesh Newspaper - Delhi High Court's Historic Order (September 28, 2026) - Special Legal Analysis Report

Rights of 1,373 families in Delhi stalled, DDA suppressed files despite receiving ₹155 crore - High Court's reprimanding order

परिवहन विशेष
Transport Special National Newspaper

Date: 05 October 2026 | Monday | Vol. 01 | Issue 279 | Legal Edition

DDA vs Mala Sahni Seth High Court Order 28 Sep 2026

— 1373 परिवारों को न्याय —

CASE DETAILS
CONT.APP(C) 15/2026
Bench: Justice Prathiba M Singh - Justice Vikas Mahajan
Division Bench of Delhi High Court

COURT ORDER
28 SEPTEMBER 2026

KEY FACTS

- IDLI Portal closed on 2 Jan 2026 by MoHUA
- 1373 applications received (2020-2026)
- Rs 155.06 Crores collected from applicants
- 308 approvals granted — but no conveyance deed executed

PROCESS

1. Process all pending applications within 2 months as per the prevalent policy on the date of filing.
2. Formulate a new policy for future applications within 2 months.
3. Matter declared part-heard; next hearing scheduled on 11 December 2026.

PERSONS REQUIRED TO APPEAR:

- Secretary, MoHUA — Ms. D Thara
- Vice Chairman, DDA — Mr. N. Saravana Kumar

Publisher: संजय कुमार बाथला | Sanjay Kumar Bathla
Website: www.newsparivahan.com | Email: newsparivahan@gmail.com | Contact: +91 899232095
Address: 3 Priyadarshini Apartment, A-4 Paschim Vihar, New Delhi - 110063 | RNI DELHI/2023/86499

Parivahan Vishesh News

Editor in Chief: Sanjay Kumar Bathla Co-Editor: Pinki Kundu

IDLI portal closed from January 2, 2026, 308 approvals not registered - Court says, freehold is a public right, cannot be stuck in files

Report KK Chhabra

Introduction: The dream of owning your own home in Delhi now rests with the court. In your order CONT.APP(C) 15/2026 - DDA vs Mala Sahni Seth & Others, the bench of Justice Prathiba M. Singh and Justice Vikas Mahajan clearly stated on September 28, 2026 - Conversion from leasehold to freehold is an important right of the citizen, and keeping it pending in government files for 8 months is a matter of serious concern.

1. What are the facts of the case?

- 1373 applications pending, ₹155.06 crore collected: Between 2020-2026, DDA collected ₹155.06 crore as conversion charges from 1373 people. Of these, conversion was

approved in 308 cases, but conveyance deed was not prepared.

- IDLI portal closed from January 2, 2026: DDA's Interactive Disposal of Land Information System (IDLI) portal, where online applications and payments were made, was closed after a letter from MoHUA (Ministry of Housing and Urban Affairs). No new applications are being accepted since then.

- Court's 6-month attempt failed: The court took cognizance for the first time on July 3, 2026. A status report was sought from Vice Chairman DDA, Mr. N. Saravana Kumar and Secretary MoHUA, Ms. D. Thara. But no policy was formulated from July 30 to September 7. MoHUA stated in its affidavit that the rates would be decided at government discretion, but did not provide a timeline.

2: Final High Court Order - In the Public Interest
Order 1: Dispose of all old 1373 applications within 2 months: The court stated that the conversion of all 1373 applications should be done according to the existing policy as of the date of filing, at the rate at which they deposited their money. There will be no waiting for the new policy. A decision will be made within 2 months from September 28th.

Order 2: 2 more months for new policy: The Ministry of Human Resource Development (MoHUA) was given 2 more months to launch the IDLI portal for new applications and formulate a new policy. The next hearing will be held on December 11, 2026, in part-heard form. Ms. D. Thara and Mr. N. Saravana Kumar will appear in court in person next time.

Order 3: New policy only for the future (Prospective): Citing the Neera Sharma case, the court stated that the new policy will only apply to future applications, not the old 1373.

3: Constitutional and Legal Analysis - Information in the Public Interest - Right to Property and Articles 21 and 300A: The Supreme Court has stated that selling, transferring, and bequeathing one's property is a citizen's legal right. Leasehold ownership prevents bank loans, hinders sales, and hinders family partition. Keeping the DDA portal closed indirectly violates Article 300A.

- Negligence of the DDA and Ministry of Human Resource Development: The court made a strong comment: A separate 'Delhi Division' has been created for Delhi within the Ministry of Human Resource Development (MoHUA), yet no decision has been made for eight months. The court has been issuing orders for six months, but there has been no

progress. This is a serious concern.

- Impact on the Public: Hundreds of families have paid the full fees, but neither the registration nor the sale is being processed. Family settlements, home loans, and registrations are all stuck.

Conclusion - Parivahan Vishesh Newspaper Comment: This case is an example of the failure of not just the DDA, but the entire Delhi system — as you wrote about in Munshi Pulia. Even small work is stuck in files. The High Court's order is clear — if you have taken the money, then do the work. Now, the DDA must grant freehold ownership rights to 1,373 families within two months.

Public Interest Appeal: If your leasehold to freehold application is pending in 2020-2026 and your money is included in the ₹155 crore, then submit a copy of this order (28 Sep 2026) to the DDA and cite the two-month deadline.

Box Report

A brief summary of the order issued by the Delhi High Court.

DDA Leasehold to Freehold - Delhi HC Order dated 28th Sep 2026

Case: [http://CONT.APP\(C\) 15/2026](http://CONT.APP(C) 15/2026) & Connected Matters - Delhi Development Authority vs Mala Sahni Seth & Ors. Coram: Justice Prathiba M. Singh & Justice Vikas Mahajan

Facts as per Order:

- IDLI Portal non-functional since 02.01.2026 due to MoHUA communication.
- Total 1373 conversion applications filed between 2020-2026 pending.
- Rs. 155.06 Crores collected as conversion charges.
- 308 approvals granted but conveyance deeds not executed.

Court Directions (Para 25-30):

1. All pending 1373 applications shall be processed as per the prevalent policy as on the date of filing, within 2 months from 28.09.2026.

2. For fresh applications / re-opening IDLI portal, MoHUA to formulate new policy within 2 months and place before Court by next date.

3. Ms. D. Thara, Secretary, MoHUA and Mr. N. Saravana Kumar, VC, DDA to join proceedings on 11th Dec 2026. Matters to be treated as part-heard.

Source: Delhi High Court Official Order uploaded on 30.09.2026 - <http://VERDICTUM.IN> - Page 6,7,12,14.

If the work is permanent, why are the employees temporary?

Parivahan Vishesh
National Newspaper

Date: 06 October 2026 | Page - 01

If Work Is Permanent, Why Are Employees Temporary?

End Contracting & Outsourcing Practice, Regularize Employees Serving For Years: Haryana Govt - Rajbir Bhartiya

Hisar: Safai Sainik - Regularize, Driver - Permanent Job Is Our Right, Nurse - No Contract, Now Regularize, Teacher - End Contract Equal Pay, Farmer - End Contract System

Constitutional Provisions

- Article 14 - Right to Equality
- Article 16 - Equal Opportunity in Public Employment
- Article 21 - Right to Life & Livelihood
- Article 23 - Right Against Exploitation

Demands & Rights

- Equal Work Equal Pay
- EPF ESI Rights
- Supreme Court - Uma Devi vs Karnataka
- Article 309 - Law for Service Conditions

All India Ambedkar Mahasabha
President: Rajbir Singh Bhartiya • Haryana, Hisar

End Contract System - Regularize Employees!

EDITOR IN CHIEF: Sanjay Kumar Bathla | CO-EDITOR: Pinki Kundu

Struggle for Justice, Equality & Rights Will Continue - Parivahan Vishesh

Parivahan Vishesh News

End contracting and outsourcing practice and regularize employees who have been serving for years: Rajbir Bhartiya

Report: Rajesh Saluja, Parivahan Vishesh Newspaper, Hisar

Main News Analysis: In a private program in Hisar, All India Ambedkar Mahasabha (Regd.) Chandigarh State President Rajbir Singh Bhartiya said that keeping employees doing work of a permanent nature on contract for years is social injustice and exploitation. He demanded that the government create regular posts for works of permanent need and make a time-bound regularization policy.

He said that Safai Sainik, door-to-door garbage workers, drivers, sewer workers, gardeners, water management staff, doctors, nurses, pharmacists, teachers, professors and technical staff have been providing essential and permanent services for years. "Work is permanent, why are employees temporary?" - This is not just a question, it is a question of dignity of employment.

Facts and Constitutional Provisions:

Fact 1: Violation of Fundamental Rights

- Article 14: Right to Equality - There cannot be discrimination between two employees doing the same work.

- Article 16: Equal opportunity in public employment - Depriving a person working for years of opportunity is unconstitutional.

- Article 21: Right to life and livelihood - The Supreme Court had said in Olga Tellis vs Bombay Municipal Corporation (1985) that the right to livelihood is included in the right to life. Keeping temporary and fearing loss of job every month is a violation of Article 21.

- Article 23: Right against exploitation - Creating a bonded-like situation by paying low wages in contracting is exploitation.

Fact 2: Judicial Order - What does the Supreme Court's Uma Devi case say?

Secretary, State of Karnataka vs Uma Devi (2006) 4 SCC 1 - In this case, the Supreme Court said that regularization should not be done through backdoor entry from a previous date. But in the same judgment, the Court also said that it is the duty of the government that if an irregularly appointed employee who has been continuously working on a sanctioned post for 10 years, the government should consider regularization by making a one-time policy.

In recent 2024-25 judgments, the Supreme Court has clarified: "Uma Devi judgment cannot be used as a shield to justify exploitative engagements persisting for years" That is, it is wrong to continue exploitative contracting for years by using the Uma Devi judgment as a shield. If the work is permanent, then the employee will also have to be made permanent. Punjab & Haryana High Court has also directed the Haryana Government to consider employees who have completed 10 years till 2006.

Fact 3: Gazette Notification and Statutory Rights

- Article 309: Power to make laws to regulate recruitment and conditions of service. Haryana

posts should be filled, age relaxation should be given when overage.

2. Fair price to farmer: Control over rising costs of fertilizer, seeds, diesel, irrigation, electricity, timely purchase and payment.

3. Respect and security to labourer-employee: Equal pay for equal work, EPF-ESI, social security and time-bound regularization policy.

4. Basic facilities of Hisar: Ward-wise review of drinking water, sewerage, drainage, roads, cleanliness, street lights, parks, health and education.

5. Constitutional path: This fight will be placed before the district administration, municipal corporation and Haryana Government in a democratic and constitutional manner.

Conclusion - Opinion of Parivahan Vishesh: Rajbir Bhartiya said that under the guidance of All India Ambedkar Mahasabha National President Rakesh Bahadur and Haryana State President Sister Reema Gavsakar Valmiki, the organization will continue the fight for social justice, equality and constitutional rights.

Contract system should end - Employees should be regularized - Chief Editor: Sanjay Kumar Bathla - Associate Editor: Pinki Kundu - Publisher: Parivahan Vishesh

Legal basis for both Public Interest Litigation and agitation



Sanjay Bathla
Editor In chief

Given the continuous support and cooperation that Parivahan Vishesh Newspaper has received from all of you over the past three years, and considering its growing role in amplifying your voice day by day, the management of Parivahan Vishesh Newspaper and Transport Vishesh News Limited have decided to launch the public's own channel, 'Parivahan Vishesh News Doordarshan,' from the month of October. The objective of this initiative is to deliver public interest news, public welfare information, public awareness, and important updates more rapidly and effectively to the Government of India, various State Governments, and all political organizations before anyone else.

Get Ready — We're Coming Soon!

PARIVAHAN VISHESH
NEWS DOORDARSHAN

Great News! Now your voice will resonate across the entire world. After 3 successful years of the Parivahan Vishesh Newspaper—now, a new revolution!

We hope that just as you have supported and contributed to taking "Parivahan Vishesh Newspaper" to great heights in today's era, in the same way, you will continue to support "Parivahan Vishesh News Doordarshan," which is being launched to become the voice of the people, and help us make it the world's largest news.





Parull Bhatnagar
(Astro-Numero-Vastu Expert)

Vastu Special

Balance | Prosperity | Happiness | Peace | Positive Energy

→ Right Direction, Right Vastu, Better Life ←



HE 8 DIRECTIONS OF YOUR HEALTH
Corrected Directional Elements • Vata–Pitta–Kapha Correlation
By Parull Bhatnagar, Expert Astro-Numero Vastu Consultant

Whatsapp no. 8750075550 . parullbhatnagar@gmail.com

Parivahan Vishesh News

For our health journey, South begins with one clear elemental identity:

SOUTH- WEST = Earth

And the doshic bridge is equally important: Earth is one half of Kapha; Water is itspartner.

Once we understand that, the health story becomes far more logical.

FROM ELEMENT TO DOSHA

Vata is Air + Space. It governs movement, mobility, circulation and functional flow.

Pitta is Fire + Water. It governs heat, digestion and transformation while Water regulates and carries that Fire. Kapha is Water + Earth. It governs cohesion, nourishment, stability, lubrication and accumulation.

A disturbance therefore does not mean that an element is simply “bad”. It may be excessive, deficient, blocked, overheated, weighed down or unable to perform its natural role

That distinction changes everything.

WHAT MIGHT WE SEE WHEN SOUTH IS DISTURBED?
In the traditional Medical Vastu framework used for this series, disturbances in this directional band may be reflected through a range of physical or mental tendencies. To name a few: heaviness, stagnation, swelling, accumulation, digestive heaviness, excessacid or ulcer-type tendencies and, in adjoining fine zones, cardiac or respiratory congestion-type patterns.

Please read the words “may be reflected” carefully. These are possible traditional correlations, not a prediction that every person living with a defect will develop these conditions.

The exact manifestation depends upon three things: WHAT is disturbed in the property, WHICH elemental/doshic quality that creates, and WHO in the family is susceptible according to the Astro chart.

WHY THE SAME DIRECTION CAN PRODUCE DIFFERENT STORIES

Consider this: appropriate Earth gives stability, but extension, excessive height and storage can turn support into stagnation; a cut or excessive openness can create deficient Earth.

Each property condition changes the element differently.

A CUT means deficiency.
An EXTENSION means exaggeration.
HEAVY STORAGE adds Earth and Kapha-like holding.
WATER adds fluidity, but accumulated Water also means retention.
FIRE adds Pitta-like heat.
ELECTRICAL EQUIPMENT adds active/fire-like stimulation.
A TOILET or SEPTIC function introduces Water together with waste and elimination.
A PIT creates depression.
Excessive HEIGHT or WEIGHT changes containment.

So two defects in South-West need not produce the same health expression.

HIGH AND LOW DOSHA MATTER

This is where Vata-Pitta-Kapha makes the article much more useful.

High Vata may traditionally look like restlessness, irregularity, fear, dryness or excessiv emovement. Low or obstructed Vata may appear as sluggish or blocked functional movement.

High Pitta may look like heat, burning, irritation or excessive transformation. Low Pittamay indicate weak transformation or sluggish digestion.

High Kapha may look like heaviness, mucus, swelling, retention or accumulation. Low Kapha may mean insufficient stability, nourishment or lubrication.

Therefore, before applying a remedy, we must know whether we are dealing with HIGH, LOW or BLOCKED expression.

A READER'S EXAMPLE

Imagine that a resident already has a medically diagnosed concern belonging to the broad group we just discussed. Instead of announcing, “Your South-West is responsible,”I would first ask what kind of expression the body is showing.

Is it heat or coldness?
Accumulation or deficiency?
Excessive movement or obstruction?
Dryness or fluid retention?
Irritation or sluggishness?
Then I would read the Astro chart.
If the chart shows susceptibility to the same element or doshic imbalance, I would examine the exact fine zone of South-West and its current use.

If all three layers—BODY, ASTRO CHART and PROPERTY—repeat the same elemental language, the correlation becomes worth addressing.

If they do not, we should not force a Vastu explanation.

TURN THE PROCESS AROUND

We can also begin with the house.

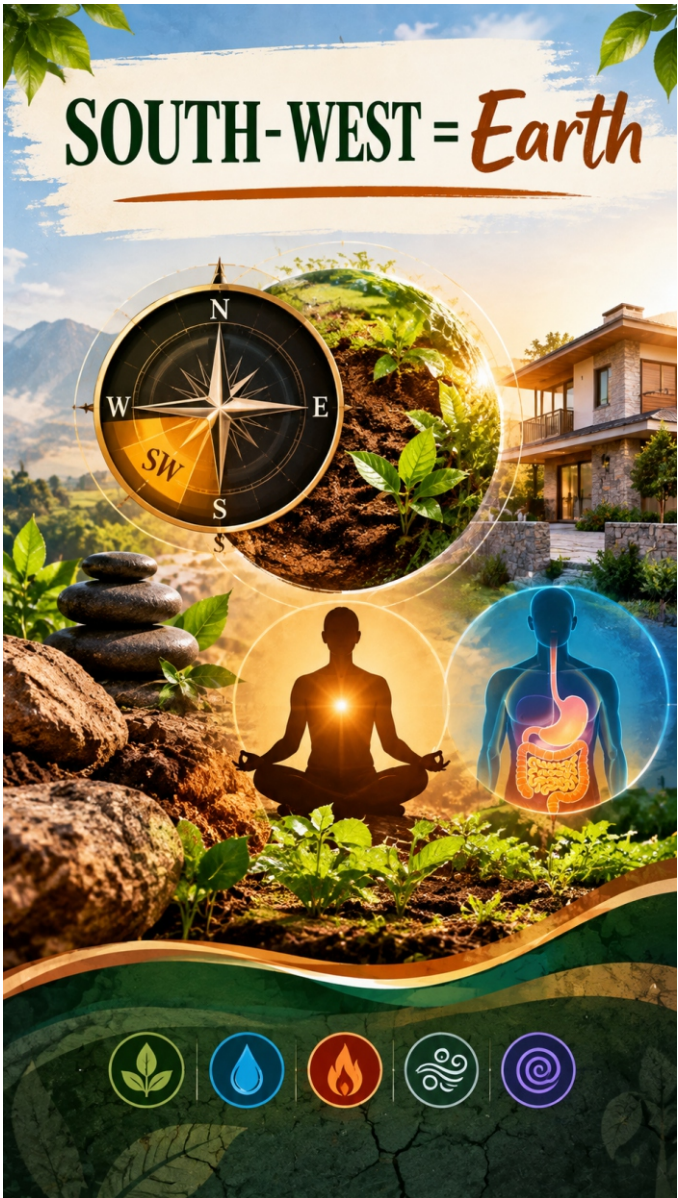
Suppose I find a major disturbance in South-West. I may ask whether anyone in the family has experienced the types of tendencies associated with this band, and whether those concerns appeared or intensified after a renovation or change of use.

Was a tank added?
Was the zone cut or extended?
Did a bedroom become a store?
Was machinery installed?
Was a toilet shifted?
Was a roof raised?
Did heavy clutter accumulate?

The timeline can be revealing. But even a matching timeline is a clue—not proof of medical causation.

TRY THIS WITH YOUR OWN HOME

Locate South-West accurately.
Now resist the temptation to label it good or bad.



Instead ask:
What is its primary element? Fire.
What have I added to it?
Have I increased that element too much?
Have I suppressed it?
Have I introduced its opposite?
Have I burdened it with Earth?
Have I overheated it with Fire?
Have I blocked movement?
Have I removed necessary Space?
Is Water flowing—or merely accumulating?

Then look at the people living there.

Who spends the most time in that area?
Who is actually showing a related pattern?
Does that person's Astro chart repeat the same elemental vulnerability?

This is the personalised layer that generic Vastu misses.

THE BIGGER HEALTH LESSON

The purpose of Medical Astro-Vastu is not to frighten you by attaching diseases to compass directions. It is to understand balance.

The body needs Air—but not uncontrolled movement.

It needs Space—but not excessive dispersal.
It needs Fire—but not burning.
It needs Water—but not uncontrolled retention.
It needs Earth—but not stagnation.

The same five elements are being studied in the property.

That is why South-West should never be interpreted through one isolated object or one memorised symptom. The direction's element, the doshic combination, the exact micro-zone, the person's Astro chart and the real medical picture all need to be correlated.

CORRECTION COMES LAST

Only after analysis should correction begin.

Sometimes it is practical: decluttering, repairing leakage, reducing excessive heat or cooling, improving ventilation, relocating inappropriate storage or machinery, or correcting room use.

Sometimes a cut, extension, pit, height difference or structural feature requires more specialised Vastu assessment.

And sometimes the property does not show a meaningful correlation at all.

That possibility must remain open.

Most importantly, Vastu does not replace medical care. If you have persistent or serious symptoms, consult an appropriate qualified healthcare professional. Medical Astro-Vastu can be used as a traditional environmental lens alongside—not instead of—medical diagnosis and treatment.

Before leaving South, ask yourself:

“Is the Fire element here balanced enough to perform its natural role?”

Because once you understand the element, the dosha becomes easier to understand.

And once you understand the dosha, the connection between BODY, ASTRO CHART and PROPERTY becomes far more meaningful.

Our journey through the Medical Vastu Series continues! After exploring the South-West, we now turn towards the South direction—its element, Fire, and its fascinating correlation with Vata, Pitta & Kapha. How can the energies of the South influence our health and well being?

Discover these connections in our upcoming article next Monday...

For any queries related to the series, feel free to DM/WhatsApp me at 8750075550.



UNLOCK YOUR DAY

with Parull Bhatnagar

Expert Astro Numero Vastu Consultant

Parivahan Vishesh News



NUMEROLOGY PREDICTION • 05 OCTOBER 2026

Day vibration: 8 | A day for ambition, discipline, finances, responsibility and achievement.

Parivahan Vishesh News

Moolank 1 | Lead with strategy, not pressure

Your confidence can help you move an important professional or financial matter forward. Today rewards disciplined leadership and clear priorities. Avoid forcing an outcome; calm authority, preparation and responsible decisions will create stronger progress.

Moolank 2 | Protect sensitivity while handling practical matters

You may feel the pressure of other people’s expectations more strongly today. Cooperate where it is useful, but keep boundaries clear. A practical conversation about money, work or responsibility can prevent emotional misunderstandings.

Moolank 3 | Turn visibility into meaningful results

Your communication and creativity can attract attention, especially in professional settings. Present ideas confidently, but support them with facts and follow-through. Recognition is useful today when it is connected to real value and consistent effort.

Moolank 4 | Strengthen the structure behind your goals

Your organised nature works well with today’s ambitious vibration. Review systems, budgets, responsibilities or long-term plans and correct weak areas. Patient discipline can create a stronger foundation than trying to achieve everything at once.

Moolank 5 | Evaluate opportunities before committing

A new contact, offer or change may look exciting, but today asks you to consider its financial and long-term implications. Stay adaptable while checking the details. A smart decision now can protect both freedom and future stability.

Moolank 6 | Balance relationships with material responsibilities

Family and close relationships may need attention alongside work or financial priorities. Offer dependable support without carrying everyone’s burden. A mature balance between care, commitments and practical planning will create greater harmony.

Moolank 7 | Use insight to guide an important decision

Your analytical ability can reveal what lies beneath appearances. Research a financial, career or personal matter carefully before choosing a direction. Quiet observation and complete information will help you invest your time and energy wisely.

Moolank 8 | Your natural vibration is strongly supported

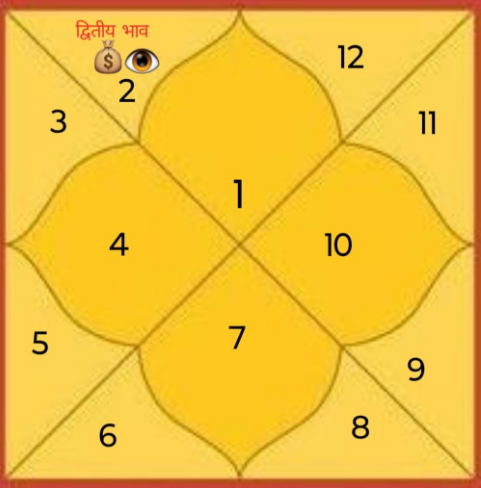
Today’s number resonates powerfully with ambition, discipline, authority and material responsibility. Career, finances and long-term goals can receive focused attention. Use power ethically, stay patient and let consistent effort speak louder than pressure.

Moolank 9 | Direct strong energy toward achievement

You have the determination to handle a demanding responsibility or complete an important task. Avoid turning disagreement into a power struggle. Self-control and purposeful action will help you achieve more while protecting important relationships.

Call / WhatsApp: 8750075550 | Website: www.vedicodes.in
Facebook • Instagram • YouTube: @vedicodes

The Second House in Kundli is the House of Wealth, Speech and Family



Parivahan Vishesh News

Pt. Yogesh Pauranik, Astrologer (Engineer)Parivahan Vishesh Daily Newspaper

The second house of the birth chart reveals a person's family status, speech, wealth accumulation, right eye, family (Kutumb) and his behaviour with family members etc. According to the Kal Purush Kundli, the significator planet of the second house is Dev Guru Brihaspati (Jupiter) and because in the Kal Purush Kundli the second house has Taurus (Vrishabha) Rashi, the influence of its lord Venus also remains.

Influence of Each Planet in the Second House of the Birth Chart

Sun: If Sun is in the second house of the Kundli, the native's right eye will be somewhat weak or he will wear glasses. There will be some problem in wealth accumulation. If Sun is good in the Kundli, then the native's family will be prosperous and wealthy and the native's speech will be harsh and sharp. Whereas if Sun is weak, the native will be an eye patient, mouth patient and will have differences with family. Sun gives mixed results here.

Moon: With Moon in the second house, the native is sweet-spoken, has restless eyes and beautiful lips. The native will have love and loyalty for family members, there will be some problem in wealth accumulation; money will come and will be spent. For saving, they will have to take help of wife, mother or sister. If Moon is weak, the native may get cataract. There will be stammering in speech also.

Mars: If Mars is in the second house of the birth chart, the native will have sharp, raised eyes, eyes somewhat bloodshot red and harsh speech and will be quick to answer. Due to the influence of Mars, the native is of extravagant nature and showy. Ancestral property remains disputed and there are differences with family members.

Mercury: If Mercury is in auspicious position in the second house of the Kundli, the native's speech is captivating. Such a native is a musician. The words spoken by such natives often prove to be true. Mercury makes the person gentle and restrained. The native's behaviour with family members is sweet. Such natives never face lack of money. They keep earning wealth on the strength of their speech and sharp intellect.

Jupiter: The presence of Dev Guru (Jupiter) in the second house of the birth chart is considered extremely auspicious. Such a native is one who follows his family tradition, is some saint or ascetic from previous birth, spiritual, religious, cultured and has serious speech and speaks limitedly. Being the significator planet of the second house, Jupiter gives auspicious results here. The native has the power to know about people beforehand. Their speech works as a blessing. Dreams seen by them come true.

Venus: With Venus in the second house, the native's eyes are extremely attractive and captivating. Their speech is soft and knowledgeable, as if some experienced person or astrologer is speaking. They are fond of singing and they like royal (Rajasi) food. They are fond of living a luxury life and are luxurious. For wealth, they earn through beauty cosmetics, singing, art, jewellery etc. Their behaviour with family is selfish.

Saturn: With Saturn in the second house, the native's property is more stable but there is difficulty in wealth accumulation. There is a sense of justice in the native's speech; truthful but harsh-speaking. This is the reason why people misunderstand them. They stay away from family and ancestral property is obtained through dispute. More hard work has to be done to obtain wealth and profit is obtained with delay. Such natives are seen to get married quite late.

Rahu: Rahu in the second house in the birth chart gives sudden financial gain to the native. The native earns money from shares, gambling, betting or earns money by lying, although accumulation of wealth is difficult. With Rahu in the second house, the native stammers while speaking and remains confused. With family members, sometimes it goes well and sometimes it goes bad. If Rahu seated here is malefic, the native can become a victim of some bad addiction. The native should have more inclination towards Dharma (religion).

Ketu: Ketu in the second house of the birth chart gives fluctuations in inflow of wealth. But the native also has a secret knowledge. Ketu seated here aspects the 8th house, so it makes the native gain a lot of wealth secretly. The speech of such people itself brings bad time for them, but if they motivate people with their speech and give blessings, Ketu will give good effects. Ketu of the second house also creates dissatisfaction in family matters.”



Weekly
Numerology



Dr. Pujaprasun N.
Gold Medalist
Shivoham Shastr@
shivohamshastr.com
07303855446

Parivahan Vishesh News

Kumbha Rashi: Complete Vedic Astrological Analysis:Kumbha Rashi is the eleventh sign of the zodiac. Its extent is considered from 300° to 330°. The lord of Kumbha is Lord Shani (Saturn), and its element is Air. Kumbha is a fixed sign, meaning that it has the strength to hold on to an idea, system, principle or goal and maintain it for a long period of time. In the traditional classification of signs, Kumbha is considered a masculine sign, fixed sign, air sign, Shirshodaya sign, a day-strong sign and a sign associated with the western direction. In the Brihat Parasara Hora Shastra's description of the signs, Kumbha is described as airy, two-footed, strong during the day, Shirshodaya and belonging to Shani, the son of Surya, meaning Saturn.Kumbha cannot be limited only to “new ideas”, “freedom” or “humanitarianism” as it is often described in modern astrology. Doing so makes its classical nature very small. In Kumbha, the thinking power of the Air element, the determination of the fixed sign, and the power of Saturn relating to order, time, discipline, karma and social structure can be seen together. Therefore, Kumbha is not merely a sign that thinks of new ideas. It also represents the capacity to transform an idea into a principle, a principle into a system and a system into something that can continue for a long period of time.Kumbha Rashi: Air Element:The element of Kumbha Rashi is Air. The Air element is related to thought, movement, communication, intellect, exchange, contact, networks, mental freedom and a broad perspective. Air cannot be seen, but its effects can be experienced. Similarly, the greatest strength of Kumbha may often not be visible in a physical object, but in an idea, principle, knowledge, system or social vision.Gemini and Libra are also Air signs, but the Air of all three functions differently. The Air of Gemini moves toward information and communication. The Air of Libra moves toward relationships, balance and social coordination. The Air of Kumbha can be connected with broad systems, principles, society, groups and the capacity to think toward the future.The Air of Kumbha does not merely generate ideas. Because it is a fixed sign, it can hold on to an idea and work on it for a long period of time. Therefore, Kumbha shows a unique combination of thought and determination.The fundamental question of Kumbha may be:“Not only what am I thinking for myself, but what kind of system can I create through which many people can benefit?”Kumbha Rashi: Fixed Sign:Kumbha is a fixed sign. Taurus, Leo, Scorpio and Kumbha are the four fixed signs. The fundamental nature of fixed signs is to stabilize, maintain, strengthen and remain connected with something for a long period of time.A movable sign initiates. A dual sign can change itself according to circumstances. But a fixed sign has the capacity to hold a direction firmly once it has chosen one.In Kumbha, this stability combines with the Air element. Therefore, more than physical stability, the stability of ideas, principles and viewpoints may become important here. A person may not abandon an idea merely because other people do not agree with it. If the person sees logic, principle or purpose in the idea, he or she may stand by it for a long time. This is both the strength and the challenge of Kumbha. If determination is accompanied by discrimination, it becomes principle, but if it becomes excessive, it can take the form of stubbornness or rigidity in thinking.Kumbha Rashi: Strong During the Day:Kumbha is traditionally classified as a day-strong sign. This does not mean that a person with Kumbha Rashi will be successful only during the daytime. This is part of the classical system of classifying the strength of signs.Day symbolizes light, visibility, external activity and awakened consciousness. Therefore, at a symbolic level, Kumbha's energy can be connected with expressing ideas in the social sphere, giving a system a public form and presenting one's principles before the wider society.This does not mean that every Kumbha native will necessarily be more active during the day. Actual results change according to the Lagna, Moon, Sun, planetary positions and Dashas in the horoscope.Kumbha Rashi: Shirshodaya Sign:Kumbha is considered a Shirshodaya sign. Shirshodaya means a sign that is considered to rise through the head or upper part. In the traditional description of the signs, Kumbha is described as

Shirshodaya.Shirshodaya should not be understood only literally. Symbolically, it can be connected with forward thinking, mental direction, clarity of thought and the tendency to understand a subject first at the intellectual level.Kumbha is an Air sign and is also Shirshodaya. Therefore, its expression can be understood as giving special importance to the mind, thought, principles, knowledge, logic and the direction of the future.However, Shirshodaya should not be treated as a definite rule that a Kumbha Lagna person will certainly achieve success quickly or will succeed through intellect alone. This classification of rising is a classical component of sign classification; complete horoscope analysis is necessary for prediction.Kumbha Rashi: Western Direction:In the sign description of Brihat Parasara Hora Shastra, Kumbha is associated with the western direction. Therefore, the directional association of Kumbha is considered to be west.Here, an important technical difference needs to be understood. The term “Digbali” is used for planets. The classical arrangement gives Digbala to the Sun and Mars in the tenth house, Moon and Venus in the fourth house, Mercury and Jupiter in the Lagna, and Saturn in the seventh house. Therefore, technically it is not correct to call Kumbha a “Digbali sign”.The western direction of Kumbha should be understood as the traditional directional identity of the sign.Lord of Kumbha Rashi: Lord Shani:Kumbha and Makara are both ruled by Lord Shani (Saturn). However, the expression of Saturn in the two signs can be understood differently. In Makara, Saturn may operate more clearly through karma, structure, administration, responsibility and material construction. In Kumbha, the same Saturn may express itself at the level of social order, groups, principles, wider organizations, equality, communities and collective structures.Saturn is the planet of time. Saturn is the planet of karma. Saturn is the planet of discipline, work, justice, responsibility, limitations, order and karmic results.Therefore, the fundamental nature of Kumbha is not merely “independent thinking”. Behind it is a deeper principle of Saturn:“Create a system that is greater than the individual and can withstand the test of time.”Kumbha Rashi and Saturn: From System to Society:In Makara, an individual can create a structure through his or her own capability. Kumbha can think about taking that structure to a wider social level. That is why, in the higher expression of Kumbha, institutions, organizations, networks, social systems, collective efforts, scientific approaches, research, technological systems and ideas concerning broader social welfare may be seen.Here Saturn does not merely discipline the individual. It also teaches the individual what his or her responsibility is toward the system of which the person is a part.A deep question of Kumbha is:“What system will continue even after I am gone?”Symbol of Kumbha Rashi: The Pot:The symbol of Kumbha is the Kumbha or water pot. A person is shown carrying a vessel containing or distributing water.Here, one very important point should be understood. The symbol of Kumbha is a water pot, but its element is not Water; it is Air. Therefore, the symbol and the element should not be understood as the same thing. In the classical classification, Kumbha is an Air sign.The water pot can symbolically be considered a vessel of knowledge, resources, a life-supporting substance, or some power that a person does not merely keep for himself or herself but carries and distributes to others.Therefore, the symbol of Kumbha is not merely the image of a person carrying water. It also contains the concept of holding and distributing.“Pass forward the knowledge that you have received.”This can be considered one of the deeper spiritual meanings of the symbol of Kumbha.Kumbha Rashi and the Kala Purusha:In the body of the Kala Purusha, Kumbha is associated with the calves and the lower part of the legs. In some traditions, the ankles are also associated with it.The calves provide the foundation for moving forward. They support the weight of the body and make movement possible.This connects beautifully with the symbolic nature of Kumbha. Kumbha is not merely the sign of thinking. Its thought can ultimately acquire movement toward a social or collective direction.In astrological health considerations, if Kumbha is the Lagna, Moon sign or has significant planetary influence, the associated physical areas may traditionally be examined. However, these indications should not be considered modern medical diagnoses.Kumbha Rashi and the Eleventh House:Kumbha is the eleventh sign of the zodiac and is considered to have a natural correspondence with the eleventh house in the Kala Purusha chart.The eleventh house is connected with gains, income, achievements, fulfillment of desires, friends, networks, large groups, social contacts and collective relationships.Therefore, in the energy of Kumbha, the group may appear more important than the individual, collective achievement more important than personal achievement, and networks more important than individual contacts.However, it is extremely important not to consider Kumbha Rashi and the eleventh house to be the same thing. The actual gains and income of a person cannot be determined merely by looking at Kumbha Rashi. The eleventh house, eleventh lord, second house, Dhana Yogas, Jupiter, Venus and Dashas need to be studied.Kumbha Rashi and Gains:Because of Kumbha's natural correspondence with the eleventh house, its symbolism can be seen in gains through networks, groups, institutions, organizations, large communities and collective efforts.In the present time, this can be extended to technological networks, digital communities, scientific institutions, social organizations, large business networks



and broad communication systems.But actual Dhana Yoga or income cannot be determined only from the sign. The second house, eleventh house, their lords, Jupiter, Venus, Dhana Yogas and relevant Dashas need to be considered.Kumbha Rashi and Social Consciousness:An important theme of Kumbha is looking beyond the individual toward society.The Air element gives thought. The fixed nature holds that thought. Saturn gives it structure. The eleventh sign is connected with groups and gains. When all these are combined, a deep symbolic form of collective consciousness can be seen in Kumbha.Kumbha may ask the question:“How far did I progress alone?”rather than“How many people progressed because of my progress?”Kumbha Rashi and Freedom:The freedom of Kumbha is not merely freedom from breaking restrictions. Because of Saturn, its freedom may often be the freedom to create one's own path on the basis of a principle.A Kumbha person may not want to accept social rules merely because they are old. The person wants to understand what their purpose is and whether they are useful in the present circumstances.But here, because Kumbha is a fixed sign, there is also a contradiction. Kumbha may challenge an old system, but once it accepts a principle of its own, it may become very firmly attached to it.Therefore, the higher expression of Kumbha's freedom is:“Independent thought, but responsible thought.”Kumbha Rashi and Science:The Air element of Kumbha and Saturn's systematic approach can symbolically connect it with research, systems, calculations, technical knowledge and scientific thinking.Where Gemini may be interested in collecting information, Kumbha may think toward integrating that information into a larger system.Therefore, science, technology, research, engineering, data, information technology, telecommunications, networks and large technological organizations can be possible areas of Kumbha energy, if the complete horoscope supports them.Kumbha Rashi and Career:The energy of Kumbha can express itself in fields where thought, systems, networks, organization, technology, research and collective work are important.Science, technology, engineering, research, astronomy, data, information technology, telecommunications, social organizations, administration, large institutions, policy-making, research institutions, the energy sector, industrial systems, organizational management and collective projects can be its possible areas.But it is not appropriate to determine a career only by looking at Kumbha Rashi. The tenth house, tenth lord, Sun, Saturn, Amatyakaraka, planets aspecting the tenth house, Dasha and Navamsha need to be studied.Kumbha Rashi and Wealth:Kumbha's connection with wealth need not be limited only to personal accumulation. Its energy can also be connected with networks, large organizations, collective systems and long-term structures.In Kumbha, one form of wealth may be one in which the person generates opportunities not only individually but also through networks.But to know the actual financial condition, the second house, eleventh house, their lords, Jupiter, Venus, Dhana Yogas and Dashas need to be considered.Kumbha Rashi and Leadership:The leadership of Kumbha can be different from the leadership of Aries or Leo.In Aries leadership, initiative and immediate action may be prominent. In Leo leadership, personal authority, confidence and the ability to remain at the center may be prominent. The leadership of Kumbha may be more based on systems, ideas, organization and collective purpose. The higher form of Kumbha leadership can be one in which a person does not merely become the leader himself or herself, but creates a system in which other people can also play their roles.Therefore, the formula of Kumbha leadership may be:“The system is greater than the individual.”Kumbha Rashi and Relationships:Kumbha may value friendship, mental compatibility, freedom and personal space in relationships.Because of the Air element, mental communication may be important. Because it is a fixed sign, once trust is established, there can be the capacity to maintain a relationship for a long time.However, because of Saturn's influence, hesitation or distance in expressing emotions may sometimes be seen. A person may love someone and yet may not necessarily express it through emotional language.At times, Kumbha's love may appear in the form of respecting the freedom of the other person.Kumbha Rashi and Marriage:Marriage cannot be determined by looking at Kumbha alone. For marriage, the seventh house, seventh lord, Venus, Jupiter, Navamsha, Upapada, Darakaraka and relevant Dashas need to be studied.If Kumbha has an influence on the marriage area, the importance of friendship, mental compatibility, freedom, similar ideology and personal space may increase in the relationship.The fixed nature of Kumbha can

supported, energy for technical work, engineering, research, networks, organizational projects, social transformation or working with large groups may be seen.But the actual results of Mars depend upon lordship, house placement, aspects, conjunctions, Nakshatra and Dasha.Kumbha Rashi and Mercury:Mercury is the planet of intellect, logic, calculation, business, communication and analysis. The Air element of Kumbha can have a natural harmony with the intellectual nature of Mercury.This placement can express itself through ideas, technical communication, networks, research, calculations, data, writing, education and analytical work, if the complete horoscope supports it.Kumbha Rashi and Jupiter:Jupiter is the signifier of knowledge, Dharma, philosophy, education, expansion and wisdom. In Kumbha, Jupiter's connection may be seen as moving beyond personal knowledge toward broader knowledge and collective education.The person may think not only about acquiring knowledge for himself or herself but also about using knowledge for society.But for the actual results of Jupiter, lordship, house placement, aspects, conjunctions, Navamsha and Dasha need to be considered.Kumbha Rashi and Venus:Venus is the signifier of relationships, beauty, art, comfort, finance and social attraction. In Kumbha, Venus may increase the importance of friendship, mental compatibility, freedom and similar ideology in relationships.In the field of art also, expression connected with modernity, technology, experimentation and social subjects may be seen.But the actual results depend upon the complete horoscope.Saturn in Kumbha Rashi:Kumbha is Saturn's own sign and is also Saturn's Moolatrikona sign. Therefore, Saturn in Kumbha can express the fundamental principles of the sign very clearly.Karma, discipline, time, social structure, organization, justice, responsibility, long-term effort and collective order can be its major themes.But it is not appropriate to call Saturn simply benefic or malefic. For Kumbha Lagna, Saturn is the Lagna lord and twelfth lord, while for other Lagnas its lordship changes. Therefore, the actual results change according to the Lagna.Rahu in Kumbha Rashi:The tradition of associating Rahu with Kumbha is found in modern and some astrological systems, but in the Parashari tradition of the seven classical planets, Saturn is the principal lord of Kumbha. Therefore, it would not be appropriate to consider Rahu the official Parashari lord of Kumbha.When Rahu is in Kumbha, attraction toward technology, unconventional ideas, large networks, social influence, foreign or unusual systems and ambitious collective projects may be seen.But the nature of Rahu can also create excess. Therefore, it is necessary to examine whether the novelty is actually progress or merely the desire to be novel.Ketu in Kumbha Rashi:When Ketu is in Kumbha, the person may also maintain a distance from collective ideologies. Even while being part of a group, the person may examine the beliefs of the group from within.One aspect of Ketu is detachment. Therefore, the person may seek the real meaning hidden behind social prestige, group approval or external identity.This position can sometimes give the capacity to think differently from the crowd, but when excessive, it can also create social distance.Nakshatras of Kumbha Rashi:Three Nakshatra areas fall within Kumbha Rashi.The third and fourth padas of Dhanishtha.All four padas of Shatabhisha.The first, second and third padas of Purva Bhadrapada. Thus, a total of nine Nakshatra padas fall within Kumbha Rashi.Dhanishtha and Kumbha:Dhanishtha is associated with prosperity, rhythm, beat, groups, resources and achievement.Because the third and fourth padas of Dhanishtha fall in Kumbha, the social and collective energy of Dhanishtha combines with the Air and Saturnian structure of Kumbha.Here, achievement may not remain only at the individual level but may also become connected with groups, institutions, networks or social structures.Shatabhisha and Kumbha:Shatabhisha is the largest Nakshatra area of Kumbha Rashi, and all four of its padas fall in Kumbha.The name Shatabhisha itself carries the symbolism of “a hundred physicians” or “a hundred healing methods”. Its deity is considered to be Varuna. This Nakshatra is considered connected with mystery, depth, research, healing, observation, the search for truth and the effort to understand invisible levels.Along with the Air of Kumbha and the structure of Saturn, the connection of Shatabhisha can be important for research, science, mystery, technology and deep study.Purva Bhadrapada and Kumbha:The first three padas of Purva Bhadrapada fall in Kumbha and the final pada falls in Pisces.The energy of Purva Bhadrapada is considered connected with deep spirituality, austerity, ideals, transformation, renunciation and the search for deeper truths of life.Because its padas fall in Kumbha, a connection may arise between social thought and spiritual vision. The person may want to transform society while also questioning what the ultimate purpose of that transformation is.Kumbha and the Other Air Signs:Gemini, Libra and Kumbha are the three Air signs. But the nature of all three is different.Gemini is dual and moves toward information, communication and curiosity.Libra is movable and moves toward balance, relationships and social coordination.Kumbha is fixed and moves toward thought, principles, groups and broader systems. Therefore, Kumbha can be called the fixed and long-term form of the Air element.Kumbha and the Leo Axis:Kumbha and Leo are opposite signs to each other.Leo is connected with individual

self-expression, leadership, creativity and consciousness positioned at the center. Kumbha looks toward groups, society, systems and collective consciousness.The fundamental question of this axis is:“Who am I?”and“Who am I for society?”Leo places the individual at the center. Kumbha also gives importance to the group.Balance occurs when an individual does not lose his or her uniqueness while becoming useful to society.Kumbha and Taurus:Taurus and Kumbha are both fixed signs, but their priorities are different.Taurus strengthens material resources, security and stability. Kumbha can move toward stabilizing ideas, groups and social structures.Both can have similar determination, but their areas of construction may be different.Kumbha and Scorpio:Scorpio is connected with depth, transformation, mystery and inner power. Kumbha is connected with broad ideas, groups and social systems.One looks at inner depth and the other at the wider system.Therefore, this axis can help in understanding the relationship between individual transformation and collective transformation.Kumbha and Karma:Because of Saturn, the principle of karma is important in Kumbha.What a person does for society, how the person uses power, how much the person respects the rights of others and what role the person plays in the system of which he or she is a part are all important subjects from Saturn's perspective.The karma of Kumbha is not merely personal achievement.It is also the question:“How many people's lives have gained order, knowledge or opportunity through my actions?”Life Lessons of Kumbha Rashi:The first lesson of Kumbha is to think independently. The second lesson is to give a principle to the thought. The third lesson is to bring the principle into practice. The fourth lesson is to maintain social responsibility along with personal freedom. The fifth lesson is to maintain independence while being part of a group. The sixth lesson is not to keep knowledge limited only to oneself. And the final lesson is to connect individual consciousness with broader consciousness.The Highest Expression of Kumbha Rashi:The highest expression of Kumbha may be seen in a person who remains independent without becoming separated from society, who has a new idea but also understands responsibility for its consequences, who recognizes the shortcomings of a system but does not merely criticize it and instead tries to create a better system.Such a person does not want knowledge only for himself or herself. The person wants to allow knowledge to flow forward. The person does not want only freedom. The person wants such freedom in which the freedom of other people is also protected. The person does not want only success. The person wants to create a system in which opportunities for success can reach more people.Kumbha Rashi: The Journey from Shadow to Light:From isolation toward connection.From stubbornness toward principle.From rebellion toward reform.From intellectualism toward knowledge.From freedom toward responsibility.From personal achievement toward collective contribution.From thought toward action.From accumulation of knowledge toward distribution of knowledge.And ultimately from “I” toward “We”.Complete Essence of Kumbha Rashi:Kumbha is the eleventh sign of the zodiac, a fixed sign of the Air element and the sign of Lord Shani. It is traditionally considered a masculine, two-footed, day-strong and Shirshodaya sign and is associated with the western direction. Its extent is from 300° to 330°. It is associated with the calves and lower legs of the Kala Purusha.The Air element of Kumbha gives it thought.Its fixed nature gives it determination.Saturn gives it discipline.Its Shirshodaya nature gives it the symbolism of forward thinking and mental direction.The western direction is its traditional directional identity.Being the eleventh sign, it has a special resonance with gains, groups, networks and collective relationships.Because it is Saturn's Moolatrikona sign, Kumbha expresses the principles of Saturn in an especially important way.And the water pot of Kumbha gives the message that whatever a person possesses should not necessarily be kept only for oneself. Taking knowledge, experience and resources to society in the right manner is also a form of karma.Fundamental Formula of Kumbha Rashi:“Think independently, give your thought a principle, transform the principle into action and connect your action with broader welfare.”Final Message of Kumbha Rashi:“Do not limit your thoughts only to yourself. Acquire knowledge that can transform you, create a system that can withstand the test of time and perform such actions that along with your own achievement, create a path for others as well.”Final Essence of Kumbha:“Take thought from Air, hold it with stability, learn discipline from Saturn, allow knowledge to flow and create such a system that is useful not only for you but also for the wider society.”Classical Basis:This analysis is based mainly on the sign characteristics, planetary lordship and Kala Purusha principles of Brihat Parasara Hora Shastra, along with Phaladeepika, Saravali and the traditional interpretative tradition of Vedic sign classification. There are differences in the wording of some classifications among different editions and commentaries, so wherever necessary it is appropriate to keep classical classification and modern interpretation separate. The major classical qualities of Kumbha include the Air element, fixed nature, masculinity, two-footed nature, day strength, Shirshodaya, western direction and lordship of Saturn.

Dr. Pujaprasun N.

Annual Convention of North Eastern Railway Pensioners Association Branch Sarnath: Deliberation on Solving Problems of Retired Railway Employees and Pensioners' Interests

Parivahan Vishesh News

Deliberation on interests of retired railway employees, demand raised for simplification of pension and health facilities

Report: Santosh Kumar Singh, Parivahan Vishesh Newspaper, Varanasi

The annual convention of North Eastern Railway Pensioners Association, Branch Sarnath was organized on Sunday at Hotel Anant Inn, Sarnath. The program was inaugurated by Chief Guest Amiya Raman, Working President of Bharat Pensioners Samaj, by lighting the lamp. In the convention, various important issues related to retired railway employees and pensioners of North Eastern Railway were discussed in detail. This prominently raised the redressal of pension-related problems, simplification of health services (REHS/Medical Card), welfare issues of pensioners and organizational matters of the Association.During the program, the work and activities done by the Association in the past year were reviewed. Along with this, the details of income-expenditure were presented and deliberated upon and the work plan of the organization for the coming year and efforts to be made in the interest of pensioners were also discussed. In the convention, apart from the provincial



and local office bearers of the Association, a large number of retired railway employees and pensioners participated. Speakers said that the organization is continuously striving to solve the problems of retired railway employees and to provide them better health and pension facilities.On this occasion, Munni Lal, Bhanu Prakash, Deepak Srivastava, Asit Kumar Mukherjee, Ashok Kumar Pathak, Ram Niwas, Rajiv Jaiswal and Ashok Kumar Srivastava from headquarters and division along with office

bearers of the branch and respected retired railway employees were present.The convention was successfully conducted by Firoz. At the end, Rameshwar Prasad, President of North Eastern Railway Pensioners Association, Branch Sarnath expressed gratitude and thanks to the office bearers who came from headquarters and division and all retired railway employees present.

Parivahan Vishesh - Sports & Literature - Special on the Mahakumbh of Games

Parivahan Vishesh News

In the glory of Tricolour, India's identity...!

Poet's salute through his pen on India's historic win in Asian Games

Poet: Sanjay M. Taranekar, Indore - Madhya Pradesh

Reference: India's splendid victory in Asian Games

Editorial Note and Facts:

Fact 1: Poet has written new history of twenty-one gold medals - "Twenty-one gold medals increased India's honour" - This is being considered India's best performance so far in Asian Games. This is not only medals, but the result of young India's hard work, scientific training and schemes like Khelo India.

Fact 2: Hockey India 5 - 1 Malaysia - Renaissance of national game. Second main point is of hockey. In the poem - "India's name echoed again in the hockey field, players did wonders by 'defeating' Malaysia, 5-1 splendid victory is identity of tricolour." This victory shows that Indian hockey is again establishing its dominance at world level.

Fact 3: Aman's story from wrestling arena. Poet wrote - "Sometimes they show strength in wrestling arena... Aman's hard work also showed the world." This is the story of struggle of wrestlers like Aman, who come out from mud arena to international mat and hoist India's flag.Original Poem:Blue sky fluttered, pride of tricolour, In this Mahakumbh of games, Hindustan is shining. Every drop of hard work created new history, Twenty-one gold medals increased India's honour.

India's name echoed again in hockey field, Players did wonders by defeating Malaysia. Five-one splendid victory is identity of tricolour, With every goal, country's self-respect kept increasing.

Sometimes they show strength in wrestling arena, Sometimes with hockey stick, they defeat opponent. Aman's hard work also showed this to world, Walking on path of struggles, achieved golden destination.Main Points:

1. Tricolour is identity: Real celebration of victory is when tricolour flutters highest and national anthem

Parivahan Vishesh - Manan-Chintan (Contemplation) Have the courage to be empty - only then will you be filled Wisdom does not stay in a full mind - Emptiness is the first condition of creation

Parivahan Vishesh News

Co-Editor: Pinky Kundu

Original Poem: Have the courage to be empty — only then will you be filled. If you pour more tea into a full glass, it just spills out. We are just like that. The mind is full of old stories, old grudges, old opinions — all stuffed inside. Then we complain that we cannot understand anything new. Being empty is not losing. Let go of what you are holding. And letting go takes more courage than holding on. Seeing empty hands is also scary — what will be left now? Then I look at the flute . It is empty from inside, that is why music comes out of it. If it were full, it would be just a piece of wood. Make some space. Leave some beliefs, forgive some people, remove some old clutter. Only when there is space, will something new come.Editorial Analysis - Facts and Main Points:1. Fact - What psychology says: This poem talks about Cognitive Load Theory. When the mind is full of old things and grudges, there is no space left for new information. Psychologists call it 'Mental Clutter'. Being empty means De-clutter.2. Fact - What philosophy says:

In Gita it is said - 'Empty yourself, only then will wholeness come.'

In Zen philosophy 'Shoshin - Beginners Mind' -

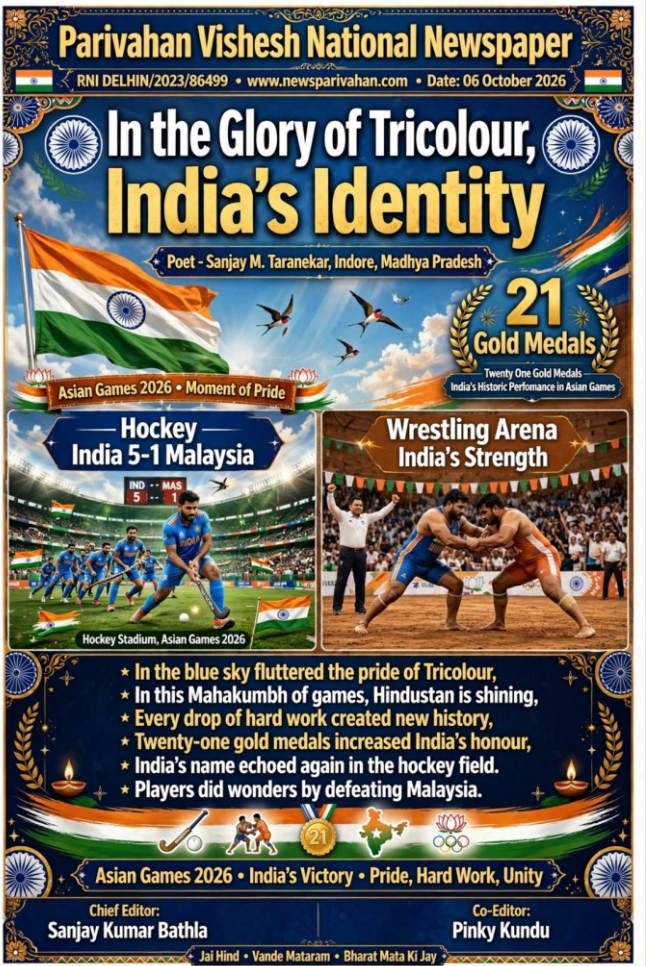
echoes.

2. Fruit of hard work: No medal comes in one day - result of years of penance, injury, sacrifice and discipline.

3. Mahakumbh of games: Asian Games are not only competition, but unity of entire continent, youth power and confluence of cultures.

Salutations to poet Sanjay ji from Parivahan Vishesh and Jai Hind to Indian players!

Chief Editor: Sanjay Kumar Bathla | Co-Editor: Pinky KunduJai Hind - Vande Mataram - Bharat Mata Ki Jai<http://www.newsparivahan.com>



Keep the mind like an empty glass every time.

The metaphor of the flute - the essence of Indian philosophy. Krishna's flute is also empty from inside, that is why Brahmanaad (divine sound) comes out of it. A full flute is just wood.3. Being empty is not losing, it is courage: We consider holding on as strength, but letting go takes more courage. Letting go of old opinions, ego, 'I am the only one right' - this is the greatest courage. For the readers of Parivahan Vishesh - whether you are a driver or an officer, leave old habits, only then new safety will come.4. Forgiveness and cleansing: The poet says - leave some beliefs, forgive some people, remove some old clutter. This is a three-level cleansing - of thought, of relationship, and of habit. Forgiving is not for the other person, it is to empty your own glass.5. Connection with Parivahan (Transport): On the road also the same rule applies - a truck that is overloaded cannot be loaded with new goods. A mind that is overloaded cannot have new knowledge. Therefore every morning, check your mind also like a PUC (Pollution Check).Conclusion - Editorial Note: In today's hustle and bustle, we are all full glasses. News, hatred, debates - all full. That is why peace spills out and falls outside. This poem reminds us - make some space. Empty hands are not fear, they are opportunity. Only an empty flute gives music, not a full one. Leave one old complaint today. Make space for tomorrow.

Review Meeting of Departmental Officers Under the Chairmanship of Niral Purty

Parivahan Vishesh News

Report: Dr. Deepak Kumar Ghosh, Parivahan Vishesh, Khunti

The Committee on Public Undertakings of Jharkhand Legislative Assembly arrived in Khunti district today. During this, Deputy Commissioner Md. Javed Hussain and Superintendent of Police Rishabh Garg welcomed the Chairman of the Committee Niral Purty and other members in the district by presenting saplings.After that, a review meeting with departmental officers was organized in the auditorium of Parishadan, Khunti under the chairmanship of Shri Purty, Chairman of the Committee on Public Undertakings of Jharkhand Legislative Assembly. The meeting was mainly attended by Deputy Development Commissioner, Divisional Forest Officer, Sub-Divisional Officer, Officer-in-Charge, Confidential Branch including officers of various departments, Executive Engineers and other concerned officers.

In the meeting, the works and activities being done



from a business and commercial point of view of the concerned departments and undertakings were reviewed. During the meeting, while reviewing the Mining Department, information was taken about the mining areas, sand ghats of the district and related to their operation. In the course of review of Agriculture and ATMA department, information regarding seed distribution and providing benefits of various government schemes and benefits to farmers was obtained and necessary instructions were given.During the review of the Electricity Department, information was taken about the arrangement of 200 units free electricity being made available to consumers by the State Government.

Diseases Increasing Due to Unbalanced Lifestyle and Fast Food, Questions Raised on Silent Functioning of Food Safety Departmen



Parivahan Vishesh News

Report: Hariom Bajpai, Parivahan Vishesh, Pilibhit

Today, in the modern era, distance from natural diet and the growing trend of unhealthy food being sold in the market has created a serious crisis in front of public health. Today, in the region, due to lack of sattvic lifestyle and openly sold fried and canned food products, people are falling prey to serious diseases at a young age. Amidst this situation, there is huge resentment among local citizens and health experts regarding the sluggishness of Food Safety and Drug Administration and lack of regular checking. According to health and lifestyle expert Sanjeev Saxena, changes in eating habits in the last three decades have made the human body a home of

diseases.Earlier where sattvic and balanced diet, fresh green vegetables and sprouted grains used to be the main part of life, today packet snacks, momos, khaste, bhaturas, refined oil, excessive use of salt and sugar has increased. In ancient times where people used to have long life due to consumption of natural diet and roots-fruits, today's generation has become completely dependent on medicines and medical examinations. Experts believe that to live a disease-free life, it is extremely necessary to return to balanced diet and natural lifestyle.As evening falls in urban and rural areas, heavy crowd of children and youth gathers at stalls and shops of chaat, pakora and fast food. At these shops, inferior oil heated again and again, contaminated water, adulterated spices and materials kept in open are being used rampantly, which is acting as 'slow poison' for human body. Local residents allege that despite this serious situation, Food Safety and Drug Administration is sitting completely silent. The department does not regularly check cleanliness and quality of carts and shops, due to which business of adulterated and harmful food products is flourishing fearlessly. The regional enlightened class and health lovers believe that to deal with this situation, concrete steps will have to be taken both at administrative strictness and social awareness levels. The Food Safety Department should go beyond the formality done at the time of festivals and conduct regular raids in markets. Strict action should be taken under stringent legal provisions against vendors using contaminated oil, artificial colours and adulterated material. Parents themselves taking initiative should inculcate habit of home-made nutritious food and natural diet in children, so that the new generation can be saved from attraction of fast food and health hazards arising from it.In Box By adopting natural lifestyle and fixing accountability of Food Safety Department, effective curb can be put on diseases spreading in the region.

Shri Krishna Janmabhoomi Mukti Abhiyan Will Reach Village to Village to Connect Kol-Bheel-Nishad Community

Parivahan Vishesh News

Target to reach 50 thousand families, public contact campaign will start from Chitrakoot-Banda

Mahendra Pratap asked travelers in Mant Moola - Should a grand temple be built at the original sanctum sanctorum site or not; support expressed by raising hands

Report: Manoj Chaudhary, Parivahan Vishesh Newspaper, Mathura

Preparations are being made to now take the public awareness campaign being run demanding construction of a grand-divine temple at the original sanctum sanctorum site of Shri Krishna Janmabhoomi to the Kol, Bhil and Nishad communities. Mahendra Pratap Singh Advocate, President of Shri Krishna Janmabhoomi Mukti Nyas and Hindu litigant in the Shri Krishna Janmabhoomi-Shahi Idgah Mosque case, announced the campaign on Sunday at Narsingh Temple located at Mant Moola. Addressing the travelers who arrived from Bengal and many other states in the presence of Subhaldas Ji Maharaj and Gopaldas

Ji Maharaj, he called for village-to-village contact.Mahendra Pratap Singh, mentioning the history of temples being demolished by foreign invaders, interacted directly with the travelers. He asked whether a grand-divine temple should be constructed at the original sanctum sanctorum site of Lord Shri Krishna? The travelers expressed support by raising hands and pledged to stand with him.Message Will Reach From Chaupals to New Generation According to the plan of the Nyas, about 50 thousand families will be contacted in the first phase. In Chitrakoot, Banda and surrounding areas, there will be dialogue with village chaupals, social organizations, saints and local intellectuals. There is a plan to compile folk tales, heroic tales, folk songs and cultural traditions of Kol, Bhil and Nishad community and to take them to the new generation in local folk language and folk style.Mahendra Pratap Singh said that in the Shri Krishna Janmabhoomi-Shahi Idgah Mosque case, the Hindu side is pleading its case in the court and the final decision has to be taken by the court. Along with pleading in the court, public awareness will continue at the social level. In this sequence, now preparations are being made to reach village to village among Kol, Bhil and Nishad communities.



New Initiative in Rourkela Goods Transport Association, Formation of Regional Division



Report: Dr. Rajkumar Yadav, Parivahan Vishesh, Rourkela

Rourkela. An important executive meeting of the Rourkela Goods Transport Association was held at the Brahmani Club premises. In the meeting, several important decisions were taken regarding better coordination between institutions related to the transport sector of Odisha, organizational strength and quick resolution of ground-level disputes and problems related to transport business.

In the meeting, it was decided to form a separate division for state-level transport institutions. Along with this, an eight-member team of office bearers was selected to resolve problems arising at the local and regional level. This team will work to establish coordination between transporters, vehicle owners and other parties related to the transport sector and to raise necessary matters at the organizational level.

In the meeting, speakers said that Odisha's goods transport sector is going through many challenges today. Amid rising costs of diesel, tyres, spare parts, insurance, toll and vehicle maintenance, pressure on freight rates is continuously increasing. At the same time, discontent has been surfacing at many levels regarding transporter



Newly formed eight-member regional team present in the meeting organized at Brahmani Club — Photo: Parivahan Vishesh



President Dr Rajkumar Yadav addressing the meeting, office bearers present on stage



Members present in large numbers discussing the future strategy of the Transporters Organization in the meeting

commission, booking margin and transparency of payment.

Felicitation of newly elected team: Senior members welcomed the newly elected office bearers by presenting them with shawls and bouquets and wished them for discharging organizational responsibilities.

Key members present in the meeting: Ram Mehar Sharma, Charanjit Singh, Dilip Agarwal, Ashwini Sah, Jagdish Harit, Nandkishore Singh, Shankar Lal

Sharma, Sanjit Sinha, Manas Mohanty, Ramagya Prasad, Munindra Singh, Chandan Behera and Jagannath Panda along with a large number of office bearers and members were present. The meeting was presided over by Dr. Rajkumar Yadav, President of Rourkela Goods Transporters Association. The participation of about a hundred members in the meeting underlined the wide member-base of the organization and the need for collective dialogue in the transport sector.<http://w.newsparivahan.com>

Was the Government Hand Pump Stolen or Was Responsibility Also Buried in the Pit?

Parivahan Vishesh News

After uprooting and taking away the tubewell installed with public money, the department filled the pit with soil-sand, why no police action? Tubewell missing, instead of complaint and action, attempt to cover up the matter? Serious questions on the role of the responsible department

Report: Dr Rajkumar Yadav, Parivahan Vishesh, Rourkela

TCI - The alleged case of uprooting and taking away a hand pump installed with government money for the convenience of the general public is no longer limited to just the disappearance of a tap. This incident raises serious questions on the security of government property, departmental accountability and the functioning of the administration. The biggest question is that if the hand pump installed with public money has disappeared, then why was no initiative taken for police action considering it as theft?According to information surfaced at the local level, there is no existence now of the hand pump at the place where it was installed. Not only that, the pit formed after the installation of the hand pump has been filled with sand and soil. This makes the matter even more serious. The question arises as to who uprooted the hand pump, on

whose order it was removed and where it was taken?If the hand pump was departmental property and was uprooted and taken away by any person or group without competent permission, then at first glance it can become a case of unauthorized removal or theft of government property. In such a case, it was the responsibility of the department to get the entire incident investigated and if necessary, lodge a complaint with the police. But was it done? If not, then why not?And if the hand pump was removed on departmental order, then why is its written order, permission of the concerned officer, reason for removal and its current status not being made public?Common people say that the money spent in government schemes is the hard-earned money of the public. Just filling the pit after a government property disappears cannot be a solution to the problem. This deepens the question whether an attempt has been made to suppress or finish the matter.The most serious question is why the



department did not take initiative for police action and under whose pressure the matter was not taken forward? The concerned department and administration should answer these questions.If the government talks about transparency and accountability, then action should also be visible in such cases. Hand pump may be a small resource, but its theft or unauthorized removal is a big test of the security system of government property. If the matter is left considering it small, then the message will go that even if public property disappears, responsibility will not be fixed. Therefore, a fair investigation of the entire episode, recovery of the hand pump or investigation of the validity of its removal and action as per rules against those found guilty is necessary.

Edu-Fair-2026’ Organized at Dalimss Sunbeam School, Students Given Information About Diverse Career Opportunities

Parivahan Vishesh News

More than 2500 parents participated in Edu-Fair, school-college representatives showed the path to higher education

Report: Santosh Kumar Singh, Parivahan Vishesh Newspaper, Varanasi

‘Edu-Fair-2026’ was organized in the auditorium of Dalimss Sunbeam School and Hostel, Rohania, Varanasi. The main objective of the program was to provide information to students after Class 12 about admission and career opportunities in various academic fields as per their interest, ability and financial condition. The program was inaugurated by the Chairman of the institution Dr. Pradeep 'Baba' Madhok, Director Pooja Madhok, Additional Director Mahir Madhok and Principal of the school Gurmeet Kaur jointly by garlanding the statues of the founder duo of the institution Dr. Amrtilal Ishrat and Madam Disha Ishrat and lighting the lamp. On this occasion, guests were welcomed by presenting mementos and bouquets. The students of the school also gave a charming presentation of a welcome song in honor of the guests.In his welcome address, Chairman of the institution Dr. Pradeep 'Baba' Madhok shared the experiences of Edu-Fair organized in the school and motivated students to choose career as per their intellectual ability, interest and financial condition. He said that

proper guidance at the right time plays an important role in deciding the future direction for students. During the Edu-Fair, a 'Panel Discussion' was also organized in which there was a detailed discussion on how mediation between school and universities should be done for youth. Principal of Dalimss Sunbeam School Sigra Pratibha Trivedi along with representatives of various universities and educational institutions participated in the discussion.Present in the program were Prateek Srivastava Associate Director and Principal Application, MP Institute of Management and Computer Application Varanasi, Prof. Shivendra Mathur, Registrar and Dean, Industries Linked Program, NIIT Rajasthan, Ms. Ishika Pandey, Campus Ambassadors Program and Assistant Manager, Universal AI University, Maharashtra, Dr. Richa Verma, Registrar, Vikrant University, Gwalior, Dr. Sakat Madni, Founder and CEO, Careerocity Varanasi, Hemant Kumar Singh, Admission and Marketing, Rangta International Rikum University, Chhattisgarh and Akshay Nand, Area Head North India, ASM University, Andhra Pradesh including many academicians and university representatives.The main topic of discussion was based on 'Where will the next one million careers come from in India in 2047'. Experts gave important information to students and parents related to changing educational environment, options of higher education and future employment and career

fields. Pooja Madhok, Director of the institution, while addressing students and parents, said that the purpose of Edu-Fair is to provide them an opportunity to directly connect and interact with representatives of various prestigious educational institutions, universities and colleges of the country. She said that through this, students can better understand the admission process, curriculum and available opportunities of various institutions.Additional Director of the institution Mahir Madhok while addressing parents said that through Edu-Fair, necessary information is also being made available regarding admission process in higher education, fees, educational loan, scholarship and other financial problems.On this occasion, about 475 parents participated from Dalimss Sunbeam School group (Sigra, Ramkatora, Paharia and Rohania) and franchise Central, NTPC Tanda Gandhi Nagar, Karimuddinpur and Chakia. Apart from this, about 750 parents from Varanasi's Shishu Bharati Public School, Gyandeep Academic and Aryan Public School reached Edu-Fair with their children and got important information from various educational institutions.At the conclusion of the program, Principal of the school Gurmeet Kaur expressed gratitude to all guests, academicians, parents and participants. She said that such educational events prove to be extremely useful and beneficial for students and such events will continue to be organized by the school in future as well..

Fire Safety Inspection or Mall Marketing?



Parivahan Vishesh News

Questions raised over the working style of the Fire Department regarding the inspection of Platoon Mall

Message of social media show instead of safety audit? Questions raised on transparency of departmental action

Report: Dr Rajkumar Yadav, Parivahan Vishesh, Rourkela

As part of checking fire safety arrangements in the city, a team of the Fire Department inspected Platoon Mall on Saturday. The team took stock of fire alarms, water sprinklers, fire balls and other emergency safety arrangements. The mall's trained staff also gave a practical demonstration of operating safety equipment.Regular fire safety inspection is an important administrative process related to public interest. In large commercial establishments, a fair check is necessary to see whether prescribed standards are being followed to deal with emergencies like fire. But questions arising about the presentation of this inspection and its social media-centric style are also natural.If during the inspection, more emphasis is seen on the demonstration of safety equipment and its photos or video presentation, while the actual findings of the inspection — which

standards were checked, which documents were seen, what is the certification and validity of the equipment, what is the maintenance status and whether any deficiency was found or not — are not clearly public, then the whole exercise may start appearing more like a social media or reel-making show than a fire safety audit.The question is not whether there are fire safety equipment in the mall or not. The real question is whether they are certified, functional and regularly maintained as per prescribed standards? The purpose of inspection should not be to get equipment demonstrated in front of the camera, but to check their actual effectiveness and compliance.This is not a comment against any one establishment. Rather, it is a broader institutional question related to the working of the Fire Department. If any small establishment, hotel, hospital, market or big mall in the city is inspected, then there should be a uniform checklist, uniform criteria and uniform public information system for all.Fire safety is a matter related to the safety of life and property, not a medium of publicity. Therefore, the department should clarify what was checked during the inspection of Platoon Mall, what deficiencies were found and what compliance was found. The credibility of a government inspection is determined not by the activity in front of the camera, but by its impartial report and action.

The 44th Battalion of the SSB organized a health camp in a border village.

Parivahan Vishesh News

Health checkups for 275 villagers were conducted, and free medicines were distributed.

Report Special Correspondent Parivahan Vishesh Newspaper Narkatiaganj

The 44th Battalion of the Sashastra Seema Bal, Narkatiaganj, under the leadership of Commandant Balwant Singh Negi, organized a special health camp on Sunday at the Government Basic School, Domat, located in the area of the "G" Samvay Balbal. The camp was organized in collaboration with the Rotary Club of Bettiah Central.A total of 275 villagers, including men, women, youth, and children from the border area, underwent health checkups at the camp. Doctors provided consultations and tests for various ailments, and free medicines were provided to all those in need. At the health camp, Dr. Pradeep Kumar (Earth Specialist), Dr. Pramod Tiwari (Surgeon), Dr. Satya Prakash, Dr. Sumant Shekhar (Ophthalmologist), Dr. Sheela Ranjan (Gastroenterologist), Apoorva Sinha (General Physician), Dr. Shekhar Prashant (Dentist) from Rotary Club Bettiah Central, and Dr. Sudhanshu



Kumar (GDMO) from the 44th Battalion examined and treated the villagers.Second Command Officer Govind Kumar Thakur, Assistant Commandant Ramveer Kumar, Inspector/Sa. Ranvijay Singh, Manju Kumari (BPC, State Minister, BJP), Suraj Kumar (State Executive, BJP), and Kanhaiya Thakur, among others, were present.SSB officials stated that the purpose of such health camps is to provide better healthcare facilities to border villagers and increase health awareness among them. Such events also strengthen trust, harmony, cooperation, and communication between the border population and security forces.

‘Adivani’ Will Give Digital Identity to Tribal Languages, Dialogue Will Be Strengthened with AI Technology - Ranjana Chopra



Parivahan Vishesh News

From Margins to Mainstream Voice of Tribal Languages, 'Adivani' Will Become New Medium of Conservation and Promotion

Author Ranjana Chopra - Report Santosh Kumar Singh, Parivahan Vishesh Newspaper, Varanasi

Ranjana Chopra, Secretary, Ministry of Tribal Affairs, told through her writing that India is home to more than 700 tribal communities and more than 100 distinct tribal languages and dialects, yet very few of them have their own script, dictionary or online presence. For a Gondi-speaking farmer trying to read some government advisory related to health or for a Santhali student searching for a word in a textbook, the digital world had not spoken in their language till now. 'Adivani' is changing this situation through one sentence, one recording and one translated page at a time. Adivani is an AI-based translation and language technology platform being developed by IIT Delhi under the Ministry of Tribal Affairs (MoTA). Its objective is direct and clear - to prepare tools that enable English and Hindi to communicate with tribal languages and enable tribal languages also to answer them in both written and oral mediums. Adivani has gone live with four languages - Santhali, Mundari, Bhili and Gondi - right behind them are Kui and Garo languages, while eight other languages including Katakari, Koya, Kokborok, Betta Kuruba, Chodhari, Thado Kuki and

access to mainstream to tribal India. This project does not consider tribal languages merely as data source for AI, but sees them as vibrant knowledge systems connected with oral tradition, agriculture, ecology and community identity.A Platform Not Only for Tribal India - For All The scope of Adivani is not limited to tribal families only. Researchers and linguists get an authentic and useful dataset for the world's least documented languages. Civil servants, doctors, teachers and NGO field workers posted in tribal districts (most of whom are themselves not tribal) get a real-time translator companion which converts uncomfortable and erroneous communication into a meaningful dialogue. Students of linguistics and anthropology get such digitized manuscripts and oral archives which otherwise would get destroyed unseen in local libraries. Apart from this, every Indian gets the benefit of an important reform in digital record - languages which were facing the danger of surviving only in memory now have got a platform to search, speak and teach online.This is what makes Adivani much more than a simple translation app. It is a public infrastructure of inclusion which has been prepared keeping the community in the centre and not just as a recipient.Community First, Then Technology The most distinctive identity of Adivani is not its AI models, but its working methodology. Native speakers, translators, regional linguists and senior citizens of the community are considered not just as annotators (data analysts), but as knowledge partners. Each dataset passes through a three-tier workflow Maker-Checker-Superchecker where community reviewers catch those subtle changes under which AI often tries to mold a regional language according to Hindi or English, like a missed suffix, overly simplified idiom or lost tone of traditional colloquial. Machine-translated translation is never considered final; before including in the main database, it is sent to native speakers for correction. This is an AI development which is based on consent, cultural respect and.

India's Economy Faces a Double Test - 75% Global Trade Target and Pressure on Financial Markets



Editorial

My Thought



INDIA'S ECONOMY FACES DUAL TEST

SPECIAL ECONOMIC REPORT • 19 OCTOBER 2026 • EDITION

Key Developments as India Navigates External Pressures & Domestic Headwinds

1

Target to Reach 75% Global Trade
Target: 75% Access to Global Trade
India-NZ FTA • 20 Oct 2026

2

Historic 8-Week Decline in Stock Market
Stock Market Records 8-Week Historic Decline
Longest slide in 25 years • 26 Lakh Cr wiped out

3

Forex Reserves Decline by \$18.34 Billion
Forex Reserves Decline by \$18.34 Billion
Now at: \$747.56 Billion

4

RBI Monetary Policy Meeting: 5-7 October 2026
RBI Monetary Policy Meeting: 5-7 Oct 2026
Likely 25 bps hike • Repo Rate to reach 6.25%

5

Viksit Bharat 2047 • Rural Economy & Cooperative Animal Husbandry
Viksit Bharat 2047 • Rural Economy & Cooperative Animal Husbandry

Animal Husbandry
Focus on boosting rural income and dairy & livestock sector
Focus on boosting rural income, dairy & livestock sector; cooperative model expansion to strengthen rural economy by 2047 vision

Farmer Cooperatives
Expansion of cooperative model for farmer collectives

Rural Growth Target
Strengthen rural economy to support 2047 vision

Dual Test: External Pressure + Domestic Challenge
Dual Test: External Trade & Financial Pressures + Domestic Market Volatility

Analysts say policy focus on stability, trade expansion, and rural resilience key to growth

SOURCE: RBI • NRE • MINISTRY OF COMMERCE & INDUSTRY • GDP (DATA AS OF 19 OCT 2026)

Parivahan Vishesh News

Amid the flight of Viksit Bharat 2047, 8-week historic fall in the stock market, \$18.34 billion decrease in foreign exchange reserves and possible rate hike by RBI

Author: Advocate Kishan Sanmukdas Bhavnani, Gondia (Maharashtra) Parivahan Vishesh Newspaper

Confluence of Possibilities and Challenges: In the changing landscape of the global economy, October 3, 2026, has brought a dual picture for India. On one hand, India is moving forward to reach 75-80% of global GDP through Free Trade Agreements (FTA), linking the rural economy with cooperatives and achieving the goal of Viksit Bharat 2047, on the other hand, the longest continuous decline of 8 weeks after 25 years in the stock market, market capitalization of more than Rs 26 lakh crore

wiped out and a big decline in foreign exchange reserves has made the economic discourse serious.

1. Main Point - Ambition in Global Trade: India-New Zealand FTA is set to become effective from 20 October 2026. The government's goal is not only exports, but to make MSME, agricultural processing, textiles, pharmaceuticals and engineering products competitive on international standards. FTA opens markets, but the real benefit is only when we meet global standards in quality, price and timely supply.

2. New Energy to Rural Economy - Animal Husbandry and Cooperation: On 3rd October, the concept of animal husbandry-based financial system by the Ministry of Cooperation is the basis of inclusive development. Women empowerment and employment are linked to

the entire value chain of milk cooperative society, veterinary care, fodder production, breed improvement, cold storage and rural credit. Viksit Bharat should be assessed not by metropolitan cities, but by the income growth of the village livestock farmer.

3. Kautilya Economic Conclave - Message of Financial Stability: 5th Kautilya Economic Conclave in New Delhi from 3-5 October - Theme "Resilience in an Age of Flux". Economists from about 30 countries participated. RBI Governor's message - financial stress emerges suddenly, takes years to remove. Amid West Asia conflict, energy prices and surge in bond yields, the limited rise in bond yields in India shows the strength of our management.

4. Fact - Decline in Foreign Exchange Reserves: According to RBI

data, in the week ending September 25, 2026, reserves fell by \$18.34 billion to \$747.56 billion. Total decline of \$38.15 billion in 3 weeks from the record \$785.71 billion on September 4. This includes a decrease of \$15.57 billion in foreign currency assets and \$2.59 billion in gold reserves. Reason - possible intervention to support the rupee and valuation change of Euro/Yen against the dollar. This is not a crisis, but a matter of monitoring.

5. Fact - Stock Market Earthquake: Sensex-Nifty down for 8 consecutive weeks - the longest fall in 25 years. Investors lost more than Rs 26 lakh crore in 8 weeks. FII net sold Rs 29,613 crore in 3 days (October 2 report). Reasons - surge in US 10-year bond yields, crude oil above \$100/barrel, weak rupee and geopolitical tensions.

6. Eye on Interest Rates -

RBI Meeting 5-7 October: MPC meeting on 5-7 October, decision expected on 7 October. Reuters survey September 28 - 60% economists expecting a 25 bps hike. According to Bank of America report, RBI may increase repo rate by 25 bps in October and by a total of 100 bps (1%) till the first half of 2027 to take it to 6.25%. This is an estimate, not a declared decision. Impact - Home, auto loans expensive, but inflation curbed.

Conclusion - Balance is the Key: On 5th October, the market direction will be decided by global signals, crude oil, dollar-rupee and FII flows. India faces a dual challenge - external expansion (75% trade target) and internal stability (market, currency, inflation). Policymakers will have to work simultaneously on the triangle of trade diplomacy, rural resilience and financial vigilance.

Dr Vijay Garg
Retired Principal Educational columnist Eminent Educationist street kour Chand MHR Malout Punjab

Parivahan Vishesh News

India is often described as a land of colours, crafts and traditions. From the delicate patterns of Banarasi silk to the simplicity of Khadi, from the vibrant designs of Assam to the intricate textiles of South India, handloom weaving represents one of the country's most enduring cultural traditions. Behind every handwoven sari, shawl, dupatta, stole or piece of fabric, however, there is a human story. There are skilled hands, years of inherited knowledge, long hours of work and families whose livelihoods depend on the loom. India's weavers do much more than produce cloth. They preserve a living heritage. Yet preserving tradition has become increasingly difficult. The modern textile market has brought new technologies, changing consumer preferences, competition from mechanised production, fluctuating raw-material costs and changing patterns of employment. For many weavers, the question is no longer simply how to preserve an old craft, but how to make that craft economically sustainable for the next generation. The Loom Is More Than a Machine For a handloom weaver, the loom is not merely a tool of production. It is part of a cultural inheritance. Many weaving traditions have been passed from one generation to another. Children grow up watching parents and grandparents prepare yarn, understand patterns, operate the loom and complete intricate designs. The knowledge involved is often difficult to capture in a textbook. It includes an understanding of colour, texture, yarn, patterns, tension, rhythm and design. Much of this knowledge is learned through observation and practice. When a weaving tradition disappears, therefore, society loses more than an occupation. It can lose a part of its intangible cultural heritage. The Beauty of Handmade Handloom textiles possess a character that distinguishes them from mass-produced fabrics. Small variations in texture, pattern and finishing are often part of the identity of handmade products. The fabric carries the marks of human skill and time. In an age of automated production, this human element has

India's Weavers: Preserving Tradition, Fighting for a Future

special significance. Consumers increasingly talk about sustainability, ethical production, local craftsmanship and slow fashion. Handloom weaving naturally connects with many of these ideas because it is based on skilled human labour and traditional techniques. But appreciation alone cannot sustain a weaving community. A beautiful tradition can survive only when the people who practise it can earn a dignified livelihood. The Economic Challenge One of the biggest challenges facing weavers is the gap between the value of a finished product and the income received by the person who makes it. A handloom product may require considerable time and skill. Yet the final price may be influenced by raw-material costs, transportation, marketing, intermediaries, retail margins and consumer expectations. The person who spends hours at the loom may not always receive a proportionate share of the final value. This raises an important question: Who benefits most from the value of traditional craftsmanship? Improving the economic position of weavers requires stronger market access, transparent supply chains, better branding and greater consumer awareness. The Problem of Middlemen Traditional weaving communities often depend on intermediaries to obtain raw materials and sell finished products. Intermediaries can provide useful functions such as finance, market access, transportation and distribution. Therefore, the issue is not simply the existence of middlemen. The deeper concern is whether the weaver has sufficient bargaining power and access to alternative markets. If artisans can connect directly with customers, cooperatives, designers, institutions and digital marketplaces, they may have greater opportunities to understand market demand and receive better returns. Technology can potentially change this relationship. The Digital Opportunity The internet has opened new possibilities for traditional artisans. A weaver who once depended entirely on a local trader can potentially showcase products to customers in another city or even another country. Digital catalogues, social media, online marketplaces, digital payments and direct-to-consumer platforms can help artisans reach wider markets. But digital inclusion cannot simply mean giving someone a smartphone. Weavers may also need training in photography, product descriptions, pricing, packaging, online customer communication, digital payments and basic business management. Technology should become a bridge between craftsmanship and markets—not another barrier. The Younger Generation Perhaps the most important question is whether young

people want to continue weaving. If a young person sees that weaving involves long hours of labour but provides uncertain income, while other occupations offer more predictable earnings, choosing another career is understandable. This creates a difficult cycle. As older artisans retire, fewer young people enter the profession. As the number of skilled artisans declines, some traditional techniques become increasingly vulnerable. The answer is not to force young people into traditional occupations. Instead, weaving must become a viable and respected career option. Young people should be able to combine traditional skills with modern design, technology, entrepreneurship and marketing. The future of handloom may depend on precisely this combination of heritage and innovation. Women and the Invisible Workforce Women play an important role in many textile and handloom communities. Their contribution may include spinning, dyeing, winding yarn, preparing materials, weaving, finishing and other tasks. In many households, textile production is closely integrated with family life. Yet some forms of labour remain invisible because they take place inside the home and may not be separately recorded or adequately valued. Recognising women's contribution is therefore important—not merely as a matter of social justice, but also for understanding the true economics of the handloom sector. Financial inclusion, access to training, ownership opportunities and direct market participation can strengthen the position of women artisans. Tradition and Modern Design Tradition does not have to mean isolation from modernity. Handloom can survive by adapting to contemporary lifestyles. Young designers can work with traditional weavers to create products that retain authentic techniques while responding to modern consumer preferences. Traditional textiles can find new applications in clothing, home furnishings, accessories, interior design and contemporary fashion. The objective should not be to erase tradition in the name of modern design. Nor should tradition be frozen in the past. The challenge is to allow heritage to evolve without losing its identity. The Role of Consumers Consumers are also part of the story. When people purchase handloom products, they are not simply buying fabric. They are participating in a chain of human labour, cultural knowledge and economic activity. But consumers also face genuine constraints. Handloom products can sometimes cost more than machine-made alternatives, and not every household can afford premium textiles. Therefore, the solution cannot simply be to ask consumers to pay more. The sector

must also improve productivity where possible, reduce unnecessary costs, build trustworthy brands and communicate the value of authentic craftsmanship. At the same time, consumers who can afford handmade products can make more informed choices by asking where a product came from, who made it and whether the product is genuinely handwoven. Authenticity Matters The growing popularity of traditional textiles has also created challenges around authenticity. Consumers may find it difficult to distinguish genuine handloom products from machine-made products designed to look similar. Clear labelling, certification, traceability and consumer awareness can help. When an authentic handloom product is properly identified, the artisan's skill becomes part of the product's value. Trust is essential for the long-term growth of the sector. Government and Institutional Support Government policies have an important role to play in creating an enabling environment for handloom communities. Support can include access to affordable credit, skill development, design training, raw materials, healthcare, social security, infrastructure, marketing assistance and digital education. However, schemes are meaningful only when they reach the people for whom they are intended. A policy announced in a capital city has little value to a weaver who cannot access it. Implementation, awareness and accountability are therefore as important as policy design. Cooperatives and Collective Strength Individual weavers often have limited bargaining power. Cooperatives, producer organisations and artisan collectives can potentially help by pooling resources, purchasing materials, sharing equipment, developing common brands and reaching larger markets. Collective action can also make it easier to provide training and negotiate with buyers. However, such institutions must remain transparent and genuinely representative of artisans. A cooperative should strengthen the voice of the weaver rather than create another layer of distance between the artisan and the market. Preserving Knowledge Not every aspect of weaving can be preserved simply by storing finished products in museums. Living traditions survive when people continue to practise them. Documentation is therefore important. Traditional patterns, techniques, terminology, stories and regional variations can be recorded through photographs, videos, archives and educational programmes. Schools and cultural institutions can introduce young people to local textile traditions. Museums can become not only places where old textiles are displayed but also centres where visitors learn about the people and

processes behind them. The Future of Handloom The future of Indian handloom should not be understood as a choice between tradition and technology. The two can coexist. A traditional weaver can use a digital platform to reach a global customer. A young designer can collaborate with an experienced artisan. A digital catalogue can document an old pattern. A modern business model can help preserve an ancient technique. Technology can therefore become a tool for cultural preservation when it is placed in the service of artisans rather than used to replace their identity. A Heritage That Needs People India's handloom heritage will not survive merely because we admire it. It will survive when weaving provides a sustainable livelihood. It will survive when young people see dignity and opportunity in the profession. It will survive when women artisans receive recognition for their work. It will survive when consumers value authenticity. It will survive when government programmes reach the people they are

designed to support. And it will survive when designers, businesses, institutions and consumers recognise that the real value of handloom lies not only in the fabric but also in the human knowledge woven into it. India's weavers are preserving traditions that have travelled across generations. But they should not be expected to preserve those traditions at the cost of their own economic security. The goal should not be to keep weavers trapped in the past. The goal should be to carry their skills into the future. A loom can produce a piece of cloth, but the hands behind the loom preserve a story. That story deserves not only admiration, but opportunity. India's weavers have already preserved their heritage for generations. The responsibility of the present generation is to help ensure that they can also build a secure and dignified future.

Dr. Vijay Garg Retired Principal | Eminent Scientist Street Kaur Chand, MHR Malout, Punjab – 152107 Mob. 9465682110

Satyagraha tried to unite the scattered voices into one thread.

Parivahan Vishesh News

Report by Ramashish, Parivahan Vishesh Newspaper, Dhanbad

Democracy is not limited to elections, Parliament, and governments. The true power of democracy also lies in the voice that questions the system for its rights, justice, and respect. In India's democratic history, Mahatma Gandhi's Satyagraha has been an important example of transforming this question into the power of non-violent struggle and moral persuasion. At a time when movements and protests continue to emerge in different parts of the country on various issues, the launch of a digital platform called "Satyagraha" by Congress leader and Leader of the Opposition in the Lok Sabha, Rahul Gandhi, can be seen in this context. This platform comes at a time when the opposition is gradually uniting against the ruling party. However, the Samajwadi Party and the Aam Aadmi Party are not openly supporting Rahul Gandhi, as elections are coming up in Uttar Pradesh and Punjab. Sensing public opposition, Rahul Gandhi launched this digital platform on October 3rd. Through this platform, an attempt has been made to bring together issue-based movements and struggles in different parts of the country onto a common digital platform. On the platform, people can share information about their movements and issues and, through an interactive map, can also gain information about similar struggles in other parts of the country. In his message, Rahul Gandhi stated that people across the country are fighting for their rights, and that their voices are often left alone. Citing the struggles of various groups, including youth, students, farmers, tribals, Dalits, and women, he urged people to share their problems and movements on this platform. He stated that when information about different struggles is available in one place, people involved in a single issue will be able to connect with similar struggles elsewhere. The crucial question here is whether digital platforms can truly transform fragmented voices into effective social force. The answer lies not just in political appeal, but in how widely the platform reaches people and how the complaints and movements received are organized. In a vast and diverse country like India, movements have been taking place at various levels on numerous issues such as land, forest rights, education, examinations, employment, women's rights, social justice, Dalit and OBC rights. Sometimes, local struggles fail to reach national discourse. Limited media access, a lack of resources, and a lack of coordination among movement groups can be reasons for this. The stated role of the "Satyagraha" platform is to provide visibility and communication to such struggles. But the success of any digital platform isn't determined solely by its name or purpose. Its credibility will depend on how verified the information it provides, how diverse parties are allowed to present their perspectives, and how grievances are presented without political propaganda. If information about a movement is widely disseminated without adequate verification, it risks blurring the distinction between fact and fiction. Therefore, transparency and fact-checking will be crucial criteria for this initiative. Rahul Gandhi, as Leader of the Opposition, has spoken of raising the voice of the people in Parliament, as well as on the streets and through other means. This is inherently part of the political role. The opposition's responsibility is to question the government and raise public issues in Parliament. On the other hand, engaging in movements can be an important avenue of opposition politics. However, here too, it is important to distinguish between a genuine public grievance, a political difference, and an allegation that has not yet been proven. The name "Satyagraha" itself is deeply rooted in the legacy of Mahatma Gandhi. For Gandhi, Satyagraha was not merely a means of protest, but a method of struggle rooted in truth, nonviolence, self-discipline, and moral

Temple of Liberalization and Welfare Allied Trust Registered
https://tolwa.com/about.html | tolwaindia@gmail.com, tolwadelhi@gmail.com



Parivahan Vishesh News

The Delhi High Court has repeatedly emphasized that tracing mule accounts used to conceal fraud proceeds is just as critical as identifying the "digital arrest" callers who directly threaten victims. In a recent 2.65 crore scam case, the court refused anticipatory bail, stressing that financial handlers are equally culpable in sustaining cybercrime networks.

Case: • Victim: A senior citizen lost 5.31 lakh linked

Today's Cybersecurity Thought

Hunt for mule accounts to end "Digital Arrest" scams and dozens of financial frauds such as investment fraud, trading fraud, and more.

to a bail applicant who claimed payments were for mobile phones. Court Observation: • Digital arrest scams involve impersonation of officials, psychological coercion, and rapid fund transfers. • These handlers are as important to investigations as the callers. • Mule account holders cannot be treated as minor players. • Returning partial funds (1.15 crore traced to Waveland Comestible Pvt. Ltd., 1.50 crore traced to Asif Enterprises, 2.65 crore after fraudsters impersonated

ing TRAI, Mumbai Police, and CBI officials contacted him via Skype/phone. • Modus Operandi: Victim as told his Aadhaar was linked to criminal activity. • Threatened with arrest and family consequences. • Persuaded to transfer large sums into designated accounts. • Money Trail: 5.31 lakh) was not accepted as sufficient. • Anticipatory bail was refused. • Broader Implications: Law Enforcement: Must pursue both frontline callers and financial conduits. • Mule accounts are the backbone of cyber fraud, enabling laundering and dissipation of funds. •

Judicial Direction: • Supreme Court guidelines cited to emphasize accountability of financial handlers. • Public Awareness: Citizens must know that renting or sharing bank accounts is illegal. • Victims should immediately report suspicious calls to the 1930 Cyber Helpline. Recourse: • Tracing mule accounts = tracing fraud callers. Both are indispensable to dismantling cybercrime networks. • Financial handlers are equally accountable and must face strict action under the relevant provisions of the Bharatiya Nyaya Sanhita (BNS).

National Urban Conclave to Be Held in Bhubaneswar; Chief Minister Mohan Charan Majhi to Inaugurate It on the 23rd



Parivahan Vishesh News

Report Jyoti, Parivahan Vishesh Newspaper Hisar/Haryana

Bhubaneswar : The National Urban Conclave will be held in Bhubaneswar from the 23rd to the 25th. Mayors and commissioners of all municipal corporations are scheduled to participate in the

conclave. Chief Minister Mohan Charan Majhi will inaugurate the event.

The conclave was held in Ahmedabad last year. This year, it will be jointly organised by the Central and State governments. The objective is to develop cities as growth engines of a developed India.

The conclave will serve as a platform for

brainstorming on urban development. Discussions will focus on multimodal transport integration, Smart City projects, increasing urban greenery, transforming cities into hubs of culture and sports, developing world-class infrastructure, and increasing the rate of urbanisation.

The Housing and Urban

Development Department has intensified preparations for the conclave. Beautification works will be carried out at various locations across the city. Meanwhile, Bhubaneswar Limited is restoring the Traffic Signal System at 15 intersections along the stretch from Airport Square to Jaydev Vihar.

Rashtriya Vikas Sena Demands Introduction of a New Train from Dhenkanal to Berhampur



Parivahan Vishesh News

Manoranjan Sasmal

Bhubaneswar: Dhenkanal railway station dates back to the British era. Earlier, a morning Talcher–Puri train used to run via Naraj to Puri. It was later changed to Angul–Puri. Similarly, the Dhenkanal–Puri service via Cuttack was subsequently changed, and the Talcher–Puri service was introduced. As a result, the name of Dhenkanal has gradually disappeared from the railway map. Passengers travelling from Dhenkanal often find it difficult to get a seat. Every day, around a thousand people

travel from Dhenkanal to various destinations. A large number of government and private employees also commute regularly from Dhenkanal. If a train were to operate from Dhenkanal to Berhampur in the morning, thousands of people dependent on Dhenkanal railway station would benefit. It would also ensure that the name of the historic British-era station, Dhenkanal, continues to feature prominently on the railway network. Rashtriya Vikas Sena National Secretary Manoranjan Sasmal has demanded that a train from Dhenkanal to Berhampur be introduced at around 8:30 AM every day.

Sant Parmanand Hospital's Walkathon 2.0 - Every Step for Heart and Mobility



Parivahan Vishesh News

Walkathon 2.0 | All for Hearts and Mobility - 2000+ participants enthusiastically participated in the 3 km walkathon organized for heart and mobility | 04 October 2026, Sunday 2000 Steps Taken for Health Awareness at Kashmere Gate

Report: Navdeep Singh, Parivahan Vishesh Newspaper

Kashmere Gate, 4th October 2026: 'Walkathon 2.0 - All for Hearts and Mobility' was organized by Sant Parmanand Hospital, Kashmere Gate on Sunday, 4th October 2026 from 6:45 AM to 9:00 AM with great enthusiasm. The objective of this event was to increase awareness about heart health, healthy lifestyle and physical activity and mobility. About 2000 participants took part in this walkathon. It included youth, school students, senior citizens, doctors, nurses, paramedical staff as well as scouts, guides, rovers and rangers. The walkathon was flagged off by Union Minister of State for Road Transport and Highways and BJP Delhi State President Shri Harsh Malhotra and MLA of Laxmi Nagar Shri Abhay Verma. Both said that regular walking and physical activity is the simplest way to prevent heart diseases. Route and Event Details: Walkathon Route: Sant Parmanand Hospital,

Kashmere Gate → Gandhi Smriti → Darshan Smriti →

Rajghat, total distance approximately 3 km. This route passing through historical sites was also an attempt to connect participants with national heritage. Prominently present in the program were: Shri Avtar Singh, Shri Onkar Puri, Shri Navdeep Singh, Shri Inderjeet Singh, Shri Firoz



Khan, Shri Abhishek Sharma, Shri K P Singh, Shri Mukesh Mandal, Shri Vakil Ahmed and Bimlesh, along with senior management and staff of the hospital. All walked together and gave the message of health. Photo 1: Participants at the "ALL FOR HEARTS & MOBILITY" selfie point during Walkathon 2.0, participating with enthusiasm - Every Step Matters Photo 2: Officials and staff of Sant Parmanand Hospital, united with Scout-Guide in Walkathon 2.0 Photo 3: Giving medals and certificates to participants in the closing ceremony - All were given medals, certificates and 50% diagnostics discount coupons Health Message / Health Tips: - Walk daily - Walk daily - Check BP - Check blood pressure regularly - Control sugar - Keep sugar under control - Manage stress - Manage stress - Sleep well - Take 7-8 hours sleep - Keep moving - Remain mobile - Build strength - Increase strength - Maintain weight - Maintain balanced weight - Improve balance - Improve balance - Stretch regularly - Do regular stretching

Benefits & Facilities: All participants were provided Walkathon 2.0 theme T-shirt & cap, bronze medal & certificate, refreshments & health kit, 50% consultation discount coupon, free medical consultation available.

Editor In-charge: Sanjay Kumar Bathla (Editor-in-Chief) - Co-Editor: Pinky Kundu (Co-Editor) <http://www.newsparivahan.com>

Prevention and caution are the strongest shields against cyber fraud

Parivahan Vishesh News

Written By Dr. Hridayesh Kumar
Parivahan Vishesh Newspaper

As digital conveniences have increased, methods of online fraud have also become more sophisticated — Dr. Hridayesh Kumar, founder of the International Akhil Bhartiya Manav Kalyan Trust, has urged citizens to remain vigilant. Dr. Hridayesh Kumar believes that today, a significant portion of banking, shopping, digital payments, investments, government services, and interpersonal communication is conducted online. While digital technology has made life more convenient, cybercriminals have simultaneously developed new and complex methods to defraud people. Fraudulent calls, fake websites and links, requests for OTPs, fake customer care, threats of 'digital arrest,' online investment scams, and fraud committed via social media are key examples of this Technical knowledge alone is not enough to protect against cyber fraud. Staying vigilant, avoiding hasty decisions, and refraining from sharing confidential information with strangers are the most important safety measures. In such situations, remain patient and exercise discretion; under no circumstances should you share OTPs or passwords.

You should not share banking passwords, UPI PINs, OTPs, CVVs, or confidential card-related information with anyone. If a caller claiming to represent an organization asks for such information, independently verify their identity and purpose first. Beware of unknown links.

Avoid clicking on suspicious links received via SMS, WhatsApp, email, or social media. If you need to visit a service's website, it is safer



to type the official address yourself or use the official app.If you receive a notification regarding an unfamiliar transaction on your account, contact the bank immediately through official channels. Do not rush to return funds at the behest of an unknown person.

Beware of fake customer care. Do not rely on customer care numbers found via search engines or social media without verification. Obtain contact details from the official website or app of the respective bank, company, or service. Share limited information on social media. Avoid sharing mobile numbers, addresses, identity documents, banking details, and other personal information on public platforms. Strengthen your digital security. Keep your mobile and apps updated regularly. Use strong passwords, screen locks, and multi-factor authentication where available. Do not download any app at the behest of an unknown person. Do not share your mobile screen or grant remote access to anyone. Do not assume

that scanning a QR code will result in receiving money; scanning a QR code for a payment could actually lead to money being deducted from your account Do not make hasty decisions in response to high-pressure messages such as “Pay now,” “Account will be closed,” or “Legal action will be taken.” Do not invest money in attractive offers—such as online jobs, investments, lotteries, or prizes—without verifying them first. Do not share confidential information—such as bank account details, cards, UPI PINs, CVVs, and OTPs—with any unknown person. Take immediate action if you fall victim to fraud. Timely action is crucial in cases of cyber financial fraud. The victim should immediately notify their bank or the concerned payment service provider. In India, the 1930 helpline and the official portal cybercrime.gov.in can be used to report cybercrimes. When lodging a complaint, it is useful to preserve transaction-related SMS messages, screenshots, mobile numbers, chats, emails, UPI IDs, transaction details, and other

available digital evidence. One should avoid deleting the evidence or making unnecessary alterations to it.

According to Dr. Hridayesh Kumar, protection against cybercrime is not solely the responsibility of technical experts. Every citizen must make caution a habit when using digital platforms. "Avail yourself of digital conveniences, but do not place digital trust without verification."A little caution today can prevent significant financial and personal losses in the future.

The Golden Rule of Cybersecurity “Stop — Think — Verify — Then Act.” The primary objective of the Akhil Bhartiya Manav Kalyan Trust is to create fundamental awareness among every Indian citizen regarding education, health, and the essentials of a fulfilling life. Let us come together to build a new nation; let us shape the future of a 'New India' in society through noble thoughts and firm, positive resolutions.

With life or after life



Parivahan Vishesh News

District Magistrate
Avinash Singh
Issues Order -
Holiday Declared
for Primary and
Degree Colleges
Due to
Waterlogging

Editor: Sanjay Kumar Bathla

The mere mention of life insurance evokes a sense of dread: "What will happen to my family if I'm gone tomorrow?" This concern motivates a person to pay insurance premiums by cutting a portion of their current income. Insurance is essentially a financial wall built for the family against future uncertainty. But recent data raises an uncomfortable question beyond the strength of this wall: Is life insurance truly focused on life protection, or is it gradually becoming a sales-oriented financial product?According to data provided in a recent consultation paper by IRDAI, life insurance companies generated a total of 2.33 lakh crore, went to surrenders/policy abandoners, while eath claims accounted for only 7 percent, or approximately 6.3 lakh crore in b enefits/payouts in fiscal year 2024-25. Of th is, 37 percent, or approximately 47,000 crore. Maturity payments accounted for 35 percent, and annuity/pension and other payments accounted for approximately 20 percent.This figure, in itself, isn't enough to blame insurance companies, as life insurance isn't just a death benefit product. It also includes savings, pensions, and maturity products. But 37 percent surrenders and only 7 percent death claims raise a serious social and economic question: Why are people abandoning policies in such large numbers?And this is where the second figure raises more concern.According to IRDAI, the 61st-month persistence rate of life insurance policies is only 48 percent. This means that more than half of policyholders are unable to continue their policies by the five-year mark. In contrast, the persistence rate for policies purchased directly online is around 71 percent. For some companies, the proportion of policies that remain in force until the tenth year is as low as 8 percent.This difference isn't just a number;

it's a question of how insurance is sold.When a family purchases a policy with their hard-earned money, they receive more than just a document, they gain confidence. They feel they have secured a little bit of their family's future. But if, after a few years, that same family is forced to abandon the policy and doesn't receive the full benefit of their deposit, questions should be raised not only about the customer's understanding but also about the system that explains the policy.The same IRDAI study also revealed that the average first year commission in some savings-based life insurance products ranges from 25 to 37 per cent, while in some cases the total distribution cost can reach 60 to 80 per cent of the first year premium.This is where the biggest crisis in insurance begins, when the line between advice and sales becomes blurred.The customer should be informed whether they are buying insurance, investing, or taking up a savings plan. They should be given as clear information about the risks, costs, lock-in, surrender value, and actual benefits as they are presented with a picture of attractive returns.Because the real meaning of insurance is not selling the policy, but taking the risk upon yourself.When a family's breadwinner buys insurance, they're not investing for themselves; they're creating a financial cushion for those they leave behind. Therefore, the success of the insurance industry shouldn't be measured solely by the number of policies sold and premiums earned. True success lies in the fact that the families who purchased the coverage actually receive it.The need today is not to put insurance companies and agents on trial, but to return insurance to its original meaning: "life protection." Customers also need to ask not just "how much will they receive," but "how much protection will they have."After all, insurance isn't a transaction where a person sets out to profit from their future. It's a promise to ensure that their family's future is secure even in their absence.Insurance is a matter of insistence - writing big slogans like this will not work, even with life and after, only when both the customer and the company make realistic efforts in this direction, the true purpose of insurance will be fulfilled.

Virendra Hiralal Patharia
freelance writer Indore
Mo.9826050406

Justice in three years ? Or just another promise ?



Parivahan Vishesh News

Laws change ,
system remains
the same ... will
the wind really
change ?

Three-year target ahead of
mountain of pending cases

The slow pace of justice is the greatest irony of democracy. When generations pass by waiting for justice , rights become mere assurances. Bhopal In Madhya Pradesh, Union Home Minister Amit Shah has set a target of three years for the disposal of criminal cases from the FIR to the Supreme Court after the full implementation of the new criminal laws. He said that full implementation would take approximately one and a half years more. Initiatives have been taken to change the colonial legal legacy through the Indian Criminal Code , the Indian Civil Protection Code, and the Indian Evidence Act. These laws are effective from July 1, 2024. But changing the law does not guarantee a change in the pace of justice. The question is whether the new codes will be able to change the stagnant system where deadlines increase , cases drag on , and the wait for justice is endless ?The backlog of pending cases is the biggest obstacle to this goal. Nearly five crore cases are pending in subordinate courts , approximately 63-64 lakh in High Courts, and approximately ninety thousand in the Supreme Court. Thousands of judicial posts are vacant. Deficiencies in police investigations , prosecutions , forensic investigations, and prison systems also contribute to delays. New laws have established timelines for various processes, including chargesheets, and compliance has accelerated in some states. However, speeding up one phase does not translate into speeding up the entire judicial process. Achieving the three-year target is difficult without adequate resources , trained personnel, and accountability from the police to the courts.The new paradigm of justice lies not in punishment but in providing timely justice to the citizen. Amit Shah has said that the basic mantra of the new laws is not punishment but justice . This means that the victim should get timely relief , the innocent should be saved from prosecution and the accused should get the right to a



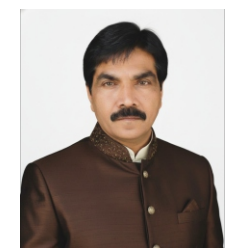
fair trial. A long wait for the verdict can snatch away not only justice but also a normal life from the victim , whereas for an undertial prisoner waiting for bail, the delay itself becomes a punishment. But speedy justice does not mean hasty punishment. Credibility of evidence , protection of witnesses and the right of defence of the accused are also essential. Haste may increase the speed of the verdict , but can reduce its credibility.The transition from colonial laws to a modern justice system is a key aspect of the new laws. British-era laws focused on the needs of colonial administration , while the new codes address the challenges of citizen-centric justice and modern crimes. Provisions related to crimes against women and children , mob lynching, and terrorism are key dimensions of this change. Digital evidence , video recording, and electronic processes can make investigations and trials transparent. Training of approximately 1.6 million personnel is an important step in this direction. However, the effectiveness of technology depends on skilled police personnel , trained judicial staff, and adequate digital facilities in rural areas. Therefore, along with technological change, it is also important to address regional disparities.The true test of the three-year target is the expectations of the common citizen. Delays in bail for poor accused , witnesses having to repeatedly attend court, and victim families fighting cases for years are the challenges facing the justice system on the ground.

Justice is meaningful only when it is accessible , not limited to delivering a verdict. To achieve this , strengthening the district and subordinate courts should be a priority , as these are where the common citizen faces the most problems. Filling vacant judicial posts , increasing infrastructure , providing legal aid, and strengthening prosecution are essential. Otherwise, even the promise of three years will become another wait for the deprived , who lack the economic and social resources to access justice.The balance between speed and fairness is the most important prerequisite for judicial reform. The nature of each case , the complexity of the evidence, and the circumstances of the witnesses vary. In such circumstances, unnecessary time pressure can impact the quality of the trial. Incomplete examination of evidence or the accused not being given an adequate opportunity to defend themselves can transform speedy justice into injustice. Therefore, it is essential that the independence of the judiciary and the discretion of judges remain fully protected. The three-year target should be an inspiration for reform , not a pressure to compromise on fairness. Only by achieving the appropriate balance between speedy and fair justice can both constitutional rights be ensured.The true test of implementation lies in effectively implementing the provisions of the laws on the ground. Digital records , video evidence, and improved police-court coordination will only be effective if forensic laboratories are efficient , investigations are

mpleted timely, and prosecutions are effective. The government should regularly provide public data on how many cases have been resolved within the stipulated timeframe , how many are pending, and at what stages delays are occurring. This will ensure independent review of progress and accountability. The responsibility for reform lies not only with the judiciary , but also with the police , prosecution , administration, and government. Without adequate budgets , trained manpower, and continuous monitoring, the changes expected from the new codes will remain incomplete.The goal of justice within three years is not merely a matter of setting a deadline , but rather a test of decisive liberation from the decades-old judicial delay. The usefulness of new laws will be proven only when their impact transcends the confines of courts and is felt in the lives of ordinary citizens. Justice should be delivered at a pace that does not break the trust of the victim, and impartial, so that the rights of the innocent are not trampled upon. Ultimately, the success of the justice system lies not in how many cases are resolved , but in how many citizens receive timely justice. Because unless justice is delivered in time , the rule of law cannot be established in its full sense.

Prof. RK Jain “Arijit”
educationist Barwani (MP)
Email:rtirkjain@gmail.com

Nowadays, education is often considered only a means of earning money.



Parivahan Vishesh News

Kartik Kumar
Parichha,
State Head
Jharkhand

An article on the current direction of our young generation and the meaning of education. A clear shift is evident in the thinking and life philosophy of today's young generation. Economic growth, technological advances, and the influence of social media have significantly influenced young people's priorities and ways of evaluating life. Nowadays, education is often viewed solely as a means to earn money. This perspective gives rise to the notion that those who earn the most money will be considered successful. However, this thinking is narrow and incomplete. The fundamental purpose of education is to equip individuals with knowledge, thinking, ethics, and social responsibility. Through education, a person develops as an individual, becomes capable of making better

decisions, and is prepared to make positive contributions to society. The pursuit of money alone cannot be the ultimate measure of success. When the young generation equates education solely with money, it can lead to materialistic and narrow thinking, alienating them from social values, positive thinking, and innate creativity. True success in life lies not only in economic prosperity, but also in mental satisfaction, personal development, morality, and service to others. Therefore, it is essential to explain the true meaning of education to the younger generation: that it is a means to self-enrichment, knowledge enhancement, and social responsibility, not merely a money-making machine. The definition of success in life is more relevant for someone who makes valuable contributions to society and their family. Finally, the younger generation must be inspired to use education not only for economic gain, but also for social reform, personal development, and morality. Only then will they be able to lead successful and balanced lives, and the future of the country will be strengthened.

Tree Plantation Program Organized by Bank of Baroda at Kashi Hindu University Under the Nationwide Cleanliness Campaign 'Swachhata Hi Seva'

Parivahan Vishesh News

Report: Santosh Kumar Singh, Parivahan Vishesh Newspaper, Varanasi

Under the joint auspices of Bank of Baroda Zonal Office Varanasi and Regional Office Varanasi, a tree plantation program was organized in the Kashi Hindu University (BHU) campus under the "Swachhata Hi Seva - A Nationwide Cleanliness Campaign." This initiative reflects the bank's commitment towards building a clean, healthy and green India. Present in the program were Mithlesh Kumar, General Manager and Zonal Head, Varanasi Zone of Bank of Baroda, Manoj Kumar Bakshi, Deputy General Manager (Compliance & Assurance), Bharat Bhushan, Deputy General Manager and Regional Head, Varanasi Region, Dr. Puneet, MS Sir Sunder Lal Hospital BHU, Ashwini Kumar Deshwal, Senior Officer, Horticulture Department, Om Prakashanand, Supervisor, Horticulture Department, along with other officers and employees of the bank and BHU.On this occasion, plantation was done by bank officers and employees. General



Manager Mithlesh Kumar highlighted the importance of cleanliness of the campus, environmental protection and green campus. In his address, he said that cleanliness is not limited to our homes and surrounding areas only but it is also linked to the conservation of nature and environment. By planting more and more trees, taking regular care of them and remaining aware about cleanliness, we can ensure a clean, beautiful and safe environment for future generations.Through the program, the message was given to take the objectives of Swachhata Pakhwada to the masses and to make environmental protection along with cleanliness a part of lifestyle."