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Parivahan Vishesh Newspaper - Exclusive Investigative Report 5 major violations in Delhi Transport - Evidence confined to files, zero action on the ground

Will this create a jam-free, pollution-free, and accident-free Delhi?
From CAT's termination order to registering a 4-wheeler as a 3-wheeler - 5 evidences, 5 violations



Parivahan Vishesh Newspaper - Exclusive Investigative Report

Editor: Sanjay Kumar Bathla | Source: BOCI documents and RTI

The claim of making the capital Delhi jam-free, pollution-free, and accident-free is present in every file, but the documents, judicial orders, and departmental circulars revealed in an exclusive investigation by Transport Special tell a different story. According to evidence obtained from the Bus and Car Operators Confederation of India (BOCI) and RTI, the Transport Department's disregard for rules continues even after the judicial order.

5 points that demand an investigation:

1. Technical Recruitment - Disregard for CAT order?
- Allegation: Recruitment of technical officers is against the rules.
- Evidence: The Honorable Central Administrative Tribunal (CAT) issued a termination order declaring the recruitment illegal.

"Rules and regulations exist on paper, but no action is taken on the ground. Violations are ongoing, and the department remains silent." Parivahan Vishesh Investigation



5 Major Violations in Delhi Transport Department - Evidence Confined to Files, No Action on the Ground

- Question: When a judicial body like CAT has passed the order, why is compliance pending at the Commissioner level? This is against Articles 14 and 16 (equality and fair opportunity) and the rule of law.
- 2. Wrong registration at DTO level - 4-wheeler turned into 3-wheeler:
 - Allegation: A four-wheeler passenger vehicle was registered as a three-wheeler auto.
 - Legal violation: Sections 41, 44 of the Motor Vehicles Act 1988 and CMVR 1989.
 - Impact: This affects the vehicle's tax, insurance, permit, and safety standards. This results in revenue loss and passenger safety compromise. Such registration is liable to be cancelled under Sections 53 and 55.
- 3. Irregularity in fitness certificate:
 - Allegation: A fitness certificate for a three-wheeler category was issued to a four-wheeler without physical inspection.
 - Danger: Unfit commercial vehicle on the road - a direct public safety issue. Violation of Section 56.
- 4. Trade Certificate Game - Ignoring Circular 25.03.2008:
 - Circular Number: F-23(139)/2007/Tpt/Ops/1971-85 dated 25.03.2008 states - Trade certificate only if the dealer has a service station and washing/greasing facilities.
 - Allegation: Hundreds of certificates issued without authorized service stations.
 - Latest Link: Recent bus fire in Satya Niketan
- (06.09.2026) and school bus fires - Is this negligence the reason?
- 5. Illegal operation of e-rickshaws on main roads:
 - Allegation: E-rickshaws are prohibited from operating on high-speed main roads and national highways as per Delhi government orders, yet they operate openly.
 - Impact: Jams, accidents, traffic obstruction. No action by the enforcement branch. The Constitution and the Supreme Court's View of the Issue:
 - Article 21: In M.C. Mehta vs. Union, the Supreme Court stated that safe roads and a pollution-free environment are part of the right to life.
 - S. Rajasekaran vs. Union (2014): Enforcing road safety is a constitutional obligation of states.
- 2. RTO-wise forensic investigation and cancellation of all suspicious 4-wheeler and 3-wheeler registrations.
- 3. Audit of fitness certificate issuers and scrutiny of CCTV footage.
- 4. Independent audit of the complete list of trade certificates based on the standards of Circular 25.03.2008.
- 5. Weekly challan reports on e-rickshaw enforcement should be uploaded on the department's website.

Editorial Note: This report is not against any individual, but for the system. We believe there are honest officers in the Transport Department, but when evidence, orders, and circulars are all present and no action is taken, questions are bound to arise.

5 Concrete Demands of the Parivahan Vishesh Newspaper:

1. Compliance with CAT orders within 7 days and a public report.

5 Proofs | Infographic



1. CAT Order - 12.09.2026 Termination order issued, not complied with till date.



2. DTO violations – Section 41, 44 registration rules violated, standards ignored.



3. Fitness Fraud - Section 56: Issuance of fitness certificate without examination.



4. Trade Certificate Circular 25.03.2008 Issue of Trade Certificate contrary to the rules.



5. E-rickshaw violation case of registering four wheeler as three wheeler.



Evening traffic jam on ITO-Kashmere Gate route

Report: Sanjay Kumar Bathla - Investigative Team - Based on BOCI Documents and RTI

Major Relief for Customers – 3-Day Bank Strike Deferred; All Banks to Remain Open

Parivahan Vishesh Newspaper

Consensus Reached Between IBA and UFBU at 9:30 PM – Decision to Form Committees on 5-Day Banking and PLI

Editor-in-Chief: Sanjay Kumar Bathla

The proposed three-day nationwide strike by bank employees, scheduled for September 28–30, has been deferred. This decision was reached during a marathon meeting held on the night of September 27 between the Indian Banks' Association (IBA) and the United Forum of Bank Unions (UFBU). According to ANI, the meeting began at 9:30 PM, following which the UFBU announced the deferral of the agitation.

Key Highlights – 5 Major

Points:

1. Why the Strike Was Deferred – 2 Major Agreements:

- First Issue – 5-Day Banking: A committee will be formed to address the demand for declaring all Saturdays as holidays. This committee will devise a solution while considering the needs of all stakeholders, especially bank customers.

- Second Issue – PLI: A new proposal regarding the Performance Linked Incentive (PLI) scheme for officers at Scale IV and above—incorporating the concerns raised by the unions—will be submitted to the government.

2. Background: Bank unions had previously observed a one-day symbolic strike on

September 11. Subsequently, the three-day strike for September 28–30 was announced, which has now been deferred. Since September 30 also marks the half-yearly closing for banks, the strike would have created a major crisis.

3. What are the 4 main demands of bank employees?
- 5-day banking week – holidays on all Saturdays and Sundays

- Better pension benefits – option for NPS employees to switch back to the Old Pension Scheme (OPS)
- Settlement of pending wage revisions

- Resolution of issues related to performance incentives

4. Banks were open yesterday (Sunday): The weekend of

September 26–27 fell just before the strike. To avoid inconvenience to customers, the government ordered all public sector banks and Regional Rural Banks (RRBs) to remain open on Sunday. The RBI also granted permission to open branches linked to currency chests and ATMs.

5. Status for today: According to the UFBU circular, "The proposed agitation program and strike action will be deferred." This means that today, Monday, September 28, all banks will open as usual without any disruptions.

Advice for 'Parivahan Vishesh' readers: Customers can complete all their essential tasks today—such as cash deposits, cheque clearing, and loan installment payments. Do not pay heed to rumors. "Banks will remain open today."

BREAKING PARIVAHAN SPECIAL BREAKING

Delhi • Monday • 28 September 2026 • Ank 173

3-day bank strike postponed - Big relief for customers, all banks will open from today
IBA and UFBU reached an agreement at 9:30 pm

main point

- 1 Strike averted - Negotiations on employee salary and pension issues successful, 3-day strike called off immediately
- 2 Committee on 5 Day Banking - Committee formed on 5-day banking system for the convenience of customers;
- 3 PLI Discussion - Management and Union held detailed discussions on the issue of Performance Based Incentive (PLI);
- 4 Banks open on Sundays - Select bank branches will remain open next Sunday for customer convenience.

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Given the continuous support and cooperation that Parivahan Vishesh Newspaper has received from all of you over the past three years, and considering its growing role in amplifying your voice day by day, the management of Parivahan Vishesh Newspaper and Transport Vishesh News Limited have decided to launch the public's own channel, 'Parivahan Vishesh News Doordarshan,' from the month of October. The objective of this initiative is to deliver public interest news, public welfare information, public awareness, and important updates more rapidly and effectively to the Government of India, various State Governments, and all political organizations before anyone else.

Get Ready — We're Coming Soon!



PARIVAHAN VISHESH NEWS DOORDARSHAN

Great News! Now your voice will resonate across the entire world.
After 3 successful years of the Parivahan Vishesh Newspaper—now, a new revolution!

We hope that just as you have supported and contributed to taking "Parivahan Vishesh Newspaper" to great heights in today's era, in the same way, you will continue to support "Parivahan Vishesh News Doordarshan," which is being launched to become the voice of the people, and help us make it the world's largest news.



Sanjay Bathla
Editor In chief





Parull Bhatnagar
(Astro-Numero-Vastu Expert)

Vastu Special

Balance | Prosperity | Happiness | Peace | Positive Energy

→ Right Direction, Right Vastu, Better Life ←



HE 8 DIRECTIONS OF YOUR HEALTH
Corrected Directional Elements • Vata–Pitta–Kapha Correlation
By Parull Bhatnagar, Expert Astro-Numero Vastu Consultant

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Parivahan Vishesh News

For our health journey, South begins with one clear elemental identity:

SOUTH = Fire

And the doshic bridge is equally important: South also supplies Fire to Pitta, while Vataaffects rhythm and Kapha affects containment.

Once we understand that, the health story becomes far more logical.

FROM ELEMENT TO DOSHA

Vata is Air + Space. It governs movement, mobility, circulation and functional flow.

Pitta is Fire + Water. It governs heat, digestion and transformation while Water regulatesand carries that Fire.

Kapha is Water + Earth. It governs cohesion, nourishment, stability, lubrication andaccumulation.

A disturbance therefore does not mean that an element is simply “bad”. It may be excessive, deficient, blocked, overheated, weighed down or unable to perform its natural role.

That distinction changes everything.

WHAT MIGHT WE SEE WHEN SOUTH IS DISTURBED?

In the traditional Medical Vastu framework used for this series, disturbances in this directional band may be reflected through a range of physical or mental tendencies. To name a few: palpitations or altered heart rhythm, anxiety/fear accompanying unstable movement, swelling, cholesterol or enlargement-type patterns, stomach discomfort, low appetite, excess acid, indigestion and related circulation/digestive tendencies in the relevant fine zones.

Please read the words “may be reflected” carefully. These are possible traditional correlations, not a prediction that every person living with a defect will develop these conditions.

The exact manifestation depends upon three things: WHAT is disturbed in the property, WHICH elemental/doshic quality that creates, and WHO in the family is susceptible according to the Astro chart.

WHY THE SAME DIRECTION CAN PRODUCE DIFFERENT STORIES

Consider this: a pit, broken/open zone or excessive movement can destabilise Fire; too much heat can aggravate it; excessive mass can create a different, heavier pattern.

Each property condition changes the element differently.

A CUT means deficiency.
An EXTENSION means exaggeration.
HEAVY STORAGE adds Earth and Kapha-like holding.
WATER adds fluidity, but accumulated Water also means retention.
FIRE adds Pitta-like heat.
ELECTRICAL EQUIPMENT adds active/fire-like stimulation.
A TOILET or SEPTIC function introduces Water together with waste and elimination.
A PIT creates depression.
Excessive HEIGHT or WEIGHT changes containment.

So two defects in South need not produce the same health expression.

HIGH AND LOW DOSHA MATTER

This is where Vata-Pitta-Kapha makes the article much more useful.

High Vata may traditionally look like restlessness, irregularity, fear, dryness or excessive movement. Low or obstructed Vata may appear as sluggish or blocked functional movement.

High Pitta may look like heat, burning, irritation or excessive transformation. Low Pittamay indicate weak transformation or sluggish digestion.

High Kapha may look like heaviness, mucus, swelling, retention or accumulation. Low Kapha may mean insufficient stability, nourishment or lubrication.

Therefore, before applying a remedy, we must know whether we are dealing with HIGH, LOW or BLOCKED expression.

A READER'S EXAMPLE

Imagine that a resident already has a medically diagnosed concern belonging to the broad group we just discussed. Instead of announcing, “Your South is responsible,” I would first ask what kind of expression the body is showing.

Is it heat or coldness?
Accumulation or deficiency?
Excessive movement or obstruction?
Dryness or fluid retention?
Irritation or sluggishness?

Then I would read the Astro chart.

If the chart shows susceptibility to the same element or doshic imbalance, I would examine the exact fine zone of South and its current use.

If all three layers—BODY, ASTRO CHART and PROPERTY—repeat the same elemental language, the correlation becomes worth addressing.

If they do not, we should not force a Vastu explanation.

TURN THE PROCESS AROUND

We can also begin with the house.



Suppose I find a major disturbance in South. I may ask whether anyone in the family has experienced the types of tendencies associated with this band, and whether those concerns appeared or intensified after a renovation or change of use.

Was a tank added?
Was the zone cut or extended?
Did a bedroom become a store?
Was machinery installed?
Was a toilet shifted?
Was a roof raised?
Did heavy clutter accumulate?

The timeline can be revealing. But even a matching timeline is a clue—not proof of medical causation.

TRY THIS WITH YOUR OWN HOME

Locate South accurately.
Now resist the temptation to label it good or bad.

Instead ask:
What is its primary element? Fire.
What have I added to it?
Have I increased that element too much?
Have I suppressed it?
Have I introduced its opposite?
Have I burdened it with Earth?
Have I overheated it with Fire?
Have I blocked movement?
Have I removed necessary Space?
Is Water flowing—or merely accumulating?

Then look at the people living there.

Who spends the most time in that area?
Who is actually showing a related pattern?
Does that person's Astro chart repeat the same elemental vulnerability?

This is the personalised layer that generic Vastu misses.

THE BIGGER HEALTH LESSON

The purpose of Medical Astro-Vastu is not to frighten you by attaching diseases to compass directions. It is to understand balance.

The body needs Air—but not uncontrolled movement.

It needs Space—but not excessive dispersal.
It needs Fire—but not burning.
It needs Water—but not uncontrolled retention.
It needs Earth—but not stagnation.

The same five elements are being studied in the property.

That is why South should never be interpreted through one isolated object or one memorised symptom. The direction's element, the doshic combination, the exact micro-zone, the person's Astro chart and the real medical picture all need to be correlated.

CORRECTION COMES LAST

Only after analysis should correction begin.

Sometimes it is practical: decluttering, repairing leakage, reducing excessive heat or cooling, improving ventilation, relocating inappropriate storage or machinery, or correcting room use.

Sometimes a cut, extension, pit, height difference or structural feature requires more specialised Vastu assessment.

And sometimes the property does not show a meaningful correlation at all.

That possibility must remain open.

Most importantly, Vastu does not replace medical care. If you have persistent or serious symptoms, consult an appropriate qualified healthcare professional. Medical Astro-Vastu can be used as a traditional environmental lens alongside—not instead of—medical diagnosis and treatment.

Before leaving South, ask yourself:

“Is the Fire element here balanced enough to perform its natural role?”

Because once you understand the element, the dosha becomes easier to understand.

And once you understand the dosha, the connection between BODY, ASTRO CHART and PROPERTY becomes far more meaningful.

Our journey through the Medical Vastu Series continues! After exploring the South-East, we now turn towards the South direction—its element, Fire, and its fascinating correlation with Vata, Pitta & Kapha. How can the energies of the South influence our health and well being?

Discover these connections in our upcoming article next Monday...

For any queries related to the series, feel free to DM/WhatsApp me at 8750075550.



UNLOCK YOUR DAY
with Parull Bhatnagar
Expert Astro Numero Vastu Consultant

Parivahan Vishesh News



NUMEROLOGY PREDICTION • 28 SEPTEMBER 2026

Day vibration: 2 | A day for cooperation, sensitivity, partnership, patience and emotional balance.
Parivahan Vishesh News

Moolank 1 | Lead with patience as well as confidence

Your natural initiative remains strong, but today cooperation can improve the outcome. A colleague, partner or family member may offer a perspective worth considering. Take the lead where needed, while giving others enough space to contribute.

Moolank 2 | Your natural vibration is strongly supported

Today's number resonates with your sensitivity, diplomacy and intuitive understanding. Relationships, partnerships and teamwork can benefit from calm communication. Trust what you sense, but avoid overthinking small changes in another person's mood or response.

Moolank 3 | Let conversation create connection

Your expressive nature can help bring people together today. A creative discussion, meeting or social interaction may be especially productive when you listen as attentively as you speak. Thoughtful communication will create a stronger impression than trying to dominate the conversation.

Moolank 4 | Shared responsibility makes work easier

A practical task or responsibility may become more manageable when you accept cooperation. Your organised approach remains valuable, but everything does not need to be done only your way. A small compromise can improve efficiency without weakening your standards.

Moolank 5 | Discuss important choices before acting

New information, an invitation or a changing plan may make you reconsider your direction. Stay flexible, but avoid an impulsive decision. A conversation with someone trustworthy can help you notice an important detail before you commit.

Moolank 6 | Mutual care strengthens relationships

Family and close connections are highlighted today. Your warmth can create harmony, especially when support flows both ways. Listen without immediately trying to solve every problem, and allow others the opportunity to support you as well.

Moolank 7 | Quiet intuition can guide a conversation

You may sense more than is being openly expressed. Observe patiently before reaching a conclusion, then communicate with gentleness and clarity. Reflection, prayer or peaceful surroundings can help you separate genuine intuition from unnecessary worry.

Moolank 8 | Cooperation can strengthen practical progress

Career and financial matters may benefit from negotiation, partnership or shared responsibility. Choose dependable people and keep agreements clear. Avoid allowing emotional pressure to influence a decision that requires practical judgement.

Moolank 9 | Understanding can resolve tension

Your directness may seek immediate closure, but today a softer approach can produce a more lasting result. Listen carefully before responding to disagreement. Compassion does not weaken your position; it can help you resolve matters without unnecessary conflict.

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Shri Shantinath Vidhan Observed with Devotion at Pansari Tola Jain Temple

Parivahan Vishesh News

Report by Special Correspondent, Parivahan Vishesh Newspaper, Etawah

A grand Shri Shantinath Vidhan ceremony was organized amidst an atmosphere of reverence, devotion, and religious fervor at the historic Shri Prachin Panchayati Digambar Jain Mandir in Pansari Tola, Etawah. The event coincided with the auspicious occasion of Purnima (full moon) and the final day of the Dashlakshan Mahapary festival. Devotees began arriving at the temple premises early in the morning, and the entire complex was imbued with a spirit of deep devotion during the worship of Lord Shantinath.

The program commenced in the morning with the Abhishek (ritual anointing) and Shantidhara (ritual pouring of sanctified water) of the deity. Priests—Chaudhary Swadesh Jain, Sunil Jain, Dilip Jain, and Hemant Jain—clad in yellow attire, conducted the rituals and chanted mantras while performing the Abhishek and Shantidhara. During the Shantidhara, devotees raised chants in praise of Lord Shantinath and prayed for happiness, peace, and prosperity.

Subsequently, the Shri Shantinath Vidhan was conducted formally under the guidance of Pandit Satyendra Jain. Devotees worshipped Lord Shantinath by performing various religious rites with great devotion. The temple premises resonated with the chanting of mantras and religious hymns throughout the

worship service. Devotees offered Arghya (ritual offerings) to the deity and prayed for the well-being of their families and society. Women presented hymns and auspicious songs in unison, immersing the entire temple complex in an atmosphere of spiritual devotion.

A large number of female devotees and community members attended the event, including Mahila Mandal President Smt. Neeta Jain, along with Jyoti Jain, Bharti Jain, Mamta Jain, Poonam Jain, and Shweta Jain. A palpable atmosphere of faith and devotion pervaded the temple premises throughout the proceedings. At the conclusion of the religious event, devotees sought the blessings of Lord Shantinath and earned spiritual merit.





Weekly
Numerology

Capricorn (Makara) : Complete Vedic Astrological Analysis:



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Parivahan Vishesh News

Capricorn (Makara) : Complete Vedic Astrological Analysis:Capricorn is the tenth sign of the zodiac. Its extent is considered from 270° to 300°. The lord of Capricorn is Lord Shani (Saturn), and its element is the Earth element. Capricorn is a Movable (Chara) sign, meaning that movement, initiation, change, and the ability to take a task forward are inherent in it. Along with this, Capricorn is traditionally classified as Ratribali and Prishtodaya. In the sign description of Brihat Parashara Hora Shastra, Capricorn is described as earthy in nature, strong at night, and Prishtodaya.To consider Capricorn only as the sign of “hard work” or “ambition” limits its deeper astrological nature considerably. In Capricorn, the practicality of the Earth element, the movement of the Chara sign, and the power of Saturn relating to time, karma, discipline, and responsibility work together. This is why the energy of Capricorn is not merely about achieving something, but about creating a structure that can withstand the test of time.Capricorn’s Element : Earth Element :The element of Capricorn is the Earth element. The Earth element is related to stability, reality, material substance, resources, structure, practicality, patience, and results. The Earth element does not allow a person to remain only in thoughts or imagination, but takes a person in the direction of giving a real form to an idea.But there is an important difference in Capricorn being an Earth sign. Taurus is also an Earth sign and Virgo is also an Earth sign, but Capricorn is movable Earth. Therefore, the Earth of Capricorn is not an Earth that simply remains stable and sits still. It is an Earth that builds, creates systems, moves forward, and organizes its resources toward a definite goal.The Earth element of Capricorn teaches a person that a strong foundation is necessary for any great achievement. Desire alone is not enough. Knowledge alone is not enough. Even planning alone is not enough. Planning needs structure, structure needs discipline, and discipline needs time.Therefore, the basic language of Capricorn can be said to be : “Transform the idea into reality.”Capricorn : Movable Sign :Capricorn is a Movable (Chara) sign. Movable signs are related to movement, initiation, change, activity, and the power to move forward. Aries, Cancer, Libra, and Capricorn are the four Movable signs.Here a very important astrological principle becomes visible. The lord of Capricorn is Saturn, and Saturn is generally considered the planet of slowness, delay, patience, and time. But its sign Capricorn is Movable. Therefore, in Capricorn, the principle of slow but continuous movement becomes visible.Capricorn prepares itself for a long-distance journey instead of suddenly running. Its objective is not merely to begin, but to do such work that can continue for a long time.Therefore, it is not appropriate to understand the Movable nature of Capricorn as haste. It is the Movable nature of organized movement, planned change, and gradual progress.Capricorn : Ratribali :Capricorn is traditionally considered a Ratribali sign in astrological classification. The sign description in Brihat Parashara Hora Shastra mentions the night strength of Capricorn.Ratribali does not mean that people with Capricorn influence succeed only at night or remain active only at night. It is a classical sign classification. It is related to the traditional classification of the strength of a sign.Symbolically, night can be associated with inner processes, patience, contemplation, depth, silent preparation, and work that develops internally before becoming visible. Therefore, the energy of Capricorn may often appear quiet externally while continuing to work internally for a very long time.One important quality of Capricorn is precisely this: it does not always feel the need to display every achievement immediately. It can first prepare the foundation and allow the result to emerge with time.Capricorn : Prishtodaya Sign :Capricorn is traditionally considered a Prishtodaya sign. The literal meaning of Prishtodaya is a sign whose rising is considered to take place from the back or rear portion. Brihat Parashara Hora Shastra describes Capricorn as Prishtodaya.It is not sufficient to understand Prishtodaya only as the physical concept of rising from behind. In astrological symbolism, it can be



associated with a nature in which past experience, past karma, time, and gradual process play an important role. The entire nature of Capricorn also appears to follow this principle. This sign gives greater importance to gradual construction than to immediate results. Experience develops into discipline, discipline into capability, capability into responsibility, and responsibility into achievement.Here it is necessary to be careful that Prishtodaya should not be directly considered a definite rule of delayed success. The timing of a person’s success cannot be determined only from the rising nature of a sign. For this, the Ascendant, houses, lords of houses, planetary combinations, Dasha, transits, and the complete horoscope need to be examined.Lord of Capricorn : Lord Shani (Saturn) :The lord of Capricorn is Lord Shani (Saturn). Saturn is considered the significator of karma, time, discipline, labour, responsibility, justice, order, delay, stability, masses, working classes, structure, and karmic results. Saturn owns both Capricorn and Aquarius.But in Capricorn, the expression of Saturn becomes especially connected with karma and material structure. Whatever Saturn controls takes time, but if that thing is properly constructed, it can remain for a long time.Therefore, one important principle of Capricorn is : “Slow movement is not weakness; slow movement can also become the foundation of stability.”A Capricorn person may often create achievements in life that are obtained not merely through talent, but through years of discipline, experience, and consistency.Capricorn and Saturn : The Principle of Time:To understand Capricorn, it is necessary to understand Time. Saturn is the planet of time, and Capricorn represents the field of karma where results are created over time.Capricorn teaches us that every achievement does not necessarily need to be obtained immediately. There are certain achievements for which a person has to prepare himself or herself.This is why patience, endurance, discipline, and responsibility become important in the energy of Capricorn. But the real result of these qualities comes only when the person keeps the direction clear.The Saturn of Capricorn asks the person : “How long can you remain committed to your karma?”Capricorn’s Symbol : Makara :The traditional symbol of Capricorn is Makara. In the Indian tradition, Makara is described as an aquatic or composite mythological creature. Its form is depicted differently in different traditions. It is not completely appropriate to understand it simply as equivalent to the Western symbol of the goat.This composite form of Makara itself carries deep symbolism. It contains indications of both water and land. That is, this sign can indicate a bridge between depth and practicality, the emotional or unseen level and the material or social level.The symbol of Capricorn also tells us that life is not merely the name of things visible on the surface. A person has to understand the depth of circumstances while creating a strong place for himself or herself in the real world.Capricorn and the Kalapurusha:In the body of the Kalapurusha, Capricorn is considered to be associated with the knees. In the sign description of Brihat Parashara Hora Shastra, Capricorn is associated with the knees of the Kalapurusha. The knees help the body move forward, but at the same time they also support the weight of the body. This connects beautifully with the symbolic nature of Capricorn.Capricorn is not merely the sign of moving forward. It is also the sign of moving forward while carrying the weight of responsibility.In astrological health considerations, if Capricorn is the Ascendant, Moon sign, or has significant planetary influence, the knees and related physical areas may traditionally be examined. However, these indications should not be considered modern medical diagnoses.Capricorn and the Tenth House:Capricorn is the tenth sign of the zodiac and is considered to have a special resonance with the tenth house in the Kalapurusha horoscope. The tenth house is related to karma, profession, authority, public reputation, social status, responsibility, and a person’s role in society. Therefore, karma has an extremely important place in the energy of Capricorn. Capricorn does not only ask, “What do I want?” but it also asks : “What karma am I prepared to perform for it?”That is why it is natural to connect Capricorn’s energy with career, business, administration, authority, management, structure, organization, and long-term achievement.But it is necessary to

remember that a person’s profession cannot be determined merely by looking at Capricorn. The tenth house, tenth lord, Sun, Saturn, planetary combinations, Dasha, and the complete horoscope need to be studied.Capricorn and Karma:The deepest subject of Capricorn is karma.Karma here does not mean only a job or business. The broader meaning of karma is the work through which a person plays his or her role in the world and fulfills responsibilities.The higher consciousness of Capricorn teaches a person that responsibility comes before authority. Qualification comes before position. And disciplined effort comes before success.Therefore, the development of Capricorn does not lie only in obtaining wealth or position. Real development occurs when a person uses his or her power for order, creation, and responsibility.Capricorn and the Karmayoga of the Earth Element:The Earth element makes Capricorn practical, and its Movable nature takes it toward action. Saturn gives it discipline. The combination of these three creates a distinctive Karmayoga.Here, execution becomes more important than thought.Planning is necessary, but implementing the plan is more important.Having a goal is necessary, but developing daily discipline to reach the goal is more important.Therefore, one important principle of Capricorn is : “Make a plan. Prepare the structure. Perform the karma. Maintain it.”Capricorn and Discipline:The discipline of Capricorn is not merely the following of external rules. Its deeper form is self-control.When will the person work, in which direction will the person work, for how long will the person work, which resources will be used, and what will have to be left behind — all these questions reveal the energy of Capricorn.Capricorn knows that every desire does not need to be fulfilled immediately. Sometimes present comfort has to be sacrificed in order to create future stability.This delayed gratification is an important psychological symbolism of Capricorn.Capricorn and Ambition:In Capricorn, ambition does not mean only becoming famous. This ambition can move toward position, authority, efficiency, security, and lasting achievement.Capricorn wants height, but behind that height it also wants structure.It does not merely want to reach the summit; it wants to create a place from which it can continue to work for a long time.That is why the ambition of Capricorn may often appear quiet. Instead of talking a lot about its goal, it may continuously work for it.Capricorn and Wealth:Because of the Earth element and the rulership of Saturn, Capricorn can be associated with the creation of wealth, management of resources, savings, structure, and long-term financial security.But Capricorn does not view wealth only as expenditure and consumption. Its higher energy has the capacity to view wealth as property, security, and long-term structure.For Capricorn, areas such as property, land, infrastructure, administration, business systems, long-term investments, and organized enterprise can naturally become important, if the complete horoscope supports them.For actual wealth combinations, the second house, eleventh house, their lords, Jupiter, Venus, Dhanayoga, and the relevant Dashes need to be studied.Capricorn and Career:The most prominent area of Capricorn is karma and career.Therefore, Capricorn’s energy can express itself in areas such as administration, management, government, corporate structure, engineering, infrastructure, construction, mining, industry, machinery, finance, accounting, law, compliance, governance, operations, project management, manufacturing, and responsibilities in large organizations.Because of Saturn, work requiring long-term patience, technical knowledge, systems, rules, or organizational responsibility can also be associated with Capricorn.But it is not appropriate to determine a profession solely on the basis of Capricorn. The tenth house, tenth lord, Sun, Saturn, Amatyakaraka, planetary combinations, and Dasha need to be considered.Capricorn and Leadership:The leadership of Capricorn may be different from the leadership of Aries. Aries represents immediate action and initiative, whereas the leadership of Capricorn may be more structured, strategic, and responsibility-oriented.The higher form of Capricorn leadership is one in which a person does not merely give orders but creates a system.Such a person can create an organization in which other people can also

perform their roles.Therefore, the highest form of Capricorn leadership is authority accompanied by responsibility.Capricorn and Society:Capricorn can take a person beyond individual achievement toward social structure as well.Because the tenth house is related to public life, karma, and social contribution, the energy of Capricorn can lead a person to think about what he or she is creating in society.One person may create an organization. Another may create an institution. Someone may create infrastructure. Someone may create an administrative system. Someone may create a system that continues even after that person is gone.This is the legacy-consciousness of Capricorn.Capricorn and Relationships:Capricorn may give importance to stability, reliability, responsibility, and practical commitment in relationships.It is not necessary that Capricorn always expresses its emotions through many words. Many times, its love becomes visible through responsibility and action.It may give greater importance to doing rather than saying.Therefore, an important principle of Capricorn in relationships may be : “Love through responsibility.”But if the energy of Saturn becomes excessively rigid, emotional hesitation, distance, excessive practicality, or the tendency to suppress emotions may also appear.Capricorn and Marriage:Marriage cannot be decided by looking at Capricorn alone. For marriage, the seventh house, seventh lord, Venus, Jupiter, Navamsha, Upapada, Darakaraka, and the relevant Dashes need to be studied.If Capricorn has an influence on the marriage area, the importance of responsibility, loyalty, stability, practical harmony, and long-term commitment in the relationship may increase.But it is also not appropriate to understand the influence of Saturn only as delay. Saturn can also give maturity, endurance, and commitment. The actual result depends upon the complete condition of the horoscope.Capricorn and Spirituality:It is not appropriate to consider Capricorn only as a materialistic sign. The depth of Saturn can also take Capricorn toward karma, detachment, austerity, time, and self-discipline.The spiritual journey of Capricorn may sometimes appear less as leaving the world and more as purifying one’s karma while living within the world.Its question may be : “How can I purify my karma?”“How can I perform my responsibility with Dharma?”“What is time teaching me?”From this perspective, the spirituality of Capricorn can be connected with Karmayoga and disciplined spiritual practice.Capricorn and the Spiritual Lesson of SaturnSaturn teaches a person the value of time.That which is obtained immediately is not always permanent. That which takes time to build can, many times, also bring transformation within the person.The spiritual lesson of Capricorn is that along with external achievement, inner maturity should also develop.From karma to discipline.From discipline to maturity.From maturity to discernment.From discernment to detachment.And from detachment to self-realization.Positive Expression of Capricorn:The higher expression of Capricorn is seen in discipline, patience, responsibility, practicality, endurance, strategic thinking, organization, leadership, determination, realism, and long-term vision.Such a person can continue working even in difficult circumstances. The person moves forward not merely on the basis of enthusiasm, but on the basis of commitment.The greatest strength may be that the person can hold on to a goal for years and gradually transform it into reality.Shadow Tendencies of Capricorn:When the energy of Saturn becomes imbalanced, discipline can become rigidity, responsibility can become a burden, practicality can become emotional dryness, and ambition can turn into attachment to position.The shadow tendencies of Capricorn may include excessive pessimism, rigidity, control, over-involvement in work, fear of failure, excessive seriousness, emotional hesitation, and the tendency to consider only material achievement as success.But these tendencies should not be considered definite qualities of every Capricorn person. Planets, houses, aspects, conjunctions, Navamsha, and Dasha can greatly change these results.The highest development of Capricorn occurs when discipline becomes self-control rather than rigidity, ambition becomes purpose rather than ego, and authority becomes responsibility rather than dominance.Capricorn and Mars:Mars is

considered exalted in Capricorn, and according to the traditional planetary exaltation system, Capricorn is the exaltation sign of Mars; its highest exaltation point is considered to be 28°. This combination is extremely important because Mars is the planet of action, courage, initiative, and execution, while Capricorn is the field of structure, discipline, and long-term karma.Therefore, the exaltation of Mars in Capricorn can symbolically be understood as disciplined action. Giving direction to energy, giving strategy to courage, and giving structure to action can be its important meaning.Capricorn and Jupiter:Jupiter is considered debilitated in Capricorn, and in the traditional system, the deepest point of Jupiter’s debilitation is 5° Capricorn.This does not mean that when Jupiter is in Capricorn, knowledge or Dharma disappears from the person. The actual result of debilitation depends upon the house, lordship, aspects, conjunctions, Navamsha, Dasha, Neechabhanga, and other factors.Symbolically, this position may sometimes show tension between knowledge and practical reality. The question of how principles should be applied in the real world becomes important.Sun in Capricorn:When the Sun is in Capricorn, the themes of authority, responsibility, career, social status, and structured achievement may become active.The Sun represents selfhood, authority, and leadership, while Capricorn is the sign of karma and social responsibility. Therefore, in the Sun-Capricorn relationship, a person may express identity through career or public role.But the actual result will be determined by the Sun’s house, Nakshatra, aspects, conjunctions, and Dasha.Moon in Capricorn:The Moon is the significator of mind, emotions, nourishment, and mental response. With the Earth of Capricorn and the seriousness of Saturn, the relationship of the Moon with Capricorn can make the mind practical, responsible, and controlled.At times, the person may try to understand and organize emotions internally first rather than expressing them immediately.But one should not reach a final conclusion about mental health or personality merely by looking at the Moon sign. The complete horoscope is necessary.Mercury in Capricorn:Mercury is the planet of intelligence, communication, calculation, trade, and analytical thinking. The structured Earth of Capricorn can direct Mercury toward practical planning, organization, management, and systematic thinking.Therefore, if the complete horoscope supports it, this combination can be useful in accounting, management, business systems, analysis, administration, and structured communication.Venus in Capricorn:Venus is the significator of relationships, art, beauty, comforts, finance, and refinement. The practical and disciplined nature of Capricorn can bring stability and a long-term perspective to the subjects of Venus.In relationships, importance may increase for reliability, commitment, and practical harmony rather than attraction alone.Saturn in Capricorn:Capricorn is the own sign of Saturn. Therefore, when Saturn is here in its own sign, it can express its basic nature clearly.Karma, discipline, responsibility, organization, endurance, structure, and long-term achievement can become the major themes.But the results of Saturn cannot be concluded simply by calling them auspicious or inauspicious. Lordship, house placement, aspects, conjunctions, Navamsha, and Dasha are extremely important.Rahu in Capricorn:When Rahu is in Capricorn, the themes of ambition, material structure, authority, career, reputation, and unconventional methods may become active.The person may have the desire to achieve a major accomplishment in a structured field by going outside traditional paths.But excessiveness of Rahu can turn ambition into attachment, reputation into obsession, and achievement into an endless race.Ketu in Capricorn:When Ketu is in Capricorn, the person may question the real meaning hidden behind external achievement and authority.If Capricorn is only material structure, Ketu may search for meaning within that structure.Therefore, this position may sometimes lead a person beyond the external form of career, reputation, or authority toward the search for the true purpose of karma.Nakshatras of Capricorn:Three Nakshatras have their areas within Capricorn:Uttara Ashadha Nakshatra, second, third, and fourth Padas.All four Padas of Shravana Nakshatra.Dhanishta Nakshatra, first and second Padas.Thus, a total of nine Nakshatra Padas fall within Capricorn.Uttara Ashadha and Capricorn:The fundamental theme of Uttara Ashadha is connected with permanent victory, determination, responsibility, and an achievement that can withstand the test of time.This nature of Uttara Ashadha connects beautifully with the Saturn-dominated field of karma of Capricorn. Here, the person does not merely want to win, but wants to create such a position that can also be maintained.Because the second to fourth Padas of Uttara Ashadha fall in Capricorn, the themes of knowledge, responsibility, and practical expression may become especially important.Shravana and Capricorn:Shravana is associated with listening, hearing, learning, tradition, knowledge, and communication.The placement of Shravana in Capricorn can connect knowledge with practical life and social responsibility.The deeper message of Shravana is that knowledge does not come only from speaking; many times, it is necessary to listen first, understand, and then speak.Therefore, in the energy of Capricorn-Shravana, disciplined study, observation, and accumulated knowledge may have importance.Dhanishta and Capricorn:Dhanishta is associated with

prosperity, rhythm, collective energy, achievement, and social resources.Because the first two Padas of Dhanishta fall in Capricorn, the themes of ambition, organization, and achievement may receive a collective or social dimension.Here, the person’s success may not remain merely personal but may also become connected with an organization, group, institution, or society.Capricorn and Other Earth Signs:Taurus, Virgo, and Capricorn are all Earth-element signs, but the Earth of all three is different.The Earth of Taurus is stable and resource-centered.The Earth of Virgo is analytical and improvement-centered.The Earth of Capricorn is karma, structure, and achievement-centered.Therefore, the Capricorn form of the Earth element can be expressed as : “Build something that can last for a long time.”Capricorn and Cancer Axis:Capricorn and Cancer are positioned opposite each other.Cancer is connected with emotional security, family, nourishment, and inner foundation, while Capricorn is connected with career, public responsibility, structure, and external achievement.The fundamental theme of this axis is :Home and World.Private life and Public Life.Emotional security and Social responsibility.The development of Capricorn becomes balanced when, along with external achievement, the inner foundation is also strong.Capricorn and Aries:Aries and Capricorn are both Movable signs, but their movement is different.Aries initiates immediately.Capricorn moves forward with planning, structure, and long-term results.The strength of Aries is initiative.The strength of Capricorn is endurance.When both energies are understood, the principle becomes : “Beginning + Discipline = Lasting Achievement.”Capricorn and Karmic Results:Because of Saturn, the subject of karmic results is extremely important in Capricorn.This sign leads a person toward understanding that every action has a result.The person who builds a structure today may benefit from that structure in the future.The person who avoids responsibility today may have to face the same responsibility in the future.Therefore, the teaching of Capricorn is not only about success, but about responsible success.Life Lesson of Capricorn:The first lesson of Capricorn is to accept responsibility.The second lesson is to develop discipline.The third lesson is to respect time.The fourth lesson is to give structure to the goal.The fifth lesson is to remain steady in difficult circumstances.The sixth lesson is to hold responsibility along with authority.And the final lesson is to transform external success into inner maturity.Highest Expression of Capricorn:The highest expression of Capricorn is seen in a person whose feet stand on strong ground, whose eyes have a clear goal, whose mind has discipline, whose actions have consistency, and whose life carries responsibility.The person does not merely want to rise high.The person wants to build a height that can last.The person does not merely want position.The person wants capability.The person does not merely want authority.The person wants authority behind which there is responsibility.The person does not merely want wealth.The person wants prosperity that can be transformed into structure and security.And ultimately, the person does not merely want success.The person wants to move toward lasting achievement and meaningful contribution.Capricorn : The Journey from Shadow to LightThe journey of Capricorn can be understood in this way:From fear toward patience.From delay toward maturity.From rigidity toward discipline.From ambition toward purpose.From handling everything alone toward appropriate cooperation.From reputation toward responsibility.From control toward self-control.From material achievement toward meaningful achievement.And from building only for oneself toward creating such a system from which others can also benefit.Complete Essence of Capricorn:Capricorn is the tenth sign of the zodiac, a Movable sign of the Earth element, and the sign of Lord Shani (Saturn). It is traditionally considered Ratribali and Prishtodaya. Its symbol is Makara, its direction is considered South, and in the Kalapurusha it is associated with the knees.Its Earth element gives it practicality.Its Movable nature gives it the power to move forward.Saturn gives it discipline.Its night strength gives it the symbolism of inner preparation and patience.Its Prishtodaya nature gives it the symbolism of gradual experience and gradual expression.Being the tenth sign, it carries a special resonance of karma, profession, and social responsibility.The exaltation of Mars gives it the principle of disciplined action.The debilitation of Jupiter may teach it the lesson of balance between knowledge and practical reality.And Saturn teaches it that Time itself is a Guru.The Fundamental Principle of Capricorn: “Give discipline to karma, give structure to the goal, and make time your ally.”The Final Message of Capricorn: “Moving slowly is not weakness. If the direction is clear, karma is continuous, and discipline is strong, then time itself can transform achievement into stability.”The Final Essence of Capricorn: “Connect karma with Dharma, make discipline your strength, make time your Guru, and build such an achievement that is not merely obtained, but also endures.”

Dr. Pujaprasun N.

Seva Sankalp Abhiyan – Story of Service

Parivahan Vishesh News

A family moved from a kutcha house to a pucca house; a safe roof changed their lives

The dream of Bhula of Lova Kalan and Sanjeev's family of Badli to build a permanent house came true under the Pradhan Mantri Awas Yojana-Gramin

So far 2597 beneficiaries have availed the benefits of the scheme in Jhajjar district

Bahadurgarh, September 27

The Pradhan Mantri Awas Yojana (PMAY) is transforming the lives of rural families in need. So far, 2,597 beneficiaries in Jhajjar district have taken advantage of this ambitious government scheme, building their own homes and providing a safe roof for their families.

Thousands of beneficiary families, including Bhula, a resident of Lova Kalan Gram Panchayat in Bahadurgarh Block, and Sanjeev, a resident of Badli, are implementing the "Seva Ki Kahani" module under the Seva Sankalp Abhiyan. For families like Bhula and Sanjeev, the scheme wasn't limited to securing a permanent home; it also freed them from insecurity and showed them a new path to a safe and respectable life.*Earlier, there was a mud house, there was always worry during the rainy season*The families of



beneficiaries Bhula and Sanjeev previously lived in a mud house. Due to the house's poor condition, the family faced difficulties in every season. During the rainy season, leaking and leaking roofs exacerbated the family's difficulties. The need for a safe and permanent home was a pressing need for the family.*The plan provided support, the dream received a new direction*District Council CEO Manish Phogat stated that under the Pradhan Mantri Awas Yojana-Gramin, the family was provided financial assistance in phases for house construction. The first installment was 45,000 rupees, the second installment was 60,000 rupees, and the third installment was 15,000 rupees. With this assistance, the beneficiaries completed the construction of their permanent homes.*MNREGA convergence increased cooperation*The family received additional support through the convergence of MNREGA with housing construction. Bhula received Rs 36,500 in unskilled labor wages, and Sanjeev received Rs 16,436 in

aid. This not only supported the house construction project but also provided the family with employment and additional livelihoods.*Now no more worries about thatched roof, family gets a secure life*After the construction of a permanent house, the lives of Bhula and Sanjeev, beneficiaries of the scheme, and their families have seen a visible change. The roof that previously leaked during the rainy season has now been replaced by a secure and permanent roof. Along with protection from the vagaries of weather, security and stability have also come to the family's lives. Today, this permanent house is not just a place to live for Bhula and Sanjeev's family, but a symbol of security, respect, and a new beginning towards a better future. This journey from the insecurity of a kutcha house to the safety of a permanent home is an inspiring story of change brought about through the Pradhan Mantri Awas Yojana-Gramin.

Service Resolution Campaign – Service First Innovation Challenge

Parivahan Vishesh News

Startup and MSME innovation awareness programs to be held in colleges

Awareness programs will be held in various government colleges of the district from September 28 to October 13

Under the National Innovation Challenge, students will be given information about startup and MSME schemes

Jhajjar, September 27

Under the Seva Sankalp Abhiyan, awareness programs regarding startup and MSME innovation will be organized in various government colleges of the district under the Seva First Innovation Challenge module under the guidance of DC Varsha Khanwal, under which students will be given information about the startup and MSME related schemes, innovation and self-employment opportunities of the Central and State Government.

The objective of these programmes, organised in joint coordination with District Industries Centre, Jhajjar and District MSME Centre, is to make the students aware of the opportunities available in the field of innovation,

entrepreneurship and startups.*College wise program schedule*Sanjeet Kaur, Joint Director of District Industries Centre informed that on Monday, 28th September, information related to Startup and MSME innovation will be given to the students in Government Women College, Bahadurgarh, on 29th September in Government College, Bahu, on 30th September in Government College, Birohad. Similarly, information related to schemes and innovation will be given to the students on 1st October in Government College, Badli, on 3rd October in Government College, Bahadurgarh, on 5th October in Government College, Chhara, on 6th October in Government College, Dujana, on 7th October in Government College, Dubaldhan. On the other hand, the programme will be organised on 8th October in Government Women College, Kulana, on 9th October in Government College, Jhajjar, on 12th October in Government College, Jasor Khedi, on 13th October in Government College, Matanhail.

In these awareness programmes, Manjeet, IEO from District Industries Centre and concerned officers and employees from District MSME Centre will provide information to the students about the Central and State Government schemes related to startup and MSME, innovation and the process of starting an enterprise.

Three-day health check-up camp for sanitation workers and sewermen from today

Parivahan Vishesh News

Jhajjar, September 27.

Jhajjar, September 27Under the "Seva Sankalp Abhiyan" (Service is my contribution) module, a three-day district-level health check-up camp for sanitation workers and sewer workers in Jhajjar district will be held on Monday at the Samvad Bhawan complex. This camp will be held on Wednesday, September 30, 2026. This information was given by ADC and DMC Jagnivas. He said that the purpose of these camps is to provide better health facilities to sanitation workers and sewer workers, as well

as to make them aware about health and safety.

The DMC stated that the health checkup camp will be inaugurated on September 28th by the Chairman/Vice Chairman of the Haryana State Safai Karamchari Commission. During this, sanitation workers will be provided with necessary information regarding their health and safety, and their problems and complaints will be heard. The District Municipal Commissioner stated that sanitation workers and sewer workers play a vital role in maintaining a smooth sanitation system. Through these health checkup camps, they will be provided with necessary health advice along with health checkups.

District level solution camp in Jhajjar today to solve public problems

Parivahan Vishesh News

Camps will be organised at the sub-division level in Beri, Bahadurgarh and Badli Mini Secretariats from 10 am to 12 noon

Jhajjar, September 27

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Administrative approval of Rs 64.49 crore for four-lane improvement of Jhajjar-Farrukhnagar road

Parivahan Vishesh News

Jhajjar, September 27

In a significant step toward strengthening road infrastructure in Jhajjar district, the Haryana government has granted administrative approval of ₹64.49 billion (₹75.75 billion) for the four-lane improvement of the Jhajjar-Farrukhnagar Road (SH-15A). This information was provided by Deputy Commissioner Varsha Khanwal. She stated that this work will be carried out on a 21,300-kilometer stretch within Jhajjar district.DC Varsha Khangwal stated that under administrative approval, work will be carried out to four-laning and improve the Jhajjar-Farrukhnagar road, which falls under Road ID 6520. This project will increase

the road's traffic capacity and facilitate smoother travel in the area.*Improved road infrastructure is a vital component of the region's development*DC Varsha Khanwal stated that improved road infrastructure is a vital component of the region's development. The improvement and four-laning of the Jhajjar-Farrukhnagar road will expand transportation facilities and provide better road access to the area's residents. She added that projects aimed at strengthening the district's infrastructure are being pursued within established standards and a time-bound process.DC Varsha Khanwal said that strengthening and renovation of this road will not only benefit the drivers going to Gurugram but will also save time.



Eligible women should register soon to avail the benefits of Lado Laxmi Yojana: DC

Parivahan Vishesh News

Registration process for new eligible beneficiaries continues in the second phase of Deen Dayal Lado Laxmi Yojana

DC Varsha Khanwal appealed to eligible women to register in maximum numbers.

Jhajjar, September 27

The process of registering new eligible beneficiaries is underway under the second phase of the Deen Dayal Lado Laxmi Yojana. Deputy Commissioner Varsha Khanwal has urged eligible women in the district to register themselves according to the prescribed procedure to receive the benefits of the scheme. She urged more eligible women to register and take advantage of this government welfare scheme.*This scheme is effective in making women financially independent*DC Varsha Khanwal said that the Deen Dayal Lado Laxmi Yojana aims to economically empower eligible women and provide them with financial security. Under the scheme, eligible beneficiaries receive a monthly financial assistance of ₹2,100. She added that the district administration is conducting a smooth registration process to ensure eligible women receive the benefits of the scheme.

The DC appealed to eligible women to obtain information regarding eligibility and registration for the scheme and register in a timely manner. He said that this scheme is an important initiative towards making women economically self-reliant and



eligible women should come forward to take advantage of it.*Officials should provide necessary information related to the scheme to women*The DC directed the concerned officials and employees to provide necessary information regarding the scheme to women coming for registration, as well as to offer full assistance in the registration process. He said that it should be ensured that no woman eligible for the scheme is deprived of registration due to lack of information.

DC Varsha Khanwal appealed to the general public to provide information about the scheme to the eligible women around them and motivate them to get registered, so that more and more eligible women can avail the benefits of the scheme.

Traders should take advantage of one-time tax settlement scheme: DC

Parivahan Vishesh News

DC Varsha Khanwal said that the one-time settlement scheme of the Haryana government is beneficial for the traders.

Old taxes to be settled under one-time settlement scheme running till September 28

Jhajjar, 27 September.

Traders have prioritized the one-time settlement scheme launched by the Haryana government to benefit small businesses, taking full advantage of it. Given the scheme's unprecedented success, the government has once again implemented the settlement scheme. Businesses can take advantage of this scheme and pay their past due taxes, as per the rules. This information was provided by Deputy Commissioner Varsha Khanwal.The DC said that this would enable the GST to proceed with minimum outstanding amounts so that maximum time and attention could be given to increasing GST collection.The Deputy Commissioner informed that the government has launched the One Time Settlement Scheme, 2026, which will be valid for 120 days from June 1st to September 28th, 2026. This scheme provides for the settlement of outstanding dues under seven taxation laws. Taxpayers with tax arrears under any relevant Act up to ₹25 lakh, two equal installments will be paid. One installment is due at the time of application submission and the second within 60 days of the interim order. For settlement amounts exceeding ₹5 lakh and up to ₹25 lakh. For settlement amounts above ₹1 lakh per year are not required to apply for this scheme. Their entire tax, interest, and penalty amount will be waived for that year. Applicants can apply for settlement of their outstanding dues under any Act for a year. A special exemption is available for settlement of outstanding dues under the erstwhile Haryana General Sales Tax Act, 1973. The Haryana General Sales Tax Act, 1973, was repealed with the enactment of the Haryana Value Added Tax Act, 2003, effective April 1st, 2003. The outstanding dues under Haryana General Sales Tax are very old, hence 70 per cent rebate is being given in all cases where tax dues exceeding ₹1 lakh.*Large amount of outstanding dues to be paid due to non-submission of statutory forms*Deputy Excise and Taxation Commission

ner (Sales), Ajay Kumar, stated that a large amount of outstanding dues is due to the non-submission of statutory forms such as Form C, Form F, Form H, Form E1, Form E2, Tax Invoice/VAT C-4, VAT D1, VAT D2, etc. A new exemption is being proposed to specifically target these outstanding dues. If a person is now able to submit such forms, their tax demand will be reduced by the amount of exemption available for submitting them, provided these forms are verified within three months. This benefit will not be available to fake/sham firms against whom criminal proceedings have been initiated. This benefit will also not be available for statutory forms previously rejected by authorities. This will only apply to outstanding dues related to the Haryana Value Added Tax Act, 2003, and the Central Sales Tax Act, 1956. He informed that under the scheme, the tax exemption provided under the Haryana General Sales Tax Act, 1973 is 100 percent of the tax exemption from one rupee to one lakh rupees, and 70 percent of the tax exemption in other cases. The exemptions available under other Acts are 100 percent of the tax exemption from one rupee to one lakh rupees, 60 percent from one lakh to ten lakh rupees, 50 percent from 10 lakh to one crore rupees, 40 percent from 1 crore to 10 crore rupees, 35 percent from 10 crore to 30 crore rupees, 30 percent from 30 crore to 60 crore rupees, and 0 percent on amounts above 60 crore rupees. He informed that 100 percent exemption has been given on interest and penalty under this Act.*Full benefit of exemption given in the previous slab will be available up to the slab of outstanding tax amount*DETC stated that applicants will receive the full benefit of the exemption provided in each previous slab, up to the extent of their outstanding tax amount. Applicants involved in an appeal or litigation against any order determining the outstanding amount can also apply under this scheme, subject to the condition of withdrawing the pending appeal or litigation. The scheme also provides for installment payment of the settlement amount. No installment is required for settlement amounts up to ₹25 lakh, there will be three installments: 40 percent of the settlement amount at the time of application submission, the second installment within 60 days of the interim order, 30 percent of the settlement amount, and the third installment of the remaining amount within 120 days of the interim order. In cases where the application for settlement is found to be in order and accepted, no further action will be initiated against the applicant.

BLOs were present at polling booths on Sunday as part of the special intensive revision campaign

Parivahan Vishesh News

Citizens have filed claims and objections to make the voter list error-free: DC

Voters checked their names and details and applied for necessary amendments

Claims and objections can be filed till September 30

Jhajjar, September 27

As per the instructions of the Election Commission of India, Booth Level Officers (BLOs) were present at all polling stations in the district on Sunday as part of a special campaign being run in the district to make the voter list pure, transparent and updated under the Special Intensive Revision-2026. BLOs received claims and objections related to the voter list from citizens and student voters arriving at the polling stations and provided necessary information. This information was given by DC and District Election Officer Varsha Khanwal.Awareness is essential for the accuracy of voter lists.DC Varsha Khanwal said that an updated and accurate voter list is crucial to strengthening the democratic system. Every eligible citizen should register their name in the voter list and also check their details. She appealed to district residents to check their names and those of all eligible family members in the preliminary voter list.*Check Voter Name, Address and Other Details*The DC stated that the voter list must contain correct names, addresses, age, photographs, and other details. Citizens can check the voter list at their polling station during the special campaign and file claims or objections as needed.If your name is missing, apply through Form 6.The DC stated that if an eligible citizen's name is not included in the voter list, they can submit a claim for inclusion by filling out Form 6 along with the necessary documents and a declaration,



following the prescribed procedure. Eligible citizens should take advantage of this facility and have their names included in the voter list.If there is any error in the details, get it amended through Form-8.The District Election Officer stated that if there are errors in the voter list, such as name, address, age, photo, or any other details, citizens can apply for corrections by filling out Form 8 along with the prescribed documents and a declaration. He urged voters to check their details and, if they find any errors, have them corrected promptly.*Form-7 for deletion of name of ineligible or deceased voter*DC Varsha Khanwal stated that objections to removing the name of an ineligible, deceased, relocated, or previously registered voter from the electoral rolls can be filed through Form 7, following the prescribed procedure. Citizens can submit their claims and objections through the relevant booth-level officer or electoral registration officer.Claims and objections can be submitted till September 30.District Election Officer Varsha Khanwal stated that claims and objections regarding the voter list can be submitted until September 30, 2026. Citizens can obtain information and necessary assistance regarding the voter list by contacting the relevant BLO or Electoral Registration Officer in their area. She appealed to district residents to take maximum advantage of the special intensive revision campaign and to file claims and objections regarding the voter list within the stipulated time limit.

'Leave the Steering Campaign' - Not a movement for the respect of any organization, but for the dignity of the country's drivers



Parivahan Vishesh News

Drivers were not seen even during the pandemic - now a sit-at-home movement within the ambit of the Constitution against safety laws, corruption, and exploitation

Editor: Sanjay Kumar Bathla

The drivers who drive the nation's economy are now forced to stop the wheel for their own dignity and safety. Drivers across the country have announced the 'Leave the Steering Campaign'. The protesters clearly state that this is not a campaign of any organization, any leader, or any political party. It is a campaign to awaken the government against drivers' safety laws, dignity, corruption, exploitation, and highway robbery.

5 Key Points of the Movement:

1. This is not a political movement, but a movement for survival: Drivers say, "We are not under anyone's banner. This movement is for every driver who is being harassed on the road. We want to be noticed by the government."
2. The pain of neglect from the COVID-19 pandemic to the present:

"We were not noticed by the government even during the COVID-19 pandemic. We were subjected to extensive violence and exploitation by officials, and continue to be so to this day." Protesters say that despite running the country during the pandemic, drivers received neither respect nor security.

3. Exploitation on every highway - no road is safe: The protest's biggest allegation is, "There is no road, no highway in India where drivers are not exploited, beaten, or looted." Extortion at every checkpoint, threats at every restaurant, and harassment at every checkpoint have become commonplace.

4. The Constitution is the weapon, the method is the "Sit at Home Satyagraha": Protesters have made a clear appeal: "All drivers will stay at home. We will not take the law into our own hands. We must make the protest successful while adhering to the Constitution." This is not a road blockade, but a "Leave the steering wheel and sit at home" protest.

5. Recognize your strength - you drive the economy: "You drive the economy of the entire country. Recognize your strength." Drivers

say there's no solution without agitation, so they're forced to take this step.

Five demands of all drivers across India (to the government) through Parivahan Vishesh:

1. Establish a driver safety law and a driver commission.
2. Zero tolerance for highway robbery and assault by police/officers - helplines in every district.
3. Driver welfare fund and insurance, modeled after the Corona Warriors.
4. CCTV audit of corruption at toll and RTO checkpoints.
5. Respectable restrooms and toilets for drivers every 100 km.

Final appeal: This movement is not against anyone, but for our rights. All drivers should maintain peace, avoid violence, and demonstrate unity. Only then will the government listen.

Slogan: "The wheel will stop, only if we get respect will we move."

The Reality of Rudauli Assembly: Claims of development from the podium, while on the ground, the poor still struggle for food, shelter, and medical care.

Manchon se Vikas ke Daave, Jameen par Garib Aaj bhi Roti Chhat Ilaaj ko Mohtaj

Ayodhya Janpad Rudauli ki Hakikat

Social Worker's Appeal for the Poor and Helpless People of Rudauli

The government should listen to the problems of Rudauli - Day 7

Protest at Sadar, Janata ke liye - Shanti Poorvak Dharma, 7th Day

People's Concerns - The Bitter Truth

Awaz Yojana has come to a halt

Basic facilities are still missing

No proper diagnostic services

Rural areas are suffering from the name of development

Demand for immediate action

Parivahan Vishesh

Ward 04 • Sampradaya: Sanjay Kumar Bathla

Report: Jameeni Printing | Rudauli, District: Ayodhya | Published: January 2024 | Janata ki awaz uthana hi hamara kartavya hai

Parivahan Vishesh News

Pradeep Bhai's hunger strike symbolizes the suffering not just of two elderly individuals, but of thousands of helpless families.

Housing issues (eligible vs. ineligible), roads crumbling shortly after construction, and exploitation in the name of medical treatment—where is the development?

Report by Special Correspondent, Parivahan Vishesh Newspaper, Rudauli.

This is the Rudauli Assembly constituency. The story of the elderly couple for whose rights social activist Pradeep Bhai has undertaken an indefinite hunger strike is not theirs alone; it represents the plight of thousands of poor, helpless families who are still struggling for two square meals a day, a concrete roof over their heads, and affordable healthcare.

What are the facts? – Key points from our investigation:

1. Housing Scheme – Eligible left waiting while the ineligible benefit?: In the Rudauli Municipality and the newly formed Maa Kamakhya Dham Nagar Panchayat, eligible families still live in makeshift huts. There are

complaints that the names of the poor are being struck off the list while the affluent receive benefits under the PM Awas Yojana. If there is truth to these complaints, an impartial inquiry and a social audit of the eligibility list are essential.

0. Road Quality – A hotbed of corruption?: While claims of a continuous stream of development are made from the podium, the ground reality is that newly constructed roads disintegrate within a few months. Responsibility for quality and transparency lies with the Public Works Department (PWD) and the executing agency. Why is there no third-party inspection?

2. Health Department – Exploitation by private hospitals?: Government health centers face a shortage of doctors and medicines, forcing patients to turn to private hospitals and diagnostic centers. There are allegations of arbitrary charges for tests and operations being conducted without proper standards or registration. The Health Department must fix rates and conduct an impartial inquiry. The poor spend their entire life savings on treatment, yet they continue to struggle in the absence of a transparent system.

4. Hope sparked by an official – SDM Vikas Dhar Dubey: The people of Rudauli found hope in SDM Vikas Dhar Dubey, an officer who listened to the grievances of the poor and took action against illegal

encroachments. His transfer and the controversies surrounding it raised questions. A significant question arises: why should the system depend on a single individual? Why isn't there a permanent mechanism in place so that the poor do not have to wander from pillar to post?

3. The poor remembered during elections, but who cares for the next five years?: Promises are made to every section of society during elections, yet the public is left to fend for itself afterward. How often do representatives visit the huts of the poor, address the farmers' struggles, or listen to the concerns of the unemployed during their five-year term? This is a fundamental question for democracy.

4. Pressure on journalism – Is revealing the truth a crime?: When the media exposes shortcomings, those who raise questions face pressure and threats of lawsuits. In a democracy, if there is an error in a news report, it should be countered with facts, not coercion. Instead of suppressing a journalist's voice, action should be taken based on the report itself.

Editorial Conclusion – What do the people want? The people of Rudauli do not want hollow promises; they want tangible development on the ground.

- The poor need rights, not just assurances.
- Patients need better treatment, not exploitation.
- The youth need employment, not speeches.
- There is a need for transparency in schemes and impartial inquiries.

This battle is not merely about two elderly individuals; it challenges a system where eligible beneficiaries are forced to struggle for their rightful entitlements. In a democracy, the public exists not just to cast votes but to live with dignity.

Editor's Note: This report is published in the public interest, based on inputs from local residents, Panchayat representatives, and the peaceful sit-in protest led by Pradeep Bhai (now in its seventh day). The administration is expected to investigate issues regarding the housing beneficiary list, road quality, and private hospitals, and to present a transparent report to the public. Note: The photograph of the person in this poster is not intended for personal identification but serves to symbolically represent public suffering.

Rourkela's Main Roads Plunged in Darkness: Questions Raised Over Street Lighting from Panposh Bridge to Basanti Colony

Parivahan Vishesh News
Lights out on key routes, including EM and GM blocks; bulbs missing from several poles; concerns regarding the safety of pedestrians and motorists at night.

Report by Dr. Rajkumar Yadav (Transport Correspondent, Rourkela)

The dilapidated state of the street lighting system on major roads entering Rourkela city is becoming a serious issue concerning public safety. Complaints have been mounting regarding the long-standing non-functional street lights maintained by the Rourkela Municipal Corporation (RMC) on several crucial routes, including the stretch from Panposh Bridge to the EM and GM blocks of Basanti Colony.

Despite being major thoroughfares, street light bulbs are missing in many locations, while other poles lack power supply, leaving entire stretches of road shrouded in darkness. Two-wheeler riders, pedestrians, and local residents face significant difficulties when traversing these routes after dusk. Major Roads, Yet Poor Lighting Infrastructure Panposh Bridge is one of Rourkela's key entry points. Additionally, the lack of adequate lighting on the EM and GM blocks of Basanti Colony and connecting roads hampers visibility at night. Citizens are questioning the effectiveness of the Municipal Corporation's systems for maintenance, inspection, and grievance redressal when street lights on the city's busiest and most important roads remain non-functional. Risk of Accidents and Crime Driving on unlit roads with poor visibility increases the risk of accidents. Furthermore, desolate and poorly lit areas pose safety concerns and inconvenience for pedestrians, women, and senior citizens. It is imperative that the Rourkela Municipal Corporation conducts an immediate physical inspection of the affected areas to repair faulty lights, replace missing bulbs, and resolve technical issues causing power supply disruptions. The issue is not merely about streetlights; it is about

accountability. Amidst plans to transform the city into a smart and modern urban center, the smooth functioning of streetlights—a basic civic amenity—must be a priority. It remains to be seen whether the Municipal Corporation treats this issue merely as a series of complaints or ensures a permanent solution by conducting a comprehensive survey of Panposh Bridge, Basanti Colony, and other major thoroughfares.

Awareness Rally Held in Rourkela for Wildlife Week

Parivahan Vishesh News

Students, volunteers, and Forest Department staff marched from Deepti Hotel Square to IG Park, carrying a message of forest and wildlife conservation.

Report by Dr. Rajkumar Yadav, Parivahan Vishesh Newspaper, Rourkela

To mark the 72nd Wildlife Week, the Rourkela Forest Division organized an extensive awareness campaign in the city focused on forest and wildlife conservation. As part of the event, an awareness rally was held from Deepti Hotel Square to Indira Gandhi (IG) Park, featuring Forest Department officials and staff alongside students, teachers, and representatives from voluntary organizations.

The rally was jointly flagged off by Western Range Police DIG Brijesh Rai, the Rourkela MLA, RCCF Ramaswamy P., and Rourkela DFO-cum-Wildlife Warden Ravikant Meena. Starting from Deepti Hotel Square, the rally proceeded via Ring Road to Indira Gandhi Park.

Participants raised public awareness through banners and placards displaying messages such as "Save Forests, Save Wildlife." At the awareness meeting

held at IG Park, officials from the Forest Department and other institutions—including Sundargarh District Magistrate Dr. Shubhankar Mohapatra, RCCF Ramaswamy P., and DFO Ravikant Meena—shared their views on wildlife conservation and human responsibility.

Officials, foresters, forest guards, squad members, and other staff from the Panposh, Biramitrapur, Rajgangpur, Bisra, and Kuarmunda ranges actively participated in the event. On this occasion, students visited the wildlife exhibition and Indira Gandhi Park, gaining insights into wildlife and environmental conservation. The program concluded with a vote of thanks delivered by ACF Ms. Sushmita Sahu.

Local Transporters Bear the Brunt of a Weak Union System; Rourkela's Transport Business in Crisis Due to Dominance of Outside Vehicles

Parivahan Vishesh News

Claims of priority for local transport interests in regions ranging from Talcher, Joda, Barbil, and Keonjhar to Jharsuguda; demand for a similar system for local vehicle owners in Rourkela.

Report by Dr. Rajkumar Yadav (Transport Special Correspondent, Rourkela)

Dissatisfaction is mounting among local transporters and vehicle owners in Rourkela regarding business disparities in the transportation of iron ore, coal, and industrial goods. Stakeholders in the transport sector allege that due to a weak union system, internal discrimination, and administrative apathy, locally registered vehicles are failing to secure adequate cargo, whereas vehicles from other regions are regularly operating and conducting transport business here.

According to local transport entrepreneurs, better coordination exists between local transport organizations and the administration in industrial hubs such as Talcher, Joda, Barbil, Keonjhar, Sundargarh, Brajrajnagar, and Jharsuguda. Unions in those areas are said to play an effective role in safeguarding local transport interests and ensuring vehicle utilization. In contrast, complaints are emerging that local truck owners and transporters in Rourkela are not receiving the expected support or equal opportunities. Why is Rourkela's local transport business lagging despite

available resources?

Rourkela and its surrounding areas constitute a major hub for the movement of industrial goods. Areas such as Balenipada, Rourkela, Rajgangpur, and Kuarmunda are considered critical centers for cargo logistics and transport activities. There is immense potential here for industrial operations, mineral-based activities, and goods transportation. Yet, the irony remains that the registered vehicle owners, local transporters, and transport businesspeople of Rourkela are unable to reap the expected benefits of this entire transport ecosystem. It is precisely those who have invested in this business locally—purchasing vehicles and fulfilling obligations regarding permits, taxes, insurance, bank loans, and other statutory requirements—who are now struggling to find adequate cargo.

What exactly is lacking? Is it resources, cargo, vehicles, or a proper system of organization and coordination? This is no longer merely a matter for complaints; it has become an issue demanding serious reflection and investigation. The most significant question being raised is: under what arrangement do vehicles from outside the region continuously transport cargo here, despite the presence of locally registered vehicles and local transport operators? Local businessmen claim that, in many instances, the documentation of these outside vehicles and their legal status

within the local transport framework remain unclear—a matter that requires investigation. This situation directly impacts local vehicle owners who have invested in the transport business while bearing the costs of bank loans, permits, insurance, taxes, and other statutory expenses. Due to a lack of business, many vehicles are lying idle, and owners are facing financial strain.

Demand for a Transparent System

Transport operators have demanded that the administration conduct an impartial inquiry into the operations, permits, documentation, and cargo allocation of outside vehicles. They also seek the establishment of a clear and transparent system to ensure equal opportunities for locally registered vehicles.

The issue now goes beyond the concerns of a union; it is a matter of local employment, investment, and the very survival of the local transport business. If the system is not rectified in time, it could have long-term repercussions for Rourkela's local transport sector.

Union Home Minister Shri Amit Shah Inaugurates the Birth Centenary Year of Revered Shri Ashok Singhal at Bharat Mandapam



Parivahan Vishesh News

The youth should take inspiration from the life of Shri Ashok Singhal Ji: Shri Amit Shah, Union Home Minister

Report:- Meenakshi Gupta Vice President Uttam Jilla Vishwa Hindu Parishad Parivahan Vishesh Newspaper Daily

New Delhi, 27 September 2026 The Birth Centenary Year of revered Shri Ashok Singhal ji was inaugurated today at a grand ceremony held at Bharat Mandapam, New Delhi, organised by the Vishwa Hindu Parishad (VHP) and the Ashok Singhal Foundation. Union Home Minister Shri Amit Shah, as Chief Guest, led the nation in paying

tribute to the visionary leader whose life was devoted to Bharatiya culture, spiritual awakening, the organisation of Hindu society, and the Shri Ram Janmabhoomi movement. The ceremony honoured his inspiring life, far-sighted thought, and unparalleled contribution to the nation and society.

Addressing the houseful of Ram

bhakts, Amit Shah, Union Home Minister , said, "Shri Ashok Singhal ji dedicated his life to the nation, society and the preservation of India's cultural heritage. His contribution to the Ram Janmabhoomi movement and his lifelong commitment to the cause of cultural resurgence will continue to be remembered. "The Vishva Hindu Parishad & Ashok Singhal Foundation is doing commendable work by commemorating his birth centenary and bringing his life, values and contributions to a wider audience, particularly the youth. These celebrations are an important opportunity for the younger generation to understand the ideals that guided Shri Ashok Singhal ji and draw inspiration from a life devoted to the nation and society. I am confident that this initiative will help carry his legacy and message to generations to come."Param Pujya Yugpurush Mahamandaleshwar Swami Paramanand Giri ji Maharaj said, "This is our country, and it is our responsibility to protect all that belongs to it. We must remain vigilant towards our society and our Dharma, continue to work hard, and contribute towards making our nation stronger and more progressive, as was the ideology of Shri Ashok Singhal Ji."The ceremony opened with a conch invocation (shankhnaad) and the chanting of Vedic mantras by 100 ritwiks, reflecting Shri Singhal ji's deep faith in the Vedic tradition, Indian knowledge systems and spiritual consciousness.

A central highlight of the evening was the release of the coffee table book "Maryada Purushottam Shri Ram Ke Divya Padachinh" (The Divine Footprints of Lord Ram), a publication that presents the life-values, ideals and enduring cultural influence of Lord

Ram on Indian society. On the occasion, a replica of the 'Shri Ram Stambh' was also unveiled and put on display.On this auspicious occasion, Dattatreya Hosabale, Sarkaryavah, Rashtriya Swayamsevak Sangh, said, "Shri Ashok Singhal ji possessed a rare combination of firmness in conviction and sensitivity towards the suffering of others. Once he took a decision, he remained steadfast and would focus not on whether a task was difficult, but on finding the path to accomplish it. His contribution extended across several spheres, from the work of the Sangh and the Vishwa Hindu Parishad to initiatives concerning India's cultural heritage, social service and the preservation of our traditions. He was not merely a person who held strong convictions; he had the ability to translate those convictions into organised and sustained action."The gathering witnessed the digital launch (lokarpan) of the Shri Ram Stambhs to be installed along the Ram Van-gaman Path in Ayodhya district, an effort to connect the public with the memory of Lord Ram's journey and the cultural and spiritual sites associated with it. A special exhibition on Shri Singhal ji's life, spiritual values, organizational work, and role in the Ram Janmabhoomi movement was also presented through photographs, documents, and related material."Revered Ashok Singhal ji's life remains a living source of inspiration for Indian culture, spiritual consciousness and selfless devotion to the nation. This centenary is not merely an occasion to remember him; it is a year of resolve to carry his ideals, his spirit of service and his love for Bharat to the coming generations," said Shri Alok Kumar, International President, Vishva Hindu Parishad



Dr Vijay Garg
Retired Principal Educational columnist Eminent Educationist street kour Chand MHR Malout Punjab

Parivahan Vishesh News

Written By Dr. Vijay Garg, Parivahan Vishesh Newspaper

Stubble burning has become one of the most visible environmental challenges associated with modern agriculture, particularly in the rice-wheat farming regions of northern India. Every year, after harvesting paddy, farmers face a difficult decision: how to clear their fields quickly and economically before the next crop is sown. When the time available between two crops is short, burning crop residue may appear to be the easiest option. However, the smoke released into the atmosphere contributes to air pollution and creates serious environmental concerns.

The stubble problem, therefore, should not be viewed simply as a failure of farmers. It is a complex agricultural, economic, technological and environmental issue. A lasting solution requires farmers, agricultural scientists, engineers, policymakers, universities, industries and local communities to work together.

The first step is to understand why farmers burn stubble. Paddy harvesting leaves behind a large quantity of straw and other residues. Removing it manually requires considerable labour, while transporting and storing bulky residue can be expensive. Farmers also have a narrow window for preparing fields for wheat cultivation. For a farmer already dealing with rising input

Scientific Solutions to the Stubble Problem: Farmers and Science Must Work Together



costs, uncertain weather and market pressures, an inexpensive and rapid method of field clearance can be extremely attractive.This is where science must enter the field—not merely through recommendations, but through practical and affordable solutions.

Modern agricultural machinery can help farmers manage crop residue without burning it. Machines such as the Super Straw Management System, Happy Seeder, Super Seeder, mulchers and other residue-management equipment can chop, spread or incorporate straw into the soil. Such technologies can allow farmers to prepare fields while retaining valuable organic material.

However, technology becomes useful only when it is accessible. A machine that is too expensive for an individual farmer may be economically practical when shared through cooperative societies, farmer-producer organisations, custom hiring centres or village-level machinery banks. Scientific innovation must therefore be accompanied by innovative models of access.Another promising approach is in-situ residue management, in which crop residue is managed within the field rather than removed and burned. Straw can be incorporated into soil or retained as surface mulch under suitable agricultural practices. Over time,

organic residues can contribute to soil organic matter and nutrient cycling. But these practices need to be adapted to local soil conditions, crop calendars and irrigation systems. There is no single technique that will work equally well everywhere.

Science can also help transform agricultural waste into a useful resource. Paddy straw contains organic matter and can potentially be used in areas such as biomass energy, biofuels, composting, biochar, packaging materials, paper products, mushroom cultivation and other value-added applications. Developing economically viable supply chains is crucial. If farmers receive a reliable income from collected residue, the material may gradually change from a disposal problem into a marketable resource.

The concept of a circular agricultural economy deserves greater attention. Instead of treating crop residue as waste, we can regard it as a raw material. The farmer produces the crop, the residue becomes a resource for another industry, and the resulting products create additional economic value. Such a system can reduce open burning while creating rural employment.

At the same time, research institutions should continue developing faster, cheaper and more

farmer-friendly technologies. Agricultural universities and scientific organisations can conduct field trials under real farming conditions rather than relying only on laboratory experiments. Farmers should be involved in these trials because they understand practical problems that may not be visible in controlled research environments.

The role of farmers is equally important. Farmers are not merely beneficiaries of agricultural science; they are partners in innovation. Their traditional knowledge, experience with soil and weather, and understanding of local farming practices can help scientists design better solutions. A machine or technique developed without listening to farmers may look impressive on paper but fail in the field.

Demonstration farms can bridge this gap. When farmers see a neighbouring farmer successfully managing residue without burning, confidence in the technology can increase. Farmer-to-farmer learning can sometimes be more effective than technical instructions alone.

Economic incentives also matter. Environmental responsibility cannot rest entirely on the farmer. If society benefits from cleaner air and reduced pollution, society must also

participate in the cost of achieving it. Support for residue-management machinery, collection systems, biomass enterprises and appropriate incentives can make sustainable practices more financially attractive.

But subsidies alone cannot solve the problem. They should be combined with infrastructure, research, training, market development and monitoring. Policies should also recognise differences between small, marginal and large farmers. A solution designed for a large mechanised farm may not be suitable for a small farmer with limited land and machinery access.

The problem also has a strong time dimension. Paddy harvesting and wheat sowing often occur within a narrow window. Therefore, technologies that save time are particularly important. A scientifically sound method that takes too long may not be adopted, regardless of its environmental benefits. Researchers must therefore focus not only on effectiveness but also on speed, affordability, reliability and ease of operation.

Climate change makes the issue even more important. Agricultural systems are increasingly exposed to changing temperatures, irregular rainfall and extreme weather events. Burning organic matter releases pollutants and greenhouse gases, while losing biomass from the farm removes material that could otherwise contribute to soil health or productive uses. Sustainable residue management can therefore become part of a broader climate-resilient agricultural strategy.

Schools, colleges and community organisations can also contribute by creating awareness about the science of air pollution and sustainable agriculture. Young people from farming families can become bridges between scientific knowledge and rural communities. Environmental education should explain not only that burning is harmful, but also why farmers face the problem and what realistic alternatives exist.Technology

such as satellite monitoring and remote sensing can help identify burning events and assess the effectiveness of interventions. But monitoring should be accompanied by constructive support. Data should help governments understand where machinery, collection facilities and technical assistance are most needed.The long-term goal should not simply be to stop stubble burning. The larger objective should be to create a farming system in which burning becomes unnecessary because farmers have better, faster and economically viable alternatives.

This requires a change in thinking. Instead of asking, “Why are farmers burning stubble?”, we should also ask, “What scientific, economic and institutional conditions would make burning unnecessary?” That shift moves the discussion from blame to problem-solving.The farmer stands at the centre of this transformation, but the farmer cannot do it alone. Scientists can provide knowledge. Engineers can develop machinery. Universities can conduct research. Governments can create supportive policies. Industries can develop markets for biomass. Cooperatives can provide shared machinery. Communities can build awareness. Farmers can test, adapt and adopt solutions suited to their fields.

The stubble problem is therefore not merely a problem of smoke; it is a test of our ability to connect science with society.

A sustainable future will emerge when scientific laboratories and agricultural fields stop working in isolation. The real solution will come when scientists listen to farmers, farmers trust workable science, industries create value from agricultural residue and policymakers build systems that make sustainable choices economically practical.

Stubble does not have to be a symbol of pollution. With science, cooperation and responsible agricultural management, it can become a resource. The path forward is not farmer versus environment, but farmers and science working together for cleaner air, healthier soil and a more sustainable agricultural future.

Awareness Camps Organized by DLSA via Street Plays and Exhibitions

Parivahan Vishesh News

Report by Ramashish, Parivahan Vishesh Newspaper, Dhanbad

Under the aegis of JHALSA and the directives of Nikesh Kumar Sinha—Principal District & Sessions Judge cum Chairman of the District Legal Services Authority (DLSA), Dhanbad—awareness camps are being organized across various panchayats in the district using street plays and exhibitions. The objective of this campaign is to inform rural residents about the various public welfare schemes run by NALSA and JHALSA. Providing details on this initiative, DLSA Secretary Mayank Tushar Topno stated that, with the cooperation of the district administration's publicity department, efforts are being made to take legal awareness and the benefits of government welfare schemes to every citizen in the district. As part of this drive, teams from the DLSA and the publicity department are explaining the schemes to the public in a simple and accessible



manner, ensuring that those in need can avail themselves of the benefits in a timely fashion. In this series of events, awareness camps were organized at the Damodarpur and Dhokhra panchayat buildings. During the camps, people were sensitized through street plays and exhibitions. Additionally, various assets were distributed among dozens of beneficiaries. Representatives from both panchayats and local villagers participated actively alongside DLSA officials Hemraj Chauhan and Kajal Kumari to make the program a success. A large number of villagers attended the event, including Mukhiya Usha Devi, Vishwanath Mahto, Deputy Mukhiya Pushpa Devi, Parul Naris, Naresh Mahto, Manik Mahto, Shrush Murmu, Arvind Murmu, and Birbal Soren.

Service resolution campaign in full swing among Riddnath Senior Secondary School children

Parivahan Vishesh News

Report Jyoti, Parivahan Vishesh Newspaper Hisar/Haryana

Painting exhibition and speech were included among the children of Riddhnath Senior Secondary School under Seva Sankalp Abhiyan. Most of the children of the school participated in this competition and displayed their talent. The chief guests of today's competition were Sanjeev Gangava, Sanjeev Revdi and Speech Speech. The rest took out time from their precious time and gave it to the children. On visiting one of these schools, the children were very eager and full of passion. In the painting exhibition, the children of developed India of 2047, through their imagination on paper and speech, showed the dream of developed India to everyone and told that the dream of developed India is not only the dream of the Prime Minister of the country but the dream of all of us and we will not rest until we make the dream come true. On this occasion, the school honoured the former meritorious students as well as their parents. Among these children of the school, Sakshi, daughter of Rajesh Kumar, village Bichpadi, secured 75th rank in the whole of India in 2025 and is pursuing M.Sc. Chemistry at IIT Delhi. Sakshi had secured 9th rank in the

whole of Haryana state in class 10th board examination 2018-19. Sakshi has recently cracked NET JRF and her All India EWS rank is 86. Prashant, son of Prithvi Singh, village Shamsukh, secured 6269th rank in NEET in 2026 and his ranking was 667. Prashant had secured 7th rank in the entire Haryana state in the class 10th board examination in 2022-23. Recently this child has taken admission in a grocery shop. Rajat son of Pradeep Kumar, village Kanoh has secured 96.3 percent marks in JEE Mains and has taken admission in BITS Pilani in 2026. The daughter of a priest from village Bichpadi has recently cracked NET JRF and his child has an all India rank of 33. The chief guest sir and other guests present on the occasion highly appreciated this contrasting performance of the children and praised them completely and wished them a happy old age. The arrival of these children inspired the other children at the school, and this child also began to dream of a bright future. School Director Sadhuran Reddy heartily blessed the children and said, "Our future children will not fail to achieve even greater feats and will develop India's talent to move the country forward." School Principal Ram Avtar Singh held the children in high esteem and showered them with praise. School manager Jagdeep Singh Redhu thanked the



participants, the main artists, and the madrasas, and extended a message to all parents to continue contributing to the advancement of their children and leave no stone unturned. Seeing these documents, all the school teachers were delighted and overjoyed. The student of Riddhnath Senior Secondary School is confident that in future

he will give partnership to this flight of children and strong goals and support to the child society so that the society becomes strong and successful. On this occasion, Paheli Pradhan Mahabir Fauji, Balwant Sarpanch, Hanuman Prasad, Dr. Amit, Chandi Ram, Pradeep Reddy, Sushil Punia, Surajmal Punia and Subhash were present.

On the seventh day of the NCC training camp, cadets learnt the art of discipline and social responsibility.



Parivahan Vishesh News

Report Satish Kumar Mishra, Colonel, Camp Commandant 3rd Haryana Girls Battalion NCC, Hisar/Haryana

The 3rd Haryana Girls Battalion NCC, Hisar, is conducting a 10-day NCC training

camp at Hindu Public School, Rajgarh Road, Chaudhariwala (Hisar) from September 21st to 30th, 2026. The activities on the seventh day of the camp were highly informative and inspiring. In the morning session, cadets participated in physical training, which improved their physical stamina and fitness levels. Following this, the final

rehearsal for the passing out parade was held, where the cadets displayed excellent discipline and coordination. The PI staff provided cadets with technical information on scale and grid systems and map setup, enhancing their map reading skills. They also provided detailed information on the

principles of first aid and the treatment of various types of wounds. In the afternoon session, an ANO delivered a highly inspiring lecture, highlighting the role of youth in nation-building and the importance of social responsibility. Additionally, the ANO provided guidance on basic disaster management, time management, interpersonal relationships, and teamwork. In the evening session, cadets enthusiastically participated in volleyball and essay writing competitions. The day proved to be a day for cadets to deepen their understanding of discipline, physical fitness, map knowledge, and social awareness. This training camp is being organized under the leadership of Colonel Satish Kumar Mishra (Camp Commandant). Camp Adjutant Second Officer Loveleen Kaur, Senior GCI Nisha, Second Officer Poonam, Second Officer Sudesh, Subedar Major Sita Ram, Subedar Tek Singh, Clerk Rohit Sharma, Lakhveer Singh, Vikas Kumar, Mangal Singh and Amit Nehra etc. are actively participating in the camp. 535 girl cadets from various schools and colleges under the 3rd Haryana Girls Battalion NCC Hisar and 65 boys and girls from 11 battalions under the Rohtak Group are participating in this camp.

Collective Screening of 138th ‘Mann Ki Baat’ Program Held in Barwala

Parivahan Vishesh News

Cabinet Minister Ranbir Gangwa Listens to PM Narendra Modi's Address Alongside Party Workers and Local Residents

Report by Rajesh Saluja, Parivahan Vishesh Newspaper (Haryana - Hisar)

A collective screening of the 138th episode of Prime Minister Narendra Modi's 'Mann Ki Baat' program was held on Sunday at Bal Sanskar Vatika, located at Booth No. 31 in the Barwala Assembly constituency. Ranbir Gangwa, the Minister for Public Works and Public Health Engineering in the Haryana Government, attended the event as the chief guest. A large number of local residents and party workers were present to listen to the Prime Minister's thoughts. Rajesh Thakral, Chairman of the Haryana Traders' Welfare Board, and Ramesh Batterywala, President of the Barwala Municipal Council, were also present as special guests. Addressing the gathering after the program, Cabinet Minister Ranbir Gangwa stated that Prime Minister Narendra Modi communicates with the citizens of the country every month through the 'Mann Ki Baat' program. The program highlights positive changes taking place in the nation, India's progress towards development, and the achievements of individuals doing remarkable work in various fields. He noted that through 'Mann Ki Baat', the Prime Minister mentions both ordinary citizens and eminent personalities who are contributing to strengthening society and the nation through their outstanding work in their respective fields. The inspiring stories of such individuals motivate others in society to move forward and



contribute to the national interest. The Cabinet Minister remarked that this program by the Prime Minister has become a medium for citizens to connect with nation-building, bring about positive societal change, and strengthen the spirit of public participation. He urged the party workers and citizens present to internalize the Prime Minister's messages and play an active role in the interest of society. Many dignitaries and party workers were present on this occasion, including Rajesh Thakral (Chairman, Haryana Traders' Welfare Board), Randhir Dhiru (former Chairman), Monu Sanduja (Divisional President), Kamal Handuja (Media In-charge), Shubham Madan, Mahak, Suresh Goyal, Ramkesh Bansal, Roshan Ganghaghas, Rajesh Saluja (Barwala Divisional Media In-charge), Sunil Mehta, Prem Mehta, Sonu Chopra, Pramod Siwach, Pooja Gundli, Saurabh Kathuria, Rakesh Bhatia, Pawan Beniwal (senior BJP leader), Dr. Vijay, Sanjay Grover, Rohtash Grover, Parvesh Lamboria, Kashmiri Lal, Umesh Kaushik, Mohit Mittal, and Mukesh Mittal, along with young social activists.

Air Force's Daring Operation Amidst Floods: 12 Civilians Stranded on Rooftop Safely Rescued

Parivahan Vishesh News

Garud Commandos descended onto the roof of a fragile hut to assist; women and children were airlifted using a winch from a hovering helicopter.

Report Special Correspondent Parivahan Vishesh Newspaper Jagdalpur.

Amidst the floods in Chhattisgarh, the Indian Air Force conducted a daring rescue operation on Sunday, safely evacuating 12 civilians stranded near Dongaghat village on the northern bank of the Indravati River. The rescued individuals included women and children.

According to reports, information was received that 10 to 12 civilians were trapped by floodwaters in makeshift huts near Dongaghat village. Subsequently, a team from the Indian Air Force's Central Air Command took off to locate and rescue them. During an intensive search of the area, the civilians were spotted on the roof of a makeshift hut. Due to the strong current, there was an imminent risk of the hut



collapsing.

Given the gravity of the situation, a rescue operation was launched immediately. Garud Commandos from the Air Force were lowered onto the fragile roof to assist in the safe evacuation of the stranded civilians. All

12 civilians were then safely airlifted using a winch from the hovering helicopter.

This daring and swift rescue operation by the Indian Air Force succeeded in saving the lives of the civilians trapped in the floodwaters.

Temple of Liberalization and Welfare Allied Trust Registered
<https://tolwa.com/about.html> | tolwaindia@gmail.com, tolwadelhi@gmail.com



Parivahan Vishesh News

Please see this example on YouTube: Song Link: <https://www.youtube.com/watch?v=9vasWC1-ldl>The popular Haryanvi song "Dhara 302" sung by Amit Saini Rohtakia is widely used in reels and is ultimately pushing youth toward violent and hateful acts. Such content confuses impressionable minds by glamorizing criminal activity. Creators, especially YouTubers, record and upload this type of content without considering its seriousness, while platforms often hide behind disclaimers when confronted or brought under legal scrutiny. Rejecting violent and impulsive content on social media must be a collective action—users, communities, and platforms working together to discourage harmful posts and

Today's Cybersecurity Thought

It is essential for society to collectively reject (crowd rejection) violent and hateful content promoted on YouTube and other social media platforms, as such material corrupts young minds, incites criminal behavior, and particularly fosters delinquent tendencies among juveniles.

promote healthy engagement.

How Crowd Rejection Works – Step by Step

1. Identify harmful content Users recognize violent, aggressive, or impulsive posts that spread negativity.
2. Report to the platform Use built-in reporting tools to flag content for moderation review.
3. Avoid engagement Do not like, share, or comment to reduce visibility and algorithmic spread.
4. Promote community standards Support campaigns and discussions that strengthen rejection of violent or impulsive behavior online.

This collective rejection works because social media algorithms thrive on engagement. When users refuse to interact with harmful content, its visibility

decreases. Over time, this builds a cultural norm where such posts are less tolerated and less amplified.

Social Media Patrolling – A Policing Imperative Criminal narratives spread faster online than on the ground. Violent, impulsive, or crime-promoting posts can:

- Incite unrest and copycat behavior
- Undermine public trust in institutions
- Obstruct investigations and law enforcement

Why Patrolling is Necessary

- Timely detection of harmful trends
- Real-time intervention against viral criminal content
- Safeguarding community trust and digital harmony

Action Points for Law Enforcement Agencies (LEAs)

1. Dedicated Monitoring Cells – Continuous watch across platforms

2. AI-Assisted Flagging – Detect large-scale violent/impulsive content
3. Community Reporting Channels – Encourage citizens to flag suspicious posts
4. Swift Legal Response – Enforce IT Act, IPC, and cybercrime provisions
5. Positive Narrative Building – Counter misinformation with verified updates

Social media patrolling is no longer optional—it is the frontline of modern policing against digital crime and the only effective safeguard against violent and hateful content.

Pallakshi once again brought Jharkhand's name to the national stage in the NEET-PG exam.



Parivahan Vishesh News

Ranchi is his birthplace and Air Force Hospital is his workplace. His father is a principal safety officer in Railways and his mother is an employee of Infosys.

Kartik Kumar Parichha, State Head Jharkhand

Ranchi: Jharkhand has once again been thrust into the national spotlight with the declaration of the NEET PG 2026 results. Squadron Leader Pallakshi Prasad, a 28-year-old medical officer born in Ranchi and posted at Air Force Station Kanpur, secured an All India Rank of 2. Director General Armed Forces Medical Services Air Marshal Sandeep Thareja congratulated an FMC KC3 batch alumnus and termed it a proud achievement for the Armed Forces Medical Services.

For Pallakshi, whose name means "gentle," this journey wasn't easy at all. It involved years of disciplined study, military service, and an unwavering dedication to learning.

Speaking to Pallakshi, she said, "I always

wanted to become a doctor. Even though both my parents are engineers, they never objected to my dream. They just supported me." Born in Ranchi and raised in Hyderabad, Pallakshi studied at Delhi Public School and secured 1312th All India Rank in NEET UG in 2016 without taking any drop year.

Admission rules in his home state limited his options, but applying to the Armed Forces Medical College at his mother's insistence changed his life.

After securing third position in the girls' merit list in the selection process, she got admission and stood sixth in the overall merit in her batch.

He recalled, "I fell in love with the campus and everything about it. By the time I graduated, I no longer felt any hesitation or unfamiliarity with wearing a uniform. Therefore, the decision to seek a permanent commission was very natural for me." After being commissioned into the Indian Navy on May 15, 2021, he served as a medical officer on a warship for nearly two and a half years before joining the Indian Air Force in 2025. He says his service on the ship shaped both his personality and his work attitude. Preparing for one of India's toughest post-graduate medical entrance exams while in uniform required extraordinary discipline. "I studied whenever I got time, between seeing patients, after duty, through books and online platforms. It wasn't about studying for hours every day, but about studying continuously," she said. Under the tutelage of her mentor and military doctor, Dr. Vineet Behera, she also presented a research paper on chronic kidney disease at the Bombay Medical Congress during her internship. Now she is considering radiology, internal medicine and dermatology for specialization. Her father, Chandra Kishore Prasad, is the Principal Chief Safety Officer at Central Railways and co-author of the book Kabach, and her mother is the practice head at Infosys.

“Kshama Veerasya Bhushanam” — Forgiveness is the priceless ornament of the brave; the true hero is not the one who asks for forgiveness, but the one who embodies the virtue of forgiving.

Parivahan Vishesh News

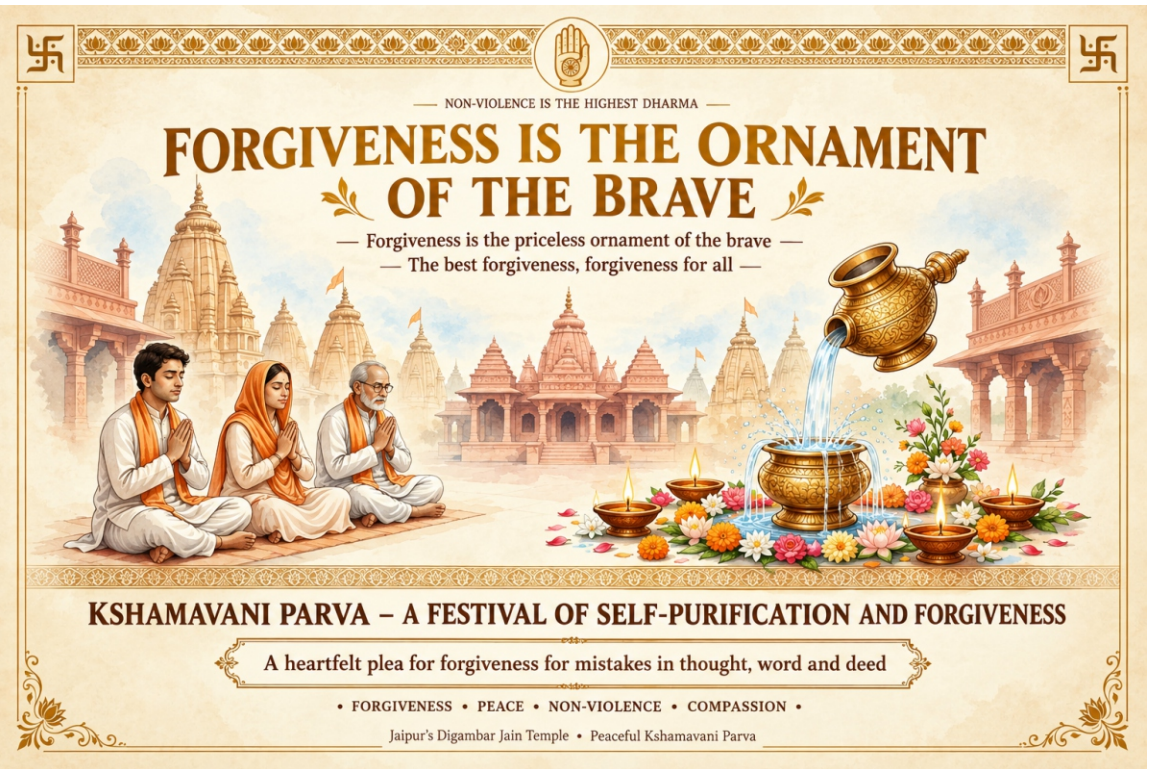
--- Kshamavani Parv celebrated with reverence and devotion in Jain temples; Shantidhara and worship rituals performed in the presence of saints.

Report by Special Correspondent, Jaipur

On Sunday, the Kshamavani Parv (Festival of Forgiveness) was celebrated with sentiments of reverence, devotion, and self-purification in Digambar Jain temples across Jaipur—a city of religious significance—as well as throughout the country and the world. Special religious events took place in various Jain temples under the guidance of saints and Aryika mothers (nuns). Rituals included placing the deity (Shriji) on the Pandukshila, performing Kalashabhishek (consecration with sacred vessels) using Panchamrit and water, Brihad Shantidhara, Ashtadravya worship, and other religious ceremonies. Through auspicious discourses, saints and nuns explained the significance of forgiveness, urging community members to seek forgiveness from one another for errors committed—whether knowingly or unknowingly—and to cultivate a spirit of forgiveness towards all.

Abhishek Jain 'Bittu', National President of the Akhil Bharatiya Digambar Jain Yuva Ekta Sangh, spoke on the significance of Kshamavani Parv, stating, “Kshama Veerasya Bhushanam” — meaning forgiveness is the most priceless ornament of the brave. Seeking forgiveness is not a sign of weakness but a reflection of courage, humility, and inner strength. A person who sets aside their ego, admits their mistake without hesitation to seek forgiveness, and magnanimously forgives the errors of others is a hero in the true sense.

He noted that mistakes occur both intentionally and inadvertently, and often, one may hurt another's feelings without even realizing it. Therefore, Kshamavani is not merely a one-day festival but a



solemn resolve to eliminate the inner vices of attachment, aversion, ego, and bitterness. Neither the person seeking forgiveness nor the one granting it is rendered inferior or superior; rather, the individual who embodies the spirit of forgiveness cultivates trust, inner strength, and positivity in their life.“Forgiveness is an ornament that polishes life from within, making it shine like gold.”Abhishek Jain Bittu stated that forgiveness is not merely a word but a sentiment that every living being should embrace in life. The spirit of forgiveness teaches a person to trust others and fosters self-confidence within. It takes little time for a difference of opinion to turn into personal animosity, yet through true forgiveness, even years of bitterness can transform into love and trust.

He noted that Kshamavani is not a festival exclusive to the lay community (Shravak-Shravika); it is a celebration of self-purification and restraint in which the ascetic community (Sadhu-Sadhvi) also expresses a spirit of forgiveness towards all living beings. The practice of seeking forgiveness from

one another with the sentiment of "Supreme forgiveness, forgiveness from all, forgiveness to all" reflects the great tradition of Jain philosophy, which regards acknowledging one's own mistakes and forgiving the errors of others as a means to spiritual well-being.Kshamavani Celebrated in Jain Temples Across the City

Pramod Bakliwal, National Secretary of the Akhil Bharatiya Digambar Jain Yuva Ekta Sangh, stated that special events marking the Kshamavani festival were held at various Digambar Jain temples in Jaipur and surrounding areas. A large number of devotees visited the temples to participate in rituals such as Abhishek, Shantidhara, and Puja-Archana, and to listen to the auspicious sermons of the saints.On this occasion, members of the community exchanged greetings with the words "Supreme forgiveness, forgiveness from all, forgiveness to all," seeking and granting forgiveness for any mistakes made—whether knowingly or unknowingly. No one is lesser or greater—Kshamavani dissolves animosity and ill-willThe festival of

Kshamavani is not about establishing who is superior or inferior; rather, it is an occasion to "connect human beings with one another and bridge the emotional distance between hearts." On this day, members of the community seek forgiveness for their mistakes—whether by embracing, touching the feet of elders, or folding their hands—and resolve to let go of any lingering attachment or animosity.

Community members shared khopra-mishri (dried coconut and sugar crystals) with one another, conveying a message of love, harmony, and forgiveness.On the occasion of Kshamavani, the Akhil Bharatiya Digambar Jain Yuva Ekta Sangh humbly addressed all community members as well as every living being in the universe, saying: "If, through our thoughts, words, or actions—whether knowingly or unknowingly—we have caused hurt to any living being (physically, mentally, or verbally), caused pain to anyone's heart, or committed any error, we sincerely seek your forgiveness."

Justice for Hindus in Bangladesh – Deadly attacks on minorities continue unabated

Parivahan Vishesh News

Hindu jeweler ambushed and murdered; dismembered body found inside a drum in a canal

From the Yunus interim government to the BNP government—the same pattern, the same silence, the same exodus

Report by Special Correspondent, Dhaka

Another harrowing incident involving an attack on the Hindu minority in Bangladesh has come to light. In Mymensingh district, a 50-year-old Hindu goldsmith was murdered; his body was stuffed into a drum and dumped into a canal. No arrests had been made as of Friday. This incident evokes memories of the 2001–2006 BNP-Jamaat coalition regime—a period marked by the burning of temples, homes, and shops—an era recently highlighted by the Awami League itself.

What are the facts? – Detailed information on the case - Scene of the incident: Begunbari, Mymensingh. On Wednesday morning, locals spotted a drum floating in the water near the canal's sluice gate in the Begunbari area and alerted the police. A team led by Officer-in-Charge (OC) Muhammad Shibirul Islam and Sub-Inspector Mohammad Ruhul Amin of the Kotwali Model Police Station recovered the body. - Identity of the deceased: 50-year-old Niranjana Chandra Sutradhar, who ran a jewelry shop in the Atharbari Building area. Identification was made possible by a token from the 'Mymensingh Hindu Cooperative Credit Union Limited' found in his trouser pocket. His wife, Sumita Rani, and son, Joy, contacted the organization and identified the body. According to a report by The Daily Ittefaq, the police have not yet ascertained the identity of the killer or the motive behind the murder. - Brutality of the murder: According to the police, the victim sustained

attacks to the head and chest with a sharp weapon. He was murdered before his body was placed in the drum and dumped into the water. 4. Second Case – Rangpur: The murder of retired Hindu teacher Ganapati Chakraborty and his entire family. An attack on their home and the brutal killing of family members. Questions have been raised regarding the ruling BNP government's inaction in this matter as well. - Pattern – A Return to 2001–2006?: The Awami League alleges that the events seen during the 2001–2006 BNP-Jamaat regime—attacks on Hindu temples, arson of homes, land grabbing, barbaric sexual violence against women, and forced displacement—are resurfacing. The trend that began under the Yunus-led interim government continues under the current BNP administration.

Key Points – Analysis 1. Crisis of Minority Insecurity: This is not merely a murder; it is a pattern. When a body is stuffed into a drum and thrown into a canal to conceal it, the act conveys a message beyond the crime itself—one intended to instill fear. 2. Silence Surrounding the Investigation – Where is Justice?: No arrests had been made by Friday. While the victim was identified, the killer remains unknown, and the motive unclear. Even The Daily Ittefaq has raised questions, yet the police have no answers. 3.Inaction by the Authorities: No action has been taken following the murder of the teacher's family in Rangpur. "There is no one here to stop this, no one to hear the screams of the innocent"—this sentiment

among the affected community is dangerous.

4. International Concern: The Hindu population in Bangladesh is steadily declining. Acts such as the burning of temples, homes, and shops, atrocities against women, and forced displacement violate human rights and Article 41 (freedom of religion) of the Constitution of Bangladesh.

Editorial Conclusion: Justice is required—not just statements. The Government of Bangladesh must understand that the safety of

minorities is not merely a law-and-order issue but a matter of the country's international credibility. The discovery of Niranjana Chandra Sutradhar's body in a drum and the killing of Ganapati Chakraborty's family—justice in both cases demands a swift, impartial investigation and the punishment of the perpetrators. Failure to apprehend the guilty would send a message that minorities are at risk and have no one to turn to for help. Such a situation would breed instability for both Bangladesh and the entire South Asian region.



Heavy Rain Alert in Bareilly - All Schools and Colleges Close on September 28th

Parivahan Vishesh News

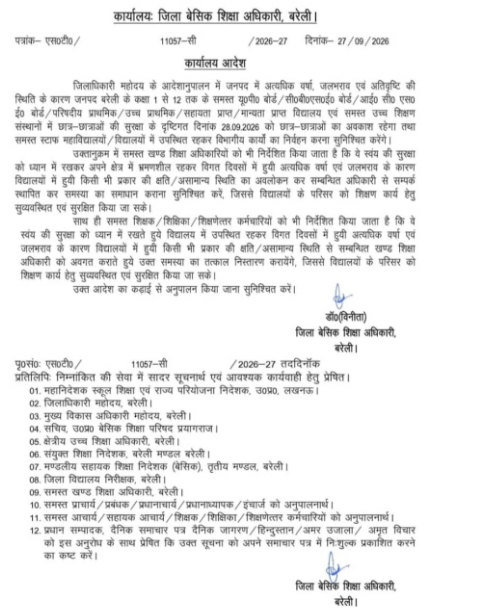
District Magistrate Avinash Singh Issues Order - Holiday Declared for Primary and Degree Colleges Due to Waterlogging

Editor: Sanjay Kumar Bathla

In view of the continuous heavy rainfall in Bareilly and the waterlogging in the city, the district administration has taken a major decision. District Magistrate Avinash Singh has declared a holiday for all educational institutions in the district tomorrow, Monday, September 28, 2026.

Key Points - According to the Press Release:

- Who Got Holiday: All primary schools, secondary schools, and degree colleges in Bareilly district will remain closed tomorrow.
- Applicable to All Boards: This order will apply equally to all boards -
 - UP Board
 - CBSE Board
 - ICSE Board
 - All Aided/Recognized Schools
- Reason: Continuous heavy rainfall and waterlogging in low-lying areas. The



administration has taken this precautionary measure to ensure the safety of children.

- Advice for parents:
 - Do not allow children to go to waterlogged areas.
 - Ignore rumors; only trust official information from the district administration.
 - Monitor the school situation until further notice.

False Affidavit Case: Arrest Warrant Issued Against Boudh MLA



Parivahan Vishesh News

Manoranjan Sasmal , Parivahan Vishesh Newspaper Odisha

Bhubaneswar : A local court has issued an arrest warrant against Boudh MLA and Chief Whip of the ruling party, Saroj Kumar

Pradhan.Former Boudh MLA Pradip Kumar Amat had filed a case before the SDJM Court alleging that a false affidavit was submitted during the 2024 elections to the 17th Odisha Legislative Assembly. The court took cognizance of the matter and registered the case as Case No. 1 CC 02/2025.In connection with the case, MLA Saroj Kumar Pradhan was issued a notice directing him to appear before the court and present his side. Following the court's order, Mr. Pradhan approached the Odisha High Court. The High Court granted him 12 weeks' time.However, even after the expiry of the 12-week period, MLA Mr. Pradhan reportedly sought repeated extensions and did not appear before the SDJM Court. Consequently, the court issued an arrest warrant against him on September 25.Senior advocate Ashok Kumar Sahu represented former MLA Pradip Kumar Amat in the case.

Husband pushes wife into river in Ranchi, woman spends night on island



Parivahan Vishesh News

Kartik Kumar Parichha, State Head Jharkhand

Ranchi: On Sunday, in the Angada police station area of Ranchi, the capital of Jharkhand, a deranged husband crossed all limits of cruelty. It is alleged that Mrityunjay Mahato pushed his wife, Lakhmini Kumari, off a bridge with the intention of killing her. But luckily, villagers spotted her on an island and saved her life.According to the woman's complaint to the police, on Saturday night, her husband, Mrityunjay Mahato, took his wife, Lakhmini Kumari, to the river bank on some pretext. With the intention of killing her, he pushed her off the bridge. After falling from the bridge, Lakhmini was swept away by the strong current and became stranded on an island. Due to the darkness and surrounding water, she was unable to escape. She spent the entire night shivering in the cold, waiting for help.After falling into the water,

Lakhmani somehow managed to reach an island in the middle of the water. She then became trapped there. She lay there all night in the cold and water, waiting for help. Her condition worsened as she continued to suffer from the cold. By Sunday morning, she was unconscious.In the morning, villagers spotted the woman lying on the island. When they got closer, they found Lakhmani unconscious. A rescue operation was immediately launched to retrieve her. After considerable effort, the woman was safely removed from the island.Following the incident, Lakhmani Kumari filed a written complaint against her husband, Mrityunjay Mahato, at the Angada police station. In her complaint, the woman accused her husband of pushing her off a bridge. Police are now investigating her allegations. Angada police station in-charge Gautam Rajwar stated that the woman has filed the complaint and further action is being taken based on the complaint.