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Special Public Interest - Fines on the public, increase in the treasury, roads remain the same. Whose responsibility are Delhi's roads?

Parivahan Vishesh News



6 departments, 60 orders, yet roads are in a bad state - people are fined, the system is in question

Delhi's roads: Everyone's department, no one's responsibility! When will Delhi be the best, cleanest, jam-free, and pothole-free?

Orders after orders from the Supreme Court to the High Court, from the LG to gazette notifications; but why is the responsibility of the Transport, Traffic Police, Delhi Police, MCD, NDMC, and PWD not fixed?

Presented by: Pinki Kundu
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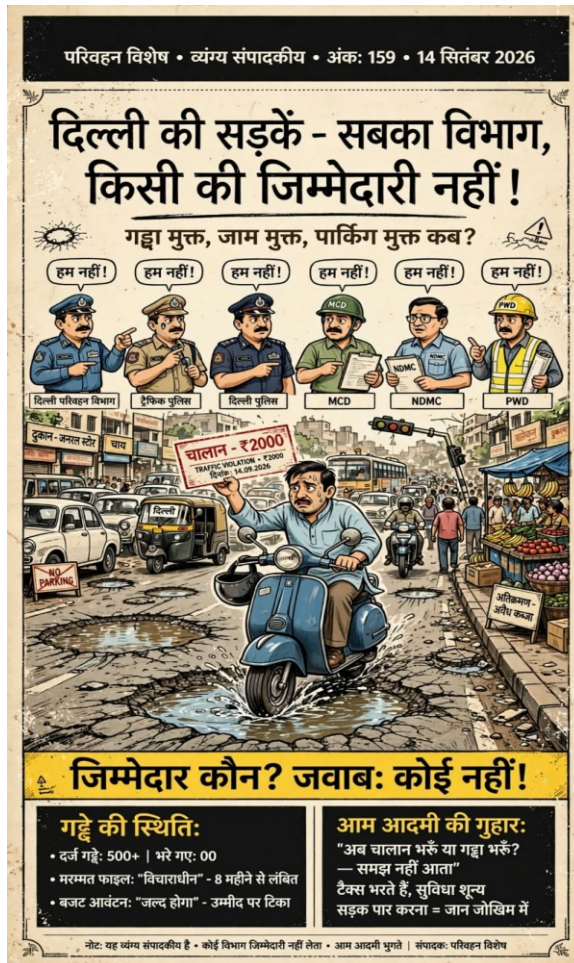
What is the question?

The roads in Delhi belong to 6 departments, but no one is responsible. • Potholes are the responsibility of the Public Works Department (PWD), • Encroachments are the responsibility of the MCD/NDMC, • Jams and illegal parking are the responsibility of the Traffic Police and Transport Department. The Honorable Supreme Court, Delhi High Court, Lieutenant Governor's Office, and Central Government Gazette Notifications continuously issue orders and directives, but the result on the ground is the same potholes, the same jams, the same illegal encroachments, and the same suffering of the public, who are being illegally fined to raise revenue. Facts - What does the law say? (Your Constitutional Rights) This demand is not a favor, it is your legal right:

0. Constitutional Rights:
 0. • Article 21: The Supreme Court has stated that a dignified life includes safe roads, clean air, and walkable footpaths. Potholed roads are a violation of Article 21. (Many orders after Maneka Gandhi vs. Union of India)
 0. • Article 19(1)(d): The right to move freely throughout India - Jams and encroachments are an obstacle to this right.
 0. Judicial Orders: • Supreme Court Order (MC Mehta vs UOI): Ensuring clean air and road safety in Delhi is the government's responsibility. • Delhi High Court Order (Court on its own Motion vs GNCTD): The Public Works Department (PWD) and MCD must submit inspection reports every 15 days to ensure pothole-free roads. It is the Municipal Corporation's duty to remove encroachments on footpaths. • Supreme Court Committee on Road Safety (Justice K.S. Radhakrishnan Committee): The concerned engineer and department should be held responsible for every accident.
 0. Gazette Notifications and Laws: • Motor Vehicles Act, 1988 (Sections 122, 127, 201): It is the traffic police's duty to remove illegally parked vehicles and vehicles obstructing the road. The Transport Department has the right to seize illegal vehicles.

Delhi Municipal Corporation Act, 1957 (Sections 320-325): It is the MCD/NDMC's mandatory responsibility to keep footpaths, pavements, and pedestrian crossings free from encroachment. • PWD Works Manual & CPWD Maintenance Manual 2023: It is the PWD's responsibility to fill potholes within 48 hours, otherwise the concerned JE/AE is held accountable. • IRC Code: 103-2012 (Pedestrian Amenities): It is mandatory to have a 1.8-meter footpath free from encroachment on every road. Key Points - 6 Departments' "Procrastination Mechanism" and Solutions Point 1: How to achieve congestion-free and illegal parking-free traffic? Responsible: Delhi Traffic Police +

Transport Department Law: Under Section 201 of the MV Act, crane action is required against vehicles parked in "No Parking" zones. Solution: Instead of camera-based auto-challans every 500 meters, make Parking Enforcement Teams accountable with geo-tagging. The court has already said that the goal should be to remove congestion, not to collect challans. Point 2: How to achieve pothole-free, clean, and accident-free roads? Responsible: PWD (60% of main roads), MCD/NDMC (internal roads) Solution: • A Unified Road Authority - Delhi should be formed (as suggested by the High Court in 2022). • QR code boards should be installed on every road, with the JE's name, mobile number, and the last date for road repairs. The public should send photos; if the potholes are not filled within 72 hours, the JE's salary should be deducted. Point 3: Footpaths, pedestrian paths, and crosswalks - how to ensure smooth, safe, and encroachment-free living? Responsible: MCD, NDMC, PWD (Footpath wing) Law: The Supreme Court stated in 2021 that encroaching on footpaths violates pedestrian rights. Solution: The Delhi Municipal Corporation Act provides for collecting a daily rent from encroachers and investing it in footpath improvements. Instead of a weekly anti-encroachment drive, there should be a daily accountability. Point 4: Why should the public be penalized? - An illegal revenue model Due to the poor condition of roads, accidents occur, petrol is burned in traffic jams, and vehicles break down. Then, the same public is fined for helmets, PUC, and over-speeding. This is the "department's fault, the public is punished" model. Constitutional Demand: If an accident occurs due to a pothole, a case for compensation can be filed against the PWD/MCD under the Consumer Protection Act 2019. This hasn't happened in Delhi yet, but it should. Editorial Conclusion - Fix Responsibility, Not Orders Now is not the time to issue orders, but to fix individual responsibility and penalties. 1. Order to LG Delhi: Publish a Joint



SOP of all six departments in the Gazette - which road belongs to whom, who is accountable. 2. Request to the High Court: Make the monthly road safety audit report public and fine the guilty officer, not the public. 3. What should citizens do: File a daily complaint on CPGRAMS, MCD 311 App, PWD Seva App - this is your Article 21 right. Keep a screenshot of the complaint; this will serve as evidence in court. If the road is not good, then no vote - until the public raises this slogan, the departments will keep pointing fingers at each other.

The 'Right to Walk' is only on paper, not on the ground.

Parivahan Vishesh News

Walking on the road is not alms; it is a fundamental right guaranteed by the Constitution.

The Constitution, the Supreme Court should answer: Who has the right to the footpath?

Pinki Kundu, Co-Editor, Parivahan Vishesh

When walking on the footpath becomes life-threatening, then understand that the city is built for cars, not for humans. Now, this debate has been put to rest by the Honorable Supreme Court with its historic decision on June 19, 2026. Part 1: What rights does the Constitution give you? The right to walk is not a gift of any government scheme; it is written in the very heart of the Constitution of India. 0. Article 19(1)(d) - Right to Free Movement
 0. *The Constitution states: All citizens shall have the right to free movement throughout the territory of India. *The Supreme Court, in its interpretation, has stated that free movement does not merely mean going from one city to another. This includes walking safely on your own street, your own road. If there are no footpaths, your right under Article 19(1)(d) is incomplete. 0. Article 21 - Right to Life and Personal Liberty This is the most fundamental right. Article 21 states that no person shall be deprived of his life or personal liberty except according to procedure established by law. The Supreme Court has expanded Article 21 in several decisions:
 0. • Life does not mean merely breathing, it means a dignified and safe life.
 0. • When the Municipal Corporation provides broken footpaths, dark paths, and roads without crossings, it is pushing you into the jaws of death every day. This is a direct violation of Article 21. 0. Connection to Articles 19(1)(a) and 19(1)(g) Walking is what takes you to markets, schools, work, and public places. Without footpaths, both your livelihood [19(1)(g)] and your freedom of speech and movement [19(1)(a)] will be hampered. 0. Directive Principles of State Policy and the 12th Schedule
 0. • Article 38: The state shall create a social order that minimizes inequality. Six lanes for cars and zero

lanes for pedestrians – this is the greatest inequality.

0. • Article 243(W) and the 12th Schedule: Roads, footpaths, public works, and public utilities – this is the direct constitutional duty of municipalities. It is not an optional function. Part 2: What has the judiciary said? – Case by case. A. Previous decisions that formed the basis:
 0. Olga Tellis v. Bombay Municipal Corporation (1985) – Even in the case of pavement dwellers, the Court held that footpaths are public property, but their primary purpose is the right of pedestrians.
 0. Francis Coralie Mullin v. Delhi Administration (1981) – Justice P.N. Bhagwati stated that Article 21 includes the right to live with dignity, including safe movement.
 0. Consumer Education and Research Centre Case (1995) - The Court considered roads as lifelines under Article 21. B. Final Decision - June 19, 2026 This case involved the death of a 5-year-old child in Haryana. The investigation found that there was no footpath, no speed breaker, or zebra crossing. A truck crushed the child walking on the roadside. The order passed by the bench of Justice Surya Kant and Justice K.V. Vishwanathan on this issue became the new constitutional foundation for the 'Right to Walk' in India. Key Points: 1. Declaration of the Right: "Walking on a safe, unobstructed, shaded, and accessible footpath is a fundamental right under Articles 19(1)(d) and 21."
 0. Government's responsibility fixed:
 0. • Building footpaths is not a convenience, but a statutory obligation. • According to the Indian Road Congress (IRC) standard IRC:103-2012, a minimum 1.8-meter-wide, disabled-friendly footpath will be mandatory on every urban road. 3. Encroachment made a crime: Permanent/temporary encroachment on footpaths and illegal parking will be considered a violation of a citizen's fundamental right, and the concerned officials (JE, EO, Traffic Police) will be personally responsible. 4. National Guidelines: The court ordered the Centre to formulate a National Pedestrian Policy within six months and all states to formulate Right to Walk Rules. 5. Delhi Master Plan 2047 made a model: The court said Delhi's proposed citywide walk network, pelican crossings, multi-utility zones (drinking water, toilets, seating



areas, vendor zones), and pedestrian-only streets in 24-hour active areas should be implemented nationwide. Part 3: What can you do if your rights are taken away? This information is in the public interest: 1. Write under Article 226/32: You can file a public interest litigation in the High Court/Supreme Court. Occupation of footpaths is challengeable on the grounds of violation of fundamental rights. 2. Complaint under the Municipal Corporation Act: Sections 317-325 of the Delhi Municipal Corporation Act 1957, or your state's Municipal Act, consider footpaths to be part of the public road. It is the corporation's duty to remove encroachments. 3. Motor Vehicles Act 1988, Sections 138 and 184: Driving or parking on footpaths is a punishable offense. 4. Rights of Persons with Disabilities Act 2016, Sections 40-46: Ramps, tactile paths, and railings are mandatory on all footpaths. Not having them is a violation of the law. Conclusion: Saving footpaths is saving the Constitution. The Supreme Court has made it clear that development does not mean counting flyovers. Development is where a schoolchild, a person in a wheelchair, or an elderly woman can reach their destination without asking for directions or getting off the road. Therefore • A minimum of 25% of every road project's budget should be reserved for pedestrian infrastructure. • There should be a third-party audit of the footpaths. • A citizen walk-audit committee should be formed in every ward. Because as long as the footpaths are occupied, the 'right to walk' exists only on paper, not on the ground.

At the initiative of the Temple of Liberalization and Welfare Allied Trust (Registered) - Cyber Crime Alert / Security Shield in Public Interest

Parivahan Vishesh News

Topic: Cyber fraud under the guise of a government scheme

Cyber fraud exposed in Chandauli: 2 arrested, including a former Axis Bank employee, and a network of 300 fake accounts

Mudra loans, zero-balance accounts, and fake websites - a new modus operandi for fraudsters; police advise - never share your ATM, passbook, or OTP with anyone



Presented by Pinki Kundu, • National General Secretary TOLWA • Social counselor • Co-convenor, Bengali Cell,

BJP • Member of the Ujjwala Yojana, Delhi State, • a prominent crusader against cybercrime. According to a police press note - What happened? Chandauli police have arrested two notorious members of a cyber fraud gang. • Arrested accused: 1. Rohit Kumar alias Kala (former Axis Bank employee) and 2. Ashish Vishwakarma.

Modus Operandi: The accused used fake websites and social media advertisements to lure people with promises of "Prime Minister Mudra Loan Scheme, government subsidies, and cheap loans."

• They would call people and get them to open zero-balance accounts and then obtain their ATM card, passbook, mobile number, and OTP information. • Disclosures during interrogation: Rohit admitted to opening approximately 300 bank accounts in the past. The investigation into these 300 accounts is ongoing. These accounts were used for money muling.

• This gang rented accounts and sold them to cybercriminals. Analysis - How does the entire fraud scheme work? Understand in 4 steps Step

1 - Setting the Trap: Advertisements on Facebook, Instagram, and Google - "Get a Mudra Loan in 5 minutes." "Government is offering a subsidy of Rs. 50,000." Fake websites that look exactly like government ones. Step 2 - Winning Trust: As a former bank employee, Rohit had complete knowledge of banking procedures. He would tell people, "Opening a zero-balance account is the first rule of any government scheme." Poor, unemployed youth would fall prey to the temptation. Step 3 - Seizing Data: As soon as the account is opened, he takes the ATM, passbook, kit, SIM, and OTP. The victim believes the loan is being processed, but the account in his name is then used for fraud. Step 4 - Crime: Money defrauded from across the country is deposited into these accounts and immediately withdrawn. When the police trace the account, the name of the poor person who opened the account out of greed becomes the accused. Legal Trap - What sections will these accused be charged with? Chandauli police have filed a case under stringent sections in this case: *1. Under the Indian Penal Code (BNS) 2023: • Section 318(4) - Cheating and dishonestly inducing misappropriation of property • Section 319 - Cheating and impersonation by impersonation • Section 61 - Criminal conspiracy *2. Under the Information Technology (IT) Act 2000: • Section 66C - Identity Theft • Section 66D - Cheating by impersonation by means of a computer or communication device These carry a penalty of imprisonment ranging from 3 to 7 years and a heavy fine. In the case of 300 fake accounts, the ED may also investigate the Prevention of Money Laundering (PMLA). Judicial and Legal Help - What to do immediately if you are defrauded? - Do these 3 things immediately - The first hour is the most precious (Golden Hour): 0. Call 1930: This is the national cybercrime helpline number. Call immediately and ask to stop your transaction. The sooner you call, the greater the chance of your money being

frozen.
 0. File a complaint on <http://www.cybercrime.gov.in>: Go to the cybercrime portal and click on "Report Financial Fraud." Upload all details, the link to the fake website, and your phone number.
 0. Visit the nearest cyber police station/112: Immediately inform your bank in writing and have your account put on hold. Safety Shield - 5 Golden Rules to Avoid: Rule 1 - The government never offers loans on WhatsApp/Facebook: PM Mudra Yojana, PMEGP, Stand-Up India - no government scheme asks for your ATM, OTP, or passbook. Applications are only made at an authorized bank branch or on official websites like <http://www.mudra.org.in> or <http://www.jansamarth.in>. Rule 2 - Don't provide documents in the name of a zero-balance account. If anyone says, "Open an account, I'll get you a loan" and asks for your ATM/OTP, it's 100% fraud. Your account, your responsibility. Rule 3 - Identifying a fake website: Government websites always end with .gov.in or .nic.in. For example, sites like <http://mudra-loan-apply-online.com> are 100% fake. Check the URL carefully. Rule 4 - OTP, CVV, and password - these are the keys to your safe: No bank employee, even a former employee, can ask for these. If one does, report them immediately to 1930. Rule 5 - Renting out an account is also a crime: Renting out or selling your account is a crime under the PMLA. You could become an accused in a case involving 300 accounts. Editorial Appeal: This action by the Chandauli police is commendable, but this is just one gang. There are thousands of such "Rohits" roaming around the country, defrauding the poor in the name of government schemes. The government is demanded to make "cyber security warnings" mandatory with advertisements for government schemes, and the public is appealed to - greed is the first step to cyber fraud. The path to government benefits goes through the bank window, not



THE 8 DIRECTIONS OF YOUR HEALTH

Corrected Directional Elements • Vata–Pitta–KaphaCorrelation

By Parull Bhatnagar, Expert Astro-Numero Vastu Consultant

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Parivahan Vishesh News

For our health journey, East begins with one clear elemental identity:

EAST = Air

And the doshic bridge is equally important: Air is one half of Vata; Space is its partner. Once we understand that, the health story becomes far more logical.

FROM ELEMENT TO DOSHA

Vata is Air + Space. It governs movement, mobility, circulation and functional flow.

Pitta is Fire + Water. It governs heat, digestion and transformation while Water regulates and carries that Fire.

Kapha is Water + Earth. It governs cohesion, nourishment, stability, lubrication and accumulation.

A disturbance therefore does not mean that an element is simply “bad”. It may be excessive, deficient, blocked, overheated, weighed down or unable to perform its natural role. That distinction changes everything.

WHAT MIGHT WE SEE WHEN EAST IS DISTURBED?

In the traditional Medical Vastu framework used for this series, disturbances in this directional band may be reflected through a range of physical or mental tendencies. To name a few: restlessness, anxiety, irregular functional movement, concentration difficulty, contraction-type patterns and, as the fine zones move toward the metabolic band, low enzyme activity, obesity/high-BP or sluggish transformation-type tendencies. Please read the words “may be reflected” carefully. These are possible traditional correlations, not a prediction that every person living with a defect will develop these conditions. The exact manifestation depends upon three things: WHAT is disturbed in the property, WHICH elemental/doshic quality that creates, and WHO in the family is susceptible according to the Astro chart.

WHY THE SAME DIRECTION CAN PRODUCE DIFFERENT STORIES

Consider this: heavy storage can obstruct Air; excessive mechanical activity can agitate it; a cut reduces the field; excessive enclosure can leave Air without healthy movement.

Each property condition changes the element differently. A CUT means deficiency.

An EXTENSION means exaggeration. HEAVY STORAGE adds Earth and Kapha-like holding. WATER adds fluidity, but accumulated Water also means retention. FIRE adds Pitta-like heat. ELECTRICAL EQUIPMENT adds active/fire-like stimulation. A TOILET or SEPTIC function introduces Water together with waste and elimination. A PIT creates depression. Excessive HEIGHT or WEIGHT changes containment.

So two defects in East need not produce the same health expression.

HIGH AND LOW DOSHA MATTER

This is where Vata-Pitta-Kapha makes the article much more useful. High Vata may traditionally look like restlessness, irregularity, fear, dryness or excessive movement. Low or obstructed Vata may appear as sluggish or blocked functional movement. High Pitta may look like heat, burning, irritation or excessive transformation. Low Pitta may indicate weak transformation or sluggish digestion. High Kapha may look like heaviness, mucus, swelling, retention or accumulation. Low Kapha may mean insufficient stability, nourishment or lubrication. Therefore, before applying a remedy, we must know whether we are dealing with HIGH, LOW or BLOCKED expression.

A READER'S EXAMPLE

Imagine that a resident already has a medically diagnosed concern belonging to the broad group we just discussed. Instead of announcing, “Your East is responsible,” I would first ask what kind of expression the body is showing. Is it heat or coldness? Accumulation or deficiency? Excessive movement or obstruction? Dryness or fluid retention? Irritation or sluggishness? Then I would read the Astro chart. If the chart shows susceptibility to the same element or doshic imbalance, I would examine the exact fine zone of East and its current use. If all three layers—BODY, ASTRO CHART and PROPERTY—repeat the same elemental language, the correlation becomes worth addressing.

If they do not, we should not force a Vastu explanation.

TURN THE PROCESS AROUND

We can also begin with the house. Suppose I find a major disturbance in East. I may ask whether anyone in the family has experienced the types of tendencies associated with this band, and whether those concerns appeared or intensified after a renovation or change of use. Was a tank added? Was the zone cut or extended? Did a bedroom become a store? Was machinery installed? Was a toilet shifted? Was a roof raised? Did heavy clutter accumulate? The timeline can be revealing. But even a matching timeline is a clue—not proof of medical causation.

TRY THIS WITH YOUR OWN HOME

Locate East accurately. Now resist the temptation to label it good or bad. Instead ask: What is its primary element? Air. What have I added to it? Have I increased that element too much? Have I suppressed it? Have I introduced its opposite? Have I burdened it with Earth? Have I overheated it with Fire? Have I blocked movement? Have I removed necessary Space? Is Water flowing—or merely accumulating? Then look at the people living there. Who spends the most time in that area? Who is actually showing a related pattern? Does that person's Astro chart repeat the same elemental vulnerability? This is the personalised layer that generic Vastu misses.

THE BIGGER HEALTH LESSON

The purpose of Medical Astro-Vastu is not to frighten you by attaching diseases to compass directions. It is to understand balance. The body needs Air—but not uncontrolled movement. It needs Space—but not excessive dispersal. It needs Fire—but not burning. It needs Water—but not uncontrolled retention. It needs Earth—but not stagnation. The same five elements are being studied in the property.

That is why East should never be interpreted through one isolated object or one memorised symptom. The direction's element, the doshic combination, the exact micro-zone, the person's Astro chart and the real medical picture all need to be correlated.

CORRECTION COMES LAST

Only after analysis should correction begin. Sometimes it is practical: decluttering, repairing leakage, reducing excessive heat or cooling, improving ventilation, relocating inappropriate storage or machinery, or correcting room use. Sometimes a cut, extension, pit, height difference or structural feature requires more specialised Vastu assessment. And sometimes the property does not show a meaningful correlation at all. That possibility must remain open. Most importantly, Vastu does not replace medical care. If you have persistent or serious symptoms, consult an appropriate qualified healthcare professional. Medical Astro-Vastu can be used as a traditional environmental lens alongside—not instead of—medical diagnosis and treatment. Before leaving East, ask yourself:

“Is the Air element here balanced enough to perform its natural role?”

Because once you understand the element, the dosha becomes easier to understand. And once you understand the dosha, the connection between BODY, ASTRO CHART and PROPERTY becomes far more meaningful.

Our journey through the Medical Vastu Series continues! After exploring the North-East, we now turn towards the South-East direction—its element, Fire, and its fascinating correlation with Vata, Pitta & Kapha. How can the energies of the South-East influence our health and wellbeing?

Discover these connections in our upcoming article next Monday...

For any queries related to the series, feel free to DM/WhatsApp me at 8750075550.



UNLOCK YOUR DAY
with Parull Bhatnagar
Expert Astro Numero Vastu Consultant

Parivahan Vishesh News

NUMEROLOGY PREDICTION • 14 SEPTEMBER 2026
Day vibration: 6 | A day for relationships, responsibility, harmony, family and balance.
Parivahan Vishesh News

Moolank 1 | Lead with warmth, not just authority
Your confidence can help you guide an important matter, but today also asks for sensitivity toward people around you. A balanced approach between work and personal responsibilities will bring better results. Appreciate cooperation instead of trying to manage everything alone.

Moolank 2 | Relationships respond to gentle attention
Emotional understanding is one of your strongest assets today. A thoughtful conversation can improve a close relationship or partnership. Avoid holding back what genuinely matters; express yourself calmly and allow the other person equal space to respond.

Moolank 3 | Creativity can bring people together
Your expressive nature works beautifully with today's harmonious vibration. Social interaction, teaching, writing or creative work can feel rewarding. Keep promises realistic and avoid taking on extra responsibilities simply because you want to please everyone.

Moolank 4 | Build stability without becoming rigid
Home, work and financial responsibilities may need practical attention. Your organised approach can create a sense of security for yourself and others. Be willing to adjust a routine if it improves harmony; structure should support life, not make it unnecessarily restrictive.

Moolank 5 | Freedom needs thoughtful boundaries
You may want movement, variety or a change of routine, while the day asks you to honour commitments as well. Enjoy new experiences without neglecting important responsibilities. A balanced choice will give you both freedom and peace of mind.

Moolank 6 | Your natural vibration is strongly supported
Today's number resonates with your caring, responsible and harmonious nature. Family, relationships, beauty, comfort and creative matters can receive positive attention. Give generously, but remember that healthy relationships require balance between giving and receiving.

Moolank 7 | Inner peace improves outer relationships
You may prefer quiet reflection, but meaningful connection can also be healing today. Share your thoughts with someone you trust rather than withdrawing completely. Spiritual practices, reading or peaceful surroundings can restore emotional balance.

Moolank 8 | Responsible choices strengthen security
Career and financial matters benefit from a mature, balanced approach. You may need to consider not only profit or achievement but also the effect of a decision on family or colleagues. Fairness and consistency will strengthen long-term stability.

Moolank 9 | Compassion gives strength a softer direction
Your courage remains strong, but today asks you to combine it with understanding. A family or relationship matter can improve when you listen before reacting. Use your energy to protect, support and complete responsibilities rather than entering unnecessary conflict.

Roth Teej Festival Celebrated with Devotion and Fervor in Jaipur



Parivahan Vishesh News

Surge of faith in Jain temples; message of restraint, renunciation, and self-purification conveyed

Special Correspondent, Parivahan Vishesh News, Jaipur

Roth Teej, a significant festival in the Digambar Jain tradition, was celebrated with devotion, fervor, and enthusiasm across the country—including the capital, Jaipur—on Sunday, the third day of the bright fortnight of the Bhadrpad month (Bhadrpad Shukla Tritiya). Crowds of devotees thronged the city's Jain temples from the early morning hours. Devotees (Shravaks and Shravikas) internalized the significance of the fast by performing daily rituals, Jin-Pujan (worship of the Tirthankara), and religious observances. Sermons on the Significance of the Fast: In his discourses, Acharya Shri Navinnandi Ji Maharaj stated that the path to spiritual well-being lies in observing the Roth Teej fast with faith rather than criticizing it. Life's circumstances shift due to the fruition of Karma; therefore, one should rise above happiness and sorrow and remain mindful of one's conduct. Acharya Vishad Sagar Ji Maharaj remarked that 'Roth' is not merely a food item but a symbol of faith and sentiment. The significance of the Roth—a thick, sweet flatbread made from wheat flour, ghee, and powdered sugar—lies not in its size or grandeur, but in the maker's pure intent, faith, and restraint. Essence of the Story: Faith is True Wealth: The discourses recounted a story

from the era of Lord Mahavira's Samavasharan (divine assembly) and King Shrenik. According to the tale, a woman from the family of Seth Sagardatt of Ujjain prepared the Roth with devotion and according to her means, despite facing difficult circumstances. Through the power of her unwavering faith and merit (Punya), that ordinary Roth became immensely valuable, and happiness and prosperity returned to the family. The message of this story is that even when resources are scarce, true faith in Dharma constitutes life's real wealth. Core Message of the Festival – Restraint and Introspection: Ganini Aryika Vibhashri Mataji stated that Roth Teej is not merely an occasion to uphold tradition but an inspiration for introspection. In Jain philosophy, vows and self-restraint are considered means for the purification of the soul and the shedding of karma. Human birth is rare, and rarer still is the act of embodying the true path of Dharma in one's life. The Importance of Intent Over Show – Abhishek Jain Bittu, President of the Akhil Bharatiya Digambar Jain Yuva Ekta Sangh, stated that the true significance of this festival lies not in outward display, but in pure intent and conduct. He remarked that Roth Teej teaches us that pure intent is more valuable than wealth and prosperity, self-restraint is more important than material opulence, and the welfare of the soul transcends worldly achievements. On this occasion, devotees prepared 'Roth' at home to offer at Jain temples, expressed reverence towards monks and nuns, and pledged to make self-restraint, renunciation, virtuous conduct, and soul purification integral parts of their lives.



Weekly
Numerology



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Parivahan Vishesh News

Scorpio is the eighth sign of the zodiac. If Aries reveals the beginning of life, the first desire, courage and individual existence; Taurus provides that existence with resources, stability and a material foundation; Gemini develops knowledge, curiosity, thought and communication; Cancer creates emotion, nourishment and security; Leo awakens self-consciousness, radiance, confidence, creativity and leadership; Virgo transforms knowledge into analysis, discrimination, order, skill and service; Libra takes the individual out of himself and makes him experience relationship, partnership, justice and balance; then Scorpio takes that person to those deep levels of life where the experience of hidden truth, fear, power, transformation and rebirth takes place. Scorpio does not see only external life. It wants to understand the powers hidden within life. It asks—What is the actual reason behind this event? What is hidden behind what is visible? Why do such intense emotions arise within human beings? What is the meaning of death, transformation and rebirth in life? How can crisis make a person more powerful? That is why Scorpio is considered the sign of mystery, depth, intense emotion, research, psychology, occult knowledge, transformation, inheritance, sudden events, the cycle of life and death, and invisible powers. The symbol of Scorpio is the scorpion. The scorpion generally lives hidden, accumulates strength within itself and reacts intensely when necessary. This is the basic nature of Scorpio. Scorpio may appear calm from outside, but within it, there can be a deep current of emotions, thoughts, desires and determination continuously flowing. Scorpio teaches us—True strength is not always visible. Many times the greatest transformation takes place in the dark depths within. Scorpio Sign's Element: Water Element. Scorpio is a Water Element sign. Cancer, Scorpio and Pisces are all Water Element signs, but the expression of water is different in all three. Cancer's water is the water of nourishment, motherhood, security and emotional sensitivity. Scorpio's water is the water of depth, mystery, intense emotion, transformation and inner strength. Pisces' water is the water of compassion, surrender, imagination, spirituality and universal consciousness. The Water Element is a symbol of emotion, sensitivity, receptivity, memory, intuition and inner experience. But in Scorpio, water becomes still and deep. It does not immediately come out like flowing water. It is like the deep ocean or a quiet lake, within which a great deal remains accumulated. A Scorpio person does not express his emotions before everyone. He first tests the other person. He takes time to build trust. But once trust is established, the relationship can be extremely deep and lasting. The Water Element gives Scorpio emotional depth. The rulership of Mars gives this water strength, courage, struggle and reaction. Therefore, Scorpio's water is not merely soft water. It is water within which an intensity like fire is hidden. Scorpio's emotions may appear calm, but an extremely powerful energy may be working within them. When the Water Element becomes imbalanced, Scorpio can move toward emotional burden, suspicion, jealousy, revenge, excessive sensitivity and the tendency to hold on to old experiences. Scorpio's spiritual teaching is—Do not suppress emotions; understand them and transform them. Scorpio Sign is a Fixed Sign. Scorpio is one of the four Fixed signs. The other Fixed signs are Taurus, Leo and Aquarius. The basic nature of a Fixed sign is—To remain stable. To maintain determination. To remain firm on a decision. To accumulate resources and energy. To take a task to completion. Therefore, Scorpio is considered extremely determined, patient and full of willpower. Scorpio does not change its decision quickly. It may take time to trust a person, but once trust is established, it can maintain the relationship for a long time. It does not want to leave a goal quickly. It has the ability to remain firm even in difficult circumstances. Still water means—deep emotions, long-lasting determination and accumulated inner strength. Scorpio's stability can sometimes become firmness and sometimes stubbornness. If the energy is moving in a positive direction, the person becomes extremely patient, investigative, loyal and resilient. If the energy moves in a negative direction, the person may hold on to anger, old pain, insult, suspicion or revenge for a long time. Therefore, Scorpio has to learn—Remain stable, but do not become rigid. Have determination, but do not hold on to the old poison. Scorpio and Night Strength: An Important Classical Characteristic. Scorpio is considered strong at night in the classical description of the signs. It is called a night-strength or Ratribali sign. Night is related to the reduction of external light and the activation of



inner experience, mystery, dreams, the subconscious and hidden powers. The nature of Scorpio is also connected more with inner depth than with external display. Scorpio tries to understand the causes hidden behind the things that are clearly visible during the day. Night symbolically represents that area where a person goes within himself. Therefore, Scorpio is associated with—Mystery, Occult knowledge. The subconscious mind. Dreams. Inner fears. Hidden desires. Research. Tantra and spiritual practices. And the invisible aspects of life. Here, night strength does not mean that a person born with Scorpio influence will be successful only at night. It is an indication of the classical classification of the strength of the sign. Night strength and directional strength are different subjects. Night strength is time-related strength, while directional strength is direction-related strength. Lord of Scorpio Sign: Mars. Mars is the lord of Scorpio. Mars is considered the signifier of courage, energy, strength, bravery, war, blood, land, technical ability, physical strength, struggle, competition and decisive action. In Aries, the energy of Mars works directly and openly. Aries says—I will move forward. I will fight. I will begin. In Scorpio, the energy of Mars moves inward. Scorpio says—I will find the real reason. I will understand the hidden power. I will enter into the situation and work from within. I will respond decisively at the right time. Therefore, the Mars of Aries is a direct warrior, while the Mars of Scorpio becomes a strategic, secretive and deep warrior. Aries may react immediately. Scorpio first observes and understands the situation, accumulates strength and then responds. Mars gives Scorpio courage, but the Water Element gives that courage emotional depth. Therefore, the courage of Scorpio is not only physical. It can also be mental, emotional and spiritual courage. Scorpio and the Natural Eighth House: Scorpio is the eighth sign of the natural zodiac. Therefore, its connection is established with the subjects of the natural Eighth House. The subjects related to the Eighth House are—Longevity. Death. Rebirth. Transformation. Sudden events. Occult knowledge. Research. Inheritance. Joint wealth. Spouse's wealth. Hidden resources. Unknown powers. Deep psychology. Tantra and spiritual practices. Insurance. Taxes. Will and inheritance documents. Surgery. Crisis. And those experiences of life after which a person does not remain the same as before. The Eighth House is not only the house of death. It is the house of transformation. The ending of an old identity and the birth of a new identity is also a subject of the Eighth House. A Scorpio person may experience mental, emotional or social rebirth many times in life. He may become more mature after passing through a major crisis. After a deep experience, he may look at life from a completely new perspective. Therefore, it is wrong to understand Scorpio only as the sign of destruction. It is also the sign of reconstruction after destruction. Symbol of Scorpio: The Scorpion. The symbol of Scorpio is the scorpion. The body of a scorpion may be small, but within it there is powerful poison and the ability of self-protection. It generally remains hidden. It does not display its power without necessity. But when it feels threatened, it reacts intensely. This is the symbolic nature of Scorpio. A Scorpio person wants to protect his private world. He does not tell everyone what is in his mind. He keeps his experiences within himself. He tries to understand the intention of the other person. He is not satisfied with things that are visible only on the surface. The poison of the scorpion can become a symbol of revenge, anger, jealousy and destruction in its negative expression. But in its positive expression, the same poison can become a symbol of medicine, healing, protection and transformation. Therefore, the direction in which a Scorpio person uses his power is extremely important. In its higher state, the energy of the scorpion is associated with the symbol of the eagle or spiritual transformation. That is, the same power which can cause destruction downward can also rise upward and expand consciousness. Scorpio and Mystery: Scorpio is considered the sign of mystery and occult subjects. It wants to understand those things which cannot be seen through ordinary vision. Therefore, Scorpio can be connected with the following fields—Astrology. Tantra. Mantra. Occult practices. Psychology. Research. Detective work. Intelligence departments. Mysticism. Spiritual practices. Crime investigation. Surgery. Chemistry. Biology. Study of death and rebirth. Genetics. Deep medicine. And any subject in which truth is searched by going beneath the surface. Scorpio does not want only information. It has to reach the root of the truth. It asks—Why is this so? Which power is working behind this? What

is the actual reason for this event? What is being hidden? How can this problem be eliminated from its root level? This investigative vision is one of Scorpio's major strengths. Scorpio and Emotional Depth: Because Scorpio is a Fixed sign of the Water Element, it experiences emotions with tremendous depth. When it loves, it loves deeply. When it trusts, it trusts completely. When it is hurt, it can be affected from within. It may remember an insult for a long time. It is not satisfied with superficial relationships. It needs truth, loyalty and emotional depth in a relationship. For Scorpio, trust can be the greatest wealth. When trust is broken, it may not immediately become normal. Many times it may appear calm externally, but internally it continues to analyse that event. Therefore, Scorpio should learn to express emotions in a healthy manner instead of suppressing them. Continuously accumulating emotions within can create mental and physical stress. Scorpio's spiritual maturity comes when it understands that it is not necessary to hold on to every experience. Sometimes understanding and letting go is also strength. Scorpio and Trust: Trust is very important for a Scorpio person. He does not trust everyone immediately. He observes the behaviour of a person more than his words. He wants to understand what the other person actually thinks. He wants depth, loyalty and confidentiality in relationships. If Scorpio becomes convinced that the other person is honest, it can become extremely loyal and protective. But if trust is broken, suspicion, distance and emotional hardness can arise. Scorpio has to learn that every person is not like his past experiences. It is not appropriate to apply an old betrayal to every new relationship. Scorpio and Power: Scorpio is deeply connected with power. But this power is not always in the form of external position or authority. It can also be inner strength. The strength to withstand crisis. The strength to pass through pain. The strength to maintain confidentiality. The strength to accept a difficult truth. The strength to understand the weaknesses of others. The strength to transform oneself. And the strength to remain firm even in a situation that appears impossible. A Scorpio person can often become strong in circumstances in which other people break down. He can remain calm during a crisis and search for a solution. He can recognise his real capability during difficult times. But the negative use of power can appear as control, manipulation, revenge and dominance over others. Scorpio's higher teaching is—Use power for protection and transformation, not for control and destruction. Scorpio and the Strategy of Mars: The Mars of Aries fights an open war. The Mars of Scorpio creates strategy. Scorpio observes the situation. It understands the strength and weakness of the other person. It waits for the right time. It does not unnecessarily waste its energy. It can remain focused on the goal. Therefore, Scorpio can be connected with strategy, secret planning, research, security and crisis management. It can succeed in those tasks where patience, confidentiality and deep understanding are necessary. Scorpio and Debilitation of the Moon: The Moon is considered debilitated at 3 degrees in Scorpio. This principle is extremely important for understanding the emotional nature of Scorpio. The Moon is the signifier of mind, emotion, sensitivity, memory, mother, mental peace, nourishment and security. Scorpio is the sign of deep emotion, fear, mystery, crisis and transformation. Therefore, symbolically, the debilitation of the Moon in Scorpio shows that the mind has to go very deeply within its emotions. The Moon wants peace. Scorpio wants truth. The Moon wants security. Scorpio undergoes transformation. The Moon wants a stable emotional environment. Scorpio accepts the deep and sometimes difficult experiences of life. Therefore, in Scorpio Moon, emotions can be extremely intense in the mind of a person. He may experience even small things very deeply. He may be able to read the emotions of others. He can be very sensitive, but he may not express his sensitivity outwardly. Here, the debilitation of the Moon does not mean that the person will always be mentally weak. If the Moon receives benefic aspects, benefic conjunctions, Navamsha strength or support through Neechabhanga, then the same position can give deep psychological understanding and extraordinary intuition. Scorpio and the Cancer Axis: Cancer and Scorpio are both Water signs, but their emotional expression is different. Cancer transforms emotion into nourishment and security. Scorpio transforms emotion into depth, power and transformation. Cancer asks—How can I protect you? Scorpio asks—What is the real truth within you? Cancer builds a home. Scorpio understands the emotions hidden within the home. Cancer keeps the past as memory. Scorpio sees the past as an experience of transformation. Both are emotional signs, but Cancer's water is the water of motherhood and nourishment, while Scorpio's water is the water

of depth and transformation. Scorpio and Feminine Sign: Scorpio is considered a feminine or even sign in classical classification. Here, feminine sign does not mean only biological woman. In astrological language, a feminine sign represents receptivity, inwardness, sensitivity, accumulated power and a nature that responds from within. Instead of reacting immediately from outside, Scorpio first receives the experience internally. It understands the situation within. It accumulates energy. Then, when necessary, it gives a decisive response. Therefore, Scorpio's power can be quiet, secretive and internal. Scorpio and Insect Sign: Scorpio is also called a Keeta Rashi, or Insect sign. Keeta means a small creature or subtle living being. This classification represents that nature of Scorpio which remains hidden, enters subtle spaces and works beneath the surface. Scorpio is connected with those powers which are not visible through ordinary vision. Such as—Subtle observation. Secret activity. Hidden planning. Invisible influence. Mysterious process. And transformation taking place from within. Scorpio and North Direction: In several traditional classifications of the signs, Scorpio is associated with the North direction. The North direction can symbolically indicate progress, depth, knowledge and movement toward a goal. The journey of Scorpio is also from the surface toward depth and from ignorance toward knowledge. However, there are differences in the classification of directions among different texts and traditions. Therefore, in an individual horoscope, direction should not be determined only from the sign, but from the Ascendant, planets, houses and Dashas. Scorpio and Shirshodaya Nature: Scorpio is considered a Shirshodaya sign, or a sign rising with the head, in several classical classifications. Its symbolic connection can be made with mental vision, observation, planning and moving forward after understanding the situation. Scorpio does not try to react without thinking. It first tries to understand the situation. It clarifies its goal internally. Then it gradually moves forward in the direction of fulfilling it. Scorpio and Tamas Guna: In the traditional classification of the Gunas of the signs, Scorpio is associated with Tamas Guna. Tamas does not mean only laziness or darkness. One aspect of Tamas is also stability, depth, rest, accumulated power and the ability to go within. This quality can be seen in the nature of Scorpio. It is more interested in inner experience than external display. It can accumulate strength in solitude. It can meditate on deep subjects for a long time. But when Tamas becomes imbalanced, it can create inertia, suspicion, negativity, revenge, excessive attachment and fear of change. Therefore, Scorpio has to recognise the darkness within and transform it into knowledge. Scorpio and Karma: Scorpio's karma is not only external achievement. Its karma is also to understand the deeper levels of life and to assist in the process of transformation. Helping a person in crisis. Bringing a hidden truth to the surface. Finding the root cause of a disease. Investigating a crime. Providing psychological healing to a person. Ending an old structure and creating a new one. Understanding occult knowledge. And conquering the hidden fear within oneself. All these can be forms of Scorpio's karma. Scorpio and Research: One of Scorpio's most important strengths is its investigative vision. It does not want to stop at the surface of a subject. It wants to reach the root cause. Therefore, Scorpio energy can be useful in the following fields—Scientific research. Medical research. Surgery. Psychology. Forensic science. Intelligence departments. Detective work. Cyber security. Chemistry. Biology. Genetics. Archaeology. Hidden history. Astrology. Tantra practices. Yoga and meditation. Spiritual research. A Scorpio person is not afraid of difficult questions. He can enter subjects from which other people want to stay away. Scorpio and Wealth: Scorpio is also associated with joint wealth and hidden resources. Because of the Eighth House, the following subjects can be related to Scorpio—Inheritance. Ancestral property. Spouse's wealth. Joint investments. Insurance. Taxes. Hidden wealth. Wealth obtained through research. Sudden gains. And financial circumstances in which money comes from another source. But Scorpio does not see wealth only as accumulation. It also understands the power, control and security associated with wealth. It knows that wealth is not only convenience, but can also be a means of influence and security. If Scorpio energy is positive, the person may have the ability to understand financial crises and come out of them. If the energy is negative, secret financial dealings, excessive risk, desire for control or suspicion regarding money may arise. For actual wealth results, the Second House, Eleventh House, their lords, Dhana Yogas, Venus, Jupiter and Dashas must be studied. Scorpio and

Relationships: Scorpio wants depth in relationships. It is not satisfied with merely formal relationships. It wants the other person to understand its real mind. It wants loyalty, confidentiality and complete emotional participation in a relationship. It can protect its loved one. It can stand by someone during difficult times. It does not want to leave a relationship easily. But if there is deception, lies or betrayal in the relationship, Scorpio can become extremely hard. Therefore, Scorpio needs to learn that along with love, forgiveness and communication are also necessary in a relationship. Keeping everything under control is not love. Keeping everything hidden is not security. A true relationship is one in which there is freedom along with depth. Scorpio and Marriage: Scorpio wants extremely deep emotional participation in marriage. It does not want only a social or formal marriage. It wants a life partner with whom it can share its fears, emotions, secrets and difficult experiences of life. It can be loyal and protective toward its life partner. But its shadow can appear in the form of jealousy, suspicion, possessiveness and emotional control. The actual result of marriage cannot be determined only from the Scorpio sign. For this, the Seventh House, Seventh Lord, Venus, Jupiter, Navamsha, Upapada, Moon, Mars and Dashas must be studied. Scorpio has to learn in marriage—Depth is necessary, but freedom is also necessary. Loyalty is necessary, but suspicion is not. Security is necessary, but control is not. Scorpio and Love: Scorpio's love can be extremely deep and intense. It does not see love only as attraction. For it, love requires—Trust. Loyalty. Emotional truth. Complete participation. Confidentiality. Security. Surrender. And spiritual connection. Scorpio may not be satisfied with incomplete relationships in love. It wants reality in the relationship. But when emotional insecurity becomes excessive, love can turn into possessiveness and suspicion. In its higher state, Scorpio's love becomes deep trust rather than control. Scorpio and Health: In the context of the Kalapurusha, Scorpio is associated with the reproductive organs, private parts, urinary system, rectum, reproductive power and the elimination system of the body. Its symbolic connection is also extremely important. The elimination of waste from the body is necessary. In the same way, releasing old pain, fear, anger and mental poison from life is also necessary. Scorpio's energy is associated with those systems of the body which are related to creation, elimination and regeneration. But astrological sign significations should not be considered a medical diagnosis. For actual health, medical testing and expert advice are necessary. Scorpio and Food: The nature of Scorpio is intense and deep. Therefore, there can also be a preference for intense flavours, spicy foods and deep tastes in food. But an imbalance of Mars and the Water Element may create heat in the body, inflammation, digestive problems or a tendency toward emotional eating. Scorpio has to learn—Food is not only for taste and fulfilment of desire. Food is also a means of keeping the body and mind balanced. What is taken inside affects not only the body but also behaviour and emotions. Scorpio and Career: Scorpio energy can be particularly useful in professions where depth, research, confidentiality, crisis management and transformation are required. Research. Psychology. Psychiatry. Medicine. Surgery. Forensic science. Intelligence departments. Police. Security services. Cyber security. Chemistry. Biology. Genetics. Astrology. Tantra and spiritual practices. Occult knowledge. Insurance. Tax departments. Work related to inheritance. Joint finance. Risk management. Crisis management. Investigative journalism. Detective work. And all those fields where hidden causes are understood and solutions are found. Scorpio and Leadership: Scorpio's leadership is not always the kind of visible leadership seen in Leo. Leo leads by standing in front. Scorpio can lead by creating strategy behind the scenes. It can provide direction during a crisis. It can make decisions in difficult circumstances. It can protect its people. It can identify the root cause of a problem. Therefore, Scorpio's leadership can be deep, strategic and crisis-oriented. But it must remember that there is a difference between leadership and control. Protecting others is appropriate, but taking away their freedom is not. Scorpio and Spirituality: Scorpio's spiritual journey can be connected more with inner transformation than with external worship. It makes a person face his inner fears, anger, desires, attachments and ego. Scorpio asks—Who am I really? What fears are hidden within me? What things am I bound to? Which old experience am I still holding on to? How can I transform myself? Therefore, Scorpio is associated with Kundalini, Tantra, meditation, spiritual practices, contemplation of death, occult knowledge and self-transformation. Scorpio's spiritual power awakens when a person faces the darkness within instead of running away from it. Scorpio and the Three Nakshatras: Parts of three Nakshatras fall within Scorpio—The last Pada of Vishakha. All four Padas of Anuradha. All four Padas of Jyeshtha. Therefore, these three Nakshatras have special importance in understanding the nature of Scorpio. The last Pada of Vishakha adds the power of goal, ambition, determination and movement toward transformation to Scorpio. Anuradha gives the power of loyalty, friendship, devotion, discipline, relationship and spiritual surrender. Jyeshtha strengthens seniority, experience, protection, authority, responsibility and the ability to deal with crisis. Thus Scorpio is not only the sign of mystery and intensity. Within it, the powers of—Goal + Loyalty + Experiencemay come together. Vishakha and Scorpio: The last Pada of Vishakha falls in Scorpio. Vishakha is the Nakshatra of movement toward a goal, determination and ambition. In Scorpio, Vishakha can make a person extremely focused toward a particular purpose. Such a person does not want to leave his goal despite difficulties. He can move forward by planning deeply. But if this energy becomes imbalanced, excessive ambition, possessiveness or blind attachment to the goal can arise. Anuradha and Scorpio: The entire area of Anuradha falls in

Scorpio. Anuradha is connected with friendship, loyalty, devotion, discipline and depth in relationships. Therefore, Anuradha gives Scorpio's intensity the qualities of love, dedication and spiritual discipline. It can give a person the ability to create deep relationships. It can make a person devoted to a Guru, friend or a particular purpose. Anuradha teaches Scorpio that strength is not only in control, but also in loyalty and surrender. Jyeshtha and Scorpio: The entire area of Jyeshtha falls in Scorpio. Jyeshtha is related to seniority, superiority or being elder. This Nakshatra is connected with experience, responsibility, protection, authority and the ability to handle crisis. Therefore, Jyeshtha gives Scorpio seriousness, maturity and the power to handle circumstances. But if this energy becomes imbalanced, the person may become excessively controlling, suspicious or may consider himself superior to others. In its higher state, a person uses his power for the protection and guidance of others. Scorpio and the Taurus Axis: To understand Scorpio, it is necessary to understand Taurus. Taurus says—What do I have? Scorpio asks—What is the real power behind what I have? Taurus protects resources. Scorpio understands the hidden aspect of resources. Taurus wants stability. Scorpio accepts transformation. Taurus strengthens material life. Scorpio understands the deep and invisible aspects of life. Taurus accumulates. Scorpio transforms. But neither is complete by itself. Life becomes balanced when the stability of Taurus and the transformative power of Scorpio come together. Scorpio's Greatest Strength: Scorpio's greatest strength is not only intensity. Its greatest strength is—Transformation. It can transform crisis into strength. It can transform pain into knowledge. It can transform fear into courage. It can transform insult into self-awareness. It can transform failure into experience. It can end an old life and create a new life. Scorpio's power is the power of rebirth. It can rise again after falling. It can rebuild itself after breaking. It can find meaning even in the most difficult experiences of life. Scorpio's Greatest Challenge: Scorpio's greatest challenge is—Letting go. It can hold on to emotions. It can remember old pain. It can find it difficult to forget betrayal. It can accumulate anger and suspicion within itself. It may want to control a person or situation. But change is necessary in life. Holding on to what has passed forever is not growth. Scorpio has to learn—It is not necessary to control every mystery. It is not necessary to take revenge for every wound. It is not necessary to hold on to every relationship. It is not necessary to apply every old experience to the present. Sometimes letting go itself is the greatest strength. Scorpio and Self-Reliance: A Scorpio person can be extremely self-reliant from within. He wants to handle his crises himself. He does not like to appear weak before others. He tries to control his emotions himself. But excessive self-reliance can sometimes turn into emotional distance. Scorpio has to learn that asking for help is not weakness. Expressing emotions is not weakness. Trusting someone is not weakness. True strength is that in which a person can also accept his own weakness. Scorpio's Shadow: Like every sign, Scorpio also has a shadow side. If depth becomes excessive, it can become suspicion. If loyalty becomes excessive, it can become attachment. If power becomes excessive, it can become control. If emotion becomes excessive, it can become anger. If secrecy becomes excessive, it can become distance. If research becomes excessive, suspicion can arise in everything. If stability becomes excessive, it can become stubbornness. If the desire for security becomes excessive, it can become possessiveness. Therefore, Scorpio has to learn—Keep depth, but do not get trapped in darkness. Keep loyalty, but do not lose yourself. Have power, but do not control others. Understand mystery, but do not become a slave to suspicion. Scorpio and Self-Respect: Scorpio's self-respect is very deep. It does not easily accept insult. It wants people to respect its loyalty, ability and emotions. But when self-respect is hurt, it can react excessively harshly. Scorpio has to understand that self-respect and revenge are two different things. Protecting one's boundaries is appropriate. But it is not necessary to respond to every wound. Sometimes silence, distance and moving forward are the most powerful answers. Scorpio and Dharma: Scorpio's Dharma is—To face truth. To recognise injustice and deception. To remove impurities inside and outside. To protect the weak. To use occult knowledge properly. Not to misuse power. And to remain honest in the process of transformation. In the higher consciousness of Scorpio, Dharma is not merely an external rule. It is inner purification. When a person recognises his fear, anger, jealousy and ego and transforms them, the energy of Scorpio becomes spiritual. Scorpio's Spiritual Teaching: Scorpio's deepest spiritual journey is—From fear toward courage. From darkness toward knowledge. From attachment toward liberation. From anger toward compassion. From control toward surrender. From destruction toward reconstruction. From mystery toward self-knowledge. And from the fear of death toward the experience of immortal consciousness. Scorpio teaches us that the ending of certain things in life is necessary. Old habits must end. Old identity must end. Old fears must end. Unhealthy forms of old relationships must end. Only then can a new life be born. The Highest Form of Scorpio Sign: The highest form of Scorpio is not one who keeps everything hidden. Nor is it a person who wants to control every situation. The highest form of Scorpio is one who transforms depth into knowledge. Who remains calm even in crisis. Who uses power for protection. Who can face truth. Who can let go of old pain. Who is loyal in love but not possessive. Who understands mystery but does not become a victim of suspicion. Who does not fear transformation. Who understands the principle of rebirth hidden behind death and destruct

Dr. Pujaprasun N.

87-year-old international Chhau guru and dancer Achint Brahma is no more.

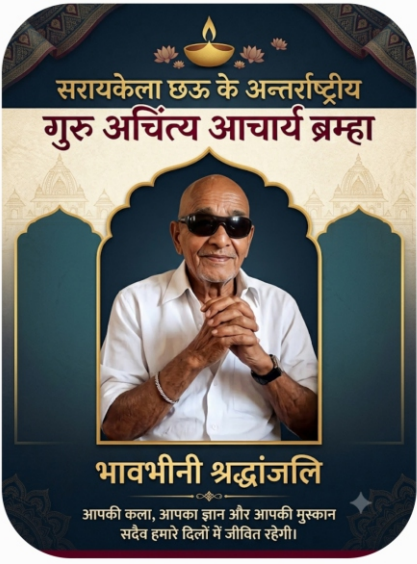
Parivahan Vishesh News

He had taught the famous Saraikela Chhau to many people including cine star Pratima Vedi.

Kartik Kumar Parichha, State Head -Jharkhand

Renowned Chhau dancer Achint Kumar Acharya of the enlightened Brahma family of Ranchi and Seraikela is no more. On Sunday morning at 5:30 am, at the age of 87, he left his mortal body and departed for a destination from where no one returns. His last rites were performed this evening at the Vedvyas in Rourkela. He remained dedicated to this art form in Odisha, as well as in the country and abroad.Achint Acharya needed no introduction in India or abroad for his talent. He was well known to the Cultural Ministry of the then Prime Minister Indira Gandhi's government in the 1970s and 1980s. He was an excellent dancer in the royal family. Three to four decades ago, he had spread the charm of Chhau not only in Singhbhum, Bihar, and Odisha, but also in countless cities of dozens of European countries, including Berlin, Belgium, Brussels, Amsterdam, Venice, and the French capital, Paris, including world-class auditoriums. The impression of a skilled dancer that he has left in foreign countries along with the late Prince Brajbhanu, the white people there have not been able to forget the art and dancers of our Utkali heritage even today.

This was the same Europe where this strategic Saraikela Chhau dance was seen before the Second World War and the country's independence (1937-38), then the British media called it the dance of Hindus {"The Hindu dance of India" written by the then European media in 1938}. That most popular dance was Durga, full of heroic sentiment. Achinto Acharya had once learnt to walk by stepping on the soil of the Saraikela Public Durga Maidan courtyard, and he also learnt to dance there. He was the son of Doctor Balram Acharya of Saraikela. Dr. Balram Acharya obtained his medical degree from Shri Ram Chandra Bhanj Pharmacy School in those days when doctors were rarest of the rare people in the society and cities. He did his early schooling in Saraikela Dhobi Sai School, when the medium of instruction in Saraikela was Odia. His classmates were Late Mishri Choudhary (former District Sessions Judge, Latehar), Mansukh Lal Parichha etc.Achint Acharya performed in Delhi numerous times, often in front of invited guests from India. Renowned film star Pratima Bedi (wife of Kabir Bedi), who herself learned Chhau from Prince Sudhendra Narayan at the Saraikela royal court and became renowned for the art form both domestically and internationally, was also taught various Saraikela Chhau dances by Achint Acharya. This was also known to the film industry.But Achinto Acharya also fell victim to what has been happening in Saraikela ever since. After the royal family, the Bihar government was



uled by Chhau gurus and brokers in the form of officials, not artists, where Saraikela Chhau was run by the administration and a few cultural vultures. In that darkness, talents like his vanished.It is surprising that a dancer like him, who began dancing in the Kansari Sahi Akhara in his childhood (1946-47), became an outstanding artist on the royal stage, took Chhau to India and abroad, and served the Jan Sangh from the beginning of his life and later the



BJP, is not recognized by the central government. Yes, he was awarded a honorarium pension of Rs. 4,000 from the central government during his lifetime.Today the question arises that if someone has jumped on his comb and grabbed the Padmashree, then how much does the state, country's theatre academy and the Padma Committee under His Excellency know about him?

Five-Day Shri Radha Birth Festival at Priyavallabh Kunj Begins Tomorrow; Sainly Gatherings and Raslila to be Key Attractions



Parivahan Vishesh News

He had taught the famous Saraikela Chhau to many people including cine star Pratima Vedi.

Kartik Kumar Parichha, State Head -Jharkhand

Renowned Chhau dancer Achint Kumar Acharya of the enlightened Brahma family of Ranchi and Seraikela is no more. On Sunday morning at 5:30 am, at the age of 87, he left his mortal body and departed for a destination from where no one returns. His last rites were performed this evening at the Vedvyas in Rourkela. He remained dedicated to this art form in Odisha, as well as in the country and abroad.Achint Acharya needed no introduction in India or abroad for his talent. He was well known to the Cultural Ministry of the then Prime Minister Indira Gandhi's government in the 1970s and 1980s. He was an excellent dancer in the royal family. Three to four decades ago, he had spread the charm of Chhau not only in Singhbhum, Bihar, and Odisha, but

also in countless cities of dozens of European countries, including Berlin, Belgium, Brussels, Amsterdam, Venice, and the French capital, Paris, including world-class auditoriums. The impression of a skilled dancer that he has left in foreign countries along with the late Prince Brajbhanu, the white people there have not been able to forget the art and dancers of our Utkali heritage even today. This was the same Europe where this strategic Saraikela Chhau dance was seen before the Second World War and the country's independence (1937-38), then the British media called it the dance of Hindus {"The Hindu dance of India" written by the then European media in 1938}. That most popular dance was Durga, full of heroic sentiment. Achinto Acharya had once learnt to walk by stepping on the soil of the Saraikela Public Durga Maidan courtyard, and he also learnt to dance there. He was the son of Doctor Balram Acharya of Saraikela. Dr. Balram Acharya obtained his medical degree from Shri Ram Chandra Bhanj Pharmacy School in those days when doctors were rarest of the rare people in the society and cities. He did his early schooling in Saraikela Dhobi Sai School, when the medium of instruction in Saraikela was Odia. His classmates were Late Mishri Choudhary (former District Sessions Judge, Latehar), Mansukh Lal Parichha etc.Achint Acharya performed in Delhi numerous times, often in front of invited guests

from India. Renowned film star Pratima Bedi (wife of Kabir Bedi), who herself learned Chhau from Prince Sudhendra Narayan at the Saraikela royal court and became renowned for the art form both domestically and internationally, was also taught various Saraikela Chhau dances by Achint Acharya. This was also known to the film industry.But Achinto Acharya also fell victim to what has been happening in Saraikela ever since. After the royal family, the Bihar government was ruled by Chhau gurus and brokers in the form of officials, not artists, where Saraikela Chhau was run by the administration and a few cultural vultures. In that darkness, talents like his vanished.It is surprising that a dancer like him, who began dancing in the Kansari Sahi Akhara in his childhood (1946-47), became an outstanding artist on the royal stage, took Chhau to India and abroad, and served the Jan Sangh from the beginning of his life and later the BJP, is not recognized by the central government. Yes, he was awarded a honorarium pension of Rs. 4,000 from the central government during his lifetime.Today the question arises that if someone has jumped on his comb and grabbed the Padmashree, then how much does the state, country's theatre academy and the Padma Committee under His Excellency know about him?

Shankar Chhand Geet: Ganpati

Parivahan Vishesh News

Shailendra Payasi, Litterateur, Vijayraghavgarh, Madhya Pradesh



Ganpati shall grace our homes and courtyards, filling hearts with the hues of devotion. We invoke You, Lord Ganpati; may joy shower upon us all.O Ganpati Bappa, dispeller of troubles, Your devotees stand at Your threshold. Dilemmas often surround us, O Lord; please steer the boat of our lives safely across. The heart rejoices at Your grace, and humanity stands in awe. We invoke You, Lord Ganpati; may joy shower upon us all.Lord Ganpati brings auspiciousness and bestows spiritual success (Siddhi). People come to behold You with folded hands.



When devotees gaze upon Your shrine, a spirit of zeal awakens within. We invoke You, Lord Ganpati; may joy shower upon us all.Bestow Your grace upon me, O Ganpati; may You always remain by my side. To ferry the boat of my life across—this is my only hope. Offering incense, lamps, and sacred food (Naivedya), we worship Your divine form. We invoke You, Lord Ganpati; may joy shower upon us all.Behold, people are celebrating the Ganpati festival today. Offering Laddus and Modaks, they present the sacred food (Bhog). Singing beautiful hymns together, our hearts are filled with delight. We invoke You, Lord Ganpati; may joy shower upon us all.

Outsourced employees' unpaid honorarium for two months sparks unrest in the Non-Teaching Staff Council; warning issued to gherao the Joint Director of Education on September 14.



Parivahan Vishesh News

Organization expanded during the Bareilly Division meeting; Shailesh Singh appointed State Secretary and Sagar Sarmendra Kumar appointed Divisional Coordinator.

Author: Bhupendra Saraswat 'Saarathi', Parivahan Vishesh Newspaper

Bareilly: An important meeting of the Non-Teaching Staff Joint Council, Uttar Pradesh, was held at Manobhushan Inter College, Bareilly, under the chairmanship of Senior State Vice President Hari Shankar. The meeting involved in-depth discussions regarding the issues faced by outsourced employees working in government and government-aided secondary schools across the Bareilly Division.The primary agenda of the meeting focused on the pending honorarium for outsourced employees for the months of July and August, as well as instances where employees were being denied entry into school premises.Council's Allegation: Honorarium pending for two months. The Council stated that a letter demanding immediate action regarding this matter had been submitted to the Joint Director of Education, Bareilly Division, on September 1, 2026. The Council warned that if the issue was not resolved in time, they would gherao the office of the Joint Director of Education, Bareilly Division, at 1:00 PM on Monday, September 14.Office bearers at the meeting remarked that outsourced employees support their families on meager honorariums; consequently, a two-month delay in payment is creating a starvation-like situation for them.What the office bearers said – Key Points:• Hari Shankar, Senior State Vice President: Stated that it is unfortunate that officials are failing to resolve the issue in a timely manner. • Hariom

Sharma, Divisional President: Stated that if a resolution is not reached within the stipulated timeframe, the Council will be compelled to launch a protest in a democratic and peaceful manner. • Afaq Ahmed, District Secretary: Timely payment of honorarium is a fundamental necessity for employees; the department must treat this matter seriously. • Suraj Prakash Srivastava, District Minister: The department should issue clear directives regarding instances where employees are barred from entering schools, ensuring that no one's employment is adversely affected. Two key appointments were made during the meeting with the aim of strengthening the organization: 0. Shailesh Kumar Singh was appointed State Secretary. 0. Sagar Sarmendra Kumar was appointed Divisional Coordinator.Senior office-bearers expressed their expectation that the newly appointed officials would strengthen the organization and raise the employees' voices at the appropriate forums.A large number of employees attended the meeting, including Senior District Vice President Kamran Arif, Treasurer Muhammad Faisal, Deputy Secretary Shishupal, and District Vice Presidents Saurabh Shukla, Tilak Ram, Himanshu Gautam, and Sunil Kumar.

Temple of Liberalization and Welfare Allied Trust Registered
https://tolwa.com/about.html | tolwaindia@gmail.com, tolwadelhi@gmail.com



Parivahan Vishesh News

They demand a multi-layered strategy involving law enforcement agencies, financial institutions, technology platforms, and citizen awareness. Cyber fraud is no longer a local scam—it has evolved into a corporate-style global industry. Combating it requires joint action by police, banks, tech platforms, government, and citizens. Multi-Layered Approach to Cyber Fraud Investigation1. Law Enforcement & Legal Framework• Mission-mode investigations by specialized cyber units• Quick complaint registration through e-Zero FIR• Cross-border cooperation via Joint Investigation Teams (JITs) and real-time intelligence sharing• Strong prosecution under IT Act, BNS, and AML laws2. Financial Oversight• AI-driven transaction monitoring by banks• Immediate freezing of mule accounts and coordination with payment gateways• Strict KYC/AML compliance for crypto exchanges• Compensation mechanisms for

Today's Cybersecurity Thought Cyber fraud investigations cannot succeed through a one-dimensional approach.



victims (as directed by the Supreme Court in digital arrest cases)3. Technology & Digital Platforms• Blocking fraudulent investment ads and impersonation on social media/search engines• Restricting misuse of remote access tools like UltraViewer, AnyDesk• Caller ID verification and blocking of spoofed numbers by telecom operators4. State & Local Administration• Awareness campaigns in regional languages• Training police stations for quick cyber complaint handling• Coordination with cyber labs for forensic analysis of seized devices Role of the Department of Telecommunications (DoT)• Caller ID verification and SMS header registration to stop

spoofed calls/SMS• Providing CDR and subscriber details to police/cyber cells• Rapid suspension of fraud-linked numbers• Public awareness campaigns in local languages• Monitoring international gateways to prevent VoIP and SIM box misuse Role of RBI Fraud Reporting & Investigation (FRI)• Standardized fraud reporting formats from banks• Annual reports analyzing fraud patterns by region• Directions on KYC, transaction monitoring, and risk-based authentication• Freezing mule accounts and enabling inter-bank fund recovery• Compliance monitoring of banks, NBFCs, and payment operators Combined Impact• DoT cuts off fraudulent telecom channels• RBI compels financial

institutions to detect and report fraud transactions• Together, they build a telecom-financial shield against scams like Digital Arrest, Phishing, Loan Fraud• This collaboration strengthens the National Cyber Coordination Centre (NCCC) and the 1930 helplineCitizen Awareness• Promotion of 1930 helpline and cybercrime.gov.in portal• Educating citizens:o Never give remote access to unknown callerso Beware of “Money Recovery” offeroso Verify investment platforms with regulators like SEBI, RBI, FCA, BaFin• Reporting fraud attempts strengthens the intelligence databaseThis multi-layered strategy provides India with a robust and coordinated security framework against cyber fraud.

Special Youth-Interest - Education News - Kingsway Camp, Delhi - New Hub for Education: Three Careers Under One Roof

Parivahan Vishesh News

Preparing to Become a Doctor, Engineer, and Judge Under One Roof: PINE's New Initiative in Delhi Makes Mukherjee Nagar-Kingsway Camp a Triple Career Hub

Pahuja Law Academy Launches PINE - Preparation for NEET, Engineering, and Judiciary Now Near Home; Online-Offline Model, Experienced Faculty, and Former High Court Judge Praise

Presented by: Pinki Kundu, Social Counselor, National General Secretary, Tolwa Trust Co-Editor, Parivahan Vishesh Newspaper

Lead - Why is this great news for youth? Thousands of students dreaming of pursuing judiciary, engineering, and medical studies have received significant relief from Delhi. Pahuja Law Academy has launched the Pahuja Institute for NEET and Engineering (PINE) in Kingsway Camp, near Mukherjee Nagar, considered a hub for competitive exams.Its biggest highlight is that students can prepare for the three most prestigious careers – Doctor (NEET), Engineer (JEE), and Judge (Judiciary) – all under one roof. Until now, students had to travel to three different cities or institutions for these three careers. PINE has eliminated this disconnect.Key Points – What's so special about PINE? (Factual Analysis)Point 1: Location Advantage – Close to the Mukherjee Nagar ecosystem, yet away from the crowds Mukherjee Nagar has long been a hub for UPSC and Judiciary. Timarpur MLA Surya Prakash Khatri said at the event, "Local students will benefit the most from quality coaching in the vicinity; they won't have to travel far and will save time and money."This initiative is a boon for students from Kingsway Camp, Timarpur, Model Town, and Azadpur who



want to avoid the crowds and expensive PGs in Mukherjee Nagar.Point 2: Faculty and Vision - Learning from experience, not books • Founder: Special Judicial Magistrate and former Registrar Ravinder Kumar Pahuja. Experience in bringing the nuances of law from the court to the classroom. • Guidance: Former Delhi High Court Judge Sudhir Kumar Jain himself praised this initiative, saying, "Children will now have less need to travel far for better coaching." • Expert Panel: A team of experienced faculty, along with medical experts like Dr. A.K. Bhalla, HOD of Ganga Ram Hospital, and direct guidance from Advocate Piyush Pahuja (Legal Advisor).Point 3: Learning Model - Adaptable to the Needs of 2026 The institute has understood the changing times: • Hybrid Model: Both online and

fline. Live classes and recorded lectures for students who are preparing while working or pursuing college. One Roof, Three Streams: A single campus offers a biology lab concept for NEET, numerical practice for engineering, and judgment writing and Bare Act analysis for judiciary. • Founder's Statement: Ravindra Pahuja said, "The launch of PINE is an effort to fulfill children's dreams. Previously, students from nearby areas had to travel long distances; this initiative was launched to address this need."Point 4: Social Acceptance - Not Just Coaching, But an Effort to Serve the Nation Former Chairman of Ghazipur Mandi, Bhai Meherban Qureshi, who was present at the event, described it as a "dedicated effort for the nation." Present were

o several dignitaries, including RWA Chairman Ajay f Buddhiraja and social worker Deepak Chawla. This demonstrates that this is being seen as a community educational initiative, not just a business.Editorial Recommendation for Youth - Who is PINE Best For? After reading this article, you won't need to go anywhere else; decide straight away:
0. Who should go?
0. Students preparing for NEET/JEE after 12th grade who want to stay close to home.
0. Law graduates who aspire to the judiciary (PCS-J) and want to study under experienced judges.
0. Droppers or repeaters who need personal mentorship.
0. What questions should you ask before getting admission? (Checklist in the Public Interest) When visiting a PINE center, be sure to ask these three questions:
0. Show the demo class and the complete faculty resume.
0. What is the online-offline fee breakdown and refund policy in writing?
0. Proof of previous Pahuja Law Academy judiciary results.
0. Our Opinion: The Mukherjee Nagar-Timarpur belt lacked the opportunity for good NEET and engineering coaching, and it was a stronghold of law. PINE has filled this gap. The convenience of dropping off and picking up two children from the same family—one aspiring to be a doctor and the other a judge—at the same location is a major practical advantage.Conclusion: This initiative by Pahuja Law Academy is not just the launch of a new institute, but a step towards providing students with better opportunities and proper guidance closer to home.One roof, three major career options, and an initiative to give wings to thousands of dreams—that is PINE's goal.Institute: PINE (Pahuja Institute for NEET and Engineering), Kingsway Camp, Delhi (by Pahuja Law Academy) Contact Tip: Visit campus directly for counseling, avoid online confusion.

Special Public Interest Report with Fact-Check - Topic: Viral Message on DTC Bus Strike

Parivahan Vishesh News

Viral Message: "All DTC buses in Delhi will be on strike on September 15th" - 4.1 million passengers in danger, official confirmation awaited

Claim in message: All drivers will not operate buses in the morning; reasons for previous strikes were: equal pay for equal work, job security, DA; advisory to the public: check metro first, leave 45 minutes early

-Chief Editor, Parivahan Vishesh

What's happening? A message is rapidly going viral on social media and WhatsApp - "All DTC buses in Delhi will be on strike on the 15th - 15/09/2026 - By all Delhi driver brothers! Beware! No driver will operate buses in the morning on the 15th!"This will have a direct impact on the general public. Around 4.1 million people depend on DTC/cluster buses in Delhi every day. If a full strike continues for even a single day, office-goers, students, women, and the elderly could all be stranded.Note: The editorial desk checked the DTC's official website and X handle (as of 6 p.m., September 14th) - no official confirmation of this strike has been issued. This message currently appears to be a call from driver groups. The situation is expected to become clearer by the evening of September 14th.What are the lessons from previous strikes?
0. How big is the impact? The last time DTC contract drivers and conductors went on strike, there were heavy crowds at bus stops and metro stations, traffic jams, and people were forced to take expensive auto-cabs. The metro was put under additional pressure. The DTC management had to invoke ESMA (Essential Services Maintenance Act) several times.
0. Why do strikes happen? - Main Demands Contract workers' demands have remained the same during previous strikes:
0. Equal pay for equal work - 50,000-60,000 for permanent employees, 21,000-25,000 for contract workers.
0. Job



confirmation/regularization
0. Basic salary plus DA, job security, and a ban on arbitrary transfers.
0. DTC has approximately 4,000 drivers and 18,000 conductors on contract.Key Points - Public Interest Advisory for the 15thPoint 1: Avoid rumors, check official sources Do not accept any viral message as the ultimate truth. Before the 15th: • DTC website: <http://dct.delhi.gov.in> • [DTC and Delhi Transport Department's X \(Twitter\) handles](#) • [Delhi Traffic Police advisory](#) [Check for updates until the evening of September 14th.](#) [Strikes are often limited to a few depots, not the entire city.](#)Point 2: What should your alternate plan be? If you're in Delhi:
0. Check metro timings now: The metro is expected to be 30-40% more crowded than usual that day. DMRC may announce additional trips.
0. Leave early: If you have to go to office/college/hospital, allow 30-45 minutes extra. Auto-cab fares may increase by 1.5 to 2 times during peak hours (8-11

AM).
0. Pooling and work from home: If possible, negotiate WFH with your office or consider carpooling.Point 3: What should the government and administration do? This editorial demands: • The Transport Department should issue a clear bulletin by the evening of September 14th detailing how many buses will run and which routes will be affected. • If a strike occurs, cluster buses, rural service (RTV), and metro feeder buses should be increased. Officials should be deployed at the depot, as was the case last time.Editorial Conclusion: While striking is a right for workers, ensuring the well-being of 4.1 million passengers is an equally important responsibility. Viral messages spread panic, not solutions. We appeal to readers: be vigilant, be prepared, but refrain from spreading rumors. We appeal to the administration: find a solution through dialogue so that Delhi can avoid another jam-packed day.a

Special Editorial – Environmental Reflections | In the Public Interest Subject: Development vs. Environment



Parivahan Vishesh News

Breathing has become difficult in the blind race for development: Amenities have increased, but deforestation and pollution have made life in metropolitan cities unbearable.

AQI at dangerous levels, weather cycles disrupted – Experts warn: Shutting down industries is not the answer; adopting green technology is the only solution.Author: Vinay Kumar Mishra, Journalist and Columnist

Presented by: Pinki Kundu, Co-Editor, Parivahan Vishesh Newspaper

What is the price of development? While the rapid pace of development has brought amenities to human life, its adverse effects are now surfacing in serious ways. In this race for modernity, the more progress we have made, the more our balance with nature has been disrupted. Today, the situation is such that even breathing fresh air has become difficult amidst this blind race for development.

Key Analysis – 3 Major Factors Weighing Heavily on Our BreathPoint 1: Clearing of Forests – Millions of hectares of forest lost annually. Humans are clearing forests on a massive scale to meet their growing needs. Millions of hectares of forest are cut down every year in the name of urbanization, industrialization, and the expansion of agriculture.Direct Impact:
• Severe environmental imbalance
• Changes in weather cycles – unseasonal rains in some places and severe droughts in others
• Global warming and climate change – direct evidence of this imbalancePoint 2: Industrial Poison – A triple attack of air, water, and noise pollution. Meanwhile, harmful chemicals

and gases emitted by factories are continuously polluting the atmosphere. • Air Pollution: The fact that the AQI (Air Quality Index) has reached dangerous levels in many cities across the country, including Delhi-NCR, serves as a warning. Respiratory, eye, and heart ailments are on the rise. • Water Pollution: Discharge of chemical-laden factory wastewater into rivers. • Noise Pollution: Has made life in metropolitan cities unbearable. Point 3: What is the solution? – Industries need not shut down; technological upgrades are essential. It is true that in this era of development, industries cannot be completely shut down, as they form the backbone of employment and the economy. However, there are ways to curb pollution.According to experts, the government, industry, and citizens must now join hands to take concrete steps: Change technology:
• Mandating green technology.
• Promoting solar energy and electric vehicles.
• Installing modern pollution-control devices and filters in factories. Change habits – 4 pledges for the public good:
• Massive tree plantation: One person, one tree, every year.
• Reducing plastic use: Say no to single-use plastic.
• Water conservation: Saving water is akin to saving breath.
• Waste management: Segregating wet and dry waste and recycling.Editorial Conclusion: Development is essential, but at what cost? If development forces us to survive on oxygen cylinders, it is not development but destruction. Only environmental awareness can empower us to envision a pleasant and healthy future. The time has come to steer development away from a blind race and onto the path of 'Green Development.'



Dr Vijay Garg

Retired Principal Educational columnist Eminent Educationist street kour Chand MHR Malout Punjab

Parivahan Vishesh News

Dr. Vijay Garg

Securing a top rank in competitive examinations such as JEE Advanced, GATE and JAM can now bring students more than admission to a prestigious IIT. Several Indian Institutes of Technology are offering merit-based scholarships and fellowships to attract and support high-performing students. In some schemes, financial assistance can

IITs Offer Big Rewards to JEE Advanced and GATE Toppers: Scholarships Up to ₹3 Lakh



reach 90,000/month IIT Roorkee JEE Advanced AIR up to 250 80,000– 3 lakh/year IIT Kharagpur Top GATE performers , eligible PhD students 10-crore e ndowment to establish a full-ri de fellowship for five top undergradu ate JEE Advanced rankers each y ear, including one fellowship rese rved for the top woman ranke r.Scholarship at a GlanceIIT Exami

nation/Eligibility Financial Support IIT Kanpur Top 100 JE E Advanced 25,000 per month for the programme duration.IIT Delhi: R ank Plus Financial NeedIndian Inst itute of Technology Delhi has schola drships in which JEE Advance d rank and family income are consid ered. One reported scheme provide s support to selected first-year under graduate students subject to specif

Advanced. Students with an All India Rank up to 250 can qualify under the current scheme, subject to the institute's conditions. The schola rship provides 90,000 per month for the next three years. The initiativ also covers selected high performe rs in JAM and JEE Advanced under it s stated eligibility conditions.IIT Roo rkee: 80,000 per month for the fir st two years and 90,000 Mon



thlyIndian Institute of Technolog y Kharagpur has introduc ed the Director's Platinum Jub ilee Excellence Fellowship (DPEF) 2026 for outstanding performers in na tional entrance examinations.For el igible top GATE rankers entering Ph D programmes, the fellowship provides 3 lakh annually, making it one o f the most attractive merit-link Roorkee offered undergraduate scholarships amon the James Thog the IITs. IIT Kanpur has con tinued the scheme in successive JEE rship to eligi ble student s admitted through JEE Advanced. IIT Kharagpur: Up to 3 Lakh per YearIndian Institute of Technology Kanpur offers its Bright Mi nds Scholarship to students who se cure a place among the top 100 in JEE Advanced and join its BTec h or BS programmes. The sc holarship provides 90,000 per month.IIT Kanpur: 3 l akh per year, while certain research f ellowships offer up to 25,000/month IIT Delhi JEE rank + specified financial criteria Tuition/financial support IIT Delhi

Top 5 JEE Advanced rankers under new fellowship Full-ride supportThese schemes demonstrate an important change in the IIT admission landscape. A high rank is increasingly becoming not only a gateway to a prestigious institution but also a potential source of substantial financial support.However, students should carefully check the official eligibility rules, rank requirements, income limits, continuation criteria and application procedures of the respective IIT before assuming that a particular scholarship is automatic.The message is encouraging for aspirants: hard work, academic excellence and a strong performance in national examinations can open doors not only to quality education but also to significant financial assistance..

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From Space to Sea: ISRO Detects El Niño’s Impact on the Indian Ocean

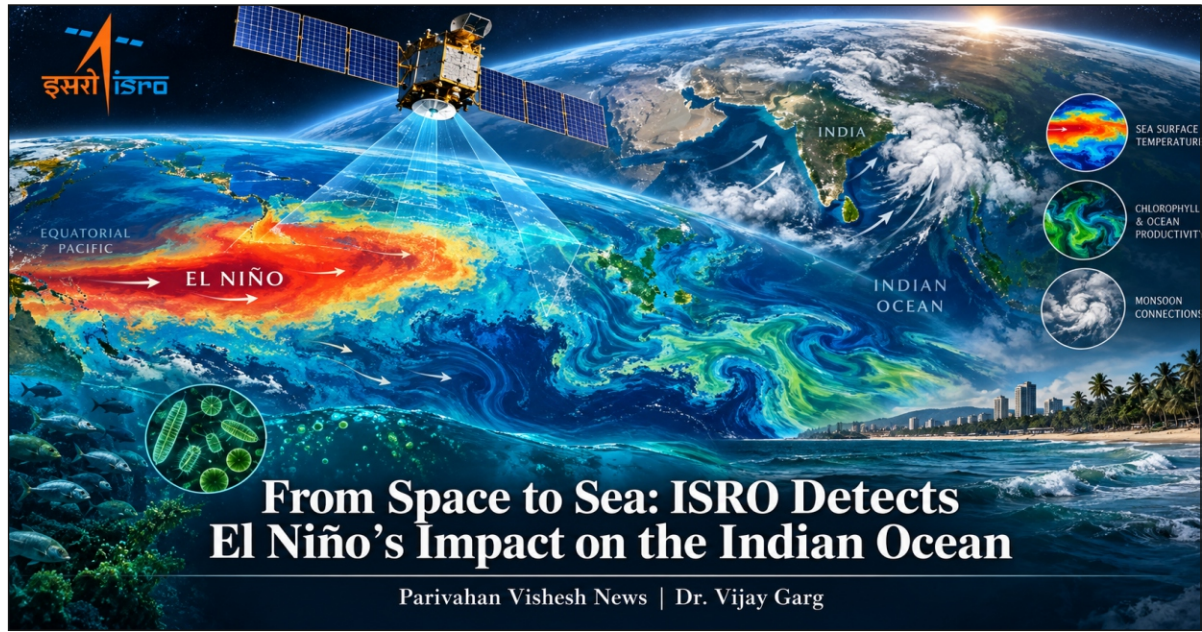
Parivahan Vishesh News

Dr. Vijay Garg

The ocean plays a vital role in regulating Earth’s climate, weather and ecosystems. A recent observation by the Indian Space Research Organisation (ISRO) has once again shown how satellite technology can help scientists understand major changes taking place in the oceans.ISRO’s EOS-06, also known as Oceansat-3, has detected changes associated with the developing El Niño phenomenon. Satellite observations have revealed changes in ocean productivity and surface winds in the equatorial Pacific, the region where El Niño develops. These changes are important because El Niño can influence weather and climate patterns far beyond the Pacific, including the Indian Ocean region and the

Indian monsoon.El Niño is a periodic warming of the central and eastern tropical Pacific Ocean. This warming changes atmospheric circulation and wind patterns and can influence rainfall across different parts of the world. For India, El Niño is particularly important because it can affect the summer monsoon, although its impact varies from one event to another.One of the interesting indicators observed by ISRO is chlorophyll-a, which is associated with phytoplankton—the microscopic organisms that form the foundation of marine food chains. Satellite observations during the developing El Niño have shown a reduction in surface chlorophyll-a in parts of the equatorial Pacific. This is linked to changes in ocean circulation and reduced upwelling of nutrient-rich water.Surface winds are also

important. During El Niño, normal wind patterns in the equatorial Pacific can weaken or reverse. This affects the movement of ocean water and the availability of nutrients near the surface. Consequently, marine productivity can change, potentially affecting fish and other organisms that depend on phytoplankton.Although the primary satellite observations are from the Pacific Ocean, their importance extends to the Indian Ocean because Earth's oceans and atmosphere are interconnected. Changes in one major oceanic region can influence atmospheric circulation and rainfall patterns elsewhere.For India, such observations are valuable for understanding possible changes in monsoon behaviour, fisheries and marine ecosystems. They can also contribute to better climate forecasting and preparedness.The importance



of Oceansat-3 lies in its ability to observe enormous areas of the ocean from space. Instead of relying only on observations from ships and instruments at individual locations, satellites provide a broader picture of changing ocean conditions.This is a significant achievement for Indian space science. ISRO’s satellite observations demonstrate how space technology can contribute

directly to environmental understanding and climate research.The changing ocean is a reminder that events occurring thousands of kilometres away can influence life, agriculture and livelihoods in India. Continuous satellite monitoring can help scientists detect these changes early and improve our ability to prepare for their consequences.From space to

sea, ISRO’s observations are helping us understand the invisible connections that shape our climate—and reminding us that protecting our oceans is essential for protecting our future. .

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Values, Tradition and Modern Values



Parivahan Vishesh News

Dr Vijay Garg

Every society is shaped by its values, traditions and way of life. Traditions connect us with our roots, while modern values encourage us to adapt to a

changing world. The real challenge is not choosing between tradition and modernity, but finding a meaningful balance between the two.Values such as respect for elders, honesty, compassion, discipline, responsibility and concern for others

have been important parts of our cultural traditions. These values help children understand that life is not only about personal success but also about duties towards family, society and humanity. Such values remain relevant even when lifestyles and

However, not every tradition needs to be followed simply because it is old. Some customs may belong to a particular historical or social context and may no longer be appropriate. Modern thinking encourages us to question practices that

t promote inequality, e discrimination or c unnecessary restrictions. h Tradition should guide us, n not prevent us from o moving forward. l o Modern values emphasise g equality, individual i freedom, scientific e thinking, gender justice, s environmental c responsibility and respect h for diversity. These ideas a can strengthen society n when they are combined g with the positive lessons of e our cultural heritage.The younger generation especially needs this balance. Children should learn to respect their traditions while also developing the courage to think independently. They should know their roots without becoming prisoners of the past, and embrace modernity without losing their sense of

responsibility and humanity.A healthy society does not reject its heritage, nor does it blindly accept everything from the past. It preserves what is valuable, reforms what is outdated and welcomes ideas that contribute to human progress.Tradition gives us identity, values give us direction, and modern thinking gives us the courage to improve. The future belongs not to those who blindly follow the past or blindly imitate the modern world, but to those who can combine the wisdom of tradition with the vision of modern values.

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Batra Hospital Shines at ET Healthcare Awards, Honoured with Four Prestigious Awards in a Single Event

Parivahan Vishesh News

***Presented by:- Swatantar Singh
Bhullar New Delhi Parivahan
Vishesh News Paper***

New Delhi. Batra Hospital & Medical Research Centre (BHMC), New Delhi, has achieved another significant milestone in the healthcare sector. The hospital has received a total of four prestigious awards across various All-India and North Zone categories at the ET Healthcare Awards 2026. The achievement has brought a sense of pride and happiness among the hospital management, doctors and staff. The recognition received at the ET Healthcare Awards highlights Batra Hospital's commitment to clinical excellence, patient-centric healthcare services, modern medical practices, innovation and teamwork. The hospital has consistently been working towards providing quality treatment and better healthcare services to patients. Under the

leadership of Dr. Amia Verma, the hospital's team is placing special emphasis not only on medical services, but also on prioritising the needs, comfort and convenience of patients. Winning four prestigious awards is being regarded as a significant achievement reflecting the collective efforts and dedication of the entire hospital team. Dr. Amia Verma has viewed this achievement as a success of the collective efforts of doctors, nursing staff, paramedical teams, technical personnel and employees across various other departments. The hospital management believes that the true success of any healthcare institution is measured not merely by the awards it receives, but by its ability to provide reliable, quality and compassionate treatment to patients. The Batra Hospital team has described this recognition as a source of motivation to further enhance the quality and standards of healthcare services in the future.



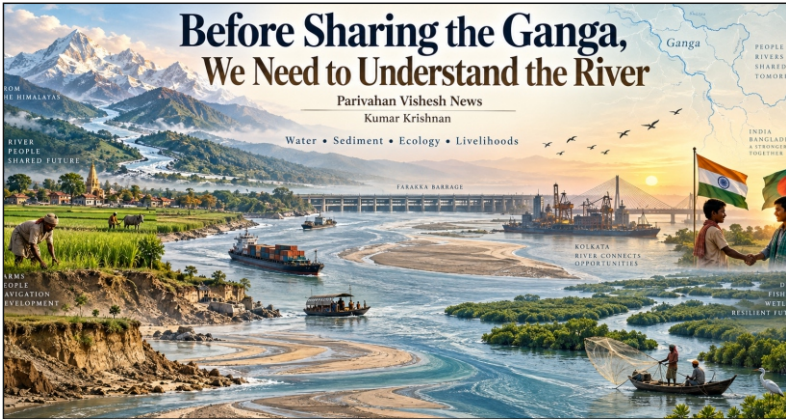
Before Sharing the Ganga, We Need to Understand the River

Parivahan Vishesh News

Kumar Krishnan

The Ganga water question is not simply about sharing water. It is about agriculture, drinking water, floods, river erosion, navigation, ports, fisheries, groundwater, ecology and the livelihoods of millions of people. The review or renewal of the 1996 India-Bangladesh Ganga Water Treaty, due in December 2026, therefore cannot be reduced to a negotiation over how much water each country should receive. It must begin with a larger question: what does the Ganga river system need to remain viable, and what do the communities dependent on it need to survive? This is why the concerns recently raised by the West Bengal government are significant. The state has asked the Union government to safeguard its interests in drinking water, irrigation, industry, navigation and ports in any renewed arrangement with Bangladesh. It has particularly stressed the need to maintain adequate dry-season flows from Farakka into the Bhagirathi-Hooghly system. The state has also pointed to the consequences of low flows and siltation: impaired navigation, recurring river erosion in Malda, Murshidabad and Nadia, and problems affecting the Syama Prasad Mookerjee Port in Kolkata. Declining groundwater levels and the risk of arsenic contamination have added another layer to the concern. These are legitimate issues. But they also raise a larger question: can the Ganga in 2026 be managed using the same assumptions that informed policy three decades ago? That is where a serious and comprehensive review must begin. The 1996 Ganga Water Treaty was signed for 30 years. It established a water-sharing arrangement at Farakka for the lean season, from January to May, and provided for a Joint Committee to monitor flows. But the river basin has changed considerably since then. Climate change is altering rainfall patterns. Periods of intense rainfall are increasingly interspersed with longer dry spells. Demand for irrigation water has grown. Groundwater resources are under pressure. Sedimentation, river morphology and the ecology of the Ganga-Brahmaputra-Meghna delta pose questions that were not adequately reflected in the framework of the 1990s. A recent analysis by the Indian Council of World Affairs has also pointed to the limitations of relying on hydrological assumptions developed for an earlier period. The question before India and Bangladesh, therefore, cannot simply be: how much water should each country get? It must also be: how much water does the river need to sustain its ecological functions, and how should flows be managed in an increasingly uncertain climate? Farakka has long been at the centre of the Ganga debate. In Bihar, concerns over floods, erosion and sedimentation have led to persistent questions about the barrage and its downstream and upstream effects. At the dialogue organised by the Ganga Mukti Andolan in Bhagalpur on August 29-30, the 'Bhagalpur Declaration' also called for the removal of the Farakka

Barraque, citing concerns over river flows, sedimentation, floods, fisheries and riverine communities. But whether Farakka remains, be modified or eventually be removed cannot be decided through slogans or political assertions. It requires an independent, multidisciplinary and transparent scientific assessment. Available technical material from the Central Water Commission itself suggests that competing claims about Farakka's influence need to be examined carefully. One assessment of a 100-year flood scenario estimated the maximum backwater effect associated with Farakka at about 42 km. It also cautioned against attributing flooding in places such as Patna, Bhagalpur and Begusarai—hundreds of kilometres away—to Farakka alone. This does not mean that Farakka has no impact. It means that two simplistic positions are equally problematic: attributing every flood crisis to the barrage, or dismissing its possible influence on the changing river system altogether. The Ganga's sediment problem is real. Studies by the Central Water Commission have documented siltation, sandbars and changes in river morphology across large stretches between Devprayag and Farakka. Better floodplain mapping, detailed studies of river morphology and the use of modern three-dimensional data have consequently become essential. Before taking any final decision on Farakka, the government should therefore bring together hydrologists, river scientists, geomorphologists, climate scientists, ecologists, fisheries experts, agricultural scientists and social scientists. The experience of farmers, fishers and communities living along the river in Bihar and West Bengal must also be part of the assessment. Bihar and West Bengal should not be pitted against each other. There is another danger in the Ganga debate: treating the interests of Bihar and West Bengal as inherently opposed. West Bengal needs adequate flows in the Bhagirathi-Hooghly system for navigation, the Kolkata port, irrigation, drinking water and industry. Bihar faces a different but equally serious set of concerns—flooding, erosion, sedimentation, irrigation, drinking water and river-based livelihoods. Both states need the river, but their requirements may differ in timing and character. The answer, therefore, cannot lie in setting one state against another. It must lie in basin-wide management of the Ganga. If dry-season flows are declining, it is important to establish whether this is primarily a consequence of water released downstream to Bangladesh or whether increased irrigation and other withdrawals across the upper basin are also contributing. Recent analyses have pointed to growing agricultural water withdrawals in the Ganga basin and their implications for dry-season flows reaching Farakka. A renewed treaty that focuses only on the distribution of water at Farakka would consequently miss the larger hydrological picture. For too long, the Ganga debate has focused almost entirely on water. But a river carries sediment as well. That sediment helps build and sustain the Ganga-Brahmaputra-Meghna delta. Scientific research has



shown that sediment delivery is critical to the survival of deltaic landscapes, particularly as sea levels rise and climate change intensifies the pressure on coastal systems. The next phase of India-Bangladesh cooperation must therefore consider sediment flows alongside water flows. It is not enough to decide how many cubic feet of water should be available to each side. We also need to understand where sediment is accumulating, how much reaches the delta and how changes in sediment transport affect river channels, erosion and flooding. Otherwise, water policy will remain detached from the physical reality of the river. The Ganga question is not merely a bilateral diplomatic issue. Bangladesh is the lower riparian of the same river system. Reduced dry-season flows affect agriculture, fisheries and salinity in its deltaic regions. Research has repeatedly highlighted the links between freshwater flows, sediment, erosion and salinity in the Ganga-Brahmaputra-Meghna delta. India cannot formulate a sustainable policy by looking only at its immediate requirements. But the opposite approach—ignoring the concerns of Bihar, West Bengal and other Indian states—is equally untenable. The Ganga does not belong, in an ecological sense, to any single country, state or government. That does not mean that sovereign rights disappear. It means that a shared river requires shared responsibility. If a new arrangement is negotiated in 2026, it should move beyond the old model of fixed water-sharing based on historical hydrological assumptions. It should incorporate real-time sharing of hydrological data, climate projections, groundwater conditions, environmental flows, sediment transport, fisheries, delta ecology and river erosion. There should also be mechanisms for consultation when exceptional conditions arise—severe drought, extreme rainfall or a major ecological disruption. A rigid formula designed for every possible circumstance may prove less useful than a flexible framework capable of responding to a changing river. Most importantly, Indian states such as Bihar and West Bengal must have a meaningful institutional role in the process. The future of a river and the communities living along it cannot be

decided solely through negotiations between New Delhi and Dhaka. Whether Farakka should stay or go is an important question. But before answering it, we need to know what its actual impacts are, what alternatives exist, and what the environmental, economic and social consequences of retaining, modifying or removing it would be. Likewise, before asking how much water should go to India or Bangladesh, we need to determine how much water the river itself requires to remain alive. This is why a broad expert dialogue on water, floods and climate change is urgently needed. Hydrology, river morphology, sedimentation, groundwater, agriculture, ports, fisheries, ecology and climate science cannot be examined in isolation. A multidisciplinary assessment is the only way to give governments a reliable basis for decision-making. Such a process could also reduce political suspicion and regional anxieties. There is nothing wrong with emotion when it comes to the Ganga. But public policy must ultimately rest on evidence, science and justice. The renewal of the India-Bangladesh Ganga Water Treaty is therefore more than an opportunity to extend an old agreement. It is an opportunity to rethink how the river should be governed in an age of climate uncertainty. West Bengal's concerns over water, navigation and ports, and Bihar's concerns over floods and erosion, should not be treated as competing claims over a finite resource. They are different expressions of the same river system. Bangladesh's concerns over dry-season flows, fisheries and the delta are part of that system too. The objective of the next Ganga agreement should consequently not be merely to divide the water. It should be to protect the river, secure the communities that depend on it, and develop a fair framework for sharing water, sediment and ecological responsibility. The future of the Ganga will not be determined by a single barrage, a single treaty or a single government. It will depend on how completely we are prepared to understand the river. The question before us, therefore, is not simply: How do we share the Ganga's water? It is: Do we understand the Ganga well enough to share its future?

Hindi Diwas 2026 - From the Constitutional Journey to the AI Revolution



News



Parivahan Vishesh

From Article 343 to the Official Language Act: Hindi's Constitutional Journey and the Next Revolution in the AI Age - Hindi Diwas is not just a celebration, it's a day of introspection

On September 14, 1949, the Constituent Assembly adopted Hindi in Devanagari as the official language of the Union; the 6th All India Official Language Conference in Mumbai in 2026 - the question remains: Do we live Hindi 365 days a year?

Author: Advocate Kishan Sanmukhdas Bhavanani, Gondia, Maharashtra / September 14, 2026
Presented by: Pinki Kundu, Co-Editor, Parivahan Vishesh

What's happening on September 14, 2026? Hindi Diwas is being celebrated with pride and enthusiasm across the country today. - At the national level: The Official Language Department of the Union Home Ministry organized the Sixth All India Official Language Conference in Mumbai (September 14-15), inaugurated by Union Home Minister Amit Shah. The focus was on

the simple use of Hindi in government work and the official language in technology. • At the education and Panchayat level: The Union Ministry of Education organized Official Language Week in schools and universities, and literary competitions. The Ministry of Panchayati Raj appealed to all Gram Panchayats to increase the use of Hindi and regional languages in local governance. • At the global level: Hindi festivals and poetry conferences for NRIs in Indian embassies abroad. **Factual Analysis - The Journey of Hindi in 5 Points:** Point 1: September 14, 1949 - Historic Constitutional Decision One of the most sensitive questions facing independent India was what should be the official language of the Union? This was not just a matter of administrative convenience, but also a question concerning the unity, diversity, and future of the country. After a long and intense debate in the Constituent Assembly, on September 14, 1949, the historic decision was taken to accept Hindi in Devanagari script as the official language of the Union.* These provisions were later incorporated into Part 17 of the Constitution as Articles 343 to 351. In commemoration of this, the tradition of celebrating Hindi Diwas began in 1953. Point 2: Clear up the biggest constitutional confusion - Hindi is not the national language, it is the official language It is crucial to understand this: The Constitution has not declared Hindi as the national language of India. • Article 343 states: The official language of the Union shall be Hindi, with the script Devanagari. • This same article also contained a provision allowing the continued use of English for 15 years, and later allowing

Parliament to make a provision through legislation. • Under this, the Official Languages Act 1963 was enacted. Therefore, respect for Hindi will be meaningful only if it progresses with constitutional dignity, linguistic coexistence, and democratic sensitivity. Point 3: Hindi vs. Indian Languages, Not Hindi vs. Indian Languages India's identity lies in its linguistic diversity – Tamil, Telugu, Kannada, Malayalam, Marathi, Bengali, Punjabi, Assamese, Oriya, Sindhi... each holds within itself centuries of history. Promoting Hindi cannot mean pushing back any other Indian language. True linguistic respect is possible only when every Indian language is respected, along with its literature and knowledge. Hindi must become a language of connection and cooperation, not of dominance, facilitating communication between different linguistic communities. Point 4: The real challenge and opportunity of the 21st century – Hindi in the age of AI and the Internet The challenge facing Hindi today is not from other languages, but from the pace of technological change. Opportunity: Today, millions of people read news, watch videos, use UPI, and access online education in Hindi. Hindi has become the third most widely used language on the Internet. AI Revolution: Artificial intelligence, voice technology, machine translation, and language models like ChatGPT have opened new doors for Hindi. Now, Hindi can be spoken and typed, and coding instructions can be given in Hindi. Challenge: To transform this opportunity into power, high-quality Hindi digital content, scientific and technical terminology, reliable

translation, and the continued development of modern language and technology are essential. We need a Hindi that becomes not only the language of literature, but also of science, law, medicine, economics, and AI. Point 5: A question for introspection - Do we remember Hindi only on September 14th? The true purpose of Hindi Diwas should not be limited to government ceremonies, awards, and formal speeches. A language does not survive on a single date on the calendar. A language remains alive when people speak and write it, acquire knowledge in it, and express new ideas. We must examine whether the use of Hindi is limited to emotional expression or whether it is keeping pace with the needs of modern knowledge and economy. Editorial Conclusion - Roadmap for the Future September 14, 1949, granted Hindi constitutional recognition as the official language of the Union; now the responsibility of the 21st century is to ensure that Hindi becomes a powerful language of knowledge, technology, innovation, and global dialogue. The biggest message of Hindi Diwas should be this: "Make language a medium of connection, not division; respect Hindi, but with respect for every language of India; because India's linguistic diversity is its cultural strength, and linguistic coexistence is its democratic soul." We need a Hindi that is simple, easy, accessible to the common citizen, reduces administrative complexities, and disseminates knowledge to the last person in society - a Hindi that is rooted in its roots, but reaches the world through technology.

Woman dies after childbirth at private clinic in Ekangarsarai due to negligence; family blocks road with body

Parivahan Vishesh News

Woman admitted for delivery referred to Patna after condition worsens; dies during treatment; outraged family blocks Bihar Sharif-Ekangarsarai road



Dozens of illegal nursing homes operating brazenly in Telhada-Ekangarsarai; Health Department remains silent

*Special Correspondent /
Ekangarsarai (Nalanda)*

The grim reality of illegal private clinics run by quacks has once again come to light in Ekangarsarai. A woman's condition deteriorated during a delivery surgery at a private clinic, prompting an urgent referral to Patna, where she subsequently passed away during treatment. Outraged by the incident, the family blocked the main Ekangarsarai-Bihar Sharif road for hours with the body. Details of the incident: According to reports, Kajal Kumari—wife of Guddu Paswan, a resident of Khadi Lodipur village under the Telhada police station area—was initially admitted to the Ekangarsarai Community Health Centre after experiencing labor pains. Her family stated that after being advised to seek specialized treatment in Patna, she was instead admitted to the local 'New Samvidhan Clinic'. The woman underwent surgery at the clinic on Friday. Her condition began to deteriorate steadily following the procedure. Observing the critical state, the clinic operator referred her to Patna, where Kajal Kumari died during treatment. However, the newborn baby is reported to be safe. The deceased's family alleges gross negligence on the part of the clinic operator, claiming the surgery was performed without adequate facilities or specialist doctors. Road blocked with body; police persuade family to clear it: News of the woman's death sparked outrage in the village. Family members brought the body from Patna, placed it on the Ekangarsarai-Bihar Sharif road, and demanded action against the clinic operator. Traffic was disrupted for nearly an hour. Upon receiving the information, Ekangarsarai Station House Officer (SHO) Anil Kumar and Additional SHO

Rupesh Kumar Singh arrived at the scene and persuaded the family to clear the blockade. Upon learning of the death, the operator of 'New Samvidhan Clinic' tore down the banners and signage, locked the premises, and fled. The family members have submitted a written complaint against the operator at the Ekangarsarai police station, and the police are investigating the matter. Key Points / Matters for Investigation in Public Interest:

1. Hub of Illegal Nursing Homes: In the Ekangarsarai and Telhara markets, dozens of quacks—often referred to as 'rural doctors'—are running illegal nursing homes by displaying banners and posters claiming fake, high-level medical qualifications.
2. Fraud Against Gullible Patients: Patients are lured to private clinics through touts acting in the name of government hospitals, where exorbitant fees are extorted from them.
3. Allegations of Administrative Patronage: Sources indicate that these illegal nursing homes enjoy the protection of officials, including the local Community Health Centre (CHC) in-charge; consequently, neither the Health Department nor the district administration takes action against them.
4. Endangering Lives: Operating without registration, qualified doctors, or emergency facilities, these clinics are consistently claiming lives.

Demand to the Administration: This incident raises serious questions about the healthcare system. In the public interest, it is demanded that the District Magistrate of Nalanda and the Civil Surgeon order a high-level inquiry into this matter, register an FIR against the guilty clinic operator, and take strict action. Furthermore, all illegal nursing homes operating in the Ekangarsarai and Telhara blocks should be investigated and immediately sealed to ensure that no other life—like that of Kajal—is lost in the future.

Grand Finale of Asmita Women's Cycling State League; 200 Female Cyclists Showcase Their Prowess



Parivahan Vishesh News

Diksha (Fatehabad) Tops Junior Category; Rajni (Karnal) and Pooja Devi (Hisar) Lead Senior Category

Special Correspondent, Kurukshetra

Providing a better platform for female athletes is the need of the hour: Purushottam Singh

The two-day Asmita Women's Cycling State League, held in the village of Bhaur Saida, concluded grandly on Sunday. Sardar Purushottam Singh, Vice President of the Haryana State Cycling Association, felicitated the winning athletes. It is noteworthy that the competition was organized on September 11 and 12, with the event inaugurated by Ranjeet Singh Bajwa. Approximately 200 female cyclists from various districts of the state participated in the event. The league was organized by the Haryana State Cycling Association under the aegis of the Government of India, the Sports Authority of India (SAI), and the Cycling Federation of India. • Objective: To raise awareness about sports among women and girls and to encourage participation in cycling. • Categories: Individual and team races conducted in both Junior and Senior categories. Speaking on the occasion, Vice President Purushottam Singh stated that providing a better platform for women and girls to showcase their sports talent is a top priority. The league offers female athletes an opportunity to showcase their talent. Neeraj Tanwar, General Secretary of the Haryana State Cycling Association, noted that all technical



Officials and coaches played a significant role in making the league a success. Competition Results

- Junior Women's Individual Race:
 - 1st - Diksha (Fatehabad), 2nd - Anjali (Panchkula), 3rd - Tamanna (Kaithal)
- Senior Women's Individual Race:
 - 1st - Rajni (Karnal), 2nd - Kavita (Kurukshetra), 3rd - Pooja Devi (Hisar)
- Senior Women's Mass Start Race:
 - 1st - Pooja Devi (Hisar), 2nd - Neta Devi (Kurukshetra), 3rd - Rajni (Karnal)
- Junior Women's Mass Start Race:
 - 1st - Diksha (Fatehabad), 2nd - Anjali (Panchkula), 3rd - Tamanna (Kaithal)

Several dignitaries were present at the closing ceremony, including association members Sanjay Kumar, Ravi Saini, Brijesh Kumar, Nirmal Singh, Devendra Singh, Coach Sunil Kumar, and Punjab Singh, as well as PCP Gurnam Singh, Kartik Sharma, and Gupreet Singh representing the Cycling Federation of India.

On Ganesh Chaturthi, Take a Pledge Not to Pollute Water Bodies in the Name of Faith – Judicial Council

Parivahan Vishesh News

Presented by:- Special Reporter Parivahan Vishesh News Paper

Ganesh Chaturthi is a festival of faith, devotion, reverence and social unity. Lord Ganesha is regarded as the remover of obstacles and a symbol of wisdom, discernment, prosperity and auspiciousness. While preserving this religious sentiment, the Judicial Council has appealed to the people of the country to ensure that the immersion of Ganpati idols is carried out in an environmentally friendly and responsible manner.Rajiv Agnihotri, Chairman of Judicial Council and President of the Lawyers Federation, said, “Lord Ganesha never said that you should follow a false tradition and immerse me in rivers, drains and ponds in the name of immersion.”He said that religious faith and environmental protection are not opposed to each other. In fact, protecting nature should also be an essential part of our responsibility and values. Water bodies are not only essential for human beings but are also the



foundation of life for fish, aquatic organisms, birds and the entire ecosystem.Mr. Agnihotri made a humble appeal to devotees to immerse Ganpati idols only at immersion sites designated and authorised by the local administration. Wherever available, artificial immersion tanks or designated environmentally friendly arrangements should be used.He said that during the worship, devotees should also ensure that

flowers, garlands, plastic, decorative materials and other pooja samagri are not directly thrown into rivers, drains or ponds. By making separate arrangements for Nirmalya (religious offerings and pooja samagri, people can contribute to keeping water bodies clean.Rajiv Agnihotri said that respectfully gifting a Ganpati idol to someone in need, another devotee or a श्रद्धालु can also be a positive alternative. The same idol before which a family has worshipped with faith and love can become a medium of faith, hope and auspiciousness for another family.He said, “Devotion to God is not limited to one place or one family. If our faith helps carry forward the devotion of another devotee while also protecting nature from harm, then it is certainly a commendable initiative.”Judicial Council said that connecting environmental responsibility with the joy of celebration is the need of the hour. Society should encourage traditions in which religious sentiment, cleanliness, environmental protection and social responsibility go hand in

hand.Judicial Council specifically appealed to young people to spread the message of “Eco-Friendly Ganpati” among their families and communities and to create awareness that true devotion to Lord Ganesha is also connected with respect for nature.Mr. Agnihotri said that providing future generations with clean rivers, ponds and a safe aquatic environment is our collective responsibility. The Ganpati festival should not be limited merely to worship and celebration; it can also be transformed into a campaign for nature conservation and social awareness.He appealed to the people of the country to take a pledge this Ganesh Chaturthi that they will not pollute water bodies in the name of faith, will follow designated immersion arrangements, and will make environmental protection a part of their religious responsibility.The message of Judicial Council :“Immerse the idol, but also protect our water bodies and aquatic life. Bid farewell to Lord Ganesha, but without harming the environment. Worship with devotion, but not at the cost of nature.”

For publication: ' Hindi ', the language of the mind, the language of the people

Parivahan Vishesh News



In our time, Hindi was the dominant language. English-medium schools were found only in large cities, and even then, admission was difficult. Furthermore, parents considered Hindi-medium education to be the most prestigious medium, and therefore, considered Hindi the best medium. Following this policy, I studied in Hindi until the 11th grade and passed the Higher Secondary Examination.Even in school, all events, festivals, and programs were held in Hindi, and we students participated in them with great enthusiasm and zeal. Whether it was a debate or a play, we were taught how to effectively use Hindi and influence others. We continue to benefit from that knowledge even today, as we were always encouraged to use Hindi by explaining in detail the lines written by Bharatendu Harishchandra, the father of modern Hindi literature , "Nij Bhasha Unnati Ahai, Sab Unnati Ko Mool, Bin Nij Bhasha Gyan Ke, Mitani Nahi Hiya Ke Sool."Here, children are taught to speak, understand, and write in Hindi from a young age. Furthermore, Hindi is still used everywhere, whether at home or in the playground. Even our conversations are conducted in



Hindi. Let me tell you an interesting fact: the undergraduate curriculum remained in English, which led to undergraduate studies in college being conducted in English, but we students conversed with each other in Hindi.After this, when I started working, even the English nomenclature [factory, auditor fees, etc.] was written in Hindi, whether it was cash or ledger, meaning all the accounting was done in Hindi. Moreover, our auditor was operated or controlled from abroad, and while he might have been working in English in other institutions, here he not only read but also understood what was written in Hindi, even though he had no practice in writing in Hindi. Besides, we used to converse with each other, i.e., with the auditor, in Hindi only, and if we had to understand or explain something, we would do that with him in Hindi only.While I was still employed, I once participated in a state-level chess tournament in Calcutta. In addition to Bengali players, some non-Bengali players also participated. While I understood Bengali, I couldn't express my

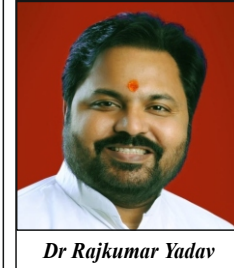
thoughts clearly through proper speaking, so I conversed with everyone in Hindi. Furthermore, whenever I needed to understand a sentence spoken in Bengali, I would speak it in Hindi and seek clarification.At that time, Hindi news was available only on All India Radio. However, gradually, Doordarshan and other media outlets are now offering live broadcasts of not only news but also sports. Furthermore, discussions on all topics in Hindi are not only very popular these days but are also being watched by a large audience. Overall, this is the result of continuous efforts.Even today, when we go shopping, we converse in Hindi. Even when we go out for a walk, Hindi remains the medium of conversation. An interesting fact is that children are often taught in English from the very beginning, but at home, in the market, in banks, and everywhere, work is done smoothly only through Hindi. Therefore, people of all classes and ages will be found using Hindi everywhere.Finally , I must say that, as mentioned above, Hindi is being used extensively in

all fields these days, a significant part of which is due to our current, determined Prime Minister. The Prime Minister's vigorous use of Hindi on the global stage , from the very beginning until today , has not only resulted in Hindi's penetration increasing abroad, but even foreign heads of state and other high-ranking officials begin their greetings with a greeting, and all of them try to convey their message through a few Hindi sentences. Thus, it would not be wrong to believe that the current Prime Minister is making a significant contribution to giving Hindi a distinct global identity. Consequently , the shift in people's attitudes towards Hindi, evident in our country, is certainly welcome. At the same time, this situation certainly brings satisfaction to us Hindi lovers.

Govardhan Das Binnani "Raja Babu" BikanerChalit Baat - 7976870397Whatsapp - 9829129011

Massive Explosion at Rungta Mines' Kamand Steel Plant; 5 Workers Critically Injured

Parivahan Vishesh News



Accident caused by contact between molten iron and water at the SMS-2 furnace; over 15 workers feared to have sustained minor injuries; safety protocols questioned amidst management's silence.

News Details: A major industrial accident occurred around 10:30 AM on Saturday at the integrated steel plant of Rungta Mines Limited, located at Kamand within the Koida police station limits of Sundargarh district. A powerful explosion in the furnace of the plant's SMS-2 section triggered chaos across the premises.According to local sources, five workers have sustained serious injuries, while more than 15 others are feared to have suffered minor injuries. Reports indicate that the critically injured workers are being referred to a hospital outside the district for advanced medical treatment.Probable Cause of the Accident: Preliminary information suggests that hot molten iron was being transported from the SMS-2 furnace via a ladle (container). During this process, a significant quantity of molten iron spilled onto the floor. Upon coming into contact with water present on the floor, a violent reaction occurred between the superheated metal and the water, resulting in a massive explosion. However, the actual technical cause of the accident can only be officially confirmed following an investigation. Key Points: 0. Location: Rungta Mines Limited, Kamand Steel Plant, Koida, District Sundargarh (recorded in government records as the steel plant situated at Kamand, Koida). 0. Time: Saturday, September 12, around 10:30 AM. 0. Incident Site: SMS-2 Furnace. 0. Casualties: 5 critically injured, over 15 sustaining minor injuries (according to local



sources; official figures awaited). 0. Primary Cause: Suspected explosion caused by contact between molten iron and water. 0. Current Situation: Tightened security arrangements within the plant and at entry gates; the injured have been sent out for medical treatment.Questions Regarding Safety: Following the accident, the plant management has not yet released a detailed official statement regarding the incident, the number of injured, or their condition. Allegations are also being made locally that information about the incident is being suppressed, though this could not be independently verified.This incident has once again raised serious questions concerning industrial safety standards, emergency management protocols, and worker safety measures. In the public interest, the following demands are being made:• An impartial technical investigation into the accident should be conducted. • Accountability must be established, and action taken against those responsible. • Proper medical treatment and compensation/assistance must be ensured for all injured workers.

Public Property and Environment – Subject: RSP’s Action on Disputed Land Opposite Pluton Mall



Parivahan Vishesh News

Major action by RSP against encroachment on national property: Mesh fencing erected at the illegal parking site opposite Pluton Mall; questions now raised regarding the Forest Department's role.

Commendable initiative by Town Services (Town Administration) and CBM; however, demands are intensifying for an investigation into the alleged encroachment involving tree felling, as well as scrutiny of official collusion and accountability for those responsible.

Reported by: Dr. Rajkumar Yadav (Rourkela), Parivahan Vishesh News

Rourkela: Rourkela Steel Plant (RSP) has finally erected a mesh boundary around the disputed site opposite Pluton Mall, an area that had allegedly been under unauthorized occupation and used for parking for a long time.This action taken by the Town Services administration against the encroachment of national property and land designated for public use is being hailed locally as a significant, bold, and praiseworthy step. CBM also played a crucial role in this operation.4 Major Questions Now ArisingPoint 1: What happened and why is it significant? Reports indicate there had been long-standing complaints regarding the use of the site for parking. The use of RSP land—which belongs to the plant or is designated for public use—as a parking facility by a private commercial establishment constitutes illegal encroachment.Securing the site with fencing sends a clear message that unauthorized use of public or plant land cannot be ignored or treated as a routine activity. This action upholds the rule of law.Point 2: Now, the Forest Department's turn – Serious allegations regarding

Circuit House Scandal: Knocking on the Closed Doors of Rourkela Politics

Parivahan Vishesh News

A case that began with the seizure of weapons has expanded to implicate government protocols, political patronage, and mafia networks—involving a 20-day stay at a government guesthouse, 12 arrests, and several layers yet to be uncovered.

Reported by: Dr. Rajkumar Yadav, Rourkela/Panposh, Parivahan Vishesh Newspaper

The Panposh Circuit House scandal in Rourkela has evolved from a mere criminal incident into a major issue raising questions about the administrative system and political interference. What started on August 15 with the recovery of weapons and live ammunition has now reached the corridors of power.According to the police investigation, two alleged criminals had been staying at the government Circuit House for over 20 days, starting from July 21. A raid resulted in the seizure of several firearms, magazines, and cartridges. As the investigation progressed, the number of arrests reached 12 by August 29.Key aspects of the case currently under investigation: 0. Failure of Government Protocol: How did criminals manage to secure accommodation for 20 days within a secure facility like a government guesthouse? Serious lapses are evident in the room booking process, key management, and surveillance systems. 0. Political Connections: The political dimension of the episode emerged when the room booking was linked to BJP leader Prakash Paswan. The party took swift action and suspended him. He was subsequently arrested in Bihar and interrogated while in police custody. 0. Administrative Accountability: The police have also questioned the Sub-Divisional Magistrate (SDM) of Panposh regarding the



rules governing room allocation and how the accused gained access to the premises. 0. Questions Regarding the Scope of Investigation: While the probe has touched upon networks involved in alleged extortion, the sand trade, and the manipulation of tenders, questions are being raised about why the iron ore transportation syndicate has been left out of the investigation. In this entire matter, the statement by Union Minister and senior BJP leader Jugal Kishore is significant: he maintains that if allegations exist against his colleague, an impartial investigation must be conducted, and there is no objection to action taken in accordance with the law.Undoubtedly, the 'Circuit House scandal' has sparked a major debate in the public life of Rourkela. This incident highlights the extent to which government property can be misused. Now, the crucial questions are: how vast was the network behind the possession of weapons? Who was shielding whom? And why was the local MLA compelled to distance himself from the affair, despite seemingly holding the 'remote control' in this matter?This case is not limited merely to the 12 arrests made so far; there are many layers yet to be uncovered and many chapters yet to unfold. Only an impartial and time-bound investigation, conducted in the public interest, can restore the public's trust.

Leaf-leaf becomes canvas, Madhurendra carves faces of BRICS leaders including Modi, Jinping, and Putin

Parivahan Vishesh News

Gaya district Kanu Samaj expresses pride in unique artwork created after 15 days of hard work; Prakash Kumar Gupta says, "Son of the community is reaching new heights in the field of art"

Gayaji. Art is not about the size of the canvas, but rather the artist's imagination, skill, and experimental approach. Bringing this vision to life in his art, Madhurendra Kumar, a renowned sand artist from Bihar, has undertaken a unique experiment. Instead of using traditional canvas, he has used leaf-leaf plates, often used for serving food at banquets, as his medium. On these plates, he has engraved the faces of prominent global leaders attending the 18th BRICS Summit (BRICS 2026) held at Bharat Mandapam in New Delhi.Portraits of several global leaders, including Modi, Xi Jinping, and PutinSand artist Madhurendra Kumar has created portraits of several global leaders, including Indian Prime Minister Narendra Modi, Chinese President Xi Jinping, Russian President Vladimir Putin, Iranian President Masoud Pezeshkian, Brazilian President Luiz Inácio Lula da Silva, South African President Cyril Ramaphosa, Egyptian President Abdel Fattah el-Sisi, Ethiopian Prime Minister Abiy Ahmed, and Indonesian President Prabowo Subianto, on plates. These portraits are arranged in a triangular shape.Welcome to India – BRICS 2026” welcomes world leadersThe artwork also bears the message “WELCOME TO INDIA – BRICS 2026.” This creation, created by framing the portraits



of leaders on individual plates, is dedicated to welcoming world leaders visiting India for the BRICS Summit.15 Days of Hard WorkAccording to Madhurendra Kumar, this special artwork took approximately 15 days to create. The surface of the leaf plate is different from that of a regular canvas, making it difficult to paint on in detail. Despite this, he strived to highlight minute details such as facial features, eyes, hair, beard, and expressions.Madhurendra explained that his aim is not simply to create portraits of world leaders, but to convey India's message of hospitality, peace, dialogue, and international cooperation through art.Sometimes with sand, sometimes with leaf plates, Madhurendra is known for his experiments.Madhurendra Kumar's art is uniquely characterized by his constant experimentation. He is not limited to traditional canvas. He has also created

artworks on various mediums, such as sand, clay, coal ash, peepal leaves, fruits, and vegetables.Using ordinary plates used for feasting as canvases to paint portraits of world leaders is a new chapter in his experimental artistic journey. Through his intricate paintings, he has attempted to give an artistic touch to even a common everyday object.A message of peace and cooperation to the world through artMadhurendra Kumar says that international platforms like BRICS bring together leaders from different countries. Through his artwork, he has attempted to convey the message that global problems can be solved through dialogue and cooperation between countries.He said, "Through this artwork, I have tried to welcome all the world's leaders to India. The message of my art is that all countries of the world should forget their differences and come together. Only by working together can

we establish peace and find solutions to the world's major challenges."Gaya District Law Society proud of Madhurendra's achievement: Prakash Kumar GuptaGaya District Law Society leader Prakash Kumar Gupta praised Madhurendra Kumar's unique artwork, saying that Madhurendra has achieved mastery in the field of art. The Gaya District Law Society is proud of his talent, hard work, and constant innovation.He said that it is a matter of pride for the entire Law Society that a son of the community is making a name for himself at the national and international level through his art and skill. Carving portraits of prominent world leaders on a simple medium like a leaf plate is a testament to Madhurendra's creative thinking, hard work, and talent.Prakash Kumar Gupta expressed his best wishes to Madhurendra Kumar on behalf of the Gaya District Law Society. The community wishes that he continues to showcase his talent and reach new heights of success in the field of art, bringing glory to the Law Society and Bihar across the country and the world.Artwork Becomes a Spotlight on Social MediaImages of portraits of world leaders painted on leaf plates are attracting attention on social media. While the faces of leaders from different countries are the main attraction of this artwork, the use of a leaflet used for dining as a medium for art makes it even more special.Madhurendra Kumar's experiment also conveys the message that art is not dependent on a single medium. With their imagination and creativity, artists can transform even ordinary everyday objects into art.