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## Will BRICS become the engine of a new world order? - Is Trump shaken by India's critical minerals bet? - Has America, China, and the West become increasingly concerned? - Will critical minerals change the course of the world?

Parivahan Vishesh News

**BRICS 2026's mantra is Building for Resilience, Innovation, Cooperation and Sustainability and Humanity First, India's biggest opportunity**

**The presidency of BRICS 2026 will not only be a diplomatic achievement for India but can also become a decisive declaration of India's growing stature in the new multipolar world order of the 21st century**

**- Advocate Kishan Sanmukhdas Bhavani, Gondia, Maharashtra**

Gondia – The current global situation, characterized by war, trade conflicts, energy crises, supply-chain instability, technological competition, and growing geopolitical tensions between superpowers, has plunged the global system into a period of unprecedented uncertainty. At this juncture, the 18th BRICS Summit, taking place in New Delhi on September 12-13, 2026, is not merely a simple diplomatic meeting, but also a test of how effectively emerging economies can leverage their collective power in a changing world order. India is chairing BRICS for the fourth time in 2026, and its core values are: Building for Resilience, Innovation, Cooperation and Sustainability, and Humanity First. Advocate Kishan Sanmukhdas Bhavanani, Gondia, Maharashtra, would like to point out that, most importantly, BRICS is no longer just the old grouping of Brazil, Russia, India, China, and the South Africa. With the addition of Egypt, Ethiopia, Iran, the United Arab Emirates, and Indonesia as full members, the group has grown to 11 members. BRICS countries comprise nearly half the world's population and account for approximately 40 percent of global GDP based on purchasing power parity. This is why the summit in New Delhi is a major focus of global attention, including from Western countries. Friends, under India's chairmanship, the BRICS agenda has not been limited to mere political rhetoric. Meetings have been held throughout the year on practical issues such as trade, investment, energy security, digital technology, MSME startups, global value chains, environmental disaster resilience, and payment systems. The BRICS Trade Ministers' Meeting in Jaipur emphasized progress towards the BRICS Economic Partnership 2030, the Jaipur Consensus to address trade finance gaps, and stronger and more diverse global value chains. Similarly, the Energy Ministers' Meeting in Gurugram marked the launch of the BRICS Digital Centre of Excellence for Energy Security and Smart Grids and Energy Storage. Friends, within this broader economic strategy, critical minerals are emerging as the most important strategic aspect of India's presidency. Lithium, nickel,



**Will BRICS become the engine of a new world order? Is Trump shaken by India's critical minerals bet? Has America, China, and the West become increasingly concerned? Will critical minerals change the course of the world?**

Parivahan Vishesh News | Adv. Kishan Sanmukhdas Bhavani

cobalt, graphite, copper, rare earth elements, and platinum group metals are no longer just minerals; they have become the fundamental strength of electric vehicles, batteries, semiconductors, solar energy, wind energy, defense systems, aerospace, telecommunications, and the modern digital economy. Therefore, a country or group that controls the reserves, mining, processing, and technology of these minerals will possess a significant share of future industrial power. This is why the importance of critical minerals has rapidly increased in BRICS. Given the vast mineral reserves of BRICS countries, at the 2024 Kazan Summit, geological cooperation and the BRICS Geological Platform were considered important steps towards practical cooperation. Its objective is to enhance cooperation in geological information, resource assessment, mining technology, and the rational development of mineral resources. According to available BRICS data, the group holds approximately 72 percent of the world's rare-earth mineral reserves. Friends, this is where India's strategy becomes crucial. India possesses critical resources like rare earths and graphite. Brazil has potential for rare earths, lithium, and copper. Russia possesses nickel, copper, and other strategic minerals. South Africa and Russia play a significant role in platinum group metals, while Indonesia is a

major player in the global supply of nickel. This means that the strengths of BRICS countries can complement each other's shortcomings. The problem is that countries with resources don't always possess processing and downstream technology; while those with large markets, capital, and industrial capacity lack sufficient domestic reserves. If this scattered capacity is transformed into a shared value chain, BRICS could become a highly influential force in critical minerals. This also answers the question of why India attaches such importance to this issue. India's objective is not merely to purchase minerals, but to strengthen its position across the entire value chain, from mining to processing, refining, technology, and final products. This strategy seeks to reduce excessive dependence on China and create alternative supply sources for the technology and energy economy of the future. India has already advocated strongly for more resilient and diversified global supply chains within BRICS. Friends, this could also impact global politics. If a single country has highly concentrated mining and processing capacity for a critical mineral and uses that supply for political pressure, the global industrial economy could be affected. In this context, India is advocating for cooperation in ensuring secure, diverse, and reliable supply chains to counter the use of critical minerals as a political weapon. Therefore, the issue of critical minerals is no longer merely economic, but also a question of national security, energy security, and strategic autonomy. Friends, China is the most important link in this entire story. China is the largest economic and industrial player in BRICS and plays a crucial role in the global supply chain of rare earths. Meanwhile, the border dispute between India and China and the crisis of trust that arose after the 2020 Galwan conflict have not yet fully resolved. In this context, Xi Jinping's visit to India on September 12-13 holds historic significance. The Chinese Foreign Ministry officially confirmed that Xi Jinping will visit New Delhi at the invitation of the Indian Prime Minister to attend the 18th BRICS Summit. This will be his first visit to India in seven years. On September 11, the Chinese Foreign Ministry also stated that a bilateral meeting between Modi and Xi is being arranged. Both sides are

discussing advancing the relationship from a long-term and strategic perspective, enhancing dialogue and cooperation, and properly managing differences. Issues such as the border dispute, stability on the LAC, trade deficit, market access, investment, visas, and economic cooperation are likely to be important topics in this meeting. Recent talks between special representatives of the two countries also saw progress on a new military hotline and border management mechanisms. Friends, however, the biggest challenge for India here is balance. India needs to improve relations with China, but not at the cost of compromising its strategic autonomy and security interests. Similarly, India's relations with Russia, strategic partnerships with the US and the West, its role in the Quad, and its active participation in BRICS and SCO are all part of India's multi-alignment foreign policy, in which New Delhi seeks to pursue its national interests across multiple platforms rather than aligning itself with any single power bloc. Therefore, digital payments and economic connectivity will be important topics at the BRICS summit, along with critical minerals. India is also taking initiatives to integrate the digital payment systems and CBDCs of BRICS countries, aiming to facilitate cross-border transactions. This is not seen as a plan to immediately replace the dollar, but rather as an effort to make payment systems more efficient and diverse. Friends, but BRICS faces no less challenges. Issues such as the current tensions between Iran and the UAE, the war in West Asia, energy supplies and the Hormuz crisis, and the Russia-Ukraine war prevent member states from achieving common ground. Consensus is essential within BRICS, and even the Foreign Ministers' meeting in May failed to issue a joint statement due to Iran-UAE differences. Therefore, the true test of the New Delhi summit will be whether countries with such diverse interests can agree on a common declaration and a practical agenda. Therefore, if we study and analyze the entire above narrative, we will find that the question is not whether BRICS will become a new military alliance challenging the US or the West. The real question is whether BRICS can create alternative systems in trade, energy, digital payments, critical minerals, technology, and global finance that reduce excessive dependence on any single country. This is India's greatest opportunity. If New Delhi succeeds in connecting resource-rich countries with technology, capital, and large markets in the field of critical minerals, if it balances border stability and economic relations with China, and if it translates the voices of the Global South into practical economic results, then the 2026 BRICS presidency could become not just a diplomatic achievement for India but a decisive declaration of India's growing stature in the new multipolar world order of the 21st century. And this is where critical minerals transcend from a resource hidden within a mine to a strategic asset that can shift the global balance of power.

**Temple of Liberalization and Welfare Allied Trust Registered**

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## Today's Cybersecurity Thought

WhatsApp chats are your lifeline—make them leak-proof.



**Pinki Kundu**

Built-in encryption alone isn't enough to keep WhatsApp chats fully secure; you need to combine account security, privacy controls, and device protection. Key steps include: enabling Two-Step Verification, locking chats with biometrics, encrypting backups, and limiting profile/group visibility. Essential WhatsApp settings for leak-proof chats

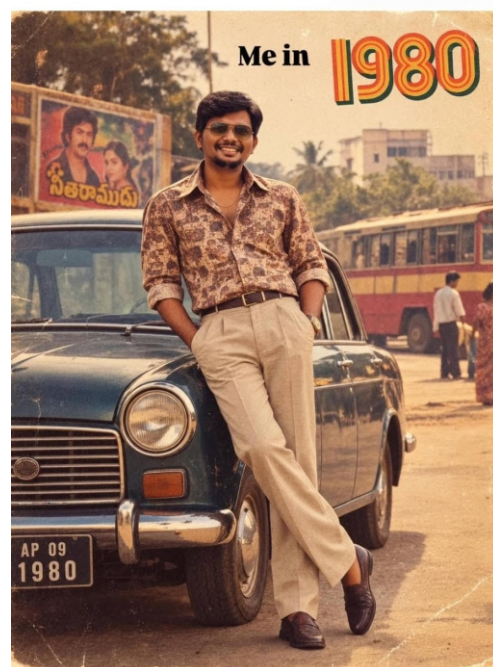
1. Account Security
2. • Enable Two-Step Verification: Settings → Account → Two-step verification → Enable → 6-digit PIN + Recovery Email. Protects against SIM swap or cloning attacks.
3. • Monitor Linked Devices: Settings → Linked Devices → Immediately log out of unknown sessions.
4. Chat and App Lock
5. • Lock Specific Chats: Chat header → Chat Lock → Fingerprint/Face ID. Keeps sensitive conversations hidden.

6. • App Lock: Settings → Privacy → App Lock → Biometric authentication. Keeps WhatsApp secure even when the phone is unlocked.
7. Privacy Controls
8. • Profile Photo/Status/Last Seen: Settings → Privacy → My Contacts or Nobody. Prevents strangers from misusing your information.
9. • Group Privacy: Settings → Privacy → Groups → My Contacts Except... → Select All. Prevents being forcibly added to fraudulent groups.
10. • Read Receipts: Disable if you don't want others to know when you've read a message.
11. Backup and Data Security
12. • Encrypted Backup: Settings → Chats → Chat Backup → End-to-end Encrypted Backup. Secures

- Google Drive/iCloud backups too.
13. • Disappearing Messages & One-Time Media: Turn on Disappearing Messages for sensitive chats. Use 'View Once' for photos/videos.
14. Advanced Security Measures
15. • Block Chat Exporting: Advanced Chat Privacy → Disable Export. Prevents others from saving your chats externally.
16. • Silence Unknown Callers: Settings → Privacy → Calls → Silence Unknown Callers. Protection against spam and fraud calls.
17. IP Protection on Calls: WhatsApp calls now feature IP masking.
18. Risks and Best Practices
19. • SIM Swap Attacks: Set a

- carrier PIN for your mobile number.
19. • Phishing Links: Never share your WhatsApp verification code.
20. • Device Theft: Strong screen lock + phone encryption.
21. • Public Wi-Fi: Avoid logging into WhatsApp Web on shared networks.
22. Quick Checklist
23. [ ] Two-step verification ON
24. [ ] Linked devices reviewed
25. [ ] App lock enabled
26. [ ] Profile photo/status hidden
27. [ ] Group privacy restricted
28. [ ] Encrypted backups ON
29. [ ] Sensitive chats locked / Disappearing messages enabled

## ChatGPT and AI to help senior citizens, 80s audiences on WhatsApp status sho



Parivahan Vishesh News

The era of gossiping over poha and jalebi may still prevail in Indore, but our senior citizens, who sit with the new generation, now use their mobile phones while chatting. Whether they're over 60 or around 80, if they're holding a mobile phone, you're not an old person, but a digital player. Grandpa used to ask his children, "Son, how does this mobile phone work?" Now, he tells his grandson, "Just leave it, I know everything." And if he doesn't understand something, he goes straight to ChatGPT. Previously, a neighbor, friend, or family elder would provide solutions to a problem. Now, questions are asked via mobile phone. "What should I eat today?" "What should I take on a trip?" "How should I wish my grandson a happy birthday?" Even "How should I explain this to my daughter-in-law?" are being sought from artificial intelligence. Once, the grandfather would give final advice in the family meeting; now, the grandfather first consults artificial intelligence and then shares it with the family. The most amusing sight is the WhatsApp status. As soon as we wake up in the morning, our fingers start moving on our mobile phones. Someone sent a sunrise, someone a vision of God, someone a picture of flowers,

someone a good thought. Grandpa will see it all. If he likes something, he'll forward it, and even if he doesn't, he'll still send it—because the sender has written, "Please forward it, otherwise today will be ruined." Even viewers in their 80s are no exception. They check WhatsApp statuses like they used to do from a window in the neighborhood, observing the entire street. Who wore a new sari, who went on a pilgrimage, whose grandson's birthday is, who bought a new car—all this information is available without asking. And if someone wrote "simple living" alongside their photo, Grandpa would look at the photo four times. He would decide later how simple it was. Senior citizens have also developed a new hobby—posting their status to see how many people have seen it. If they post a bhajan in the morning, they'll check it by noon. Then they'll check it again in the evening. Then they'll check it again at night. If someone asks, "What did you do today?" the answer will be, "I had a lot of work." Actually, there was work—monitoring how many people have seen the status. Technology has rejuvenated the elderly. Now, they say, "We're old, not old." They use their mobile phones to book tickets, send money, watch videos, dictate poems, and sometimes even explain technology to their grandchildren. But in this digital age, a caution is necessary. Not everything that shines is true. Not every message is worth forwarding, and not every advice is worth blindly following. Artificial intelligence may be intelligent, but humans still have a better understanding of domestic relationships. So whether you're an 80-year-old spectator or a 60-year-old player—use your mobile, but don't let it control you. Ask ChatGPT, but use your brain. Check your WhatsApp status, but also check your own life status once in a while. After all, in real life, no one writes "I've seen you," nor does anyone "look online." Relationships here only work when you sit face to face and say, "Come, have tea... Poha and Jalebi." Ajay Kumar Biyani / Engineer, Freelance Writer

Given the continuous support and cooperation that Parivahan Vishesh Newspaper has received from all of you over the past three years, and considering its growing role in amplifying your voice day by day, the management of Parivahan Vishesh Newspaper and Transport Vishesh News Limited have decided to launch the public's own channel, "Parivahan Vishesh News Doordarshan," from the month of October. The objective of this initiative is to deliver public interest news, public welfare information, public awareness, and important updates more rapidly and effectively to the Government of India, various State Governments, and all political organizations before anyone else.

**Get Ready — We're Coming Soon!**

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We hope that just as you have supported and contributed to taking "Parivahan Vishesh Newspaper" to great heights in today's era, in the same way, you will continue to support "Parivahan Vishesh News Doordarshan," which is being launched to become the voice of the people, and help us make it the world's largest news.



**Sanjay Bathla**  
Editor in Chief



# Rotary Club Expresses Gratitude to Ram Avatar Singal for Fulfilling Demand for Swine Flu Medicines

Parivahan Vishesh News

Rotarian Ramu Singal provided the necessary medicines—Oseltamivir and VTM—after the Civil Hospital requested them.

Hisar, Haryana / Rajesh Saluja

In light of the rising number of swine flu cases, the Civil Hospital in Hisar placed a request with the Rotary Club of Hisar for essential medicines. The Civil Surgeon of Hisar, through the District Surveillance Officer (IDSP), sent a letter to Pradeep Gupta, President of the Rotary Club of Hisar, requesting the provision of 2,000 doses of Oseltamivir and 1,000 units of VTM. Rotarian Ram Avatar Singal (Ramu Singal) of the Rotary Club fulfilled this request by arranging the necessary medicines. The letter sent by the Civil

Hospital stated that the District Surveillance Unit in Hisar was seeing an influx of swine flu cases and facing a shortage of Oseltamivir and VTM. The club was requested to arrange these medicines in the public interest. Pradeep Gupta, President of the Rotary Club of Hisar, stated that the objective of social service is to assist individuals and institutions during times of need. Taking the Civil Hospital's request seriously, Rotarian Ram Avatar Singal stepped forward to arrange the medicines, and the Rotary Club of Hisar extends its heartfelt gratitude to him for this gesture. He added that it is a crucial responsibility of social organizations to support healthcare institutions when the need arises. The club will continue to extend its support for initiatives related to public welfare and healthcare services in the future.



# Satire: When Death Said, "I Was Just Joking!"

Parivahan Vishesh News

(Sanjay M. Taranekar)

In that hospital, the return of breath caused a greater stir than the death certificate itself. Typically, patients go to hospitals for treatment, and doctors treat their ailments. However, circumstances sometimes arise where managing the news becomes just as crucial as the medical treatment itself. An incident at a hospital in Rewa seemed to blur the line between medical science and comedy. An elderly woman, around 80 years old, was declared dead following an examination. Her family resigned themselves to the grief, hospital formalities began, and the matter was considered all but concluded. But the next day, the story took a twist that might have made Death itself sit up and check its diary: "Wait, did I get the name wrong?" The woman was found breathing again. Panic ensued in the hospital. Doctors immediately readmitted her to the critical

care ward and commenced treatment. The question now isn't how her breathing returned; the question is, why was she declared dead so hastily? After all, we live in an era of "fast service" everywhere. Fast food delivery, quick mobile recharges, instant ticket bookings—and perhaps, in some places, even speedy declarations of death! But medicine isn't a fast-food counter where one might say— "One patient declared dead, please... And oh, pack it up and hand it over to the relatives!" The most ironic aspect of this incident is that the woman, who had been declared dead on paper, seemed to be telling the hospital the very next day— "Folks, you can look at the paperwork later; let me breathe first!" Death had been officially recorded in the hospital documents, yet life asserted its presence, disregarding the paperwork entirely. This situation reminds us that there is a vast difference between what is written on paper and the reality on the ground. In a grave matter like death, strict adherence to

diagnostic procedures and medical standards is essential. After all, a single decision by a doctor can profoundly impact a family's hopes, emotions, and the entire course of subsequent events. And if a patient were to wake up and start breathing the very next day, their family would likely ask the doctor: "Doctor, please take back the death certificate; the patient has filed their own appeal!" While this scenario certainly offers a moment of humor, it also holds a serious message: there is no room for haste in medicine. Decisions regarding life and death must be made with utmost caution, proper examination, and adherence to established medical protocols. Otherwise, the next time, Death itself might arrive at the hospital and say— "My friend, don't give me a bad name... I hadn't even come to take this patient yet!"

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# Birth Anniversary of Bharat Ratna Pt. Govind Ballabh Pant Celebrated at G.B. Pant Institute



Parivahan Vishesh News

Officials and staff, including the Director and Medical Superintendent, paid tribute by garlanding the statue and pledged to serve patients with dedication.

New Delhi: The birth anniversary of Bharat Ratna Pandit Govind Ballabh Pant was celebrated with reverence and respect at the G.B. Pant Institute of Post Graduate Medical Education and Research (GIPMER), New Delhi. On this occasion, officials and staff of the institute recalled Pandit Govind Ballabh Pant's contributions to the nation and society and

pledged to follow his ideals. The event was held in front of the statue of Pandit Govind Ballabh Pant, located near the Director's office in the institute's A-Block. The Director, Medical Superintendent, senior officials, and a large number of staff members participated in the program. Everyone paid a heartfelt tribute to Pant by garlanding and offering flowers at the statue. Speaking on the occasion, the Director remarked that it is a matter of pride for everyone to have the opportunity to work at this prestigious institute named after Pandit Govind Ballabh Pant. Pant made significant contributions to the country and society—contributions that will continue to

serve as an inspiration. His thoughts, ideals, and spirit of service to the nation remain relevant today. She stated that every individual working at the institute should discharge their duties with dedication, honesty, and responsibility. Providing excellent healthcare services while remaining sensitive to the patients visiting the hospital and their families would be the true tribute to Pandit Govind Ballabh Pant. During the program, officials and staff recalled Pant's life and his work in the national interest. They pledged to uphold the dignity of the institute and accord the highest priority to patient care. The event was organized through the joint efforts of the G.B. Pant Employees' Union and the hospital administration. Union

members—including Kishore Rana, Naresh Kumar, Nitin Chaudhary, Rampravesh, Jeevan Negi, and Jagbir Singh—contributed to the success of the event. At the conclusion of the program, sweets were distributed as Prasad to the officials and staff present.

Finally, the Employees' Union expressed its gratitude to the institute administration, the Director, the Medical Superintendent, officials, and the staff.

# A person spends their entire life doing so much, hoping to attain heaven after death.



Parivahan Vishesh News

Gopi Chand Makkar, Karnal, Haryana

Some observe fasts, some engage in acts of charity, some go on pilgrimages, and some make vows to God. Sometimes it feels as if heaven were just another new housing society—where one has to accumulate 'merit points' throughout a lifetime just to secure a small flat! But pause for a moment and consider this... Who knows? Perhaps we are already living in heaven. Just take a close look around you the moment you wake up in the morning. With the press of a button, darkness turns into light. With another button, the fan starts spinning. With a third, cool air spreads across the room. Water flows the moment you turn on the tap. Food is ready in minutes as soon as you light the gas stove. The entire world fits in the palm of your hand the moment you pull your mobile phone out of your pocket. Even loved ones living thousands of kilometers away appear before your eyes in mere seconds. We possess so many amazing conveniences... yet we have come to take them for granted. We behave as if all of this were our birthright. Just imagine... If a king from two hundred years ago were to visit your home today, he might not even want to return to his own palace. He would

ask in amazement— "What is this?" — Hot water! "And this?" — Cool air! "What is this?" — Information about the entire world! "And this?" — A meal ready in ten minutes! He might fall silent for a moment, then smile and say— "I ruled for a lifetime, won wars, and amassed immense wealth... yet I never had such comforts." And indeed, that is the truth. Today, an ordinary person possesses amenities that even the most powerful kings of the past did not have. Yet... we are not happy. Because we gradually lose appreciation for the things we already possess. When the AC is running, we feel no joy. It is only when the AC stops working that we feel distressed. We have a mobile phone—it brings no happiness. But if the network drops, it feels as though the world has ended. We have our own home—yet there is no contentment. We feel unhappy because a neighbor's house is larger. We own a car—yet there is no sense of fulfillment. We worry because someone else has a bigger car. In other words, standing in their own paradise, people remain unhappy by comparing it to someone else's paradise. Yet, for granted. We behave as if all another world exists right here on this very earth. Even today, millions stand in queues for hours just to get a single pot of water. Millions of families do not even have a proper, permanent home. There is no

certainty about getting two meals a day. Children's dreams are shattered before they even reach the threshold of a school. Many people do not even have enough clothing to cover their bodies. The things we consider "ordinary"... ..are the very luxuries that represent the ultimate dream for someone else. We get angry if we cannot find the AC remote. They do not even have the shade of a tree to protect themselves from the scorching sun. We look for diet charts. They fall asleep wondering when and where their next meal will come from. That is when one realizes... heaven and hell are perhaps not places one goes to after death. They are right here. On this very earth. In this very city. On this very street. Sometimes... ..on opposite sides of the same wall. A child in one house gets upset if their new mobile phone slows down a little. A child in the house across the street cries because they lack a mobile phone for online classes. One person complains if the hot water is delayed by five minutes. The second person simply says, "I got water today," and thanks God. The difference lies not just in circumstances... but also in perspective. Some people have learned to smile even in difficult situations. Yet, others cannot move past their complaints despite having every comfort. A person's strangest habit is constantly

counting what they lack... ..while never counting what they actually possess. Try writing down just five things tonight before you sleep— Today, I am breathing. Today, I have water to drink. Today, I have food to eat. Today, I have a home to live in. Today, my loved ones are with me. Perhaps... your perspective on life might just change. Perhaps "heaven" isn't a place... It is an experience. And likewise, "hell" isn't a place either... Rather, living in a state of constant complaint, forgetting what one has received, is hell. Being grateful for what we have—that is heaven. Forgetting what we have and complaining about what we lack—that is hell. No one knows for certain what happens after death. But while alive, we have been given this beautiful earth. We have air to breathe. We have water to drink. We have food to eat. We have people who love us. And we have countless conveniences available at the touch of a button. Despite all this, if we remain perpetually unhappy... what greater misfortune could there be? Perhaps even God smiles and says— "I placed you in heaven itself... ..yet even there, you have set up an office for complaints!" So... From today, stop counting complaints. Count your blessings. Because... true heaven resides in a heart filled with gratitude.



## Digital Oversight for Lord Jagannath’s Land: The Real Test Lies in Removing Encroachments

Parivahan Vishesh News

Dr Rajkumar Yadav

Approval granted for the 'Shri Jagannath Temple Land Management Rules-2026'; transparency initiatives include online systems, GIS mapping, and district-level scrutiny.

Complaints regarding long-standing encroachments on temple-owned land across Odisha persist—the question now is, once records are digitized, when will the government land actually be freed from unauthorized occupation?

Rourkela / Bhubaneswar. In a significant move regarding the management of land belonging to Lord Jagannath, the Odisha government has approved the ‘Shri Jagannath Temple Land Management Rules-2026’. These new rules will replace the Uniform Policy of 2003 and its 2019 amendments. The government aims to enhance transparency and accountability in the management, verification, settlement, and preservation of the temple's vast land assets.

According to the government, a total of 60,426.943 acres of land belonging to the Shri Jagannath Temple has been identified, including approximately 395.252 acres located in various states outside Odisha. Consequently, maintaining accurate records and verifying the actual status of this land poses a major administrative challenge.

Under the new rules, applications related to temple land will be processed via an online portal. At the district level, a Land Sub-committee (chaired by the Collector) and the Shri Jagannath Mahaprabhu Land Operations Committee will handle field verification and application scrutiny. A 'No Objection' from the Shri Jagannath Temple Managing Committee will also be crucial for any settlement. Land valuation will be based on whichever is higher: the benchmark value or the average land sale figures.

Now, the biggest question: who holds actual possession of the land?

A key feature of these rules is GIS-based digital mapping and



the creation of a digital land inventory. Plans are in place to integrate this with a public digital dashboard and the 'Bhulekh-Bhunaksha' (land records and maps) system. This will provide clearer answers regarding the location, area, and current records of the temple's land. The government has also made provisions to annul settlements based on forged or incorrect documents and to initiate civil and criminal proceedings where necessary.

However, the real challenge lies in the practical implementation of these rules. Across various parts of the state, long-standing issues regarding the possession and use of such lands have persisted; instances frequently come to light where, despite revenue records listing the land in the name of Lord Jagannath, the actual possession or use remains with other individuals or entities.

Consequently, the government faces a major responsibility that extends beyond merely digitizing records; it must conduct physical verification of the land's actual status in every district, identify illegal encroachments, and secure the temple's land through due legal process.

The new rules certainly mark a significant beginning. Time will tell how rapidly the Lord's land—backed by digital records and GIS mapping—can be freed from unauthorized possession and secured as temple property. This will be the ultimate yardstick for the true success of these regulations.

## Madhav Das Ji had a rule: he would never break his daily routine under any circumstances. He believed that his Lord Jagannath would personally care for him, and that he needed no human assistance.

Parivahan Vishesh News

Once, Madhav Das Ji fell seriously ill. His illness worsened to the point where he couldn't even get out of bed. He lived alone, and there was no one to care for him. His condition became very miserable

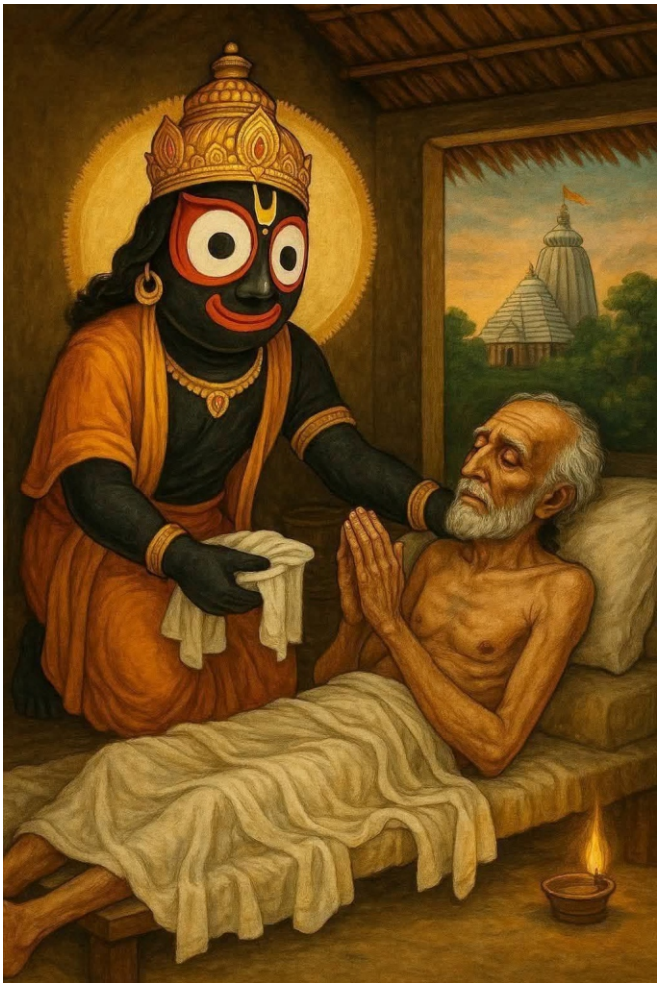
Due to his illness, he was no longer able to visit the temple to see the Lord. One day, his condition worsened, and he would urinate and defecate in bed. He barely had the strength to clean himself.

Madhav Das Ji was in pain, but he didn't complain. He simply continued to chant the Lord's name in his mind. He believed that his Lord knew what he was going through. One night, as Madhav Das Ji lay groaning in pain, a beautiful and serene figure entered his hut.

This figure was none other than Lord Jagannath himself, disguised as a servant. Lord Jagannath, without a word, changed all of Madhav Das Ji's dirty clothes, cleaned the bed, and washed and purified the entire room. He served Madhav Das Ji like a nurse or a servant. Madhav Das Ji opened his eyes and stared intently at the radiant servant.

He asked in astonishment, "Who are you, and why are you performing this lowly service for me?" The servant (Lord Jagannath) smiled and replied, "Madhav, I am your humble servant, and my guru has sent me to serve you. Don't worry, it is my duty to take care of you." For the next several days, Lord Jagannath came every night, cleaned all the dirt from Madhav Das Ji, bathed him, and helped him recover.

A few days later, when Madhav Das Ji's health improved and he was able to walk, he asked the servant, "Servant, you have shown me unimaginable kindness. What can I give you? And who is your guru?" The servant replied, "Madhav, my guru is the king of Puri, and he has sent me to reward you for the duration of your illness." With that, the servant gave Madhav Das Ji a gold coin. Madhav Das Ji burst into tears upon seeing the gold coin. He said, "O Lord! You served me, it is my greatest fortune, but why did you give me a reward? And if you were doing so much for me, why didn't you cure my illness already?" Hearing this, Lord Jagannath appeared in his true form—the same radiant idol he had seen daily before Madhav Das Ji.



The Lord lovingly said, "Madhava, I am very pleased with your unwavering devotion. As for your illness—your past karma (destiny) dictated that you endure this suffering for a few days.

But because you were my ardent devotee and never complained, I alleviated your suffering and bore the consequences of your actions by serving you. Since the consequences of karma must be borne, I became your servant and relieved you of this suffering."Madhava Dasa fell at the Lord's feet. From that day on, the story spread throughout Odisha that Lord Jagannath does not shy away from personally serving his devotees.The moral of the story: The Lord even takes upon himself the suffering of his true devotee. Serving God does not mean merely worshipping in a temple, but maintaining unwavering faith in God even in hardship.



Vedicodes  
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**NUMEROLOGY PREDICTION • 12 SEPTEMBER 2026**  
Day vibration: 4 | A day for discipline, structure, stability and building strong foundations.



Parivahan Vishesh News

### Moolank 1 | Lead with patience and precision

Your desire to move quickly is strong, but today rewards a measured approach. A professional or personal decision can work in your favour when you check the details before acting. Let confidence guide you without turning it into impatience.

### Moolank 2 | Trust cooperation over hesitation

Relationships and partnerships can become smoother when you communicate openly. You may feel more sensitive to another person's response, so avoid reading too much into small changes in tone. Clear conversation will bring better understanding.

### Moolank 3 | Give your ideas a practical direction

Creativity and communication remain strong, but results depend on how well you organise your thoughts. A meeting, presentation or conversation can be productive when you keep your message simple. Complete one priority before moving to the next.

### Moolank 4 | Your number receives strong support today

The day vibration resonates naturally with your practical, disciplined approach. Planning, documentation, finances and structured work can move forward well. Avoid becoming rigid when circumstances change; flexibility will make your system even stronger.

### Moolank 5 | Slow down enough to choose wisely

You may receive several messages, options or invitations, but not every opportunity needs an immediate answer. Your adaptability is useful when paired with careful judgement. Avoid impulsive spending or commitments made simply for excitement.

### Moolank 6 | Create stability in relationships

Family and close relationships benefit from your calm, dependable presence. A practical gesture may communicate more than lengthy explanations today. Support others where needed, but do not allow their responsibilities to become entirely yours.

### Moolank 7 | Research before reaching a conclusion

Your analytical side is active and can help you notice important details others miss. Take time to verify information before making a decision. Quiet reflection, study and thoughtful planning can produce a valuable insight.

### Moolank 8 | Structure strengthens financial progress

Career, money and long-term goals benefit from discipline today. Review what is working and correct what is not before expanding further. Avoid unnecessary power struggles; a steady, organised approach will earn greater respect.

### Moolank 9 | Direct your strength toward completion

Your energy can help you finish a demanding task or resolve an old practical issue. Resist the temptation to react sharply if progress feels slow. Patience combined with determination will help you achieve a cleaner and more lasting result.

## A conversation of wisdom between Lord Narasimha and Prahlad!!

Parivahan Vishesh News

Lord Narasimha killed Hiranyakashipu, but even after that the Lord was angry.

Now after killing Hiranyakashipu, all the gods arrived, including Brahma and Shankar. Then Narada Muni said, "Brother, Lord Narasimha has incarnated; we should praise him, congratulate him, and thank him. He has done such a great deed, so you all should go to him."

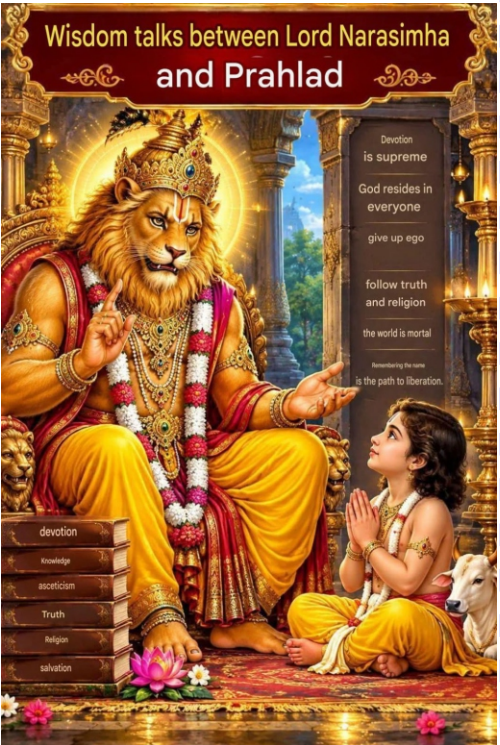
The gods initially refused. They said, "Lord Narasimha is very angry right now; we cannot bear to see him in this form. We are all afraid of his form. Therefore, we will not go."So, who will go? This was the question. Everyone told Lord Shiva, "Your Majesty, please go. You are about to cause destruction." Lord Shiva replied, "No, no, I don't have the courage. I can't go." Brahma was then told, "You are the creator, this is your world, we have come for you." Brahma replied, "That's all fine. But I won't go."Then everyone consulted and decided to call Goddess Lakshmi. Because Lord Narasimha is an incarnation of Lord Vishnu, and his consort is Goddess Lakshmi. Seeing her might quell Lord Narasimha's anger, calm his gigantic form, and bring back a smiling face. Therefore, Lakshmi was asked to leave.

Lakshmi replied, "I don't want to become anyone's consort right now. I can't accept your words. I don't have the courage to go. I can't bear to see that form of Lord Narasimha. He is as radiant as infinite suns and also as rage." Everyone was defeated; no one agreed to go.

Then Narada offered a solution, saying, "Look, brother! This kind of trickery isn't right. It's a disgrace that God has accomplished such a significant feat in the mortal world, and yet no one praises or congratulates him."So Narada said, "Send Prahlad!" Everyone went to Prahlad and said, "Son, Lord Narasimha is standing there after killing your father. Go to him!" Prahlad wasn't afraid. He easily made his way from left to right and reached him. Prahlad was only 5-6 years old at the time.

When they went to Lord Narasimha, they saw the Lord's gigantic form, wearing a garland of intestines and with blood-soaked nails. They smiled at Prahlad. Then all the gods and goddesses, including Brahma, Shankar, and others, went to Lord Narasimha and began praising and congratulating him.

Then Lord Narasimha said to Prahlad (Bhagavata 7.9.52)"Varam vrinishvabhimatam kamapuro'smyham nrinaam"Meaning: Son, ask for a boon. I am ready to grant you whatever you ask for. Everyone asks, so you too, son. Then Prahlad said to himself, "Okay! The fooling has begun, they say, ask for a boon!"Then Prahlad said (Bhagavata 7.10.4)"Yast aashisha aashaste na sa bhrityah sa vai vanik"Meaning: O Lord! A slave who goes to his master with any wish is not a slave, he is a merchant. Such business happens every day in our world. We gave him 10 rupees and he gave him sweets worth 10 rupees. This is business.



A slave only performs servitude.If in Dasyaasi there is desire for desire. Kamanaam hridayasanroham bhavastatu vrne varam.Meaning: Prahlad ji says that if Lord you want to give and if it is your order or my order, then you will have to obey. So if such is your order, then Lord! Give me this boon that I don't ask for anything from you, make my conscience such that I never have the wisdom to ask, at present I don't have it, Lord! But please grant that this may not happen again. Because I am useless. I want service. I have not come to ask for anything and the reality is that you also do not want anything from us. Then why do you ask me to ask for a groom? (Bhagavatam 7.10.8)Indriyaani manah prana atma dharmao dhrirtirmatiah. Hrih Shristehj Smritih Satyam Yasya Nasyanti Janmana|| Meaning: Lord! Desire is such a bad thing that if it arises, the senses, mind, life, soul, religion, patience, shame, wealth, brilliance, truth, all are destroyed. I do not suffer from this disease of desire, so if you wish to grant me a boon, please grant me such a boon that desire may never arise. Lord Narasimha smiled and said, "Okay, it will be as you say."Now listen to my command (Bhagavatam 7.10.11)"

However, the Daityeshwara of the Manvantara, the Daitya, the Manuvathur, enjoy the blessings of the Lord."Meaning: Rule for one Manvantara. (Four yugas of 4320000 human years, 71 times four yugas, make one Manvantara, which is equal to 306720000 human years.) Rule for approximately 300 million years, this command was given by Lord Narasimha to Prahlad. Saying this, the Lord disappeared and everyone said, say hail to Lord Narasimha.



## How seriously are complaints forwarded by the CMO and PMO being treated in Sundargarh? Issues of long-pending grievances



Parivahan Vishesh News

Questions raised regarding delays and negligence in the resolution of public grievances forwarded by the Chief Minister's Office (CMO) and the Prime Minister's Office (PMO)

A district-level review of pending cases would reveal the true situation; complainants need timely action and clear responses

Sundargarh. The public grievance redressal systems of the Chief Minister's Office (CMO) and the Prime Minister's Office (PMO) serve as vital channels for resolving the problems faced by ordinary citizens. Complaints received through these channels are forwarded to the respective district administration for investigation, action, and a necessary response. However, regarding the resolution of certain cases in Sundargarh district, questions are now being raised: are public grievances forwarded by the CMO and PMO receiving the expected priority at the district level?

The objective of a public grievance system is not merely to register complaints but to ensure a timely resolution following a factual inquiry by the concerned department. If files related to complaints remain pending for extended periods—ranging from one and a half to two years—or if the complainant remains unaware of the current status, it

naturally raises questions about the accountability of the administrative system.

In such a scenario, a comprehensive review of records by the Sundargarh district administration could prove extremely useful. Examining details such as the number of complaints received from the CMO and PMO, their resolution status, the duration of pending cases, and the actions taken so far would clarify the actual situation. This would also reveal how many cases have undergone investigation, how many have seen action taken, and which cases remain unresolved for specific reasons.

This issue should be raised not to cast biased aspersions on any official's intentions or work style, but to ensure administrative transparency and accountability. Only the relevant records can determine the true state of affairs regarding the resolution of these grievances. At times, the matter is dismissed without any action due to sheer negligence, or the complainant and petitioner are handed vague or unsatisfactory responses. A citizen who escalates a grievance to the CMO or PMO naturally expects it to be treated seriously at the district level and anticipates receiving an appropriate response in accordance with established procedures.

In this context, the Sundargarh administration is expected to review the status of all pending public grievances forwarded by the CMO and PMO and ensure a system for their time-bound resolution. Just as resolving grievances is essential to strengthening public trust, it is equally important that the status of the action taken be clear and transparent.

## Technical Glitches in Scholarship Portal Trouble Thousands of Students



Parivahan Vishesh News

Dr Rajkumar Yadav

Obstacles in the application process on the Odisha State Scholarship Portal; situation critical in Sundargarh

Verification hampered by NPCI and e-District server issues; ambiguity regarding fees adds to the trouble

Rourkela, August 30. Allegations have surfaced that the administration of the Rourkela Municipal Corporation (RMC) is being run not according to government rules, but at the behest of an influential contractual employee. It is alleged that this contractual employee, who has access to administrative corridors, has established a powerful political and business syndicate within the corporation. Reports suggest that various tasks are being executed through this alleged parallel system.

It is reported that this employee, who maintains cordial relations with senior officials, influences work related to major contracts based on his own directives and signals. Allegations claim that numerous important

contracts are being awarded by bypassing government regulations. Questions raised over a single agency securing work for major government events

The list of activities attributed to this alleged syndicate is reportedly extensive. It is alleged that a single agency was awarded contracts for catering and other arrangements across various significant government events—ranging from President Droupadi Murmu's visit to Rourkela to the Independence Day celebrations.

The contracting agency is responsible for arranging food, tents, stages, chairs, and other necessities for various government events. Previously, contracts for these tasks were awarded on an annual basis, but the tenure was extended to two years in late 2023. Subsequently, a contracting agency was formed by a member of the alleged syndicate, and it was reportedly awarded the contract through a manipulated process.

The tenure of the said contracting agency expired last January. According to regulations, a new agency should have been selected through a fresh tender process; however, it is alleged

that the process has not yet commenced. Moreover, it is alleged that the syndicate established a printing press to handle the printing of the corporation's banners, leaflets, and government advertisements. It is claimed that this setup is being used to misappropriate government funds worth lakhs of rupees.

A contract for the operation of the city's prominent Basanti Sarovar was also allegedly awarded to a member of the syndicate. This raises the question: if the tendering processes are truly fair and transparent, how do individuals associated with the same group repeatedly secure these contracts

?According to reports, the notorious "Prakash Gang" had opposed the syndicate's activities from the outset. Later, the contractual employee identified as the syndicate's leader attempted to appease the Prakash Gang by awarding them lucrative contracts, thereby striking a balance with the rival group. It is worth noting that an incident involving the alleged brutal assault of an RTI activist inside the RMC office came to light last April. The situation reportedly escalated after the aforementioned contractual employee assaulted the RTI activist.

## Land Acquisition: A civil court cannot interfere in such a case.



Parivahan Vishesh News

Sachin Maltitai Trimbakrao Mandlik

The High Court has delivered an important ruling that civil courts do not have jurisdiction to adjudicate claims challenging ongoing or completed proceedings under the Land Acquisition Act. Dismissing an appeal from a Thane landowner, Justice Sandeep Marne upheld the earlier orders of the civil and district

courts. The single bench clarified that the civil court cannot interfere in such a case. The land acquisition case in Talvali village, Thane district, had reached the High Court.

CIDCO initiated the land acquisition process for industrial and commercial development in 1970. However, Narendra Mhatre and others approached the Thane Civil Court, claiming that the final award for land acquisition had not been legally signed and announced. The petitioners sought a declaration that CIDCO had no right to carry out any development on the land in question. However, the High Court rejected his claim, stating that the Land Acquisition Act was a complete law in itself.



## The High Court has stated that it will hold a final hearing after ten days on the various petitions filed regarding the felling of trees for the Kumbh Mela.

Parivahan Vishesh News

Sachin Maltitai Trimbakrao Mandlik

The Bombay High Court has clarified that it will hold a final hearing after ten days on the various petitions filed regarding the proposed construction of a Sadhugram and Exhibition Center (MICE Hub) in Tapovan for the Simhastha Kumbh Mela in Nashik and the cutting of thousands of trees. The petitions were heard on Thursday before a bench of Chief Justice Mahesh Chandra Tripathi and Justice Advait Sethna. At that time, the stay granted by the Green Tribunal on the decision to fell thousands of trees for the construction of a Sadhugram and Exhibition Center (MICE Hub) in Tapovan for the Kumbh Mela was challenged, and the Nashik Municipal Corporation informed the court that it had requested

the stay be lifted. Furthermore, the court was informed that petitions had been filed objecting to other works being undertaken for the Kumbh Mela. These works must be completed within the stipulated time. Therefore, the court requested an immediate hearing on these petitions. The matter will be listed for hearing after ten days. The court clarified that all parties should give their opinion by then. The Municipal Corporation claims that the trees are being cut only after obtaining permission from the concerned authority. Furthermore, the Municipal Corporation states that some trees will have to be cut to widen the road. Nashik has a population of approximately 23 to 25 million and it is estimated that 120 million people will visit the Kumbh Mela. Keeping this in mind, the Nashik Trimbak Kumbh Authority has stated in its petition that the city of Nashik is being transformed.



## Two African students will pursue PhD from Ranchi University.

Parivahan Vishesh News

seat flower in bangla language

Kartik Kumar Parichha, State Head - Jharkhand

Ranchi, Sep 25 (IANS) Two students from Africa will pursue PhDs at the university. According to the university's PhD Regulations 2026, the online application deadline for PhD admissions ended on Thursday, while the deadline for submitting hard copies of submitted applications has been extended to September 11. Research Director Dr. Parvez Hasan stated that the deadline for submitting hard copies was originally set for September 10th, but due to the university's holiday declaration, the date has been extended in the interest of students. Member Secretary Dr. Neeraj has issued a notification regarding this.

Meanwhile, the university has received 468 applications so far. Among these, two are foreign applicants, both from Africa. The university has a total of 331 seats. Of these, no seats are vacant in Bengali. Zoology has the highest number of vacancies at 30, and Mundari has the lowest

number of vacancies at just one. Of the 331 seats, 153 are for general category students, 16 for EWS, 85 for STs, 34 for SCs, 30 for BC One, and 13 for BC Two.

Under the new education policy, for the first time, undergraduate students (four-year Honors with Research) have been conditionally included for PhD. Students must obtain at least 75 percent



marks or an equivalent CGPA, while a minimum of 55 percent marks is required for PG students. This year, there is no PhD entrance exam. PhD enrollment applications are also available free of charge. For the first time, a reservation roster is being followed for PhD enrollment.



Dr Vijay Garg

Retired Principal Educational columnist Eminent Educationist street kour Chand MHR Malout Punjab

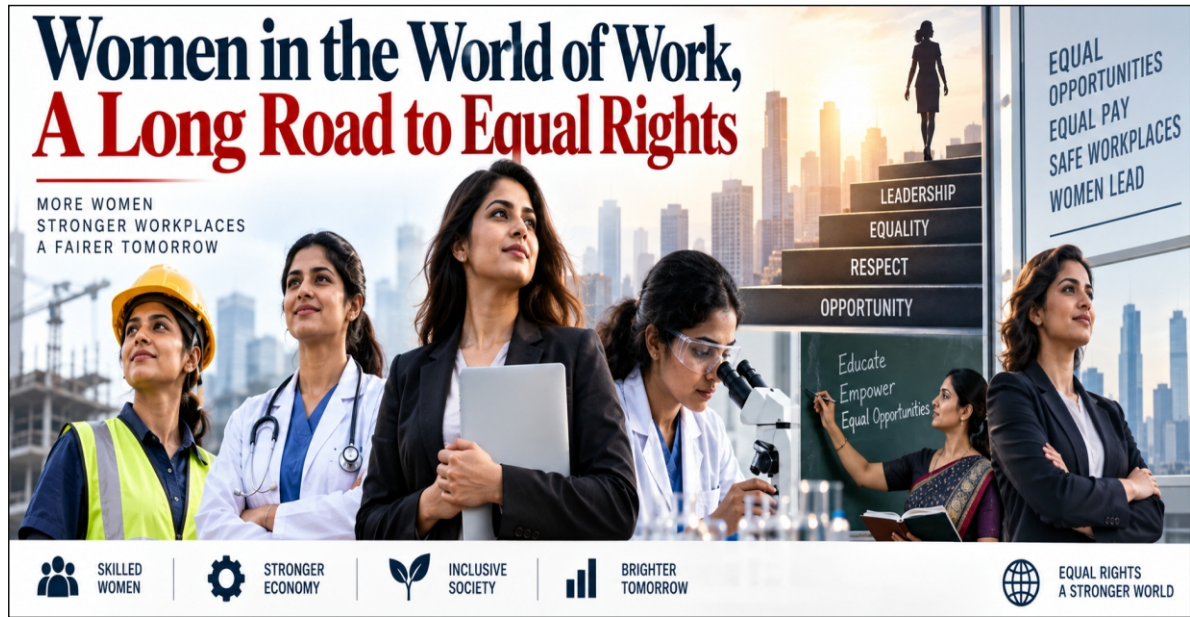
Parivahan Vishesh News

Dr. Vijay Garg

The increasing participation of women in the workforce is one of the most important signs of social and economic change. Women today are working in schools, hospitals, offices, factories, farms, laboratories, businesses, government institutions and technology companies. They are becoming entrepreneurs, scientists, teachers, doctors, engineers, administrators and leaders

Yet, entering the world of work does not automatically mean achieving equality. Women may have jobs, but the journey toward equal

# Women in the World of Work, A Long Road to Equal Rights



opportunities, equal pay, dignity and decision-making power is still long.

For generations, women's work was often limited to the home and remained largely unpaid and unrecognized. Even today, women continue to carry a disproportionate share of household responsibilities. A woman may complete her professional duties during the day and return home to another set of responsibilities—cooking, cleaning,

caring for children and looking after elderly family members.

This “double burden” can limit professional growth. Men and women may enter the workplace with similar qualifications, but their opportunities do not always remain equal. Women can face barriers in recruitment, promotions, leadership positions and access to important professional networks.

The problem is not always visible. Sometimes it appears as a small difference in salary. Sometimes it is the assumption that a woman will not be able to manage a demanding position because of family responsibilities. At other times, women may hesitate to speak openly about discrimination or harassment because they fear social judgment or professional consequences.

Economic independence is an



important part of empowerment. A woman who earns, saves and makes financial decisions gains greater control over her life. But true empowerment requires more than employment. It requires equal pay for equal work, safe workplaces, maternity support, opportunities for advancement, respect and freedom to make choices.

Education has a major role in this transformation. Girls must be encouraged not only to study but also to develop scientific thinking, digital skills, financial literacy, communication abilities and leadership qualities. Education should prepare women not merely to find employment but to participate confidently in decision-making. Workplaces also need to change. Flexible working arrangements, childcare facilities, transparent promotion policies, strong mechanisms against harassment and equal opportunities for leadership can make professional environments more inclusive.

Society, too, must reconsider traditional ideas about gender roles. Household work is not the responsibility of women alone. If women are expected to participate equally in the economy, men must

also participate equally in family responsibilities.

The progress of women is not a women's issue alone. It is an economic, social and human issue. When women are given opportunities, families become stronger, communities become more resilient and economies gain from a larger pool of talent and creativity.

The real measure of progress is therefore not simply how many women are working, but whether they are working with dignity, security, fair wages and equal opportunities.

Women have already travelled a long distance—from being excluded from many professions to becoming visible leaders in almost every field. But the journey is not over.

Employment can open the door to empowerment; equality is achieved only when women are free to walk through that door with dignity, security and equal rights.

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## From the Eagles to the Ocean: Birds Helping Birds

Parivahan Vishesh News

Dr. Vijay Garg

The world of birds is full of remarkable connections. Birds may belong to different species and live in completely different environments, yet human communities can sometimes bring them together in unexpected ways. One such interesting connection links the Philadelphia Eagles with the protection of migrating seabirds.

The Philadelphia Eagles are famous as an American football team, but their name and identity have also become connected with a broader message of bird conservation. The idea of “birds helping birds” shows how sport, public awareness and environmental responsibility can come together for a meaningful cause.

Migrating seabirds undertake

extraordinary journeys across oceans and continents. They depend on healthy beaches, islands, wetlands and coastal waters for food, rest and breeding. During these long journeys, they face numerous threats, including habitat destruction, pollution, fishing-related dangers, climate change and disturbance at important nesting sites.

This is where public support becomes valuable. A famous sports team has the ability to reach millions of people. When an organisation associated with the word “Eagles” draws attention to real birds and their conservation, it can turn an environmental issue into something people can easily understand and remember.

The story also reminds us that conservation is not limited to scientists, wildlife departments or environmental organisations. Schools, sports teams, businesses, communities and ordinary citizens can all



contribute. Protecting a beach, reducing plastic waste, keeping nesting areas undisturbed or supporting conservation programmes may appear

to be small actions, but together they can make a difference.

There is also a beautiful symbolism in

the connection. An eagle represents strength and freedom, while a migrating seabird represents endurance and an extraordinary instinct for

navigation. Both remind us of the remarkable diversity of life in the sky.

Bird conservation ultimately benefits humans as well. Birds are important parts of ecosystems, helping control insects, disperse seeds, recycle nutrients and indicate the health of natural habitats.

The message is simple but powerful: different birds may follow different paths, but they share one sky and one planet.

When the world of sport helps draw attention to the world of wildlife, a game can become more than entertainment—it can become a platform for protecting nature.

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## Collapsing Buildings, Collapsing Trust



Parivahan Vishesh News

Dr. Vijay Garg

When a building collapses, we usually look at the broken walls, fallen roofs and piles of concrete. But behind the physical destruction lies a deeper

question: Was it only the building that failed, or did the system fail too?

Buildings are designed to provide

shelter, safety and stability. Their strength depends not only on bricks, cement and steel, but also on proper planning, quality materials, skilled construction, regular inspections and responsible maintenance. When any of these are compromised, a structure may become a danger rather than a shelter.

The collapse of a building can therefore be more than an engineering failure. It can reflect negligence, poor supervision, corruption, unauthorized construction, weak enforcement of safety standards or the failure to maintain old structures. Every building has a story before it falls. There may have been warning signs—cracks in walls, weakened foundations, water seepage, damaged pillars or changes made without professional advice. If such signs are ignored, a preventable tragedy can become inevitable.

The greatest loss in such incidents is not merely property. Human lives cannot be rebuilt like walls. Families

lose loved ones, communities lose their sense of security, and people begin to question whether the systems meant to protect them are actually working.

This is where public trust becomes important. Citizens expect building regulations to be enforced fairly, construction standards to be followed and dangerous structures to be identified before disaster strikes. Rules have little value if they exist only on paper.

Prevention must therefore become more important than rescue. Buildings, particularly old and vulnerable ones, should undergo regular structural assessments. Construction quality must be monitored at every stage. Illegal modifications and unsafe practices should not be overlooked. Engineers, builders, officials and property owners must understand that safety is a responsibility, not a formality.

At the same time, citizens should also play their part. They should not ignore visible structural damage or occupy

buildings that are clearly unsafe simply because repairs are expensive or inconvenient. Reporting risks at the right time can save lives.

A strong society is not one where accidents are followed by impressive rescue operations. A strong society is one where preventable accidents are prevented in the first place.

When a building collapses, we should not stop at asking, “Why did the structure fall?” We must also ask, “Why did nobody prevent it from falling?” Concrete can be replaced. Walls can be rebuilt. But when negligence causes deaths, rebuilding trust takes much longer.

Safe buildings require strong foundations—and a safe society requires a strong, honest and accountable system.

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## Vulture Safe Zones: India’s New Hope for an Endangered Bird

Parivahan Vishesh News

Dr. Vijay Garg

Vultures may not be among the most admired birds, but they play an extremely important role in maintaining a healthy environment. Often called nature’s clean-up crew, vultures feed on animal carcasses and help prevent the spread of diseases. By rapidly removing dead animals from the environment, they contribute significantly to the cleanliness and ecological balance of the countryside.

India was once home to millions of vultures. However, their population suffered a dramatic decline over the past few decades. One of the major reasons was the use of certain veterinary drugs that proved highly toxic to vultures when they fed on carcasses of treated animals.



Habitat loss, food shortages, poisoning and other human activities have also added to their decline.

To address this crisis, India has intensified its efforts to protect these endangered birds by developing Vulture Safe Zones. These are carefully

identified areas where threats to vultures are reduced and conservation measures are strengthened. Efforts include promoting the safe use of veterinary

medicines, monitoring vulture populations, protecting nesting and feeding habitats, and creating awareness among farmers, veterinarians and local communities.

The success of Vulture Safe Zones depends greatly on public participation. Local communities can play a vital role by protecting nesting trees, reporting poisoned carcasses and avoiding harmful veterinary medicines. Conservation organisations, government agencies and scientists must also work together to ensure that vultures have safe habitats and uncontaminated food.

Saving vultures is not only about protecting a single group of birds. Their survival is closely connected with public health and the wider ecosystem. A decline in vultures can disturb the natural process of disposing of animal carcasses

and may create conditions that allow disease-carrying animals to increase.

India’s growing network of Vulture Safe Zones offers new hope for the recovery of these magnificent scavengers. With scientific planning, strong laws, safe veterinary practices and community involvement, the skies of India may once again witness larger populations of vultures soaring freely.

Protecting vultures means protecting the delicate balance of nature. The creation of safe zones is therefore an important step towards ensuring that these essential birds do not disappear from India’s landscape.

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## Institutions Must Ensure Maximum Youth Participation in 'Viksit Bharat Young Leaders Dialogue 2027': Additional District Magistrate (Protocol)

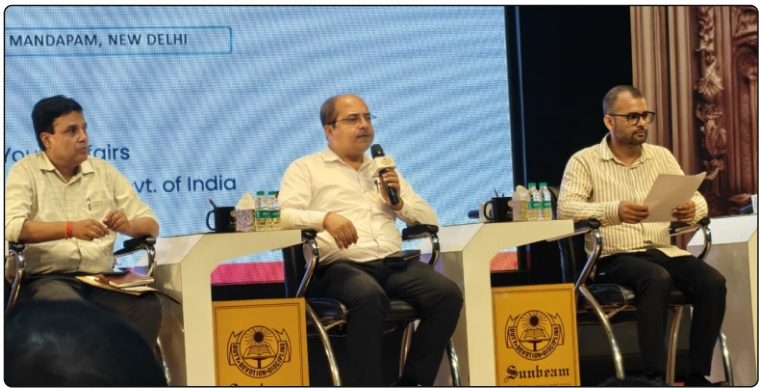
Parivahan Vishesh News  
(Santosh Kumar Singh)

Varanasi: A meeting of the 'Mera Yuva Bharat' (MY Bharat) District Advisory Committee, Varanasi, was held on Friday, September 11, at the 'Vimarsh' Auditorium of Sunbeam School, Varuna, Varanasi. The meeting was presided over by Vinay Kumar Singh, Additional District Magistrate (Protocol), Varanasi. Detailed information regarding the objectives, various stages, and opportunities available to the youth under the 'Viksit Bharat Young Leaders Dialogue' (VBYLD) 2027 was shared during the session. Special emphasis was placed on engaging the youth in nation-building, fostering their talent, creativity, leadership capabilities, and innovation, and aligning them with the vision of 'Viksit Bharat @2047'. Vikas Singh, Deputy Director of MY Bharat Varanasi, delivered a detailed presentation on 'Viksit Bharat Young Leaders 2027' using a PowerPoint slideshow.

The presentation covered the various stages of the dialogue, the 'Viksit Bharat Quiz', the upcoming selection process, and the different tracks

available for the youth. Additionally, Dr. Rahul, Programme Coordinator at Mahatma Gandhi Kashi Vidyapith, provided practical information to the institutional representatives present regarding the registration process on the MY Bharat portal, the generation of referral codes, and the procedure for onboarding youth onto the MY Bharat platform.

The meeting specifically focused on youth participation in the 'Viksit Bharat Quiz 2027'; youth in the 15–29 age group are eligible to participate. The quiz is scheduled to take place from August 17, 2026, to September 30, 2026. It will consist of twenty questions, and participants will be allotted ten minutes to complete it. Presiding over the meeting, Additional District Magistrate (Protocol) Vinay Kumar Singh urged the heads of institutions and representatives present to disseminate information about VBYLD 2027 to eligible students and youth within their respective institutions. He encouraged them to motivate the maximum number of students to participate in the 'Viksit Bharat Quiz' so that the youth of Varanasi district could actively engage with this national initiative.



Information regarding the key tracks of the 'Viksit Bharat Young Leaders Dialogue 2027'—such as the Viksit Bharat Challenge, Cultural Track, Design for Bharat, Hack for Social Cause, Youth Entrepreneurs Challenge, and Youth Parliament—was also shared during the meeting. The participating institutions were called upon to spread awareness about the dialogue among eligible youth and to encourage interested students to take part in this national initiative.

The meeting was attended by the Assistant District Inspector of

Schools, District Employment Officer, District Youth Welfare Officer, and NCC Commandant, alongside principals, heads, and representatives from various government and non-government schools, colleges, universities, and other higher education institutions in the district. The Deputy Director of 'Mera Yuva Bharat' (Varanasi) expressed gratitude to all the officials, heads of institutions, and representatives for their cooperation and appealed to the district's youth to participate extensively in VBYLD 2027 and play an active role in building 'Viksit Bharat @2047'.

## Three Flyovers Finalized for Ranchi



Parivahan Vishesh News  
Khunti:

There is great news for the residents of Ranchi. Work on three new flyovers in the capital is set to begin soon; the tenders for the Karmatoli, Argora, and Harmu flyovers have

been finalized. Construction will commence in October, specifically following the Durga Puja festival. The State Highway Authority of Jharkhand will undertake the construction of these three flyovers. This news has brought joy to the people.

## World Brotherhood Day (September 11): A Day to Remember Swami Vivekananda's Message

Parivahan Vishesh News

**Khunti.** World Brotherhood Day was observed on Friday at Bhagat Singh Chowk under the aegis of the Vishwa Bangla Hindi Sangam Parishad, with the garlanding and offering of floral tributes to the portrait of Swami Vivekananda. Dr. Deepak Kumar Ghosh, President of the Vishwa Bangla Hindi Sangam Parishad, stated that September 11 is observed as World Brotherhood Day to commemorate Swami Vivekananda's historic speech in Chicago. On this day in 1893, at the Parliament of the World's Religions held in Chicago, USA, Swami Vivekananda effectively introduced India's spiritual and cultural heritage through his address. Dr. Dharmendra Nath Tiwari, a social worker from Murhu, remarked that Swami Vivekananda's address—beginning with "Brothers and Sisters"—at the Chicago Parliament of Religions elevated India to the status of Vishwa Guru (World Teacher) in the eyes of the global community. He noted that Swami-ji called for uniting the world through a spirit of brotherhood, while propagating messages of humanity, love, tolerance, and respect for all religions. Tapan Ghosh, National President of the Akhil Bharatiya Sanskritik Vikas Mahasangh, stated that Swami Vivekananda believed that despite the diversity of religions and ideologies, all of humanity constitutes a single family; this belief gave rise to the tradition of World Brotherhood Day. Paying tribute to Swami Vivekananda, young religious enthusiast Dhruvendra Bhaskar said that on World



Brotherhood Day, it is the need of the hour to internalize his message and pledge to foster mutual harmony, peace, equality, and brotherhood in society. Former teacher Sudhanshu Dutta remarked that Swami Vivekananda's message continues to guide the world toward unity and human welfare. Others, including Jitendra Pandey, Tulsi Prajapati, and Anup Rai, also emphasized the importance of the entire world focusing on the significance of World Brotherhood Day.

## Bank employees, led by Gaurav Chaturvedi, staged a massive protest at the Bank of Baroda Zonal Office over various demands, including a five-day work week

Parivahan Vishesh News

**Bank employees warned of a three-day strike from September 28 to 30 and an indefinite strike starting October 26.**

(Santosh Kumar Singh)

Varanasi: In support of the nationwide one-day strike by employees and officers of public and private sector banks, banking organizations in Varanasi staged a vigorous protest on Friday, September 11, at the Bank of Baroda Zonal Office in Chandpur.

During the protest, bank employees and officers demanded the speedy resolution of various pending issues, including the implementation of a five-day work week. The protest saw the participation of a large number of bank employees and officers, including Gaurav Chaturvedi (Zonal Secretary, AIBOBOA Varanasi Zone & President, INBOC Uttar Pradesh), P.K. Ghosh (President, BOBSAUP), Vishal Kumar, Tarun Kumar Mangalam, Gaurav Singh, Sonakshi Kishore, and S.P. Roy (BEFI).

The protesters stated that a key demand of the United Forum of Bank Unions is the implementation of a five-day work week by declaring all

Saturdays as holidays. Under an agreement reached in March 2024, the unions had consented to work an additional forty minutes daily from Monday to Friday in exchange for declaring all Saturdays as holidays; however, the matter has remained pending with the Ministry of Finance for over two years. Additionally, demands were raised for adequate recruitment of clerical and sub-staff; paving the way for a shift from NPS to OPS; income tax exemption on the additional 4% NPS contribution; an increase in the gratuity ceiling; pension updation; ex-gratia payments and dearness allowance; appointment of employee and officer directors; introduction of a 'leave bank' system; and having banks bear the medical insurance premiums for retired bank employees. Senior office-bearers and activists of the union—including Aman Seth, Raghavendra Chaturvedi, Rajesh Yadav, Kaushal Rawat, Jai Prakash, Mohan Lal, and Puneet K. Singh (BOBSAUP), as well as Rakesh Mehta and R.K. Jain (UPBOBEA-NCBE)—actively participated in the demonstration.

Bank employees stated that banking operations are becoming increasingly stressful and high-pressure; therefore,



the implementation of a five-day work week is a justified demand to ensure a better work-life balance for staff. They pointed out that a five-day work week system is already in place across central and state government sectors, as well as in the RBI, LIC, NABARD, private companies, and stock market-related institutions, and argued that bank employees should also receive this benefit.

The Joint Bank Union Forum has warned that the agitation will be intensified if their demands are not met. As part of this plan, a one-day nationwide strike was held on September 11, 2026; a three-day

nationwide strike has been announced for September 28, 29, and 30, 2026; and an indefinite, continuous nationwide strike has been declared starting October 26, 2026, should the demands remain unresolved.

Convener Gaurav Chaturvedi—Zonal Secretary of AIBOBOA (Varanasi Zone) and President of INBOC (Uttar Pradesh)—stated that the long-pending demands of bank employees must be resolved promptly. He affirmed that the organization would continue to present its demands to the government and relevant institutions in a democratic manner.

## Bhagwati Sharma Appointed District Vice President of Udyog Vyapar Mandal; National President Shiv Kumar Gupta Extends Congratulations and Best Wishes



Parivahan Vishesh News

**Tasked with strengthening initiatives related to the interests of the trading community and the cause of nationalism**

(Santosh Kumar Singh)

Varanasi: Shiv Kumar Gupta, National President of the Udyog Vyapar Mandal, has appointed Bhagwati Sharma—a resident of Mehdiganj, Varanasi—as the organization's District Vice President. The appointment letter issued by the organization states that this significant responsibility has been entrusted to him in recognition of his dedication, commitment, and spirit of service towards the nation and the trading community.

The appointment letter expresses the expectation that Bhagwati Sharma will execute the organization's action plans with utmost sincerity,

honesty, and proactivity. He is expected to contribute fully to strengthening issues concerning traders' interests and movements related to nationalism, while also playing an active role in further empowering the organization at the grassroots level. Office bearers of the organization wished him a bright future and expressed confidence that his experience and spirit of service would infuse the organization with new energy.

Upon his appointment as District Vice President, Bhagwati Sharma received congratulations and best wishes from various office bearers, including State Vice President Mohan Yadav, Senior District President Shubham Singh, Youth/Women's Wing District President Radhika Tiwari, and State President Dr. Shivam Singh, as well as Bablu Yadav, Suresh Yadav, Anuj Singh, Jitendra Pandey, Brijesh, Jitendra Pal, Ajit Patel, Shubham Sharma, Deepu Pandey, Vikas Pal, and Chamman Pal.

## Novel 'Ujala Andhera' to Receive Ayodhya Prasad Khatri Award

Parivahan Vishesh News

**Indore.** Kailash Wankhede's novel Ujala Andhera (Bright Darkness) has been selected for the 17th Ayodhya Prasad Khatri Memorial Award for the year 2026. The selection is based on the novel's broad social vision, deep understanding of life, and distinctive narrative sensibility. According to Viren Nanda, Convener of the Ayodhya Prasad Khatri Memorial Committee (Muzaffarpur), the award will be presented at a ceremony scheduled for November. This novel is not merely an account of the suffering of the Dalit community; it is also a comprehensive critique of the structure of Indian society and its contradictory journey of development. A notable feature is that the theme of deprivation is not

treated merely as a subject for pity but is linked to questions of human dreams, struggle, and dignity. Thus, the dichotomy between 'light' and 'darkness' becomes not just a conflict between scarcity and privilege, but a question regarding the conscience of what is termed a modern, democratic society. In his writing, Shri Wankhede has developed a unique perspective that views the lives of the marginalized through the lens of their social, historical, and human complexities. It is worth noting that Shri Wankhede—who has authored two short story collections, Satyapan and Sulagan—has had several of his stories translated into Punjabi, Marathi, and English. He is currently serving in the Indian Administrative Service (IAS) in Madhya Pradesh.

