

Join Us on this platform



parivahanvishesh

Vol. 01, Issue 216, New Delhi, Wednesday, 09th September 2026, ₹10, Page 08

www.newsparivahan.com

02 Face Steaming – Shahnaz Husain

06 Rain, Romance and Peacock Calls: Understanding a Natural Phenomenon

08 World Buddhist Federation Distributes Relief to Flood Victims

Parivahan Vishesh Newspaper - Jan Ki Awaaz (Delhi from the Heart)

**Parivahan Vishesh News**

We came to Delhi, but couldn't see it: Traffic jams snatched away desires, trapped hopes at home

Dreams of the Red Fort, Qutub Minar, and malls... but an hour-long traffic jam dashed them all - the pain of an ordinary housewife, a heartfelt sentiment for every Delhiite

Author: Sandhya Bajaj, Advocate, Supreme Court

Presented by Pinki Kundu, Co-Editor, Parivahan Vishesh

Editorial - A Delhiite's Heartfelt Thoughts: Delhi is not just the capital of India, it is the capital of dreams. Every Indian comes to Delhi with one hope - "If I go to Delhi, I will see the Red Fort, the Qutub Minar, and get a photo taken at India Gate." But today, with great regret, I have to say that traffic jams have put the biggest brake on this dream. A housewife sitting at home thinks, "I'm free today. Let's take the kids to the mall or go somewhere." But as soon as she sees a long line of cars on the road outside the window, or hears a traffic alert on her phone, she suppresses her desire and stays home. She thinks, "There's no point in going now. A one-hour journey will take three." Have cars, fuel, money, and time... but lack the courage to go. So many desires remain unfulfilled. This pain isn't just yours; it's every Delhiite's story. As you said, "I can't bear it myself. I hear from people that I was stuck in traffic for an hour, I was stuck for two."

"What do the facts say - how serious is traffic jam?"

1. Waste of time: According to the TomTom Traffic Index 2024, a Delhi resident spends an average of 130 hours a year in traffic jams. That means more than five days of their lives are spent on the road.

2. Peak Hour Conditions: On Dhaula Kuan, Ashram, ITO, Laxmi Nagar, Mukarba Chowk, and Mehrauli-Gurgaon Road, peak traffic speeds drop to 12-15 km/h, which is equivalent to walking speed.

3. The Reason Is Not Just Vehicles: Delhi has 12 million registered vehicles, but only 21% of the roads are covered. Also, there are illegal parking, encroachment on footpaths, haphazard operation of e-rickshaws, ongoing road construction, and inconsistent traffic signals.

4. Psychological Impact: Constant traffic jams lead to irritability, high blood pressure, and loss of time with family. Women and the elderly are the most affected, who stop leaving their homes altogether.

What is the Solution? - 5 Suggestions for the Government in Answer to Your Request

You are absolutely right: "It should be resolved in a way that doesn't affect anyone, and the best officials should come together to create a traffic plan."

Our editorial suggestions on this matter:

1. Smart Traffic Management - Create a new blueprint: All 1,000+ traffic lights in Delhi should be connected to an AI-based Integrated Traffic Management System (ITMS), similar to what's happening in Mumbai and Bengaluru. Signals should automatically open and close based on traffic congestion, so that traffic jams don't linger.

2. Make public transport the first

choice: As you said, vehicles are available, but people can't get out. If the Metro's last-mile connectivity, DTC frequency, and women's safety in buses are improved, 30% of people will leave their cars at home.

3. Strict action against encroachment and illegal parking, but with options: Clear footpaths, but also build multi-level parking in every market. If mall-goers feel they can find parking, they won't be afraid of traffic jams

4. Time-zone offices and schools: If the timings of government and private offices and schools are staggered by 30 minutes, the simultaneous pressure of the 9 a.m. start time will be eliminated.

5. Public Participation: There should be a monthly meeting of the traffic police, RWA, and market association in every zone. Just as you described your concerns, the opinions of housewives and students in every colony should be sought.

Conclusion - An Appeal to the Delhi Government: Our request to the Delhi Government is the same - don't look at traffic only in terms of challans and fines. Look at it as a quality of life issue.

Someone's dream of seeing the Red Fort, a housewife's small desire to visit the mall, a child's insistence on visiting the zoo - these are all small dreams, but they are what keep Delhi alive.

If traffic is improved, Delhi will once again become the capital not only of the people with hearts, but of every heart's desires. And then no one will say, "I was stuck in traffic for two hours."

For Immediate Release Blood Splatters on the Blackboard!

Parivahan Vishesh News

(Report: Samprikta Bose; Translation from English: Sanjay Parate)

A recent violent clash in Karishunda village, located in the Indus block of Bankura district, has exposed the deteriorating state of the public education system across West Bengal. The brutal assault on 24-year-old education activist Abdul Hafiz and the subsequent death of his father, Sheikh Mohammad Mafik—a landless agricultural laborer—have sparked widespread public outrage. What began as a citizen's inquiry into the dilapidated infrastructure of a local primary school has now escalated into a major political controversy. It has united student, youth, women's, and Left-wing organizations against the suppression of democratic dissent through violence.

The Price of Asking Questions Abdul Hafiz had recently returned to his village after participating in a national education movement at Jantar Mantar in Delhi. Inspired by that movement, Hafiz turned his attention to the poor infrastructure, acute lack of resources, and substandard learning conditions at the government primary school in Karishunda.

On August 13, Hafiz visited the school to inspect its condition and discuss these issues with the headmaster. Instead of an open dialogue, he was confronted, surrounded, and physically assaulted. According to Hafiz, he was beaten and forcibly dragged towards his home. When his father, Sheikh Mohammad Mafik, stepped forward unarmed to rescue him, the attackers assaulted the elderly man with iron rods and heavy lathis (batons). Both father and son sustained severe injuries.

The family alleges that the attackers were affiliated with the Bharatiya Janata Party (BJP), although the BJP has denied this allegation. Hafiz stated that the attackers labeled him "anti-national" and "Pakistani" for daring to challenge the school administration. The family alleged severe intimidation even at the hospital and stated that the local police neither intervened nor took concrete action at the time of the attack.

Mafik's condition deteriorated rapidly following the assault. He was taken to Burdwan Medical College Hospital, where he succumbed to his injuries on August 15—Independence Day. Although authorities have arrested several individuals, the victim's family and associated organizations are demanding the arrest of everyone involved in the attack, as well as formal disciplinary action against the police officers accused of negligence. "Build a school in my father's name" This tragic incident has shaken the entire state, as Hafiz sought no personal or political gain. Following his father's death, Hafiz made the noble decision to refuse government compensation. Instead, he demanded that the state government construct a modern, high-quality government school in Karishunda in his father's memory—a school open to children from all communities.

His mother, Hasina Bibi, has also supported this stance, stating that she would not accept any financial aid for the family as long as other children in the village remain deprived of basic education. Despite their profound grief, the family believes that only a lasting public institution can truly honor Mafik's sacrifice.

- Do not trust the names of "Bank" or "Police" that appear on Truecaller.

4. Always do 3 things:

- Install 2FA (Two Factor Authentication) and App Lock on your mobile.
- Do not give all permissions to every app, especially access to contacts and SMS.

Keep your Aadhaar locked on the UIDAI website, and unlock it only when needed. What improvements should the government and government agencies make? - Editorial Demand

1. Mandatory data audit: Every government department should be required to have an annual cyber security audit conducted by CERT-In*, and the report should be made public.

2. Fixed responsibility: If data is leaked from any department, not just the IT employee, but also the Head of Department (HOD) should be held accountable - under the DPDP Act.*

3. Strengthen cyber police stations: * 24x7 cyber police stations in every district, trained staff, and forensic labs. Even today, police in many states lack the tools to trace fraudulent money.*

4. Cyber education in schools: * Just as traffic rules are taught, Cyber Security should be made compulsory from Class 6.

Conclusion: Digital India will only become a safe India when data is treated like gunpowder, not gold. The government must understand that citizens have given their data to you trustingly, not for free. And citizens must understand that in this digital world, vigilance is the best antivirus.



attackers—who had branded Hafiz 'anti-national' and beaten his father to death—and warned that such political violence would not halt the fight for justice or the struggle to protect public institutions.

Shatarup Ghosh condemned the attack and criticized the administration's handling of the criminal violence, as well as the political elements involved. Ghosh also drew attention to the dilapidated condition of the family's home and the crumbling roads leading to the village. He stated that the government should provide substantial, structural compensation rather than merely offering token cash assistance.

Mayukh Biswas remarked that the right to education has become an increasingly elusive privilege for working-class families. He emphasized that the fight for public education must not be confined to protest sites in major cities but should be actively organized in rural areas, where administrative neglect is most acute.

Ten-Day Ultimatum CJP spokesperson Ashutosh Ranka issued a strict ten-day ultimatum to the state government, outlining four non-negotiable demands to ensure justice and systemic improvement: immediate and robust security for Abdul Hafiz and his family; the swift arrest and prosecution of everyone involved in the violent attack; and action against the police officers accused of inaction along with a thorough investigation; and the construction of a modern government school in memory of Hafeez's late father, Sheikh Mohammad Mafik, instead of monetary compensation. Ranka warned that if officials fail to meet these demands within a ten-day timeframe,

He called for the vigilant protection of civil rights and public institutions to counter forces that seek to suppress public grievances through majoritarian politics.

This incident also exposes the deteriorating state of government schools. Student organizations like the SFI have long raised their voices against the neglect of public education. They cite the acute shortage of teachers, dilapidated classrooms, and the failure of welfare mechanisms as factors undermining government education. The act of vandalism in Indas signals a dangerous turn—it is an overt attempt to intimidate grassroots voices demanding institutional transparency.

A Question Facing Public Education

The tragedy in Indas extends far beyond the confines of a village in Bankura. This poses a fundamental question to civil society: can ordinary citizens demand properly functioning government institutions without facing violence and administrative apathy?

In any democracy, questioning the condition of a village primary school is a civic responsibility, not a crime. The refusal of Abdul Hafiz and his family to remain silent—coupled with the united front presented by students, women, and democratic organizations—makes it clear that the struggle for public education and democratic accountability will continue. (The reporter is an independent journalist. The translator is the Vice President of the Chhattisgarh Kisan Sabha, affiliated with the All India Kisan Sabha. Contact: 94242-31650)

Parivahan Vishesh Newspaper- Cyber Security Special Issue

Parivahan Vishesh News

The frightening truth of data leakage: Insecurity in the name of security - when your Aadhaar and PAN are being leaked from the government system itself Over 100 methods of cyber fraud, 10,000 complaints daily - How safe is your data in India?

Pinki Kundu, Co-Editor, Parivahan Vishesh

Editorial Editorial Preface: Today, in India, a thief doesn't break into a house; he breaks your mobile OTP. The question isn't whether cybercrime will happen, but who's next? The most worrying thing is that when citizens provide their data to the government for Aadhaar, PAN, CoWIN, electricity bills, RTO, and passport, and then news of a data leak comes from there, whom should they trust? This is insecurity in the name of security. Facts - How big is the threat?* 1. The statistics are frightening: *According to the Home Ministry's I4C (Indian Cyber Crime Coordination Centre), 7,000 to 10,000 cyber crime complaints are being filed every day in India. Cyber fraud is expected to cause losses of over 11,000 crore rupees in 2024-25. According to the NCRB, one cyber crime occurs every 10 minutes.

2. The harsh reality of government data leaks: - CoWIN leak (2023): Claims of data leakage of 81 crore citizens on Telegram.

- AIIMS Delhi ransomware attack (2022): Entire hospital shut down for 15 days, data of 3 crore patients hacked.

- Incidents of data leaks from the websites of railways, power companies, and several municipal corporations. When the data of even the protector is not safe, what should the common citizen do?* 3. New Scam Methods - 10 Top Traps:
- Digital Arrest: Intimidating people on video calls posing as CBI/ED
- SMS reporting Aadhaar-PAN KYC closure
- Sending APK files under the guise of updating an electricity bill
- FedEx/Blue Dart scams claiming drugs are in parcels
- Work from home, complete tasks and earn money
- UPI - accidentally sent money, return it
- Cheap goods on OLX, in the name of an army soldier
- Blackmail with loan apps
- Fake marriage/relationship apps
- Voice cloned with AI - "Papa, I'm in trouble" What does the law say? What are your rights? 1. New and Strongest Law - Digital Personal Data Protection Act (DPDP Act) 2023:
- Sections 8(4) and 8(5) - If a government or private company fails to protect your data from leakage, they will be fined up to ₹250 crore.* This law states that the person who receives the data is the custodian of the data.
- Your Rights - You can inquire about the use

of your data and request erasure.

2. Information Technology Act (IT Act) 2000:

- Section 43A - In case of data leakage, the company must compensate the victim.
- Section 66C - Using your identity (Aadhaar-PAN) by stealing it - 3 years in prison.
- Section 66D - Impersonating and cheating - 3 years in prison.
- Section 72 - Leaking your data by a government official - 2 years in prison and a fine of ₹1 lakh.
- 3. Indian Penal Code (BNS) 2023:
- Section 318 - Cyber Fraud
- Section 319 - Cheating and Forgery
- Section 356 - Defamation and Blackmail
- What should a common citizen do when data is leaked? - Safety Mantra 1. Immediate Report - Call 1930: As soon as you experience cyber fraud, call 1930 (National Cyber Helpline) and file a complaint on www.cybercrime.gov.in
- 2. The first two hours are called the 'Golden Hour', and this is the time when you have the highest chance of getting your money back.
- 3. Complaint on Government Data Leaks - RTI and DPDP Board: If you believe your data has been leaked from a government site, you can file a complaint with the DPDP Board (Data Protection Board of India).
- 3. 3 Things Never to Do:
- Never click on any unknown links (.apk files).
- Do not send photos of your OTP, Aadhaar, or PAN to anyone on WhatsApp.

TRAFFIC ADVISORY

BRICS Summit-2026

11 - 13 Sept., 2026 | Bharat Mandapam, New Delhi

Diversion Points: 22

Controlled Routes: 35+

Elaborate vehicular regulations in force

To ensure smooth movement for VIP convoys and minimize public inconvenience, designated traffic regulations and diversions will be in effect, primarily across the New Delhi District and surrounding corridors

ROADS TO AVOID

CONTROLLED AREA

SUGGESTED ROUTES

RAILWAY STATIONS

IMPORTANT INSTRUCTIONS FOR PUBLIC ADVISORY

Public cooperation is essential to ensure smooth transit and safety for all.



Parivahan Vishesh News

Face steaming is considered part of the Ayurvedic therapy known as "Swedana," a practice women have used for centuries to achieve relaxation and freshness. Even today, we love the experience of steam—whether in a spa, a sauna, or simply while taking a hot bath.

Steaming the face during the monsoon season offers solutions to various skin-related issues. The humid monsoon atmosphere causes dust and sweat to adhere to the skin; the resulting humidity clogs pores and exacerbates acne problems—issues that can be significantly alleviated through facial steaming.

Women have used face steaming for centuries to enhance their beauty and keep their skin soft and supple. It provides deep cleansing and

natural nourishment to the skin. It opens the pores, boosts blood circulation, and draws out accumulated sebum.

Steam helps soften the skin and loosens the oil and dirt trapped in the pores. Steaming before extracting blackheads opens the pores and softens the blackheads, making them easier to remove.

Facial steaming hydrates skin cells. It boosts oil production to provide moisture, naturally moisturizing the face. After hydrating the skin with steam, applying a good moisturizer or serum softens the skin and helps it retain that moisture.

A steam facial improves blood circulation in the face, which boosts the production of collagen and elastin. Hot steam provides skin cells with increased oxygen and nutrients, which firms the skin and

gives it a youthful appearance.

Steaming Method:
You can also use a towel to steam your face. To do this, place a clean, small towel in a heat-proof bowl or bucket and pour hot water over it. Wring out the towel and place it on your face. Be careful not to use boiling water; if the towel is too hot, let it cool down slightly before use. Generally, you can steam using a hot towel for a maximum of 10 minutes at a time. Steam for 2 or 3 minutes, then take a one-minute break to observe how your skin reacts to the steam. However, if you feel excessive heat or a burning sensation, reduce the duration of the steaming or stop using this method. Boil water in a pot. While the water is boiling, add ingredients such as orange peels, dried rose petals, lavender, eucalyptus, etc.

Add dried herbs and small pieces of

beetroot leaves. Next, remove the water from the heat source. Cover your head with a towel to prevent the steam from escaping, then inhale the steam from a distance of about 8 to 10 inches; stop if you begin to feel uncomfortable. Keep your eyes closed while steaming to avoid irritation and allow your eyelids to benefit from the steam. Position your face about 10 inches away from the bowl, adjusting the distance to ensure comfort for your skin. You can steam two or three times a week, but if you have dry skin, be sure to apply a moisturizer beforehand. After steaming, apply a toner to maintain the skin's pH balance and tighten the pores. Use a light moisturizer to retain moisture and keep your skin soft and supple. It is also important to take certain precautions; for instance, excessive steaming can deplete the skin's natural oils, leading to dryness and tightness. Over-steaming can also

damage blood vessels. People suffering from rosacea or eczema should avoid steaming. Excessive steaming strips away natural oils, potentially causing tightness, irritation, redness, and flaking.

Parivahan Vishesh News

Face Steaming

Monsoon Freshness for Glowing Skin

Why do malaria, fever, and typhoid increase with fluctuating rainfall?

Parivahan Vishesh News

Pinki Kundu, Co-Editor (Parivahan Vishesh)

Rainfall itself does not directly cause malaria or typhoid, but stagnant water resulting from rain becomes a breeding ground for mosquitoes. Additionally, floods or contaminated water can increase the risk of drinking water and food becoming infected.

What is malaria? Malaria is an infection caused by a parasite called Plasmodium. This parasite can enter the human body through the bite of an infected female Anopheles mosquito.

Symptoms may include—

1. High fever
2. Chills
3. Sweating
4. Headache
5. Weakness and fatigue
6. Delayed treatment can make certain types of malaria severe.

Therefore, during the rainy season, do not ignore a fever by dismissing it merely as a "fever caused by the change in weather."

The most important way to prevent malaria — stop mosquitoes from breeding! Do not allow water to stagnate in these places around your home —

1. Buckets
2. Old tires
3. Flower pots
4. Containers/Cans
5. Coconut shells
6. Discarded items kept on the roof

Important measures to take

1. Keep water tanks covered.
2. Install mesh screens on windows.
3. Use mosquito nets while sleeping.
4. Use safe and appropriate mosquito repellents as needed.
5. Cleaning just your own home is not enough; it is essential to eliminate stagnant water in the entire surrounding area.

How to prevent typhoid? Typhoid is an infection caused by the bacterium Salmonella Typhi.

It primarily enters the body through contaminated water or food.

Therefore—

1. Drink safe or boiled water.
2. Wash hands with soap before eating and after using the toilet.
3. Eat food that is thoroughly cooked.
4. Avoid eating food that has been left uncovered or is unhygienic.
5. Wash fruits and vegetables with clean water before use.
6. Consider getting the typhoid vaccine for eligible individuals, as advised by a doctor.

What to do if you develop a fever during the rainy season? If, during the monsoon, you experience a fever accompanied by symptoms such as —

- Chills
1. Headache
2. Body ache
3. Extreme weakness

consult a doctor and, if necessary, get tested for conditions like malaria.

If the fever is accompanied by persistent stomach issues, weakness, or other lingering symptoms, consult a doctor and get tested for infections such as typhoid.

Do not start taking antibiotics on your own. If a doctor has prescribed medication, do not stop the treatment midway simply because the fever

Parivahan Vishesh News

Why do malaria, fever, and typhoid increase with fluctuating rainfall?

Pinki Kundu, Co-Editor

Stop stagnant water. Drink safe water.

has subsided.

Consider a simple example: We keep our doors closed to prevent mosquitoes from entering from outside; however, if a "mosquito factory"—such as stagnant water—exists right in the courtyard, how much benefit will closing the door really provide?

Similarly, preventing water and food

contamination and stopping mosquito breeding is far better than treating an illness after it has occurred.

rRemember — "We cannot stop the rain; however, preventing water stagnation, stopping mosquito breeding, and ensuring the consumption of safe food and water is certainly within our control."A healthy body is the greatest asset for a healthy life.

EGGS — WHAT DOES THE LATEST SCIENCE REALLY SAY?

Health Camp Organized Under 'Poshan Maah: Sehat Sahi Laabh Kayi



Parivahan Vishesh News

Pinki Kundu, Co-Editor (Parivahan Vishesh)

Eggs are a highly nutritious food, providing high-quality protein, choline, vitamin B12, selenium, lutein and zeaxanthin.

- They can be a valuable part of a balanced diet. - Egg protein is useful for maintaining muscle, particularly with increasing age.

- The yolk contains important nutrients, so there is usually no need to discard it automatically.

What about cholesterol and the heart?

Current evidence is more reassuring than many older internet claims. A 2025 umbrella review found no sufficient-quality evidence to recommend avoiding eggs, and found no clear association between higher egg consumption and overall cardiovascular disease or mortality.

However, the evidence itself was considered weak, so eggs should not be promoted as a “heart-protective” food either. The important point: For people with diabetes, high LDL cholesterol or established heart disease, egg intake should be considered along with the whole diet and individual lipid profile, rather than

following a fixed internet rule.

Prefer:
Boiled
Poached
Lightly scrambled
Omelette with vegetables
Minimal added saturated fat

Limit:
Deep-fried eggs
Large amounts of butter/ghee
Bacon and processed meats
Sausage
Highly refined carbohydrate-heavy meals accompanying eggs

Best approach: Prefer boiled, poached or lightly cooked eggs, and avoid regularly combining them with bacon, sausage, butter and other foods high in saturated fat.

Bottom line:

- Eggs are nutritious and can fit into a healthy diet.
- They are neither a “miracle food” nor something most people need to fear.
- The overall dietary pattern matters far more than one food.

Parivahan Vishesh News

Gautam Buddha Nagar. A health check-up camp was organized at the Primary Health Centre (Arogya Mandir) in Makanpur village, Gautam Buddha Nagar district, with the aim of raising awareness about nutrition and health as part of 'Poshan Maah' under the health Campaign" Sehat Sahi Laabh Kayi" by Salaam Namaste Community Radio in association with SMART NGO.The primary objective of the program was to educate people about balanced and nutritious diets, healthy lifestyles, and the prevention of malnutrition. During the event, villagers were informed about the importance of nutrition and encouraged to incorporate nutritious food into their daily lives to maintain good health.

Addressing the gathering, Dr. Smriti Sharma explained the significance of nutrition, emphasizing that a balanced diet is essential for a healthy life. She laid special emphasis on the need for nutritious food and health awareness for children, women, and other family members.

The health centre's ANMs (Auxiliary Nurse Midwives), Jayanti and Priyanka Rai, played a pivotal role in the success of the program. They provided essential information regarding health and nutrition to the attendees and encouraged them to adopt nutritious dietary habits and a healthy lifestyle.

A large number of villagers attended the event and listened attentively to the information shared regarding health and nutrition. The camp also educated residents about anemia awareness, ECG check-ups, malnutrition, and the free tests and medicines available at the Arogya Mandir.Members of the 'Salaam Namaste' Community Radio team—Rohan, Abhay Srivastava, and Lalit Kumar Shivhare—were also present. The team assisted in covering the event and disseminating vital information about nutrition and health to the public.

Through this program, the message of adopting a healthy and better lifestyle was conveyed while raising awareness about nutrition. Reporter Hansraj



Shri Krishna Chhati Festival



Parivahan Vishesh News

Krishna Janmashtami is the celebration of the birth of Lord Shri Krishna. The teachings of Yogeshwar Krishna in the Bhagavad Gita have presented a philosophy of life for humanity since time immemorial. Janmashtami is celebrated with great devotion and joy not only in India but also by Indians settled abroad. Shri Krishna took his incarnation in Mathura at midnight on the Ashtami (eighth day) of the Krishna Paksha in the month of Bhadrapada to destroy Kansa. Since the Lord Himself incarnated on Earth on this day, it is celebrated as Krishna Janmashtami.

The day of Lord Shri Krishna's birth is celebrated with great pomp. Millions of devotees from India and abroad gather at Krishna Janmabhoomi. Men, women, and children fast the entire day and break their fast at midnight by taking Panchamrit after the ritual bath (Abhishekam) of the Lord in temples. Apart from Krishna Janmabhoomi, grand events take place at Dwarkadhish, Bankey Bihari, and various other temples, drawing massive crowds.

Lord Shri Krishna is considered the eighth incarnation of Lord Vishnu. This is the grandest incarnation of Shri Vishnu, complete with all sixteen celestial arts (Kalas).

At the time of Krishna's birth, there was heavy rain, and dense darkness prevailed all around. As soon as Shri Krishna incarnated, the chains binding Vasudeva and Devaki fell off, the prison doors opened automatically, and the guards fell into a deep sleep. Vasudeva somehow carried Shri Krishna across the Yamuna River to the house of his friend Nanda Baba in Gokul. There, Nanda's wife Yashoda had also given birth to a baby girl. Vasudeva laid Shri Krishna beside Yashoda and brought the baby girl back with him.

Shri Krishna was raised by Yashoda and Nanda. In his childhood, Shri Krishna killed many demons sent by his maternal uncle Kansa and foiled all his evil attempts. Eventually, Shri Krishna killed Kansa. The festival celebrating Shri Krishna's birth is named Janmashtami.

Six days after Janmashtami, Shri Krishna's Chhati is celebrated. For example, in 2026, Janmashtami falls on September 4, and according to the Hindu Panchang, Chhati takes place on the Shashthi (sixth day) of Bhadrapada Krishna Paksha. In Braj, it is believed that just as the sixth day of a baby's birth is celebrated among humans, the Chhati of Bal Krishna (baby Krishna) is celebrated similarly.

According to mythological lore, everyone at Nanda Baba's home was

overjoyed when Shri Krishna was born. On the sixth day, Mother Yashoda applied oil and ubtan (herbal paste) to her child, gave him his first bath, and dressed him in new clothes. It is believed that Vidhata (the goddess of destiny) comes to write the child's future on this day. In this joy, the festival was celebrated across Nandgaon and the entire Braj region, initiating a tradition that continues today. It is celebrated with great fervor primarily in Vrindavan, Mathura, Gokul, and Nandgaon.

Rituals and Significance of Chhati:

- **Kadhi-Chawal Offering:** Kadhi-Chawal is offered as bhog. It is believed that Mother Yashoda prepared Kadhi-Chawal for Kanhaiya on this day.
- **Oil-Ubtan and Bath:** Laddu Gopal (the household idol of baby Krishna) is massaged with oil, rubbed with gram flour/ubtan, and bathed in lukewarm water.
- **New Clothes and Cradle:** Kanhaiya is dressed in new yellow clothes, and kajal (kohl) along with a black spot (tika) is applied to protect him from the evil eye. He is then placed in a decorated cradle.
- **Chhati Songs:** Women gather to sing traditional Sohar and Chhati songs like "Chhati Hai Mere Laalan Ki..."
- **Charity:** Giving gifts to children and donating food to the needy on this day is considered extremely auspicious.

This festival symbolizes the maternal affection (Vatsalya) of Mother Yashoda and the boundless joy of Nanda Baba.



Ms. Aanchal Agarwal

Working as PRT in one of the renowned school of Delhi

Shridham Vrindavan is the Land of Saints and Devotees Who Have Realized the Divine: Mahamandaleshwar Sadhvi Radhika Sadhika Puri (Dr. Gopal Chaturvedi)

Parivahan Vishesh News

(Dr. Gopal Chaturvedi)

Vrindavan: The three-day Tirobhav Mahotsav (commemoration of the passing) of the late Swami Gokulanand Maharaj, held at the Shri Kapil Kutir Sankhya Yoga Ashram on Chhatikara Road, concluded with various religious and cultural programs. Initially, saints and devotees worshipped the statue of the late Swami Gokulanand Maharaj amidst the chanting of Sri Harinam Sankirtan, followed by a Maha-Aarti. Subsequently, while sharing her thoughts at a conference of saints and scholars, Mahamandaleshwar Sadhvi Radhika Sadhika Puri (known as 'Jata Wali Maa') stated that Shridham Vrindavan is the land of saints and devotees who have attained God-realization. Only those upon whom Lord Shri Krishna and Shri Radha Rani bestow their grace are able to come here. The late Swami Gokulanand Maharaj was also a recipient of the supreme grace of Shri Krishna and Shri Radha Rani; while engaged in spiritual practice in Braj, he had witnessed the divine pastimes (Leelas) of the Lord on numerous occasions. Mahamandaleshwar Swami Dr. Adityanand Giri Maharaj (President of Chintamani Kunj) and Mahamandaleshwar Swami Sachchidanand Shastri Maharaj remarked that saints are not ordinary human beings but representatives of the Supreme Divine

(Parabrahma Paramatma), the Lord of countless universes. It is the saints who give us a glimpse of the Lord's divine pastimes, His true nature, and His existence. Therefore, we should seek the refuge of saints to ensure our spiritual well-being. Renowned litterateur and 'UP Ratna' awardee Dr. Gopal Chaturvedi, along with Pandit Biharilal Vashishth (President of Braj Bhumi Kalyan Parishad), stated that Swami Gokulanand Maharaj was a precious treasure of Braj. Through the divine power bestowed upon him by God, he brought about the welfare of countless individuals. On this occasion, Shri Mahant of the sect Phuldol Biharidas Maharaj, Mahamandaleshwar Swami Sureshanand Paramhans Maharaj, Mahamandaleshwar Yogi Naval Giri Maharaj, senior BJP leader Ramdev Singh Bhagaur, Acharya Badrish Maharaj, prominent social worker Devisingh Kuntal, Balvyas Dhruv Sharma, Bhagwatcharya Sadhvi Ashanand Shastri, Pawan Gautam, Sadhvi Purnima Sadhika, young litterateur Dr. Radhakant Sharma, Swami Bhuvananand Maharaj, The presence of Pappu Sardar, Raju Sharma, Sadhvi Namita Sadhika, Sadhvi Kamala Sadhika etc. was special. It was conducted by Dr. Gopal Chaturvedi. The Mahotsav ended with the honoring of Mahamandaleshwars, Shrimahants and Mahants and saints, Brajwasis, Vaishnav Seva and huge Bhandara.





UNLOCK YOUR DAY
with **Parull Bhatnagar**
Expert Astro Numero Vastu Consultant

NUMEROLOGY PREDICTION • 9 SEPTEMBER 2026

Day vibration: 8 | A day for achievement, responsibility, discipline, finances and practical progress.



Parivahan Vishesh News

Moolank 1 | A fresh start carries extra power

The date strongly supports initiative, independence and decisive action. A new plan, conversation or professional step can gain momentum when you trust your judgement. Keep impatience under control and allow others enough space to contribute.

Moolank 2 | Partnerships need patience and clarity

You may notice subtle changes in the behaviour of people around you. Instead of assuming what others feel, communicate gently and directly. Cooperation can bring a useful result, especially in personal relationships or joint work.

Moolank 3 | Express your ideas with confidence

Creativity, communication and visibility are highlighted. Your ideas can attract appreciation when presented with clarity and enthusiasm. Stay focused on what is practical and avoid scattering your attention across too many conversations or plans.

Moolank 4 | Consistency will create progress

Today asks you to remain organised even if circumstances change unexpectedly. Financial, administrative or work-related matters benefit from careful attention. Avoid stubbornness; a small adjustment in your approach can make a difficult task easier

Moolank 5 | Movement and communication bring openings

Calls, meetings, travel or new contacts can make the day active. Your quick thinking helps you respond well to changing situations. Before making a commitment, check the details carefully and avoid making decisions simply because you feel restless.

Moolank 6 | Create harmony without overextending yourself

Family and close relationships may need your presence and understanding. You can bring people together, but do not take responsibility for solving every problem. Give support where it is genuinely needed while protecting time for your own priorities.

Moolank 7 | Listen to your inner guidance

You may feel drawn toward reflection, analysis or spiritual thought. Trust your observations, but verify facts before reaching a conclusion. A little distance from unnecessary noise can help you recognise what truly deserves your energy.

Moolank 8 | Practical decisions strengthen stability

Career, money and long-term responsibilities can move into focus. Take charge of what is within your control and avoid becoming discouraged by delays. A disciplined decision made today can create a stronger base for future growth.

Moolank 9 | Completion clears the way for something new

Your own number is strongly activated today, increasing courage, intensity and the desire to finish what has been left incomplete. Use this energy to close pending matters rather than revive old conflicts. Letting go of what no longer serves you can be especially powerful.

PARULL BHATNAGGAR | Expert Astro-Numero-Vastu Consultant

Call / WhatsApp: 8750075550 • Website: www.vedicodes.in • Facebook | Instagram | YouTube: @vedicodes

Grand Conclusion of the Divine Shrimad Bhagwat Katha and Religious Festival at Prem Mandir

Parivahan Vishesh News

Deoghar: The seven-day divine Shrimad Bhagwat Katha, Gyan Yajna (discourse on wisdom), and grand religious festival—held at the Shri Shri Radha-Krishna Mandir (Prem Mandir) within the Ganga Vishwa Shanti Sadbhavana Dham in Thadhi-Dulampur—concluded amidst a magnificent confluence of faith, devotion, and spiritual consciousness. During the event, renowned narrator Acharya Mahamaya Prasad Shastri conveyed a message to the public about renouncing ego, emphasizing that one should embrace humility and always seek refuge in the Divine. A large number of devotees participated in this spiritually uplifting event, held under the guidance of the founder and National Saint, Param Sadguru Brahmarshi Dr. Durgesh Acharya Ji Maharaj. The discourse featured episodes from the life of Lord Shri Krishna and the story of Lord Brahma's manifestation. Exquisite renditions of devotional songs during the event left the devotees spellbound; the congregation was seen swaying to the tunes of captivating bhajans, and the entire premises and surrounding area resonated with chants glorifying the Lord. Artists from Uttarakshi (Uttarakhand)—Krishna Mishra, Anil Nodiyal, Pankaj Bhatt, and Vinod Holkar—played an active and commendable role in making the event even more engaging and spiritually enriching. The organizers pledged to host the event on an even grander and more massive scale next

year. On this occasion, Shri Prabhash Gupta, District President of the Rashtriya Hindu Parishad (Bharat), expressed his gratitude and appreciation to the organizing committee chairman, Shri Mahesh Prasad Rai Ji, and the entire team of organizers for this magnificent and spiritually vibrant event.



Road accident victims should be treated on priority: DC

Parivahan Vishesh News

DC Varsha Khanwal reached the Civil Hospital to inquire about the well-being of the people injured in the accident near Asoda Toll Plaza, the injured should get all possible help.

DC directs doctors to provide prompt and effective treatment, asks Red Cross to provide necessary assistance

Bahadurgarh, September 8

Upon receiving information about the road accident that occurred early Tuesday morning near the KMP Assuda toll plaza, DC Varsha Khangwal, along with officials, reached the Civil Hospital, Bahadurgarh, to inquire about the well-being of the devotees injured in the accident. She inquired about the injured from doctors and directed that all the injured be provided with immediate and adequate treatment, ensuring no shortage of treatment.

The DC directed medical officers to ensure the necessary medical facilities are provided, taking into account the condition of the injured, and to continuously monitor the treatment process. He

stated that the administration is committed to providing all possible assistance to the injured. He directed Red Cross officials to provide necessary assistance to the injured and their families, and to send female volunteers to assist and support the female injured and the children present.

The devotees were travelling in a pickup vehicleAccording to the information received, on Tuesday early morning, devotees were travelling in a pickup vehicle from Gogamedi towards Sambal area of Uttar Pradesh. The vehicle was stopped on the roadside about a kilometer ahead of Asoda toll plaza. Meanwhile, an unknown vehicle coming from behind hit the pickup vehicle. Devotees present in the pickup vehicle were injured in the accident. After the accident, the injured were brought to Civil Hospital Bahadurgarh for treatment. 3 devotees died during treatment. Meanwhile, 8 to 10 seriously injured devotees have been referred to PGI Rohtak for better treatment.

DC Varsha Khanwal directed the concerned officials for the treatment and necessary assistance of the injured.On this occasion, SDM Abhinav Siwach, Deputy CMO Dr. Kuldeep Singh, Naib Tehsildar Praveen Kumar, Dr. Devendra Singh and other officers were present.



The main objective of the Election Commission is to include every voter in the voter list: DC



SIR 2026

विशेष गहन पुनरीक्षण हरियाणा

हरियाणा में दावे एवं आपत्तियों की अवधि बढ़ा दी गई है **30 सितंबर, 2026 तक**

फॉर्म-6

नए मतदाता के लिए

यदि आप 18 वर्ष की आयु पूर्ण कर चुके हैं और आपका नाम मतदाता सूची में नहीं है, तो फॉर्म-6 भर्ने

नया नाम जोड़ने हेतु

फॉर्म-7

नाम हटाने के लिए

यदि किसी का नाम मतदाता सूची में है, लेकिन उसकी मृत्यु हो गई है या स्थान परिवर्तन किया है, तो फॉर्म-7 भर्ने।

नाम हटाने हेतु

फॉर्म-8

विवरण सुधारने के लिए

यदि आपके नाम, आयु, पता, फोटो या अन्य विवरण में कोई गलती है, या फिर स्थान परिवर्तन किया है, तो फॉर्म 8 भर्ने

विवरण सुधारने हेतु

कृपया फॉर्म 6 व 8 के साथ आवश्यक दस्तावेज एवं घोषणा-पत्र अवश्य सलंगन करें।

फॉर्म के साथ आवश्यक दस्तावेज जमा करने के विकल्प

ऑनलाइन voters.eci.gov.in के माध्यम से

या

अपने क्षेत्र के ERO / AERO कार्यालय में व्यक्तिगत रूप से

अधिक जानकारी के लिए टोल फ्री नंबर **1950**

ECINET सेप डाउनलोड करें क्विजकम जानकारी पार्

मतदाता सूची देखें voters.eci.gov.in



The DC stated that to enroll or transfer a name in the voter list, a declaration must be submitted along with Form 6 and Form 8. This will require you to include your own or your parents' or grandparents' details from the previous special intensive revision of the voter list, if available.

The prescribed documents as per the year of birth will be attached with the form.

The DC informed that if any eligible person does not have the record of previous voter list, then the prescribed documents as per the year of birth can be attached with the form.He informed that persons born before 1 July 1987 can submit proof of their eligibility through any of the documents included in the indicative list of documents. Persons born between 1 July 1987 and 2 December 2004 will have to submit their own documents and those of one of their parents. Whereas persons born after 2 December 2004 will have to submit their own documents, those of their father and their mother. If the parents are not Indian citizens, then a copy of their valid visa and passport at the time of birth will have to be submitted.

It is very important to have these documents

The DC said that the indicative list of documents includes identity card issued by the government or local authority, pension payment order, birth certificate, passport, matriculation or educational certificate issued by a recognized board or university, permanent residence certificate, forest rights certificate, caste certificate, family register and land or house allotment certificate issued by the government, among other documents.

Voters should not pay attention to any kind of rumour or misleading information.

District Election Officer Varsha Khanwal appealed to eligible voters not to pay attention to any rumors or misleading information. In case of any problems or doubts regarding the voter list or documents, they can contact the Booth Level Officer, Electoral Registration Officer, or Assistant Electoral Registration Officer office in their area for necessary guidance. Additionally, they can also contact the voter helpline number 1950.

Officials should work in coordination to strengthen the embankments of Mungeshpur drain: DC

Parivahan Vishesh News

DC Varsha Khanwal said that the government and administration are alert regarding flood control works.

DC inspected Mungeshpur drain along with officials

Necessary guidelines issued to the concerned departments to prevent waterlogging during monsoon.

Bahadurgarh, September 08

In view of the monsoon season, DC Varsha Khanwal along with the officials inspected the Mungeshpur drain on Tuesday regarding flood control management and gave necessary instructions to the officials.

DC Varsha Khanwal stated that the district administration, based on past experiences, is working with utmost vigilance regarding the water level in the Mungeshpur Drain and is

taking all necessary steps to ensure that the public does not face any inconvenience. She added that the drain embankments have been strengthened during the monsoon season to prevent future overflows. She directed officials to ensure regular monitoring of the drain's water level.

During the inspection, the DC reviewed the current condition of the drain, its water flow capacity, cleaning operations, and potential vulnerable areas. He directed officials to ensure that there are no blockages in the drain and that the drainage system remains fully operational, so that surrounding areas do not face waterlogging during heavy rainfall. He also directed that the STP should not be blocked. He stated that the administration is maintaining special vigilance in vulnerable areas to effectively handle any emergencies.

SDM Bahadurgarh Abhinav Siwach, Executive Engineer of Public Health Department Aman Mor and other officers were present on the occasion.



Youth should participate in the Developed India Young Leaders Dialogue Quiz



VIKSIT BHARAT YOUNG LEADERS DIALOGUE 2027

10th-12th JANUARY | BHARAT MANDAPAM, NEW DELHI

TAKE **VB YLD QUIZ** AS FIRST STEP TOWARDS **SHARING YOUR IDEAS WITH PM MODI FOR VIKSIT BHARAT**

Parivahan Vishesh News

A positive message is being given to the youth.

Jhajjar, September 8

Under the Viksit Bharat Young Leaders Dialogue 2027, the Vikasit Bharat Challenge Track online competition is being organized until September 30, in which youth aged 15 to 29 can participate. In Jhajjar district, under the guidance of DC Varsha Khanwal, various activities are being organized under the banner of My Bharat, instilling positive energy in the youth.

Arshdeep, Deputy Director of Mera Yuva Bharat, Jhajjar, stated that the Vikasit Bharat Young Leaders Dialogue 2027 is an important initiative of the Ministry of Youth Affairs and Sports, Government of India, aimed at connecting the country's youth with the process of building a developed India and encouraging leadership, knowledge, innovation, and nation-building among them. She explained that the online competition is being held as the first phase of the competition. This quiz is available on the My Bharat portal until September 30th. The quiz will consist of 20 multiple-choice questions, with a

10-minute time limit. Each participant will have the opportunity to participate in the quiz only once, and participation is free. She urged everyone to participate in the Vikasit Bharat Challenge Track competition.

How to ensure participation in the quiz

Deputy Director Arshdeep stated that eligible youth can log in to the My Bharat portal using their mobile number/email address/username or My Bharat ID. New participants can first register through Register Now. They can then participate in the quiz by going to the Quiz & Challenge section, selecting the VBLD-2027 quiz, and clicking Start Quiz. He said that through the quiz, the youth will get an opportunity to showcase their knowledge on various important topics related to Developed India @2047.The Deputy Director of Mera Yuva Bharat called on all eligible youth, youth organizations, educational institutions, and youth volunteers in Jhajjar district to actively participate in this national-level initiative. She appealed to the youth of Jhajjar district to ensure maximum participation in the online competition.

BJP will knock at every collectorate in the interest of JPSC, JSSC affected students

Parivahan Vishesh News

From September 8th to 11th, there will be programs in every district; the demand for a CBI inquiry will intensify again.

Kartik Kumar Parichha, State Head - Jharkhand

The BJP's statewide agitation began on Monday, demanding the withdrawal of cases filed following the student protests and a CBI investigation into irregularities in the JPSC-JSSC CGL exams. Party workers took to the streets today and raised slogans against the government.A gherao of all DC and SP offices across the state is scheduled from September 8th to 11th. The gherao began today in Ranchi, Dumka, Hazaribagh, Jamshedpur, and Garhwa. BJP workers marched from the District School Shaheed Chowk to the Collectorate in Ranchi, raising slogans against Hemant Soren throughout the route. Led by state president Aditya

Sahu, the gherao included several leaders, including Hatia MLA Naveen Jaiswal, Ranchi MLA CP Singh, former MP Deepak Prakash, and Ranchi Mayor Roshni Khalkho.BJP leaders launched a scathing attack on the government in front of the Collectorate. State President Aditya Sahu said, "The party has always supported the student movement. When the exam was rigged, the government took brutal action and filed cases against the students. We demand a CBI investigation into the entire matter and the withdrawal of the cases filed against the students. This movement, which began today, will continue in all districts of the state until September 11th."Ranchi MLA CP Singh said, "The state government deliberately does not want a CBI investigation because it could implicate government officials. But we are not going to give in. We stand with the students." Hatia MLA Naveen Jaiswal said, "If the government is clean, then it should order a CBI investigation and withdraw all cases

filed against the students."In addition to Ranchi, senior party leaders led the protests in other districts as well. Leader of the Opposition Babulal Marandi was present in Dumka, former Chief Minister Raghuvar Das in Hazaribagh, former Chief Minister Madhu Koda in Jamshedpur, and Union Minister of State for Defense Sanjay Seth in Garhwa. In these districts, leaders reiterated their demands for a CBI investigation into exam irregularities and the withdrawal of cases filed against students.As part of the BJP's four-day agitation, demonstrations and blockades of DC and SP offices are being held at 24 district headquarters from September 8th to 11th. Responsibilities have been assigned to top leaders. State President Aditya Sahu will participate in Ranchi on September 8th, Saraiakela on September 9th, and Khunti on September 11th. Leader of the Opposition Babulal Marandi will participate in Dumka on September 8th, Pakur on September 9th, Sahebganj on September 10th, and Godda on September 11th. Former

Chief Minister Raghuvar Das will be present in Hazaribagh on September 8th, Dhanbad on September 10th, and Lohardaga on September 11th. Former Chief Minister Madhu Koda will lead the agitation in Jamshedpur on September 8th, Bokaro on September 9th, and Ramgarh on September 11th. Former National President of the ST Morcha Samir Oraon will reach Simdega on September 9th, Gumla and Chaibasa on September 10th, and Giridih on September 11th.Union Minister of State for Defence Sanjay Seth will attend the programme in Garhwa on September 8, former state president Ravindra Rai in Chatra on September 10 and in Jamtara on September 11, former state president Deepak Prakash in Palamu on September 9 and in Latehar on September 10, Chief Whip Naveen Jaiswal in Koderma on September 9 and former minister Neera Yadav in Deoghar on September 11.



₹25 Lakh Protection Work Succumbs to Flawed Design and Substandard Construction



Parivahan Vishesh News

Riverbank protection work, initiated three months ago, washed away in the very first flood

Villagers allege: Water Resources Department and contractor ignored complaints; use of substandard materials increased erosion risk

Bonai: Heavy rains and floods across the state have raised water levels in rivers and streams, increasing the threat to riparian areas. The Brahmani River, flowing past Tendra village in the Bonai subdivision of Sundargarh district, has been causing continuous erosion. Due to the river's strong currents, the bank near Tendra village has long remained vulnerable. Villagers had repeatedly submitted written complaints to the administration regarding this issue and demanded protective measures.According to the villagers, the



Rourkela Water Resources Department sanctioned a riverbank protection and safety wall project costing approximately 25 lakh in response to their demands. The contractor began the work about three months ago, aiming to complete it before the onset of the monsoon. However, shortly after completion, the strong currents of the river's first flood washed away the entire stone pitching and protection structure.Villagers allege that instead of the large, sturdy stones required by the prescribed standards, smaller stones were used. Furthermore, rather than properly placing stones within the mesh and creating a solid foundation, the work was executed directly over the soil. Consequently, the entire protection structure collapsed as soon as the river's water level rose.Raising serious questions about construction quality, design, and departmental oversight, the villagers have demanded an investigation into the matter. They argue that if the village remains unprotected despite the expenditure of public funds, accountability must be fixed. The villagers have urged the district administration to conduct an impartial technical inquiry and quality assessment, and to take action against those responsible.



IGSI Ghaziabad Hosts Insightful Session on Vastu & Numerology by Parull Bhatnagar

Parivahan Vishesh News

Presented by: Pinki Kundu, Co-Editor Parivahan Vishesh

The Ghaziabad Chapter of the International Goodwill Society of India (IGSI) organised an engaging session on Vastu and Numerology on September 5 at Golf Course Hall, Crossing Republik, Ghaziabad. The session was conducted by Parull Bhatnagar, Expert Astro-Numero-Vastu Consultant, on the topic "Vastu & Numerology: The Hidden Codes Behind Health, Wealth & Success."Bhatnagar introduced the audience to a more personalised approach to Vastu, explaining how the energy and elemental balance of a

property can be studied alongside an individual's Astrological and Numerological profile. Moving beyond commonly followed Vastu myths and generalised remedies, she highlighted how different directions and elements may be associated with important areas of life, including health, relationships, career and financial growth.

The Numerology segment generated equal enthusiasm as she explained how numbers can provide insights into an individual's personality, strengths, challenges and life patterns. Her practical explanations and fresh perspective encouraged an interactive discussion, with members showing keen interest and raising several questions.

The programme was graced by Dr. R. K. Bhatnagar, IAS (Retd.), as Chief Guest. The enthusiastic response from IGSI members made the session both lively and memorable.

Through her consultations, lectures and newspaper columns on Vastu Shastra and daily Numerology, Parull Bhatnagar continues to work towards educating people, dispelling prevalent myths and presenting these ancient sciences in a practical, contemporary and personalised manner.

For Consultations & Queries: 8750075550 Facebook | Instagram | YouTube: @vediccodes



High Court stays JPSC appointment cancellation order

Parivahan Vishesh News

The government should reply by September 15.

Kartik Kumar Parichha, State Head -Jharkhand

Ranchi: A hearing was held on Monday in the court of Justice Deepak Roshan of Jharkhand High Court in the case of cancellation of appointments made after the

Combined Graduate Level (CGL) examination of Jharkhand Staff Selection Commission (JSSC) by the order of the state government.

During the hearing, the court granted relief to all applicants and stayed the state government's order cancelling the appointments. The court directed the state government to file a response in the matter.

Niroj Khes, along with 284

applicants appointed through the JSSC CGL exam, have filed a petition in the High Court challenging the government order. The court has previously stayed government orders in similar cases. In this case, too, the court has ruled that the order applies to all.

Let us tell you that on the basis of the facts found in the CID investigation, the state government had announced late on August 18 to cancel all those examinations in which TDPL had a role.

Following this, the Personnel Administration Department issued a notification regarding the cancellation of exams, suspension of the examination process, and investigations. It stated that 22 exams have been cancelled, the process for six postponed, and 17 exams will be included in the scope of investigation.



Sand Mafia Under the Mining Department's Patronage!

Parivahan Vishesh News

Dr Rajkumar Yadav

Allegations of sand extraction from the river in blatant violation of NGT guidelines

Allegations of illegal sand stockpiling and transportation in the Tikayatpali police station area of Bonai; villagers demand an investigation and action

Bonai. A case of alleged illegal sand extraction and transportation has come to light in the Bonai subdivision of Sundargarh district. Villagers allege that sand is being extracted from the river even during the monsoon season, in open disregard of National Green Tribunal (NGT) guidelines. Questions are also being raised regarding the lack of expected action from the Mining Department and local administration despite complaints.

The matter pertains to an area located behind the Hanuman Temple in Yatrakhaman village, under the Kashada Panchayat and Tikayatpali police station limits in Bonai block, Sundargarh district. According to locals, large quantities of sand have allegedly been stockpiled illegally in this area.

Villagers allege that sand is being extracted from

the river despite the absence of a valid lease for the specific area. While it is claimed that a lease exists for the sand ghat at Gilli village on the opposite bank, it is alleged that—in collusion between the contractor and certain alleged employees of the Mining Department—sand was also being extracted from the Balitakudar side.

It is reported that river sand is excavated using JCB machines and transported via Hyva trucks. Locals claim that hundreds of truckloads of sand have been extracted and allegedly stockpiled illegally at various locations, including government land. It is further alleged that this sand is subsequently sold at high prices in different places.

Villagers point out that while ordinary citizens face administrative restrictions when trying to procure sand for their needs, a lenient attitude is being adopted towards the alleged sand mafia.

Locals have demanded an immediate, impartial investigation into the entire matter, the seizure of the illegally stockpiled sand, and strict action against the guilty parties. They state that illegal sand mining can also damage the river's natural state and the environment.



A demand from the Temple of Liberalization and Welfare Allied Trust (Registered) to the Government of India and State Governments in the public interest

Parivahan Vishesh News

A new identity for teacher honor: 'Tr.' before the name - Karnataka model should be made the national model

We welcome the historic decision of the Karnataka government, urging the Government of India and all state governments to issue similar orders

Editorial article: Pinki Kundu, National General Secretary, Tolwa Trust

Teaching is not just a profession, it is a philosophy of life. The Karnataka government's move to formally honor this role of nation-builder marks the beginning of a new tradition in Indian education.

On the occasion of Teachers' Day, the Karnataka government has decided that all teachers in the state will proudly use the honorific 'Tr.' (Teacher) before their names. In this regard, Chief Minister Shri D.K. Shivakumar wrote in his post, "On the occasion of Teachers' Day, the Karnataka government has taken an important decision to honor the invaluable contribution of teachers. From today, all teachers in Karnataka will proudly use the honorific 'Tr.' before their names. This title embodies a lifetime of selfless service. 'Tr.' is simply an identity; society expresses gratitude to those selfless individuals who have dedicated their lives to improving the lives of others."This decision is not symbolic, but an ideological revolution.

Factual Analysis:

1. Institutionalization of Respect: Like Dr., Engineer, or Advocate, the 'Tr.' prefix will establish teachers in the mainstream of social prestige.
2. Psychological Impact: When students address their teachers as 'Tr. Sunita' or 'Tr. Ramesh', the relationship will increase both formal respect and intimacy.
3. Connecting to Global Tradition: Many developed countries have a tradition of honorific prefixes for teachers. Its introduction in India is in line with the spirit of the National Education Policy 2020.Temple of Liberalization and Welfare Allied Trust's View: Our organization, Temple of Liberalization and Welfare Allied Trust (Regd.), wholeheartedly welcomes this visionary and sensitive decision of the Karnataka government.

We believe that respect for teachers should not be confined to the boundaries of any one state. It is the responsibility of the entire nation.

Key Points and Our Demands:

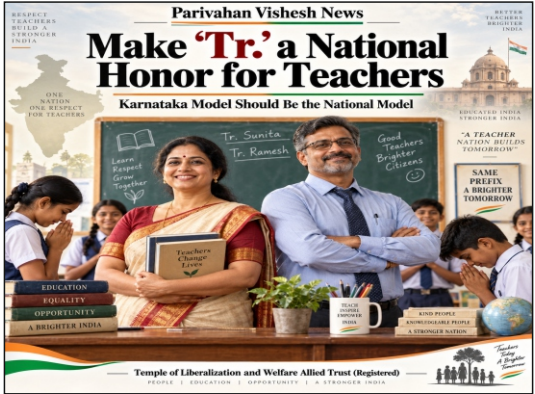
1. National Replication: The Ministry of Education, Government of India, should issue an advisory allowing teachers in all government and private schools, colleges, and universities across the country to use the word 'Tr.' before their names.
2. Instructions to All States: All state governments and union territories should issue orders with immediate effect, following the example of the Karnataka government.
3. Recognition in official documents: The prefix 'Tr.' should be recognized on teachers' identity cards, nameplates, school records, and government correspondence.4. Public awareness campaign: This initiative should be widely publicized to strengthen the sense of respect for teachers in society.

Teachers are the soul of the nation. If we honor a doctor's hard work by calling him 'Dr.', then calling a teacher who shapes lives 'Tr.' would be an even greater honor. 'Tr.' is not just two letters, but will become a symbol of sacrifice, austerity, and creation.

Therefore, Temple of Liberalization and Welfare Allied Trust humbly requests the Government of India, all state governments, education departments, and policymakers to adopt this Karnataka model as a national model and grant this proud recognition to millions of teachers across the country.

This is an appeal issued in public interest, public information and national interest.

Applicant:- Temple of Liberalization and Welfare Allied Trust (Registered), an organization dedicated to national interest





Dr Vijay Garg

Retired Principal Educational columnist Eminent Educationist street kour Chand MHR Malout Punjab

Parivahan Vishesh News

Dr. Vijay Garg

For centuries, people across India and other parts of South Asia have associated the call of the peacock with the arrival of rain. When dark monsoon clouds gather over the landscape and the first drops begin to fall, peacocks may become more active and vocal. Their calls echo across fields and forests, while males sometimes spread their magnificent trains and perform spectacular courtship displays.

For generations, this beautiful scene has inspired a simple belief: when the peacock calls, rain is on its way.

But can peacocks really predict rain?

The scientific answer is more fascinating than the traditional belief. Peacocks do not have a magical ability to forecast rainfall. However, their behaviour during the monsoon is closely connected with seasonal environmental changes and, importantly, their breeding cycle. What appears to humans as a prediction of rain may actually be a response to changes in the environment that accompany the rainy season.

The Peacock and the Monsoon

The Indian pea fowl is one of the most recognizable birds of the Indian subcontinent. Its brilliant plumage, distinctive calls and spectacular courtship displays have made it an important part of Indian culture, art and folklore.

The monsoon is particularly significant in the life of many animals. Rain changes the environment in numerous ways. Temperatures may fall, humidity rises, vegetation becomes greener, temporary water sources appear and the availability of insects and other food can increase.

These changes create a more favourable environment for many species.

For pea fowl, the rainy season also coincides with an important period of reproductive activity. As the breeding season progresses, males may become more conspicuous, vocal and active. Their famous displays are primarily associated with attracting females and communicating with other birds.

Thus, the apparent connection between peacock calls and rain may actually be a connection between rainy-season environmental conditions and reproduction.

Why Do Peacocks Call?

The loud call of a peacock is one of the most familiar sounds associated with the Indian monsoon. It can be heard from considerable distances, particularly in open rural landscapes.

Calling is an important form of communication among pea fowl. During the breeding season, increased reproductive activity can lead to increased vocalization. Calls may serve different purposes, including attracting attention, communicating with other pea fowl

Rain, Romance and Peacock Calls: Understanding a Natural Phenomenon



and responding to environmental or social situations.

When the monsoon arrives, these calls become especially noticeable to people because they occur alongside dramatic changes in the landscape.

Dark clouds, cool winds, green vegetation, rain and the sound of calling peacocks create a powerful sensory association. Over generations, this association has become part of folklore.

Is the Peacock Actually Predicting Rain?

This is where science asks us to distinguish between prediction and response.

Suppose peacocks become more vocal before or during rainy weather. It would be tempting to conclude that they know rain is coming. But their behaviour may simply be responding to environmental changes that occur before rainfall or during the monsoon.

Animals can be sensitive to environmental signals that humans may not notice as easily. Changes in temperature, humidity, atmospheric conditions, wind, daylight and other environmental factors can influence animal behaviour.

Therefore, a peacock may respond to changing environmental conditions without actually “predicting” rainfall in the way a meteorological forecast does.

There is an important difference between saying: “The peacock knows that it will rain tomorrow,” and saying: “The peacock is responding to environmental conditions associated with the rainy season.” The second explanation is much more consistent with scientific understanding.

The Romance Behind the Rain

Perhaps the most beautiful part of the relationship between peacocks and the monsoon is their courtship behaviour.

The male peacock possesses an extraordinary train of elongated feathers decorated with eye-like patterns. During courtship, he raises and spreads these feathers, creating one of nature's most spectacular displays.

To human observers, the scene can look like a celebration of romance.

Biologically, however, it is a reproductive signal. The male is displaying his physical characteristics and attempting to attract a female. The female can observe the male's display and make choices about potential mates.

This means that what people

traditionally describe as the peacock “dancing for rain” may actually be much more closely related to dancing for a mate.

The rain does not necessarily cause the dance directly. Instead, the rainy season provides environmental conditions that coincide with the breeding period, making courtship behaviour more visible.

Why Does the Rainy Season Matter for Breeding?

Timing is extremely important in nature.

Animals generally reproduce when environmental conditions offer the best chance of survival for their offspring. Food availability, water, temperature and shelter can all influence the timing of reproduction.

The monsoon can transform the landscape. Dry areas become greener, plants grow rapidly and many insects and other small organisms become more abundant. Water becomes easier to find in many places.

For a bird raising young, these changes can be highly significant.

Therefore, the reproductive cycle of pea fowl is closely linked with seasonal conditions. When breeding activity increases, males become more active in displaying and calling. Humans then notice these behaviours at precisely the time when clouds and rainfall are also becoming common.

This creates a strong connection between peacocks and rain.

The Role of Environmental Signals

Nature is full of subtle signals. Animals do not experience their surroundings exactly as humans do. They can respond to variations in temperature, humidity, daylight, food availability and other environmental conditions.

A change in the atmosphere may therefore influence animal behaviour even when people cannot consciously detect it.

However, this should not be exaggerated into the claim that peacocks can accurately forecast rainfall several hours or days in advance. There is a major difference between detecting environmental changes and possessing a reliable weather-prediction system.

The behaviour of a wild animal is influenced by many interacting factors. It is rarely possible to explain a complex behaviour using one environmental variable alone.

A Beautiful Example of Correlation

The peacock-and-rain story provides an excellent lesson in

scientific thinking.

People observed a repeated pattern:

Monsoon arrives → peacocks become active and vocal → rainfall is common.

From this observation, a traditional belief developed:

Peacocks call because they know rain is coming.

But science asks another question:

What biological and environmental factors cause the peacocks to become more active at this time?

This distinction is important. A correlation between two events does not automatically prove that one event causes the other.

The increase in peacock activity may be associated with the breeding season, seasonal environmental changes and improved ecological conditions. Rain is an important part of that seasonal system, but the bird is not necessarily predicting the rain itself.

Culture, Folklore and Nature

The connection between peacocks and rain is much more than a scientific curiosity. It is deeply embedded in Indian culture.

The peacock appears in paintings, poetry, music, traditional stories and religious symbolism. Its dance during the monsoon has long been associated with joy, beauty, love and the arrival of new life.

This cultural interpretation reflects humanity's ancient relationship with nature. Before modern weather forecasting, people depended heavily on observations of their surroundings. Birds, insects, clouds, winds, plants and animal behaviour could provide clues about seasonal changes.

Some traditional observations may have had genuine ecological foundations, even when their explanations were not scientifically precise.

This does not make folklore meaningless. Instead, it shows how human beings have always tried to understand the natural world through observation and storytelling.

The Peacock as a Symbol of Renewal

There is also a deeper reason why the peacock has become associated with the monsoon. Rain represents renewal. After months of heat and dryness, the landscape begins to change. Plants become green, streams and ponds fill, crops begin to grow and animals become more active.

The peacock's colourful display



Parivahan Vishesh News

Rain, Romance and Peacock Calls: Understanding a Natural Phenomenon

Dr. Vijay Garg

seems perfectly suited to this transformation

.Its calls echo through the newly refreshed landscape, while its brilliant feathers stand out against the green surroundings. For people watching this scene, the bird appears to be celebrating the arrival of rain.

Scientifically, the bird is responding to its environment and reproductive instincts. Culturally, however, it becomes a symbol of nature celebrating itself.

Both interpretations can coexist.

Climate Change May Alter These Natural Rhythms

There is another important dimension to this subject: climate change.

Many animals depend on seasonal cycles for reproduction, migration, feeding and survival. If rainfall patterns change, temperatures rise or monsoon timing becomes less predictable, these biological cycles may also be affected.

For species whose breeding behaviour is connected with seasonal environmental conditions, changes in the timing or intensity of rainfall could potentially create ecological challenges.

Studying animal behaviour can therefore provide valuable information about how ecosystems respond to environmental change.

The peacock is not simply a beautiful bird to admire during the monsoon. Its behaviour is also part of a larger ecological system involving weather, vegetation, food availability, reproduction and seasonal rhythms.

What We Can Learn From the Peacock

The story of the peacock and rain teaches us an important lesson about the relationship between traditional knowledge and modern science.

Traditional observations often begin with something people repeatedly see in nature. Science then tries to investigate why that pattern occurs.

Instead of simply saying, “Peacocks predict rain,” we can ask more meaningful questions:

Why do they call more frequently at certain times?

How does their breeding season relate to rainfall?

What environmental signals influence their behaviour?

Does temperature or humidity affect their activity?

How might changing monsoon patterns affect their reproductive

cycle?

These questions take us beyond folklore and into the fascinating world of animal behaviour and ecology.

More Than a Rain Prediction

The next time a peacock calls beneath a darkening sky, it may be tempting to say, “The rain is coming.” Perhaps that traditional statement contains a small observation-based truth: the bird may indeed be responding to environmental changes associated with the rainy season

.But the deeper scientific story is more interesting.

The peacock's call may be connected with seasonal changes, reproductive activity, communication and favourable ecological conditions. Its spectacular display is not simply a performance for the rain; it is an important part of courtship and reproduction.

The rain and the romance happen at the same time because both are woven into the seasonal rhythm of nature.

Conclusion

The relationship between rain and peacock calls is one of India's most beautiful examples of the meeting point between nature, culture and science.

Peacocks do not need to be weather forecasters to appear to “announce” the monsoon. Their behaviour changes because the environment changes. The rainy season brings conditions that can influence food availability, vegetation, reproduction and social behaviour.

For humans, this creates a magical scene: dark clouds overhead, fresh green landscapes, the sound of rain and the magnificent display of a peacock.

For the peacock, however, the story is about survival, communication and reproduction.

Perhaps that is what makes the phenomenon so fascinating. What we call a dance for rain may actually be a dance of life—a natural performance shaped by millions of years of evolution.

The next time you hear a peacock calling before the rain, listen carefully. You may not be hearing a weather forecast. You may be hearing nature's ancient language of seasons, courtship, reproduction and renewal.

Dr Vijay Garg Retired Principal Educational columnist Eminent Educationist street kour Chand MHR Malout Punjab - 152107 Mobile 9465682110

Brigadier Sen's inspection showcased the enthusiasm of NCC cadets, their field-battle craft, and their art.



Parivahan Vishesh News

Gayaji. On Tuesday, the ninth day of the 27 Bihar Battalion NCC's joint annual training camp at Bazar Samiti, Chandauti, Group Commander of Gaya Group Headquarters, Brigadier Debkumar Sen, inspected the camp. Upon arrival, the cadets presented him with a disciplined and enthusiastic guard of honor. He was welcomed by Commanding Officer Colonel Bhupesh Pathania. Brigadier Sen inspected the camp office, mess, residential facilities, and training activities, and interacted with the cadets to learn about their

experiences. During the camp, the cadets displayed impressive field craft and battle craft. Impressed by their military skills, strategy, teamwork, and discipline, Brigadier Sen commended the cadets. He stated that the NCC is a powerful medium for developing discipline, leadership, self-confidence, and a sense of national service among youth. Brigadier Sen also observed the attractive artwork and rangoli created by the cadets and praised their creative talent. On the occasion, Subedar Major Sardari Lal, Honorary Captain RB Sharma, ANO Mukesh Verma, Purushottam Pandey, Ranjay Kumar Rashmi, Binesh Kumar, Lieutenant Prof. Pampum Kumari, Subedar Suraj Soren, Subedar Ekdev Thapa, CMO Devraj, Havildar Jagdish, Neel Prasad Gurung, Abhay Pathak, CMO Ram Kishore Kam, Deshpal, Surendra, Prabhat Kumar Tiwari, Pawan, Virendra, Head Clerk Umesh Kumar, Sanjay Kumar Mandal, Santosh Kumar Jha, Laxman Kumar, Dheeraj Kumar and Mintu Kumar along with officers, training staff and cadets were present.

Union Minister Smt. Annapurna Devi to Launch the 9th National Nutrition Month 2026 in Varanasi on September 9

Parivahan Vishesh News

(Santosh Kumar Singh)

Varanasi: The Union Ministry of Women and Child Development will launch the 9th National Nutrition Month 2026 on September 9, 2026, at the Rudraksh International Cooperation and Convention Centre in Varanasi, Uttar Pradesh. Union Minister for Women and Child Development Smt. Annapurna Devi will inaugurate this month-long campaign in the presence of Uttar Pradesh Chief Minister Yogi Adityanath, Minister of State for Women and Child Development Smt. Savitri Thakur, and UP's Minister for Women Welfare, Child Development, and Nutrition Smt. Baby Rani Maurya. Senior dignitaries from the Central Government, States, and Union Territories, along with development partners, grassroots workers, and beneficiaries, will participate in this inaugural ceremony. Inspired by Prime Minister Narendra Modi's vision of making a well-nourished India the foundation of a developed India (Viksit Bharat), the Poshan Abhiyaan (Nutrition Mission) was launched in 2018 to place nutrition at the core of the national development agenda. Observed every September, the National Nutrition Month has since evolved into a Jan Andolan (people's movement), motivating communities to strengthen nutrition, health, and care-related behaviors among women, children, and adolescents. The ninth edition of this campaign carries forward this nutrition journey under the theme "Our Anganwadi, Our Responsibility" (Hamari Anganwadi, Hamari Zimmedari), calling upon every citizen to share the responsibility for Anganwadi centers—the primary hubs for nutrition, health, care, and early childhood education for the nation's children.

This year's campaign will gain momentum from the revised Supplementary Nutrition Programme (SNP) guidelines under Mission Saksham Anganwadi and Poshan 2.0. These guidelines define "hot cooked

meals" for the first time, mandate SNP menu boards, and provide instructions for establishing Anganwadi Management Committees. Based on these reforms, Nutrition Month 2026 will focus on five mutually reinforcing themes. Under the first theme—dietary diversity and adequate protein—Anganwadi centers will conduct live demonstrations of healthy recipes using affordable, locally sourced ingredients from all food groups, while nutrition fairs and the 'protein-rich foods' campaign will promote balanced diets and practical ways to incorporate both plant-based and animal-based proteins into daily meals. Closely linked to this, the second theme—'fresh, hot cooked meals at Anganwadi centers'—will encourage States and Union Territories to implement weekly menu rotations utilizing millets, pulses, and seasonal vegetables. This initiative will be further reinforced through live demonstrations of Hot Cooked Meals (HCM) and events where parents, Panchayats, Self-Help Groups (SHGs), and Anganwadi Management Committees (AMCs) are invited to taste the freshly prepared food. Community ownership and accountability have been identified as the third key theme of Poshan Maah to ensure greater transparency, accountability, and community participation in service delivery. This theme will accelerate the prompt formation and operationalization of Anganwadi Management Committees (AMCs) across all Anganwadi centers, in accordance with the Ministry's guidelines issued on June 25, 2026. As part of Poshan Maah, at least one AMC meeting will be held at every Anganwadi center to review service delivery and strengthen community engagement. Supplementary Nutrition Programme (SNP) menu boards will be displayed at each center to clearly show the daily menu and entitlements, while AMCs and Mothers' Committees will monitor food quality and adherence to the menu. Recognizing that a child's diet influences their learning process, the fourth theme of this Poshan Maah focuses on nurturing children's health,

development, and learning during their early years through nutrition, early stimulation, and education. For children aged birth to three years, Anganwadi workers visit families—guided by the 'Navchetna' framework and a revised home-visit schedule—to provide counseling on fostering early stimulation through responsive care and age-appropriate activities, while also observing 34 specific developmental milestones.

During this 'Poshan Maah' (Nutrition Month), all Anganwadi centers will conduct a special drive to record the developmental milestones of all enrolled children aged 0–3 years. In coordination with the Health Department and the Rashtriya Bal Swasthya Karyakram (RBSK), they will facilitate prompt referrals for any children requiring intervention, utilizing Village Health, Sanitation, and Nutrition Days (VHSNDs). For children aged three to six years, Anganwadi centers facilitate early education through the 'Adharshila' curriculum and play-based activities. As part of Poshan Maah, each center will observe an Early Childhood Care and Education (ECCE) Day featuring parent-child activities to showcase the early education being provided. Additionally, centers will organize visits to nearby government primary schools for children aged five to six years and launch community-level resource mobilization drives for toys, games, and educational materials.

Community Q&A sessions at Anganwadi centers regarding nutrition and infant care practices competitions will be organized. Community screenings of IEC videos focusing on traditional childcare practices, newborn care, and parent-infant interaction will also be conducted.

Finally, the completion of ten years of the Pradhan Mantri Matru Vandana Yojana (PMMVY) will be celebrated as the fifth theme of Poshan Maah 2026. PMMVY is a flagship maternity benefit program that has promoted maternal nutrition and health-related behaviors over the past decade. To mark

this occasion, a comprehensive outreach campaign will be launched to enroll all eligible pregnant and lactating women, accelerate Direct Benefit Transfers (DBT), and introduce a PMMVY toolkit for localization by States and Union Territories. Highlights of the Launch Event The event will commence with dignitaries visiting the 'Poshan Mela' (Nutrition Fair) and lighting the ceremonial lamp. Videos showcasing beneficiary experiences regarding hot cooked meals, Take-Home Rations (THR), door-to-door support services, and Early Childhood Care and Education (ECCE) will be screened, followed by a direct interaction between the Union Minister and Anganwadi workers. Dignitaries will formally launch the campaign alongside the screening of films marking the ten-year milestone of PMMVY and the commencement of Poshan Maah 2026. National Poshan Maah 2026 will be observed across all States and Union Territories through community-level activities at Anganwadi centers, schools, Panchayats, and households—reinforcing the message that a well-nourished child is the shared responsibility of every citizen and the strongest foundation for a developed India.



Union Minister Smt. Annapurna Devi

Program on International Literacy Day

Parivahan Vishesh News

Khunti: International Literacy Day was observed on Tuesday under the banner of the Bhagirathi Paryatan Vikas Mitra Sangh, Khunti. Dr. Deepak Kumar Ghosh, the President of the association, stated that literacy is essential for everyone; the progress of a society, state, or nation cannot even be imagined without it. He noted that the literacy rate has increased significantly over the past fifteen years and commended the government for this achievement. The Bhagirathi Paryatan Vikas Mitra Sangh is working at its own level to make every individual literate. Dr. Dharmendra Nath Tiwari, an intellectual from

Murhu, remarked that the objective of Literacy Day is to raise awareness about the importance of education and literacy and to ensure educational opportunities for all. Former teacher Sudhanshu Kumar Datta stated that literacy empowers individuals to understand their rights and duties, become self-reliant, and contribute actively to the development of society and the nation. Youth representative Dhruvendra Bhaskar said, "A literate society is the cornerstone of a strong and developed nation." Anup Rai, Jitendra Pandey, and Tulsi Prajapati also emphasized the need to promote literacy.



Hockey championship resumes after two-day suspension in honor of late Minister Sudivya Kumar

Parivahan Vishesh News

Khunti: All matches scheduled for September 6 and 7 as part of the 21st Major Dhyan Chand Senior Simdega District Men's and Women's Hockey Championship 2026 were postponed to pay tribute following the sudden demise of the late Sudivya Kumar, the Honorable Minister of Tourism, Art-Culture, Sports, and Youth Affairs for the Government of Jharkhand. Following the two-day period of mourning and tribute, the championship matches resumed on September 8, 2026.

Dr. DN Tiwari, a social worker from Murhu, remarked that Jharkhand is a state rich in minerals and sporting talent; it simply requires the right direction. He noted that sports not only foster good health but also earn respect within the village and society, as well as at the state, national, and international levels. With the new National President of the BJYM taking charge, this is seen as the beginning of a new chapter marked by fresh leadership and a new strategic direction for the organization.



Demand to Roll Back Controversial UGC Policies; Call for Establishing a National Commission for the General Category

Parivahan Vishesh News

(Santosh Kumar Singh)

Jaunpur: The Rashtriya Adhikar Morcha has demanded the immediate rollback of controversial UGC policies that raise concerns regarding discrimination, and has called for ensuring an equitable and just educational system for students from all sections of society. In this regard, the organization submitted a memorandum to the Honorable President, the District Magistrate, and other administrative officials. The memorandum, submitted under the leadership of State President Vishwadeep Awasthi, demanded that equality and equal opportunities be ensured in accordance with the spirit of Articles 14, 15, and 16 of the Constitution. The organization advocated for the constitution of a National Commission for the General Category, the granting of effective legal powers to it, the provision of equal opportunities in education and employment, and the assurance of a

discrimination-free environment for students of all categories in universities.

The memorandum also demanded the strengthening of facilities—such as scholarships, fee assistance, housing, and educational loans—for economically weaker students, as well as a call to seek comprehensive suggestions from students, parents, and educationists during the formulation of key education policies. The organization clarified that it does not oppose the rights of any specific section of society; rather, it operates on the principle of "equal rights for all and justice for all." Present on the occasion were Alankar, Aninhosh, and all office-bearers of the Rashtriya Adhikar Morcha (Jaunpur)—including District President Ashok Tiwari, Vice President Omprakash Tiwari, District President (Farmers' Wing) Sanjay Upadhyay, District Secretary Deependra Upadhyay, and Shashikant Tiwari.



Teej Celebrations at Van Vihar: Women in Traditional Attire Add Vibrancy to the Festival – Prakash Jaiswal

Parivahan Vishesh News

(Santosh Kumar Singh)

Mirzapur/Varanasi: A beautiful glimpse of Indian culture and traditions was witnessed at the Van Vihar Teej Festival organized by the Jaiswal Club, Mirzapur. On the occasion of Teej, women dressed in traditional attire enthusiastically participated in music and cultural programs. Community members took an active part in the event, which was held in the presence of Founding President Manoj Jaiswal. The chief guest, Ravindra Jaiswal—Patron of the Jaiswal Club and Minister of Stamp and Registration—extended Teej greetings to everyone. He remarked that Indian festivals are part of our social heritage, fostering love and mutual harmony between families and society.

Manoj Jaiswal stated that the objective of social events is not merely entertainment but also to bring the community together on a single platform; he urged the community's talented individuals and newly appointed office-bearers to step forward and fulfill their social responsibilities. Newly appointed office-bearers from Mirzapur were felicitated on this occasion. National Vice President Nandlal Jaiswal strongly advocated for the demand to confer the

'Bharat Ratna' upon Kashi Prasad Jaiswal. Former Chairman Manoj Jaiswal emphasized the need to increase the community's participation in education, social awareness, and the political sphere. State Spokesperson Prakash Jaiswal extended Teej greetings to all the women present and expressed gratitude to Neelkanth Jaiswal for making the event a success through delicious cuisine and excellent support. He stated that the community must unite and move forward to secure its rights and ensure its participation. In the program organized by Usha Jaiswal and Sadhana Jaiswal, women enthusiastically participated in traditional Teej songs. Cultural and entertaining performances delighted the audience. District President Ashish Jaiswal affirmed that the club would continue to strengthen community unity and traditions through such cultural events in the future.

The event was conducted by City President Harshit Jaiswal.

Mahendra Jaiswal expressed gratitude to all the guests, office-bearers, and community members. Hundreds of men and women, including Hemant Jaiswal, Rajesh Jaiswal, Ramesh Jaiswal, and Kamlesh Jaiswal from Suriyava, were present at the event.



Pro Ultimate Gyms Crosses 200+ Branches Across India, Strengthens Fitness Footprint in North India

Parivahan Vishesh News

Noida Sector 22 branch emerges as a key centre in the brand's growing North India presence, offering modern equipment, structured personal training and dedicated recovery facilities

NOIDA: Pro Ultimate Gyms has crossed the milestone of 200+ branches across India, marking a significant achievement in the fitness brand's nationwide expansion. The development further strengthens the company's growing presence across North India, with its Noida Sector 22 branch emerging as one of the key centres driving the brand's growth in the region.

Founded in 2012 by Abhishek Gagneja, Pro Ultimate Gyms has expanded its network across multiple cities over the past 14 years. The company has positioned itself around a comprehensive fitness model that combines modern gym infrastructure, professional training, recovery facilities and technology-driven solutions.

The company said its expansion across North India reflects the growing demand for professionally managed fitness centres that provide members with more than conventional workout facilities. The Noida Sector 22 centre offers modern gym infrastructure and advanced equipment, along with facilities designed to support training and post-workout recovery.

A major feature of the Pro Ultimate model is its focus on an integrated fitness ecosystem.

Along with its gym network, the group operates across verticals including gym equipment manufacturing, professional fitness education, sports apparel and gym management software.

The brand also places emphasis on recovery as an important part of the fitness journey. Members at centres including the Noida Sector 22 branch can access facilities such as massage chairs, ice-cold baths and steam facilities, designed to complement regular training and support post-workout recovery.

Pro Ultimate Gyms has also introduced a structured personal training system under which trainers are categorised into Basic, Standard, Advanced and Elite levels. The system enables members to select training support according to their individual fitness objectives. At the Elite level, trainers focus on personalised requirements including muscle imbalances, lifestyle-related concerns and individual training needs. Where required, the company said its trainers can coordinate with physiotherapists and doctors to develop a more holistic approach to training.

The fitness chain caters to members pursuing different goals, including fat loss, muscle building, improved physical performance, movement improvement and healthier lifestyles. The company aims to combine training, professional guidance and recovery within a single fitness ecosystem.

Pro Ultimate Gyms has also received recognition within the fitness industry. The brand was awarded the title of "Fastest

Growing Gym Chain in India" at the IHFF Sheru Classic 2024. It has also been associated as a prominent sponsor with IHFF Sheru Classic events in Delhi and Mumbai during 2024, 2025 and 2026. Speaking on the 200+ branch milestone, Abhishek Gagneja, Founder & Chairman, Pro Ultimate Gyms, said the achievement reflects the trust of the brand's members and franchise partners. "Crossing 200 branches is a proud milestone for us and a testament to the trust placed in Pro Ultimate by our members and franchise partners. Branches like our Noida Sector 22 centre are a strong example of the trust and community we've built in North India. Our vision is to make world-class fitness accessible across every corner of India," Gagneja said.

He added that the company would continue to strengthen its presence across North India while expanding into new markets and reaching more people seeking professional fitness solutions.

Over the years, Gagneja has developed Pro Ultimate into a multi-vertical fitness business comprising Pro Ultimate Gyms, Pro Ultimate Equipment, Pro Ultimate Academy, Pro Ultimate Sports Apparel and Pro Ultimate Software.

With the 200+ branch milestone, the company is now looking to further expand its network while continuing to focus on modern fitness infrastructure, professional training, recovery services and technology-enabled solutions.

Mass recitation of Hanuman Chalisa concludes as part of the City Congress Committee's public awareness campaign regarding the Ayodhya Ram Mandir donation controversy

Parivahan Vishesh News

City Congress President Raghavendra Chaubey states that the party's public awareness campaign will continue until accountability regarding the Ram Mandir donations is established

(Santosh Kumar Singh)

Varanasi: As part of the ninth phase of the public awareness campaign launched by the City Congress Committee, a mass recitation of the Hanuman Chalisa and an Aarti were organized on Tuesday at the ancient Hanuman temple complex near Manduadih Railway Station. This event was held to protest against the questions raised regarding corruption and irregularities in the donations offered by devotees at the Shri Ram Janmabhoomi Temple in Ayodhya, as well as the 'clean chit' given to Champat Rai and Anil Mishra. Congress members and local citizens collectively recited the Hanuman Chalisa and prayed to Lord Shri Ram and Pawanputra Hanuman for the victory of truth, justice, harmony, propriety, transparency, and righteousness (Dharma). The program concluded with a collective Aarti, praying for peace and harmony in the country and society.

City Congress President Raghavendra Chaubey stated that the Shri Ram Temple in Ayodhya is a center of faith for crores of Indians. He emphasized the necessity of ensuring complete transparency and accountability in all matters concerning the offerings made with devotion and faith by pilgrims at the temple. He remarked that granting a clean chit to those responsible, despite serious questions arising regarding the donations, is a matter that affects the trust of ordinary devotees. The Congress party's struggle is not against any temple, religion, or religious faith, but rather in support of truth, justice, and transparency. Lord Shri Ram is the focal point of faith for crores of Indians, and the Congress party fully respects the sentiments of Ram devotees. The Congress is merely demanding that there be no

compromise on propriety, honesty, and accountability in any matter related to Lord Shri Ram's name and the temple. If serious allegations surface, investigations should not be limited to low-level employees or minor office-bearers; the roles of those holding significant responsibilities must also be impartially investigated. No individual can be exempted from accountability based on their position, influence, or political connections.

The public awareness campaign being conducted by the Metropolitan Congress Committee—featuring the collective recitation of the Hanuman Chalisa at various Hanuman temples every Tuesday—continues to gain momentum. Through today's event (the ninth in the series), the Congress has reiterated that this campaign is not against religion; rather, it is a voice for truth and transparency against any form of irregularity committed in the name of religion. The Congress will continue to raise this issue among the public in a democratic and peaceful manner; the Metropolitan Congress's public awareness campaign will persist until complete transparency, an impartial investigation, and accountability regarding the offerings made to the Ram Mandir are ensured.

The program was organized by Metropolitan Vice President Vakil Ansari, senior Congress leader Gopal Choubey, Block President Jitendra Srivastava, and Metropolitan Secretary Pawan Choubey. Key attendees included Metropolitan President Raghavendra Choubey, Vakil Ansari, Dr. Rajesh Gupta, Satnam Singh, Sunil Srivastava, Ghanshyam Singh, Santosh Chaurasia, Manoj Dwivedi, Rajendra Gupta, Pramod Verma, Ashish Keshari, Ranjana Gupta, Renu Chaudhary, Sangeeta Rawat, Gopal Choubey, Jitendra Srivastava, Pawan Choubey, Shashi Sonkar, Bablu Bind, Ajay Singh, Pulak Tripathi, Premdeep, Satendra Tiwari, Md. Ujjer, Rajesh Pandey, Jitendra Singh, Dayashankar Gupta, Vijay Deval, Ramji Gupta, Kishan Yadav, Amit Kumar Mehta, Anup Agarwal, Deep Chandra Vishwakarma, and Atul Kumar, alongside a large number of Congress workers and local citizens.



Uttar Pradesh Shikshak Mahasabha stages protest over 25-point demands, including restoration of the old pension scheme; memorandum submitted to the District Inspector of Schools

Parivahan Vishesh News

Teachers raise their voices for the speedy resolution of 25-point demands

(Santosh Kumar Singh)

Varanasi: The Varanasi district unit of the Uttar Pradesh Shikshak Mahasabha (Regd.) staged a vigorous protest at the office of the District Inspector of Schools (DIOS), Varanasi, on Tuesday, September 8. The protest highlighted various demands, including the

restoration of the old pension scheme, implementation of the reservation system for principal posts, ensuring the process of state-run conversion (nationalization), making Section 21 effective for job security, and bringing teachers from unaided schools under the reservation ambit while ensuring the payment of honorariums or salaries. During the demonstration, teachers vocally supported their various pending demands. Following the protest, a memorandum outlining the 25-point demands—addressed to the Governor, Chief Minister,

Education Minister, Director General of School Education, Director of Secondary Education, Chairman of the UP Education Service Selection Commission, and Secretary of Secondary Education—was submitted to the District Inspector of Schools, Varanasi. Teacher leaders stated that various issues concerning teachers have remained unresolved for a long time. They urged the government to seriously consider and promptly take positive decisions regarding demands such as the restoration of the old pension scheme, job

security, reservation for principal posts, and the welfare of teachers in unaided schools. They emphasized that teachers are a vital link in the education system; therefore, resolving their issues must be treated as a priority. Hundreds of teachers were present at the protest demonstration, including State General Secretary Kunwar Jeet Allahabad, State Organization Secretary Neeraj Kumar Vimal, Provincial Media In-charge Hriday Raj Kapoor, Subas Saroj (Provincial Executive Committee Member), Dr. Dinesh Kumar (Divisional President), Shailendra Kumar Gautam (Divisional General Secretary), Kaushal Kumar Kannaujia (Divisional Treasurer), Sujit Kumar (District President), Ram Awadh Kumar (District General Secretary), Kanhai Ram (Patron), and Pramod Kumar (Treasurer), along with Anoop Bhaskar, Pushpchandra Sagar, Ram Jatan Pal, Subhash Ram, Ramesh Kumar, Vinod Kumar Jaishwara, Sunil Kumar Saroj, Rajnish Kumar Patel, Shiv Pujan Das, Baikunthnath, Gulab Chandra, and Madhubala.



World Buddhist Federation Distributes Relief to Flood Victims

Parivahan Vishesh News

Under the guidance of Dr. Parvinder Singh, Founder President of the World Buddhist Federation, the organization organized a relief distribution program for families affected by the recent floods.

The treasurer of the World Buddhist Federation, who is the father of Home Minister Mr. Dil Bahadur Gurung, along with other members, participated in the humanitarian initiative and distributed essential relief materials to flood victims.

The program aimed to provide immediate support to people who have been facing hardship after the floods damaged homes, property, and sources of livelihood. The relief items were distributed among affected families to help them manage their basic needs during this difficult period.

During the program, members of the World Buddhist Federation met with local residents, listened to their concerns, and expressed solidarity with the affected communities. They emphasized that compassion, cooperation, and collective

action are essential in times of natural disasters.

Speaking on the occasion, the organizers highlighted the importance of supporting vulnerable families and ensuring that assistance reaches those who need it most. They also appealed to individuals, social organizations, and concerned authorities to continue extending support for the recovery and rehabilitation of flood-affected people.

The relief distribution reflects the World Buddhist Federation's commitment to humanitarian service and community welfare. The organization continues to promote the values of peace, compassion, and social responsibility by helping people in need.

The flood victims expressed their gratitude to Dr. Parvinder Singh, the World Buddhist Federation, and all the members involved in the relief effort. Their support has brought hope and comfort to many families during this challenging time.

