



Greed for freebies or lack of discretion? - Kanpur's expired chocolate incident holds a mirror to the system

Parivahan Vishesh News

People picked up expired chocolates thrown by a factory in the Panki Industrial Area from the garbage; the Food Safety Department sealed the factory

Presented by: Pinki Kundu, Co-Editor, Parivahan Vishesh

Introduction: A recent incident in Kanpur's Panki Industrial Area has raised serious questions not only about food safety, but also about our social consciousness and the true meaning of education. A video surfaced of a large number of people picking up expired chocolates and toffees from a heap of garbage dumped by a chocolate factory on the roadside. The administration took cognizance and sealed the establishment, but the real question remains.

What are the facts?

1. Incident: A private establishment in the Panki Industrial Area, Kanpur, dumped a large quantity of expired chocolates in the open.
2. Response: Thinking they were free, a crowd of people began packing them into sacks and taking them home
3. Action: The Food Safety and Drug Administration Department arrived at the scene, conducted an investigation, and sealed the factory for violating regulations.

Editorial Analysis:

5 Big Questions!1. What is the true meaning of education? The biggest question isn't why people picked chocolates from the garbage, but rather, does our education only teach us how to read and write, or does it also teach us to make informed decisions about right and wrong? Degrees, income, and prestige don't prove a person educated; it's wisdom that makes a person civilized.

2. It's not just a matter of poverty - Even capable and educated people pick up expired food from the garbage, attributing it solely to hunger is insufficient. Psychological tendencies like the tendency to get something for free, herd mentality (Herd Behavior), greed, and underestimating risk are also responsible.

3. How big a health risk is it? Eating expired chocolate thrown in the trash is completely unacceptable.
 - According to FSSAI standards, chocolate must be free of rancidity, odor, insects, mold, and dirt.
 - Fat spoilage over time and improper storage deteriorates taste and odor. Dirt, moisture, and bacterial contamination, along with open and damaged packaging, can make food toxic.
 - This can cause vomiting, diarrhea, stomach pain, fever, and other food-borne illnesses.

According to WHO's latest estimates for June 2026,

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approximately 866 million people worldwide fall ill each year from unsafe food, and approximately 1.52 million die. This risk is many times greater for children, the elderly, and the sick.

4. Whose responsibility? WHO considers food safety a shared responsibility. It is not just the responsibility of the government, factory, or shopkeeper; it is the responsibility of everyone, from producer to consumer.

It is the responsibility of the manufacturer and the administration to ensure scientific and safe disposal of expired food, so that no one can pick it up thinking it's

edible again. Throwing it in the open is gross negligence.

5. What should we learn? We shouldn't ask, "What caste, class, or income did that person belong to?" But rather, "Was that person aware of food safety? Did they have a sense of right and wrong?" Humanity means not only helping others, but also protecting the health of oneself and one's family. If a person feeds their children expired food picked up from the garbage, they are unknowingly endangering the lives of their loved ones.

Conclusion:

Degrees can make us educated, money can make us wealthy, and position can make us prestigious; but only the wisdom to make the right decisions at the right time makes us truly "civilized and responsible human beings." Anything that is not safe for health is worthless, even if it is free. There is no greater benefit than health, and no greater value than life.

This incident in Kanpur is not just a small incident, but a reflection of education, psychology, food security, and human conscience. It is a clear signal of the need for systemic reform.*

Who Am I If I Am Not This?



Parivahan Vishesh News

Author DR.Sofia Joghee, Clinical Hypnotherapist & EFT Practitioner

We all experience pain in different forms. Disease, failure, financial difficulties and the loss of a loved one can leave a deep impact on our lives. But there is another kind of pain that is often difficult to recognise — the pain we cannot express to anyone.

Such pain may remain hidden, yet its impact can continue to shape our thoughts, emotions, behaviour and relationships.

When an Experience Becomes a Pattern An incident may happen only once in our life. Someone may insult us, reject us, criticise us, or make us feel we are not good enough. The incident eventually becomes a memory, but its emotional impact may remain.

I once worked with a woman who froze every time she had to speak up in a meeting — not from lack of ideas, but from a knot in her chest that arrived before she'd

even opened her mouth. When we traced it back, it led to a single sentence a teacher had said to her at age eleven: "Nobody asked for your opinion." That was it. One sentence, two decades ago. Her silence in every meeting since was her nervous system still protecting her from a room that no longer existed.

The incident had passed. The response continued. This is where an experience becomes a pattern — and we may not even realise that something from years ago is quietly running the way we respond to situations today.

When a Pattern Becomes an Identity In my work, I have met people going through very different challenges. Some are facing fertility-related difficulties, some are dealing with serious illness, others are thriving in their careers and personal lives. Beneath these different situations, I often see the same question surface: "Who am I if I am not this?" A woman who has gone through an unsuccessful fertility treatment may not only feel disappointment about the treatment itself — she may begin questioning her identity: What am I, if I am not a mother?

Facing illness, a person may find themselves asking: What am I, if I am not a strong person?

And someone who has spent years building a career around being the reliable, high-achieving one may, when circumstances shift, quietly wonder: What am I, if I am not

successful?

Different situations. The same underlying question. That's how easily an experience or achievement can fuse with our sense of who we are.

Understanding What Lies Beneath Every person develops emotional and behavioural patterns through life experience. Some help us move forward. Others outlive their usefulness, but keep running anyway.

You may already know that you lack confidence in certain rooms, avoid certain conversations, or feel a constant need to prove your worth. Knowing the behaviour, though, doesn't always explain where it came from — and that's usually where people get stuck: managing the symptom without ever meeting its source.

The deeper question is: What happened that made me respond this way?

Asking it — and actually sitting with the answer — is where change tends to begin.

How This Actually Works In practice, this isn't abstract self-reflection. I work with individuals using clinical hypnotherapy and Emotional Freedom Techniques (EFT) to help locate the specific moment or belief a pattern is anchored to — often something the conscious mind has long since filed away as unimportant — and to work with it directly, rather than simply managing its symptoms.

The aim isn't to relive the past. It's to help the nervous system finally register that the danger has passed, so the old response no longer has to run on autopilot.

We Are More Than What Happened to Us Healing doesn't mean pretending painful experiences never happened. It means recognising that what happened to us doesn't have to become who we are.

Failure doesn't have to become our identity. Rejection doesn't determine our worth.

A difficult phase doesn't have to define an entire life.

Sometimes the most useful question we can ask ourselves is:

Is this really who I am — or is this who I learned to become, because of what happened to me?

Once we can see that difference, we can start looking beyond the old pattern to what's actually possible.

Every person carries potential beyond the fears, beliefs, and identities that difficult experiences built. Bringing those hidden patterns into awareness doesn't just explain the past — it opens up a different future.

If something in this article resonated with you, that's usually a sign there's a specific pattern worth looking at. If you'd like to explore what might be underneath it, feel free to reach out for a conversation.

Special on the Nepal flood tragedy, Nepal flood relief - Together in this time of crisis

Parivahan Vishesh News

Devastating floods in the Himalayas wreak havoc in Nepal, over 389 dead, 1,500 missing - Humanity is the true religion

Pinki Kundu, Co-Editor, Transport Special

Neighboring country Nepal is currently grappling with a severe natural disaster. Devastating floods on the Nepal-Tibet border have destroyed thousands of lives. In this time of crisis, the Temple of Liberalization and Welfare Allied Trust, registered, has appealed for humanity. "Our heartfelt sympathies and prayers go out to all those affected by the devastating floods in Nepal. Humanity is our true religion. Let us serve with compassion." - Temple of Liberalization and Welfare Allied Trust, registeredFull description of the tragedy - What happened in Nepal?!1. How did the flood occur? On the morning of August 26, 2026, the lower part of a glacier on the Nepal-China border broke off and fell into the valley. Initially, it was thought to be an earthquake, but later, US Geological Survey (USGS) and satellite images revealed that the collapse of the glacier and rocks created a wall of debris in the Lhende Khola River, which quickly escalated into a massive flood in the Bhote Koshi and Trishuli rivers.2. Scene of devastation: Rasuwa district was the worst affected. Entire villages and markets, including the main market of Syaprubesi, were swept away. Roads, hydroelectric projects, and the lower floors of houses were buried under debris. Drone images showed a thick layer of mud on houses in Trishuli.3. Official figures (as of August 29, 2026):



Special on the Nepal flood tragedy

Nepal flood relief Together in this time of crisis

Deaths: More than 389 people have been confirmed dead.

Missing: More than 1,500 people are missing in Nepal and Tibet, including over 800 foreign tourists. Between 177 and 290 Indians are still reported missing.

New Threat: Following the flood, a new lake has formed from debris on the Bhote Koshi River, which is at risk of bursting. The government has issued a fresh flood alert.4. Relief Operations: The Nepali Army is carrying out rescue operations using helicopters and drones. India has sent a 32-member SDRF team and the first consignment of relief supplies. The IFRC has sent blankets, first-aid kits, and body bags.Appeal - Key Points1. Come forward with compassion: The Temple of Liberalization and Welfare Allied

Trust, registered as "Temple of Liberalization and Welfare Allied Trust" has said, "Let us come forward with compassion and support to help the affected families in this time of need."2. Nepal is not alone: "The Temple of Liberalization and Welfare Allied Trust, registered as a trust, stands with the people of Nepal. We are committed to providing all possible assistance and relief."3. Our Duty: Glaciers in the Himalayas are rapidly melting due to climate change. In 30 years, Nepal has lost a third of its snow. This is a tragedy not just for Nepal, but for the entire region.Stand together. Help Nepal. Compassion today, hope for tomorrow.In this crisis, we request everyone to support the people of Nepal by donating to the relief fund, praying, and contributing to whatever they can.



Pinki Kundu

Temple of Liberalization and Welfare Allied Trust Registered

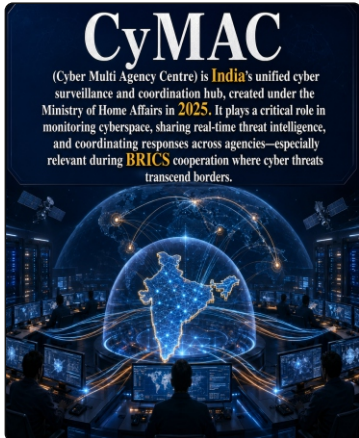
<https://tolwa.com/about.html> | tolwaindia@gmail.com, tolwadelhi@gmail.com

Today's Cybersecurity Thought

Risks Faced by Cyber Crime Investigators and Recent Police Casualty Incident Occupational Hazards in Cyber Crime Investigation and incidence in which Bengaluru Cyber Crime Inspector K.B. Ravi (August 28, 2026)

- Cyber crime investigations often require intensive raids in vulnerable, remote, and hostile locations.
- During such operations, officers face physical assaults, environmental dangers, and stress related health issues.
- Despite these risks, no police force in India currently provides special safeguards, insurance schemes, or hazard allowances for cyber crime investigators.
- This gap highlights the urgent need for policy intervention to ensure the protection and welfare of officers engaged in high risk cyber operations. Bengaluru Cyber Crime Inspector K.B. Ravi (August 28, 2026)• Incident: A passenger bus overturned and crashed into a 30 foot high bridge on the Bhopal bypass in Biaora city, Rajgarh district, Madhya Pradesh.
- Casualties: Four people

were killed, including Inspector K.B. Ravi, and 11 others were injured. • Context: Ravi was part of a Bengaluru Cyber Crime team traveling to Madhya Pradesh to trace an accused. Three other team members — Sub Inspector Ramesh Naik, ASI Srinivas, and technical staff Vishwanath — were injured, with Srinivas in critical condition. • Significance: This incident demonstrates how cyber crime investigators are exposed to travel hazards while pursuing interstate cases. Key Observations• Cyber crime investigators face dual risks:o Operational hazards during raids in hostile environments.o Transit hazards while traveling long distances to pursue suspects or evidence. • No dedicated insurance or safeguard schemes exist for cyber crime units in India, despite



their exposure to high risk assignments. • The Bengaluru incident is a stark reminder that road accidents during duty travel can be as deadly as direct confrontation with criminals.Key Concerns• Lack of insurance coverage for police officers

engaged in hazardous cyber investigations. • Absence of specialized training and protective gear for raids in hostile environments. • Need for systemic welfare measures to safeguard officers' lives both on duty and in transit. Recommendations• Insurance Coverage: Cyber crime officials should be covered under special risk insurance schemes similar to those for armed forces. • Hazard Allowances: Officers engaged in cyber crime raids and interstate operations should receive hazard pay. • Safety Protocols: Mandatory use of secure transport arrangements for police teams traveling long distances. • Health & Welfare: Establish emergency medical response systems for officers injured during cyber crime operations or travel.

RCs of 20 Lakh Vehicles Cancelled in Odisha, Sword Hanging Over Another 30 Lakh Vehicles



Parivahan Vishesh News

Manoranjan Sasmal , State Head Odisha

Bhubaneswar: The registration certificates (RCs) of around 20 lakh vehicles in Odisha have reportedly been cancelled, while another 30 lakh vehicles are facing potential action. This is major news for vehicle owners across the state. According to reports, around 20 lakh vehicles in Odisha have been moved to the "Permanent Archive", resulting in the cancellation of their Registration Certificates (RCs). In addition, nearly 30 lakh vehicles have been placed in the "Temporary Archive." If the required documents are not renewed, these vehicles could also face problems in the future.

Under the new vehicle classification system introduced by the Union Ministry of Road Transport and Highways, the status of vehicles is being verified based on data available in the VAHAN database. Vehicles are being classified into different categories after checking the validity and renewal status of their RCs and other mandatory documents. Vehicles whose required documents have not been renewed for a long period have been the most affected by this process. According to the report, around 1.10 crore private and commercial vehicles are registered in Odisha. However, only around 40 lakh vehicles are reportedly found to have all the required documents in order. It has also been reported that

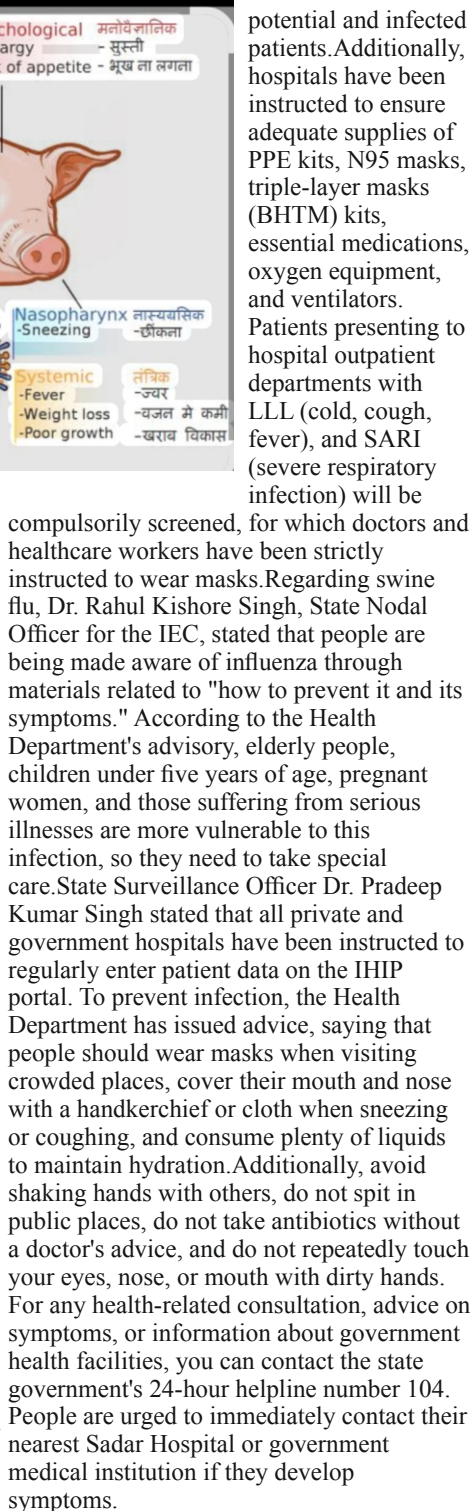
nearly 65 lakh vehicles do not have valid insurance.

The most important point is that it is not legally permissible to drive a vehicle with a cancelled RC on public roads. Therefore, the Transport Department has advised vehicle owners to immediately check the status of their vehicle's RC along with the validity of insurance, PUC and other mandatory documents.

In particular, the owners of nearly 30 lakh vehicles currently in the "Temporary Archive" need to remain alert. They have been advised to renew all necessary documents and keep their vehicle records updated.



Repeated daily cleaning (sweeping, washing dishes, vacuuming) can actually calm the nervous system, leading to a measurable shift toward peace.



habit of donating blood regularly. He also advised them to educate and inspire their friends, family, and others around them about this great donation. He said that our effort should be to ensure that no one loses their life due to a lack of timely blood supply at the hospital.



Sacred Remembrance of the Late Sadhvi Gopi Wala Maa at the Tirobhav Mahotsav



Sacred Remembrance of the Late Sadhvi Gopi Wala Maa at the Tirobhav Mahotsav

Parivahan Vishesh News

The Late Sadhvi Gopi Wala Maa was the Embodiment of Knowledge, Detachment, and Devotion

(Dr. Gopal Chaturvedi)

Vrindavan: The 21st Tirobhav Mahotsav (commemoration of the divine departure) of the renowned saint, the late Sadhvi Gopi Wala Maa, concluded with great reverence and grandeur at the Shri Kapil Kutir Sankhya Yoga Ashram on Chhatikara Road. On this occasion, saints and devotees worshipped and paid homage to the portrait of Sadhvi Gopi Wala Maa amidst the chanting of Vedic mantras, reverently remembering her sacred presence. At the conference of

saints and scholars held during the event, Mahamandaleshwar Swami Radhprasad Devju Maharaj and Mahamandaleshwar Swami Sachchidanand Shastri Maharaj stated that Sadhvi Gopi Wala Maa was the living embodiment of knowledge, detachment, and devotion. She was a supreme ascetic and a saint who had attained God-realization. Mahamandaleshwar Sadhvi Radhika Sadhika Puri 'Jata Wali Maa' remarked that their Sadgurudev (revered spiritual teacher) Sadhvi Gopi Wala Maa was a saint of supreme detachment, immersed in divine devotion, and free from all worldly desires. She was a divine soul whose mere darshan (sight) could bring about the spiritual well-being of a living being. Renowned litterateur and 'UP Ratna' awardee Dr. Gopal Chaturvedi and Mahant Sundardas Maharaj observed that Gopi Wala Maa was the epitome of renunciation, devotion, and detachment. Her devotion to Braj was unparalleled; she held immense love for the saints of Braj, the residents of Braj, the very creepers and foliage of the land, and Yamuna Maharani. Such exalted souls are becoming increasingly rare. Prominent BJP leader Ramdev Singh Bhagaur and leading social worker Devisingh Kuntal stated that Sadhvi Gopi Wala Maa had attained supreme spiritual powers (Siddhi). She would cure people suffering from various ailments simply by sprinkling water from her kamandal (ascetic's water pot) upon their bodies. Mahant Mohini Sharan Maharaj and Mahant Shyam Sundar Das Maharaj stated that, at the Kapil Kutir Sankhya Yoga Ashram, daily rituals (Yajna) are being performed for the welfare of humanity and the nation. Notable figures present at the festival included Mahant Baba Santdas Maharaj, Sadhvi Dr. Rakesh Haripriya, Mahant Acharya Ramdev Chaturvedi, Sadhvi Krishna Dasi, Bhagavatacharya Sadhvi Ashanand Shastri, Swami Bhuvananand Maharaj, Dr. Radhakant Sharma, Rampakash Saxena, Pappu Sardar, Purushottam Gautam, Bhuti Krishna, Raju Sharma, Pawan Gautam, Sadhvi Namita Sadhika, and Rajkumar Sharma. The proceedings were conducted by Dr. Gopal Chaturvedi. During the festival, Mahamandaleshwars, Shri Mahants, and Mahants were honored. Additionally, programs dedicated to the service of saints, Brajvasis, and Vaishnavas, as well as a grand community feast (Bhandara), were organized.

Hanuman Temple Committee Organizes 'Kalash Yatra' in Barwala



Parivahan Vishesh

Haryana/Hisar (Rajesh Saluja):

A 'Kalash Yatra' (procession carrying sacred pots) was organized in Barwala town under the aegis of the Hanuman Temple Committee to mark the upcoming Shrimad Bhagwat Katha and

Janmashtami festival. J.K. Channa and event moderator Satish Kathpal stated that social worker Sandeep Sanduja and his wife, Jyoti (alias Simi) Sanduja, participated as the *Yajmans* (hosts/patrons), while President Madan Lal Girdhar presided over the event. The procession was conducted under the guidance of the renowned narrator Shri Gopal Krishna Shastri from Shridham Govardhan. Starting from the Hanuman Temple, the procession passed through Ward Nos. 3 and 9, Super Bazaar, and Main Bazaar before returning to its starting point. In the evening at the Hanuman Temple, Gopal Krishna Shastri glorified the Shrimad Bhagwat Katha through his melodious voice, combining discourses with devotional songs (*bhajans*). The Shrimad Bhagwat Katha series will continue until September 3, 2026. On September 4, 2026, a *Havan* (sacred fire ritual), *Satsang* (spiritual gathering), and *Atut Langar* (continuous community kitchen/feast) will be organized to celebrate Janmashtami. Many devotees were present on this occasion, including

President Pawan Taneja, Vice President Bunty Pathneja, Treasurer Rajendra Munjal, Secretary Satish Pathneja, Rajesh Saluja, Vijay Babbar, moderator Satish Kathpal, Asha Chugh, J.K. Channa, Sunil Sardana, and patrons Madan Lal Chawla and Bunty Valecha.

Grandfather Started the Tradition; Now the Fourth Generation Carries on the Legacy Vinay Kumar Mishra

Parivahan Vishesh

Vinay Kumar Mishra

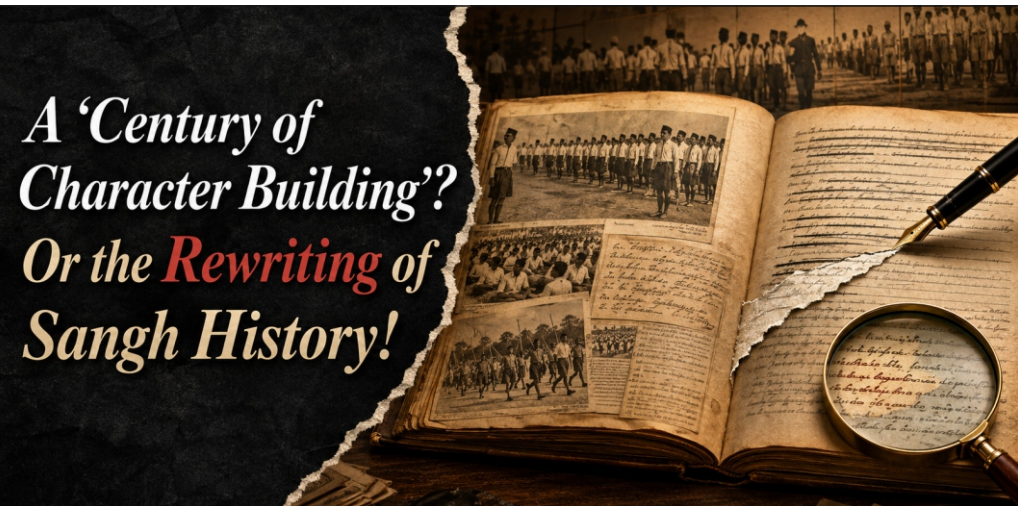
Gorakhpur. Even the distances between cities could not diminish this family's faith. The *Akhand Shri Harikirtan* (continuous devotional chanting) organized on *Sawan Purnima* in Panchdeuri village—located in the Brahmpur block of Chauri-Chaura Tehsil—stood as a shining example of an 80-year-old tradition and family unity. Four generations of the family, along with a large number of villagers, participated in the event held at *Shri Ramayan Kunj*. The atmosphere became steeped in devotion through the chanting of "Hare Rama Hare Rama... Hare Krishna Hare Krishna." The *Harikirtan*, initiated nearly eight decades ago by the late Bhujavan Prajapati, is now being carried forward by his fourth generation.

Although family members have settled in various cities for employment, they all return to the village on *Sawan Purnima* to reconnect with their roots. This event has now evolved from a mere family affair into a celebration for the entire village of Panchdeuri. Everyone, from the elderly to the children, contributed to the

distribution of *Prasad* and the *Bhandara* (community feast). The continuous *Harikirtan*, which began at 12:00 PM on August 27, concluded on August 28 with the *Purnahuti* (final offering) and *Prasad* distribution. A grand community feast was organized in the evening.



A 'Century of Character Building'? Or the Rewriting of Sangh History!



Parivahan Vishesh News

Article: Subhash Gatade Continued from the previous part; concluding installment)

5. The Guru of Hatred!

A cursory glance at the trajectory of Golwalkar's life makes this even clearer.

Recall that Golwalkar's life spanned a period of world history that was unique in many respects. It was a time when Nazism and Fascism were poised to engulf Western Europe; a time when national liberation struggles in many Third World countries were approaching their decisive phases. It was also an era defined by the great experiment of socialist construction in Soviet Russia and the rising tide of massive, communist-led movements.

In retrospect, this was a turning point in world history where the old order of feudalism and colonialism was collapsing, and a new world was emerging. It would not be incorrect to say that, due to his distinct worldview—which aspired to build a Hindu nation based on the "glorious traditions of Hinduism," viewed Muslims as a greater adversary than British colonialism, and drew inspiration from the "social engineering" experiments of Nazism and Fascism—Golwalkar remained oblivious to the fact that the world and humanity were moving towards a better direction.

As previously mentioned, Golwalkar's first theoretical contribution to the cause of Hindutva appeared in the form of a booklet titled We or Our Nationhood Defined (1938). This book was so explicit in its praise of Hitler's "racial purification" regarding the Jews and so brazen in advocating the assimilation of "foreign races" into the Hindu race that subsequent RSS leaders strove to create the impression that the booklet was not actually written by Golwalkar, but was merely a translation of Babarao Savarkar's Rashtira Mimsans.

However, it is a different matter that in his own preface to We, or Our Nationhood Defined (dated March 22, 1939), Golwalkar himself acknowledged Rashtira Mimsans as one of the "principal sources of inspiration and help." American scholar Jean A. Curran (originally a CIA operative), who conducted an extensive study of the RSS in the early 1950s, authored a book titled Militant Hinduism in Indian Politics: A Study of the RSS (1951)—a work sympathetic to the Sangh. In this book, he confirmed that Golwalkar's 77-page volume was written in 1938—the year Hedgewar appointed him General Secretary of the RSS—and described it as the "Bible" of the RSS. A third area in which Golwalkar appeared to be far behind the times was his attachment to the dictates of the Manusmriti. At a time when the leaders of newly independent India were striving to draft a constitution grounded in the inviolability of individual rights—and incorporating special provisions for affirmative action for the millions of Indians who had long been denied human rights on the authority of religious texts—Golwalkar advocated adopting that very Manusmriti as the Constitution of independent India. On November 30, 1949, a complaint was voiced in the Organizer: "But in our Constitution, there is no mention of the unique constitutional achievements of ancient India. The laws of Manu were written long before those of Lycurgus of Sparta or Solon of Persia. Even today, the laws propounded in the Manusmriti command global admiration and naturally elicit obedience and compliance. Yet, for our constitutional pundits, this holds no significance." When, in the late 1940s, an attempt was made—led by Ambedkar and Nehru—to grant

Hindu women limited rights regarding property and inheritance through the Hindu Code Bill, Golwalkar and his associates did not hesitate to launch a movement opposing this historic empowerment of Hindu women. Their argument was simple: this step ran counter to Hindu traditions and culture.

Many such examples can be cited to highlight the limitations of Golwalkar's ideological project—examples that acted as impediments to the making of modern India. It is evident to any impartial observer that his efforts to sow division within the broad unity of the Indian people based on religion, his praise for experiments in racial purification in Western Europe, and his lifelong glorification of the Manusmriti all demonstrate that his project was fundamentally antithetical to the goal of social harmony.

It is a different matter that, despite adopting a communal agenda, Golwalkar's project of restructuring Indian society continued to advance, however slowly. The "success" of Golwalkar's project in winning over a segment of our society certainly demands an analysis that goes beyond these brief remarks.

It was not as if the Sangh reconsidered his vision; rather, it reaffirmed its allegiance to it—whether by conducting a "successful experiment" in Gujarat in 2002 or by demonstrating that the CAA-NPR-NRC triad represents the culmination of the vision held by Golwalkar and the RSS. Their only issue concerns the presentation of that vision. Given the controversial statements they made from time to time on various issues of socio-political significance, and the instances where they stepped beyond that "calculated ambiguity"—which was a hallmark of the organization they had founded it is hardly surprising that he was always a target for all those who opposed the Hindutva project.

The best strategy appears to be to "publicly consign him to oblivion" while, in practice, fully implementing his core essence.6. Understanding the selective amnesia surrounding Deoras Bhagwat's sidelining of Golwalkar was understandable. We had witnessed similar unease within RSS circles during his birth centenary celebrations in 2006. At that time, while they were praising Golwalkar's 'contributions' on the one hand, they were—on the other—quietly working to sanitize his image and present him to the unsuspecting public as a more acceptable, humane figure.

But why was Deoras also sidelined? Why was he not even deemed worthy of a single mention during this 'historic event'? His exclusion seemed all the more surprising because, unlike his predecessor, he had not been a controversial figure and had always endeavored to present a relatively moderate face of the organization.

Even critics of the RSS's exclusivist ideology acknowledge that while Golwalkar was the key figure who provided the organization with a robust organizational and ideological foundation, Deoras helped take the RSS's ideas to sections of society that had previously been excluded. Within the Sangh, he is primarily known for expanding the RSS's social base and reaching out to the socially marginalized sections of Hindu society. Just as Golwalkar's speech at the 1954 conference of district pracharak (full-time organizers) is regarded as a 'milestone' highlighting his organizational and ideological leadership in RSS history, Deoras's speech on 'Social Equality and Hindu Consciousness' delivered in Pune in May 1974 is considered a decisive turning point in the history

of the Sangh. In his speech, rather than blaming outsiders—specifically Muslims and Christians—for the problems facing Hindu organizations, he emphasized that "social inequality among us has been a cause of our decline. Divisive tendencies such as caste and sub-caste rivalries, as well as untouchability, have been manifestations of this very social inequality." "One could clearly observe the difference in how Golwalkar and Deoras perceived the reasons behind the lack of Hindu unity. It would not be incorrect to say that Golwalkar pursued a more 'exclusionary' path to Hindu unity—maintaining the status quo of the caste system and its associated structures of exclusion—whereas Deoras adopted a relatively more 'inclusive' approach.

Just four years before his death, an interview Golwalkar gave to the Marathi newspaper Navakal (1969) sparked a major controversy in Maharashtra because he once again praised the Manusmriti. As previously discussed, Golwalkar held a particular fascination for the tenets of the Manusmriti. This is not to say that Deoras opposed the Manusmriti. A look at his biography reveals that he never condemned it, questioned it, or advocated for the abolition of the caste system. However, he did explicitly condemn untouchability and emphasized that it must not be practiced; otherwise, the goal of Hindu unity could not be achieved. The first public indication of the changing atmosphere within the RSS came with Deoras's 1973 visit to Deekshabhoomi. This is the very site where, in 1956, Ambedkar had embraced Buddhism along with hundreds of thousands of his followers. It was the same Ambedkar who, on December 25, 1927, had publicly burned the Manusmriti because it upheld the caste system. It was also worth remembering that it was at Deoras's insistence that the RSS and its affiliate organizations—such as the Bharatiya Jana Sangh—joined the historic Bihar Movement (popularly known as the JP Movement), a move that subsequently led to the Jana Sangh gaining a brief stint in power within the coalition government at the Centre. Is it not a valid question to ask why, despite playing such a pivotal role in the Sangh's expansion, members of his own fraternity did not deem Deoras worthy of inclusion in the list of 32 personalities mentioned by Mohan Bhagwat? Could the reason be that Bhagwat wished to avoid discussing the less-than-glorious role played by the Sangh Parivar and its affiliates during the Emergency—a period when Deoras was the supreme leader? A role that stands in stark contrast to the official narrative portraying the RSS as a heroic and steadfast warrior of that era.

The imposition of the Emergency (1975) was indeed a very 'dark chapter' in Indian democracy, during which thousands of people from all walks of life were imprisoned. Today, it might be difficult for the average person to grasp that while Sangh Parivar activists were languishing in jails, their leaders were displaying—in the words of Tapan Basu and others—a 'curious duality.' In their 1993 book Khaki Shorts and Saffron Flags (Orient Longman), the authors describe the reaction of the RSS top leadership: 'The RSS attitude during the Emergency reveals a curious duality, reminiscent of the days of 1948–49.' Even though the RSS had been banned and Sangh chief Deoras imprisoned, he—much like Golwalkar in 1948–49—'...soon opened channels of communication with the Emergency regime. In August and November 1975, he wrote extremely deferential letters to Indira Gandhi, assuring cooperation in exchange for the lifting of the ban on the RSS.'

Night stay programme at Gangtan on 31st DC Varsha Khanwal will listen to the problems

Parivahan Vishesh News

Information about the schemes will be available through departmental stalls and health check-up camps in the programme.

Beri (Hajjar), August 29 The district administration, which is organized every month on the initiative of Chief Minister Nayab Singh Saini, will host the monthly night stay program on Monday, August 31st, at the Government Senior Secondary School in Gangtan village. DC Varsha Khanwal will preside over the program. She will directly interact with villagers, listen to their problems, and direct officials from relevant departments to ensure on-the-spot solutions. The program aims to bring administration to the village level and ensure quick and effective resolution of public problems.

SDM Beri Renuka Nandal stated that during the program, various departments will set up stalls to provide information about public welfare schemes, facilitating villagers' access to the benefits. The Health Department will also organize a free health check-up camp, where citizens will be examined and provided with necessary advice. She explained that the Night Stay Program is an important government initiative, providing officials with an opportunity to directly assess the ground situation in the village and review the progress of development projects. This further strengthens communication between the government and the public. She urged villagers to take full advantage of this opportunity and present their problems, suggestions, and demands to the administration, further accelerating the village's overall development.

State level Been Vadan competition to be organised on 2nd September

Parivahan Vishesh News

Jhajjar, August 29 The Department of Art and Cultural Affairs, Haryana will organize a state-level Been Group Competition on September 2, 2026, at 10:00 a.m. at the Multi-Art Culture Center, Haryana Kala Parishad, Kurukshetra. The objective of the competition is to promote the rich folk art and folk music traditions of Haryana and to provide a platform for artists associated with Been playing to showcase their talent. The department will award first, second, and third prizes, as well as five consolation prizes, to the winning teams that perform exceptionally well in the competition. The first prize will be 50,000. Additionally, five consolation prizes will be 60,000, and the third prize 75,000, the second prize 10,000 each. According to the criteria for participating in the competition, participants must be native residents of Haryana and must bring their Aadhaar card. Each team must have 8 to 10 artists, including at least 3 to 4 flute players. Participants must perform in Haryanavi folk attire. The department has clarified that no travel allowance or daily allowance will be provided to the participating teams. The jury's decision regarding the competition will be final and binding. The Department of Arts and Cultural Affairs has appealed to artists and groups involved in playing the flute to participate in this state-level competition in large numbers and enrich Haryana's folk music tradition.

Online and offline caste and income certificates will be issued in Jharkhand for the next three months.

Parivahan Vishesh News

Instructions of Amar Kumar, Joint Secretary, Department of Personnel, Administrative Reforms, Official Language

Kartik Kumar Parichha, State Head -Jharkhand

Ranchi: For the people from villages who have been making long rounds of the state's districts and offices, there's now news of relief for applicants seeking caste, income, resident status, and economically weaker section (EWS) certificates. In view of the large number of pending applications for certificates, the state government has authorized the issuance of income, resident status, and EWS certificates online as well as offline for the next three months. Amar Kumar, Joint Secretary of the Department of Personnel, Administrative Reforms, and Official Language, has issued instructions to all DCs. This arrangement will be effective for three months from the date of issuance of the departmental letter. Meanwhile,

the provision for issuing caste certificates offline already exists in the departmental circular.

The Department of Personnel, Administrative Reforms and Official Languages, in a directive issued to all Deputy Commissioners, stated that a large number of applications for certificates have been received in various districts. Consequently, many applications are pending, and certificate issuance is being delayed. This is directly impacting admissions, employment, benefits of government schemes, and other important tasks. As an immediate relief, the gover

nement has allowed issuance of income, local resident and EWS certificates through offline mode also, so that needy applicants do not have to wait for a long time for the certificates.

The government has directed districts to review all applications received, as well as pending cases, in a mission mode and issue certificates as per the rules.

Districts have been asked to provide the department with complete information on pending, processed, and issued applications. This will allow regular monitoring of the progress of the certificate issuance process. To prevent unnecessary delays in issuing certificates, Deputy Commissioners have been instructed to review and monitor the entire process daily. The government's primary focus is on expediting pending applications and providing certificates to eligible applicants in a timely manner.

The department has also clarified that certificates issued offline will be made online at a later date. This means that applicants who urgently need certificates can be issued offline, and their online records will be created later.

This arrangement is expected to provide special relief to those applicants whose important work related to admission, job or government schemes is stuck due to pending certificates.



Dialogue amidst bitterness

Parivahan Vishesh News

There is bitterness in relationships, there is bitterness in talks, It awakens the "hope" of meeting in the corner of the heart. Rakhi is not just a thread, it is trust and respect. Even if relationships are far away, there is still a feeling of belongingness in the heart. There may be differences

in thoughts, but should we not harbour hatred in our hearts? Words build bridges, why should we build walls? Power or ordinary life, opinions may differ, May the lamp of dialogue keep burning in every "darkness". Sweetness is also necessary in the season of bitter words, It is a compulsion to compromise to save the relationship.

The message of Rakhi is that the distance between hearts should decrease. Even if our views are different, we should never lose touch with each other.

Sanjay M Taranekar(Poet, writer and critic)Indore-452011 (Madhya Pradesh)Mo. 98260 25986(Self-written, original and unpublished)

Citizens should be aware of the accuracy of voter list, BLOs will be present at the booth even on Sunday: DC

Parivahan Vishesh News

Voters reached polling booths across the district on Saturday and filed their claims and objections.

Citizens can apply for adding names, correcting details and removing ineligible names.

The final voter list will be published on October 3.

Jhajjar, August 29

As directed by the Election Commission of India, a special campaign is being conducted across the district to ensure accurate, transparent, and up-to-date voter lists under the Special Intensive Revision-2026. As part of the campaign, Booth Level Officers (BLOs) were present at all polling stations in the district on Saturday and received claims and objections related to the voter list from citizens. The special campaign will continue at all polling stations on Sunday, August 30th. DC and District Election Officer Varsha Khanwal appealed to district residents, saying that every eligible citizen must check their name in the voter list and confirm that their name,

address, and other details are correct. She said that active participation of citizens is crucial in preparing an error-free and transparent voter list. The DC stated that during the special campaign, BLOs will be present at all polling stations from 9 a.m. to 5 p.m. During this period, citizens can check the voter list, as well as file claims and objections regarding adding names, amending details, or removing ineligible names. Eligible citizens should check their names and fill Form 6 if their names are missing. The DC said that citizens must check their names and those of all eligible family members in the preliminary voter list. If an eligible person's name is not listed, they can submit a claim for inclusion by filling out Form 6 along with the prescribed documents and a declaration. If there is an error in the name, address or other details, then make the correction through Form-8. Any errors in the voter list, including name, address, age, photograph, or any other details, can be amended through Form 8. The application must be accompanied by the prescribed documents and a declaration. Form-7 for deletion of name of ineligible or deceased voter. The DC stated that objections to the removal of an ineligible, deceased, relocated, or

previously registered voter can be filed through Form 7. Citizens can submit their claims and objections to the office of the concerned Electoral Registration Officer (ERO) or Assistant Electoral Registration Officer (AERO). Online application facilities are also available. Claims and objections will be filed till Sunday, August 30. DC Varsha Khanwal informed that claims and objections related to the voter list can be submitted till August 30, 2026. Citizens can get necessary information and assistance by contacting the BLO, ERO or AERO of their area during the special campaign. For citizen information, dial the voter helpline 1950. The DC stated that citizens can contact the relevant ERO office for any information or assistance regarding the voter list. Necessary information can also be obtained through the voter helpline number 1950. DC Varsha Khanwal appealed to the residents of Jhajjar district to take maximum benefit of the special campaign organized on Sunday, August 30 and check the information of themselves and their eligible family members recorded in the voter list, so that a correct and updated voter list can be prepared for the upcoming elections.



Rakhi will be removed, but the responsibility should not be removed.

Parivahan Vishesh News

Raksha Bandhan is not a one-day celebration, it is a pledge to maintain relationships, respect and humanity throughout the year.

With the arrival of Raksha Bandhan, homes are filled with festive spirit. Sisters tie rakhis on their brothers' wrists, and brothers pledge to protect and honor them. Sweets are exchanged, gifts are given, and family members gather together to reminisce about old memories. Photographs are taken, and good wishes flow. But once the festival is over, life returns to its normal pace. The Rakhi falls off the wrist after a few days. The photographs gradually fade away. The sweetness also gets lost in the busyness of everyday life. In such a situation, a question must arise: should our responsibility also go away with the Rakhi?

The true meaning of Raksha Bandhan goes beyond simply a brother protecting his sister. Protection also means respect, trust, communication, and a commitment to stand by each other in times of need. This relationship is not just a one-day ritual, but a responsibility that endures throughout the year. In today's times, the definition of protection is also changing. Simply protecting a sister from external threats is not enough. Respecting her desires, thoughts, and independence is equally important. Treating daughters and daughters-in-law equally within the family is also a form of protection. Not remaining silent when you see a woman in an uncomfortable situation on the street, at work, or in a public place is also a social responsibility. The hand that ties a Rakhi is

the same hand that controls a vehicle. It's the same hand that answers the phone. It can help someone in need, and it can also, through carelessness, endanger someone else's life. Therefore, the Rakhi pledge should be reflected not just in words, but in our actions.

Will we be just as responsible while driving on the road after Rakshabandhan? Will we follow traffic rules? Will we help an injured person instead of just walking past? Will we not limit the respect for women to our own families, but instead connect it with the respect of every woman in society?

Communication is also essential for strengthening relationships. Today, even though family members live very close to each other, they are often becoming emotionally distant. We are quick to ask, "What do you need?", but we forget to ask, "Are you okay?" The brother-sister relationship shouldn't be limited to Rakhi, sweets, and gifts. When a sister is in trouble, a brother should stand by her side. When a brother is in difficulty, a sister's affection and support are equally important to him. Relationships are strengthened by equality and belonging, not mere formalities.

Raksha Bandhan also gives us an opportunity to reflect on our parents. For parents who have cared for their children throughout their lives, simply providing financial support isn't enough. It's equally important to give them time, listen to them, and sit with them. Sometimes, more than expensive gifts, parents need a little time from their children.

Our responsibility towards our children shouldn't be limited to their education and success. It's crucial to teach them that while achieving a high position and earning a lot of money may be important, becoming a good human being is an even greater achievement. Values like sensitivity, restraint, respect, and cooperation are the true assets of society.

Today, we seem connected on social media, but in real life, communication is sorely lacking. It's easy to send well-wishing messages, but it's harder to sit with someone who's grieving and listen. Sharing photos is easy, but devoting time to relationships has become increasingly difficult.

This Rakshabandhan, let us not take some small but significant resolutions – less anger, more compassion; less pretense, more communication; less selfishness, more responsibility; less distance, more belongingness and less hatred, more humanity. We shouldn't wait until the next Rakhi to tie the same thread again and remember our relationships. Next year, let the Rakhi thread be a new one, but it should also bring with it a story of becoming a better person over the past year. Because Rakhi is tied on the wrist, but its real knot should be in our character.

The Rakhi will fade, the photos will grow old, the festival will end—but the brother-sister bond should not end. The festival may end, but not the responsibility. The Rakhi may fade, but not the bond of a relationship. ♥



Several acres of land were handed over for the IDCO Tower at a pittance, yet the tower remains missing from the ground map.



Dr Rajkumar Yadav



Parivahan Vishesh news

Serious questions surround the proposed IDCO Tower in Rourkela—despite processes ranging from land allocation to DPR and tendering, there is no sign of construction even after years. The Industrial Development Corporation of Odisha (IDCO) sought consultants in 2022 and issued an Expression of Interest (EOI) for a PPP model in 2025; the process was cancelled after "no bids were received"—now, there are demands to make the entire file regarding land, costs, and the project public.

Rourkela. The proposed IDCO Tower in Rourkela—a city known for its industrial and commercial identity—is evolving from a mere development project into an issue raising serious questions about government

functioning, land management, and accountability. IDCO had initiated a plan to develop IT and commercial infrastructure in Rourkela. In 2022, the corporation invited proposals from consultancy agencies to prepare architectural designs, engineering plans, and Detailed Project Reports (DPRs) for IT towers at various locations, including Rourkela. But the question remains: despite announcements, land allocation, planning, DPR preparation, and years of administrative effort, when will the IDCO Tower actually materialize on the ground

Rourkela and Berhampur based on the DBFOT/PPP model. However, it was later revealed through government records that the process was cancelled because "no bids were received." In other words, despite a process spanning years, not a single bid was submitted for the project. Questions Raised Regarding IDCO Land Controversies regarding land allocation for IT towers have surfaced in the past as well. Reports highlighted concerns over the allegedly low valuation of land—exceeding an acre—allocated for an IT tower in the Civil Township area; a massive private shopping mall now stands on that site. It was later reported that the land had reverted to the government. A 2022 inquiry by the Revenue Secretary also noted objections raised regarding the land's valuation.

Given this, the public wants to know: How much land was allocated for the IDCO tower project? To whom was it allocated, and at what rate? Who currently holds possession or ownership of the land, and how is it actually being utilized?

In a city like Rourkela, modern IT and commercial infrastructure could serve as a vital foundation for employment, investment, startups, and new industries. Consequently, the failure to get the IDCO tower project off the ground after years represents not merely an incomplete project but also raises questions about administrative will and accountability.

The government and IDCO must now make all information public—ranging from land allocation and the Detailed Project Report (DPR) to estimated costs, consultancy, EOI, tenders, and the current status.

The public's direct question is: When will the IDCO tower actually be built, and what work has been done on the ground so far in connection with it?

Booth-level planning, the role of workers, and effective communication with the public - Chandrashekhar Bawankule (Revenue Minister)

Parivahan Vishesh news

Sachin Maltitai Trimbakrao Mandlik

During his visit to Rajasthan, Minister Bawankule interacted with key officials and workers of the South Ajmer Assembly constituency in the wake of the upcoming local body elections. On this occasion, he discussed in detail organizational preparations, booth-level planning, the role of workers, and effective communication

with the public in view of the upcoming elections.

He was accompanied by Honorable Dr. @rajeev_potdar, BJP Maharashtra Vice President @SKoudge, former Chairman Surendra Singh Shekhawat, District Minister Hemant Sakhla, District Minister Ankit Gurjar, District General Secretary Rajesh Ghate, Mandal President Nitesh Dabriya, Mandal President Charan Singh Chauhan, Mandal President Bhavani Jaidia,

and other dignitaries, officials, and workers. During my visit to Rajasthan, I paid a cordial visit to the residence of Mrs. @AnitaBhadelBJP, BJP MLA from Ajmer Assembly Constituency. On this occasion, I had a dialogue and discussion with her on various topics.

During this time, I was accompanied by Hon. Dr. @rajeev_potdar, BJP Maharashtra State Vice President @SKoudge, Ravindra Singh Jadauji, and Praveen Jainji.



SP's Convoy Stops for Late-Night Road Accident; He Personally Rushes Injured Youth to Hospital

Parivahan Vishesh news

Rourkela SP Nitesh Wadhvani Prioritizes Humanity Over Protocol; Injured Victim Receives Timely Medical Aid

Dr Rajkumar Yadav

Upon witnessing an accident near TCI Chowk around 11 PM, the SP immediately stopped and, with the help of security personnel and locals, rushed the injured person to the hospital.

Rourkela, August 29. Rourkela Superintendent of Police (SP) Nitesh Wadhvani set an example of humanitarian compassion and responsible leadership by assisting a young man injured in a late-night road accident. The incident occurred

around 11 PM near TCI Chowk, where the SP spotted the accident while passing by with his convoy.

Upon seeing the accident, the SP immediately ordered his vehicle to stop and assessed the situation on the ground. Without wasting any time, and with the assistance of his security personnel and bystanders, he helped the injured youth into his vehicle and arranged for his immediate transport to the hospital. According to eyewitnesses, the SP's prompt action ensured the injured victim did not have to wait long for help and received timely medical attention.

Humanity Above Protocol

Locals praised the SP's initiative following the incident. People

remarked that the police's responsibility extends beyond merely maintaining law and order; it also encompasses protecting citizens' lives during times of crisis. The SP's compassionate initiative has highlighted the human side of policing. His actions demonstrate that an officer's leadership is defined not only by their rank and authority but also by their sensitivity and willingness to stand by the people in times of need.

On social media, too, people lauded the SP's deed, hailing it as a shining example of duty, compassion, and responsible leadership. A small decision, a precious life, and a powerful message of humanity—human life comes first.



The FDA has withdrawn its decision to cancel Cipla Pharma's license after the High Court reprimanded it for "overzealous" behavior.

Parivahan Vishesh news



SACHIN MALTITAI TRAMBAKRAO MANDLIK

The Bombay High Court on Saturday reprimanded the Food and Drug Administration (FDA) for acting in an "overzealous" and "dictatorial" manner. Following this, the FDA informed the court that it was withdrawing its order cancelling the drug sales license of the Pune-based Cipla Pharma and Life Sciences Limited's "carry and forward" unit. The court also accused the FDA of acting "against the principles of natural justice" in this matter.

The FDA informed the court that the order cancelling the company's license would be immediately withdrawn, and a new "show cause notice" would be issued to the company, and a final order would be passed with valid reasons. However, a bench comprising Acting Chief Justice Ravindra Ghuge and Justice Gautam Ankhad once again questioned the FDA's functioning. The Food and Drug Administration (FDA) had taken action against the drug sales license of Cipla Pharma and Life Sciences Limited in Wadki, Pune, after it found unauthorized labeling on the packaging of the drug "Rectin Plus," as well as serious discrepancies in its purchase and sale records, including the storage of the drug. Additionally, the company's transportation and distribution center's drug sales licenses were revoked with immediate effect on August 27th. The company had appealed this action to the High Court. Similarly, the FDA order did not raise any doubts about the safety, quality, or efficacy of the products, nor did it

address or even hint at any patient safety concerns, senior counsel Abad Ponda, representing the company, told the court during the hearing.

The FDA sent an email to the company, ordering it to appear before the department for a hearing on August 26th, a public holiday. No representative from the company was present that day. Therefore, the company requested the FDA to postpone the hearing. However, Ponda also informed the court that the FDA passed the order that day without holding a hearing. Meanwhile, Additional Public Prosecutor Priyabhushan Kakde, representing the FDA, claimed that the company did not have the legal right to a hearing. The bench questioned why the department sent an email to the pharmaceutical company to send a representative for the hearing, especially on a state holiday.

The High Court told the FDA, "You are doing a commendable and praiseworthy job, but now you are being overzealous and overexerting yourself. This is not the first time this has happened. You have made a mistake, and now you must resolve this matter." Furthermore, the FDA acted arbitrarily, followed improper procedures, and cancelled the license. Granting relief to the company, the court stated that the order violates the principles of natural justice.

Was the FDA's decision to send an email to the company, ordering it to send a representative to the hearing that day, fair and transparent? Would it be appropriate if the court took similar action? The government often refuses to work or postpones work, citing its inability to work on holidays. So, how could a government department issue such an order on a public holiday? The bench asked the FDA. Following the court's rebuke, the FDA informed the court that it was withdrawing the order canceling the company's license.





Dr Vijay Garg

Retired Principal Educational columnist Eminent Educationist street kour Chand MHR Malout Punjab

Parivahan Vishesh News

Solar farms are becoming an increasingly common feature of modern

How Birds Choose Where to Perch, Feed and Nest Near Solar Farms



How Birds Choose Where to Perch, Feed and Nest Near Solar Farms

landscapes as countries search for cleaner sources of energy. While solar panels are designed to capture sunlight and generate electricity, they can also

change the environment for the birds and other wildlife living nearby.Scientists are now using cameras and long-term observation to better understand how

birds behave around solar farms. By studying thousands of hours of recorded footage, researchers can observe where birds choose to perch, feed and nest—and how the structures created by solar installations influence these decisions.For birds, a solar farm is not simply a collection of panels. It can become a new and complex habitat. The spaces beneath panels may provide shade and shelter, while supporting structures and nearby fences can offer places to perch. Open areas between rows of panels may provide opportunities for feeding, depending on the vegetation and insects present.Different bird species may respond differently to these environments. Some may use solar farm structures as convenient perches, while others may prefer the surrounding grasslands, shrubs or trees. Birds searching for food may be influenced by



Editorial

My Thought



the availability of insects, seeds and other natural resources. Nesting birds, meanwhile, may select locations that provide safety, shelter and suitable conditions for raising their young.Camera-based monitoring is helping scientists study these choices without constantly disturbing the birds. Long periods of observation can reveal patterns that might otherwise go unnoticed. Researchers can examine how bird activity changes during different times of day, seasons and weather conditions.This research is important because renewable energy development and wildlife conservation must increasingly share the same landscapes. Solar power can play a major role in reducing dependence on fossil fuels, but new energy projects should also consider their effects on local ecosystems.The findings could help planners design more

wildlife-friendly solar farms. Maintaining suitable vegetation, protecting nearby natural habitats and carefully planning the layout of solar installations may help reduce negative effects and, in some cases, create opportunities for wildlife.The study of birds around solar farms reminds us that human structures quickly become part of the natural environment. As clean-energy infrastructure expands, understanding how wildlife responds to these changes will become increasingly important.The goal is not simply to produce more renewable energy, but to develop it wisely. By learning how birds choose where to perch, feed and nest, scientists can help create a future in which clean energy and biodiversity have a better chance to thrive together.

Dr Vijay Garg
Retired Principal

A major chapter in India's global mission: Will India become the world's new economic king? -Foreign investment, BRICS, and diplomacy lay the foundation for a world leader in 2047 -A comprehensive analysis

INDIA'S GLOBAL MISSION

A MAJOR CHAPTER: WILL INDIA BECOME THE WORLD'S NEW ECONOMIC KING?

CAN FOREIGN INVESTMENT, BRICS AND DIPLOMACY LAY THE FOUNDATION FOR INDIA AS A GLOBAL LEADER BY 2047?

— COMPREHENSIVE ANALYSIS —

FOREIGN INVESTMENT
A New Boost to India's Economic Strength

BRICS' GLOBAL ROLE
India Emerging as a Leader

A NEW DIRECTION IN DIPLOMACY
India's Growing Stature on the World Stage

2047 RESOLUTION
Developed India, Global Leader

TOWARDS AN ECONOMIC POWERHOUSE
Strong Economy, Prosperous India

INDIA ON THE GLOBAL STAGE
A Strong Message of Peace, Cooperation and Development

FROM SELF-RELIANCE TO GLOBAL LEADERSHIP
The Path to Economic, Technological and Cultural Leadership

Parivahan Vishesh News

The saga of a new India from foreign investment, BRICS, and Vision 2047 - When are the world's major powers looking to India? - The government's economic-diplomatic roadmap for 2047

India's great momentum in the changing world economy: From foreign tours to BRICS, will India become a global economic superpower by 2047?

- Advocate Kishan Sanmukhdas Bhavani, Gondia, Maharashtra

Gondia - Globally, today's world isn't just being transformed by wars, borders, and weapons. Instead, a new world order is taking shape through new dynamics of global finance, investment, technology, energy, trade, and diplomacy. US-China competition, Europe's economic challenges, energy market instability, supply chain restructuring, the expansion of the digital economy, and the growing role of the global South have created a world in which economic power is becoming the primary basis for strategic strength. At this time, it would be inappropriate to view India's

international engagement at the finance, commerce, and prime ministerial levels as mere ordinary foreign visits. These visits reflect a comprehensive strategy to attract investment, expand markets, enhance technological partnerships, strengthen energy security, and lay the foundation for a developed India by 2047. Advocate Kishan Sanmukhdas Bhavani, Gondia, Maharashtra, would like to point out that the four-day visit of the Indian Prime Minister from September 29, 2026, the Union Finance Minister and the Commerce Minister to Japan, and the current foreign visits of the Finance Minister are important examples of this. The Finance Minister's full Canada-US official visit is from August 25 to September 2, 2026, with the US leg scheduled from August 28 to September 2. According to the Ministry of Finance, the objective of the visit is to strengthen India-Canada and India-US economic and financial relations, enhance investment linkages, and advance cooperation on global economic priorities. Chicago, Asheville, and New York are his key stops in the US. The most important aspect of this visit is not only participation in the G20 Finance Ministers' Meeting, but also to present India's economic potential to the

world's largest capital and technology companies. Meetings with investors and industry representatives in Chicago indicate that India no longer merely aims to become a receiving market for foreign capital, but also a strategic hub for global companies to produce, innovate, and export to global markets. Investments in sectors such as AI, semiconductors, electronics data centers, clean energy, drones, fintech, and advanced manufacturing can transform India's economic structure beyond a traditional service economy into a high-tech manufacturing power.Friends, the interaction with financial leaders in New York and participation in the NASDAQ Bell-Ringing event are also part of this economic diplomacy. Its symbolic significance is that India is presenting itself to global capital markets as a reliable, sustainable, and rapidly growing economy. If India utilizes foreign investment not only as capital but also as a gateway to technology management, employment, research, and global supply chains, its impact could be immense over the next two decades. The G20 Finance Ministers and Central Bank Governors meeting in Asheville is another important platform for India. Discussions here on issues such as global economic stability, the digital economy, taxation, the financial system, investment, and supply chains provide India with an opportunity to influence global economic rules. Today, India's goal is not only to achieve a larger share of the global economy, but also to play a role in shaping the rules and institutional arrangements that will govern the future global economy. This economic diplomacy can further become a strategic asset for a developed India 2047.Japan is another important pillar of this economic strategy. Commerce and Industry Minister Piyush Goyal visited Japan from August 24-27, 2026, leading India's largest Japanese business delegation, comprising over 200 business representatives. The delegation included representatives from sectors such as manufacturing, semiconductors, clean energy, automobiles, steel, financial services, healthcare, and startups. India's relationship with Japan is no longer limited to bullet trains,

infrastructure, or traditional investments. Cooperation in areas such as semiconductors and AI can form the basis of a future industrial power. India, besides being a huge consumer market for Japanese companies, can also become a global production hub. The industry roundtable on semiconductors and AI in Tokyo and the efforts by both countries to advance economic partnership reflect this changing dynamic.Friends, Central Asia is the third important frontier of India's foreign policy. Prime Minister Narendra Modi is visiting Uzbekistan on August 29-30 and the Kyrgyz Republic on August 31-September 1. In Tashkent, discussions are scheduled to advance strategic partnerships in various areas, including trade, investment, defense, digital connectivity, energy, and education. Subsequently, at the 26th SCO Summit in Bishkek, India will present its perspective on security, connectivity, and opportunities. To view the Tashkent visit solely as a political engagement would be to underestimate India's strategy. Central Asia is crucial for India in terms of energy, minerals, trade routes, markets, and geopolitical connectivity. If India develops better connectivity with Central Asia and strengthens alternative trade routes, India can gain a more influential role in the emerging trade network between Europe and Asia. Therefore, relations with countries like Uzbekistan and Kyrgyzstan are becoming part of India's long-term economic security.Meanwhile, global energy politics is also rapidly changing. According to the US-Venezuela oil sector initiative announced on August 28th, the US is moving to gain control of a significant portion of Venezuela's vast oil reserves and increase production. The Trump administration claims this could increase US energy supplies and ease pressure on prices. However, analysts have pointed to challenges such as the time required to increase production and Venezuela's infrastructure. This development has a direct lesson for India: the stronger the energy security, the stronger the economic independence. For a major energy importer like India, crude oil prices impact global inflation, transportation costs, trade deficits, and the stability of the rupee. Therefore, India's emphasis on solar energy, green hydrogen, electric mobility, nuclear energy, and alternative energy sources is not only an environmental policy but also a policy for future economic security.Recent tensions between the United States and Canada, including President Donald Trump's order to rename Lake Ontario as Lake America in US federal usage, have also

demonstrated how increasingly intertwined trade and diplomacy are today. This order is limited to US federal nomenclature and does not obligate Canada to adopt the same name. Canada and some Indigenous groups have protested. Such circumstances also create an opportunity for India. As global companies seek to diversify their supply chains due to geopolitical risks, India has the opportunity to capitalize on the China-plus-one strategy. If India provides fast approvals, world-class logistics, stable policies, skilled labor, competitive energy costs, and robust infrastructure, India could become not just a market for global companies, but a hub for production and exports in the coming years.Friends, the biggest platform for this entire strategy is the BRICS Summit, scheduled to be held in New Delhi in September. The 18th BRICS Summit, scheduled to be held in India on September 12-13, 2026, is considered crucial for the politics and economy of the Global South. The potential participation of leaders from key BRICS countries like China and Russia will provide India with an opportunity to interact with major world powers on a single platform. In particular, the potential visit of Chinese President Xi Jinping to India gives this summit extraordinary diplomatic significance. According to one agency, Xi Jinping is expected to attend the BRICS Summit on September 12-13, accompanied by a large delegation of approximately 400 officials. If this visit is finalized, it will be his first visit to India in seven years. However, final official confirmation of his visit and details of bilateral meetings were not yet certain. If a balance can be struck between border peace and trade stability, it could have a positive impact on the Asian economy. For India, BRICS is not just a political platform, but an opportunity to build economic bridges between markets, capital, technology, and the Global South.Friends, when we look at all these events together, the picture becomes quite clear. On one hand, the Finance Minister is touting India's investment opportunities in the world's largest capital centers, while on the other, the Commerce Minister is advancing semiconductor and AI cooperation with a technological and industrial powerhouse like Japan. The Prime Minister is strengthening trade, energy, security, and connectivity pathways in Central Asia. Next, India is hosting BRICS, bringing together the world's emerging powers in New Delhi. These are not isolated events, but rather parts of a comprehensive economic-diplomatic strategy.Friends, but India's path to becoming the King of the World won't be accomplished

solely through foreign visits. To become a true economic superpower, India must achieve decisive success on many fronts domestically. Continuous work must be done on education quality, skill development, employment, judicial reforms, logistics, power costs, urban infrastructure, manufacturing productivity, research and development, MSME competitiveness, and policy stability. Foreign investment will become a lasting economic force only if it generates production, technology, and employment in India. India's greatest strengths lie in its vast market, young human resources, digital public infrastructure, democratic institutions, entrepreneurship, and its ability to maintain dialogue with various power centers around the world. Technology and capital with the United States, industry and semiconductors with Japan, energy and strategic relations with Russia, connectivity with Central Asia and the Global South through BRICS—if India balances all these relationships with its national interests, its economic situation in the years to come could be completely different from today.Therefore, if we study and analyze the above description, we will find that the developed India of 2047 will not simply be about large GDP numbers. A truly developed India will be one that plays a decisive role among the world's major economies, has a reliable currency and financial system, has companies investing globally, has access to technology in global markets, has strong energy security, has a globally significant supply chain, and has a diplomacy that transforms economic power into strategic strength. The direction India is moving in today is one that is steadily narrowing the gap between foreign policy and economic policy. The Finance Minister's investment diplomacy, the Commerce Minister's industrial diplomacy, the Prime Minister's strategic diplomacy, and India's active role in forums like BRICS can all lay the foundation for a future in which India becomes not only one of the world's largest economies but also a guiding force in the global economic system.

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BJP SC Morcha's Raksha Bandhan Gathering: Rakhi Tied to MP Kamaljeet Sehrawat

Parivahan Vishesh News

Led by West Delhi President Aspal Gangwal, party workers conveyed the message of the sacred bond between brother and sister.

KK Chhabra

On the auspicious occasion of Raksha Bandhan, BJP workers set an example of social harmony and organizational

unity.

Details: Mr. Aspal Gangwal, President of the BJP Scheduled Caste (SC) Morcha, West Delhi, along with Morcha workers Mr. Om Prakash Nawaria, Mr. Jaswant, and Mr. Lalit, visited the residence of West Delhi's popular MP, Smt. Kamaljeet Sehrawat, to tie Rakhi.

On this occasion, after the Rakhi ceremony, the MP offered sweets to

the workers, extended her Raksha Bandhan greetings, and wished them a bright future.

Key Highlights:

- Organization as Family: This event demonstrated that within the BJP, the organization is not merely a political entity but a family where festivals like Raksha Bandhan are celebrated together.
- Active Engagement of SC Morcha: This initiative by the West Delhi SC Morcha reflects the strong bond between grassroots workers and the leadership.
- Message of Social Harmony: Held at the MP's residence, this Raksha Bandhan program conveys a message of unity and mutual respect in society, alongside the enduring love shared between a brother and sister.



'Khelo India Scheme 2026–31' Outline Presented at SAI Lucknow on National Sports Day; Press Conference Emphasizes Nurturing Young Talent

Parivahan Vishesh News

Floral Tributes Paid to Major Dhyan Chand; Olympian Lalit Upadhyay Shares Mantra for Excellence in Sports with Youth

(Santosh Kumar Singh)

Lucknow/Varanasi: On the occasion of National Sports Day, the Sports Authority of India (SAI), Netaji Subhas Regional Centre (NSRC), Lucknow, organized a press conference regarding the 'Khelo India Scheme 2026–31' at its campus in Shanti Nagar, Kanpur Road, Lucknow. The conference was addressed by Atmaprakash, Regional Director (In-charge), SAI NSRC Lucknow. He provided detailed information on the vision, objectives, and key provisions of the Khelo India Scheme for the 2026–31 period. He highlighted the scheme's pivotal role in strengthening India's sports ecosystem, identifying and nurturing sporting talent, improving sporting opportunities, and providing greater avenues for young athletes.

Lalit Upadhyay—former Indian hockey player, Olympian, and Arjuna Awardee—attended the event as the chief guest. He shared experiences from his sporting career and expressed his views on the importance of providing quality training, superior sports infrastructure, and institutional support to enable young athletes to excel at national and international levels.

A Q&A session followed the press conference, during which journalists engaged with officials on various aspects of the



Khelo India Scheme 2026–31, including its implementation, athlete development, and its impact across Uttar Pradesh and the country. As part of the National Sports Day celebrations, floral tributes were paid to the legendary Indian hockey player Major Dhyan Chand, honoring his unparalleled contribution to Indian sports. This was followed by a hockey exhibition match played by SAI NSRC athletes, where young players showcased their talent and sportsmanship.

A friendly hockey match

between journalists and SAI officials was also organized during the event. Beyond formal proceedings, this match provided an opportunity to foster dialogue, collaboration, and camaraderie between journalists and officials.

At the conclusion of the event, a high-tea, lunch, and a felicitation ceremony were organized for the participating journalists, officials, and guests. Senior officials commended the organizing team for their efforts in successfully planning and smoothly executing the event. Mr. Atmaprakash (Regional

Director In-charge), Lt. Col. Gaurav Singh (Director), and Mr. Manish Kumar (Assistant Director) praised the team's dedicated efforts in successfully organizing the press conference and the activities related to National Sports Day.

This event underscored the Sports Authority of India's unwavering commitment to promoting sports through 'Khelo India,' strengthening sports development at the grassroots level, and creating an enabling and conducive sports ecosystem for India's young sporting talent.

PCE Conducts Site Inspection of Rajatalab LHS and Reviews Redevelopment Works with DRM

Parivahan Vishesh News

(Santosh Kumar Singh)

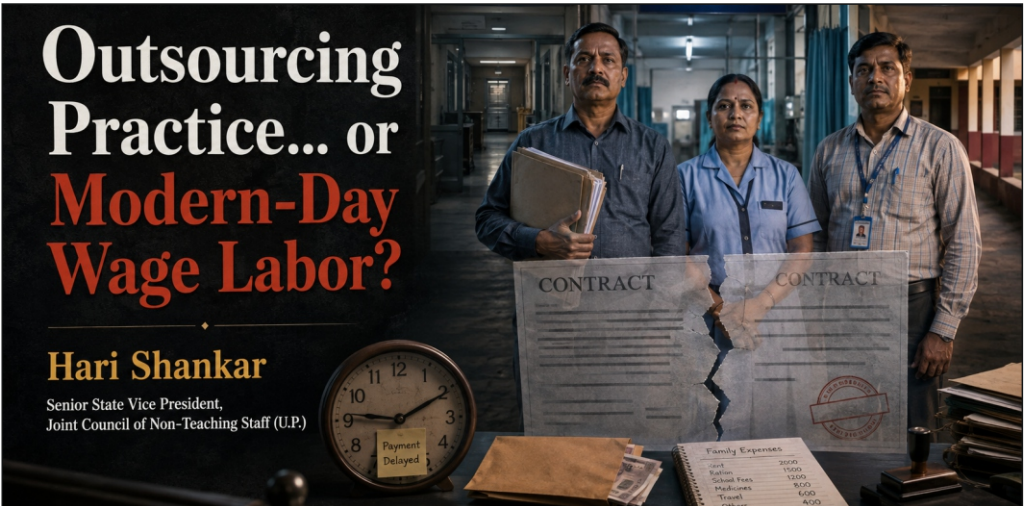
Varanasi: Tushar Kant Pandey, Principal Chief Engineer (PCE) of North Eastern Railway, Gorakhpur, reviewed ongoing railway projects and development works in the Varanasi Division on Saturday, August 29, 2026. The review was conducted alongside Ashish Jain, Divisional Railway Manager (DRM), Varanasi, at the Bharatendu Auditorium within the DRM office complex. During the meeting, the progress of redevelopment works under the 'Amrit Bharat Station Scheme' and projects related to passenger amenities at various stations across the division was reviewed in detail. Discussions covered the current status of various projects, the quality of work, the pace of progress, and the completion of tasks within the stipulated timeframes. The PCE issued necessary directives to the concerned officials to ensure that the works are completed within the set deadlines while maintaining high quality. Subsequently, PCE Tushar Kant Pandey, accompanied by DRM Ashish Jain, conducted a site inspection of the proposed Limited Height Subway (LHS) at Level Crossing No. 13 SPL, located in the Rajatalab yard. During the inspection, the PCE and DRM assessed the physical and technical conditions of the proposed site. Detailed deliberations were held regarding



the utility of the proposed LHS, taking into account factors such as the Train Vehicle Unit (TVU) level at the crossing, road traffic density, and the commuting needs and convenience of the local population. The officials discussed various aspects of the proposed construction, considering local movement across the crossing, current rail and road traffic conditions, and potential future traffic expansion. The construction of the proposed Limited Height Subway is expected to provide local residents with safer and more convenient passage while helping to streamline and ensure the smooth flow of road traffic at the crossing. Additionally, it is likely to enhance the safety and seamlessness of train operations. During the inspection, detailed discussions were held regarding the suitability of the proposed site, the work plan for construction, technical requirements, drainage arrangements, access routes, and various aspects concerning train

operations and safety during construction. The Principal Chief Engineer and the Divisional Railway Manager directed the concerned officials to prepare a work plan after thoroughly examining all technical and safety-related aspects of the proposed LHS (Limited Height Subway) construction. They also issued instructions to ensure that the proposed construction work proceeds safely and smoothly, in compliance with prescribed technical standards and safety provisions. Emphasis was placed on paying special attention to all essential factors—including train operations, local traffic movement, and drainage—while formulating the construction plan. Senior officials from various departments of the division, including Chief Administrative Officer (Construction/RSP) Naveen Kumar Jha and Senior Divisional Engineer (Coordination) Vikas Kumar Singh, were present on the occasion.

Outsourcing Practice... or Modern-Day Wage Labor?



Parivahan Vishesh News

Hari Shankar, Senior State Vice President, Joint Council of Non-Teaching Staff (U.P.)



Bareilly—Today, the outsourcing system is becoming less of a means of employment for workers and more of a mechanism for exploitation and insecurity. Thousands of employees who have been performing work of a permanent nature for years in government, semi-government, and government-aided institutions continue to face temporary employment, low wages, delayed honorariums, and an uncertain future. The biggest question is: when the work is permanent, the need is permanent, and the employee has been serving continuously for years, why is their job considered temporary? In the name of outsourcing, an agency or contractor has been inserted between the employee and the department. The employee works daily at the institution, fulfills its responsibilities, and provides services according to its directives, yet the department absolves itself of responsibility regarding the employee's rights and future. This system instills a constant fear in employees: what will happen to the job if the agency changes?

What will happen to the family if the contract ends? Will years of service be rendered meaningless simply because the employee works through an outsourcing agency?

Employee organizations hold the

clear view that if an institution has a continuous need for an employee, it is unjust to remove a long-serving employee merely because the outsourcing agency has changed. The agency may belong to a contractor, but the employee's labor and years of experience are real. The government must devise a system ensuring that the continuity of an employee's service remains unaffected by a change in agency. Paying honorariums on time is the responsibility of the government and the department; an outsourced employee also has a family to support. They have household expenses such as groceries, children's education, electricity bills, rent, medicines, and other necessities. Despite this, if honorariums remain pending for months, the employee is pushed into a financial crisis. Withholding honorariums during festivals is not merely a delay in payment; it is an injustice against the sentiments of the employee and their family. Employee organizations are no longer willing to silently accept this system. View them as human beings, not just laborers; outsourced employees are not machines! They, too, have a right to dignity, security, and a better future. The labor of an employee—whether they manage child safety and logistics in schools, shoulder responsibilities in offices for years, care for patients in hospitals, or ensure the smooth functioning of an institution—cannot be dismissed simply by labeling them "contract workers." An employee's position may be humble, but their labor is not. Employee organizations demand an end to outsourcing tasks that are permanent in nature; they call for a review of the outsourcing policy regarding roles and functions that have been consistently required for years. If work continues daily, monthly, and over the years, having it performed on a contract basis indefinitely raises serious questions about the employment system. Permanent posts and permanent employment for permanent work—this should be the fundamental principle of justice. Employee organizations are now prepared for a decisive struggle;

they have made it clear that no compromise regarding employees' rights will be accepted. Organizations will continue to raise their voices on issues such as timely honorarium payments, continuity of service, social security, dignified remuneration, the preservation of experience, and unjust termination. If these problems are not resolved through dialogue and at the administrative level, employee organizations will be compelled to resort to submitting memoranda, sit-ins, protests, and democratic movements. Key Demands to the Government Ensure continuity of service for outsourced employees who have been working for years! Halt the practice of removing existing employees without valid reasons when the contracting agency changes. Ensure that honorariums are paid on time every month. Grant employees the benefits of all statutory labor and social security provisions. Review the policy of continuously outsourcing tasks that are permanent in nature. Protect the experience and tenure of employees who have served for years. Establish an effective departmental mechanism to resolve employee grievances. Take strict action against any form of labor exploitation or financial irregularity committed in the name of outsourcing. No more exploitation—we demand our rights; outsourced employees have been strengthening institutions with their labor for years. The time has come to respect their labor. They seek both employment and dignity; they require timely honorarium payments as well as social security. If the work is permanent, the employment status must also be permanent. Employee organizations are not merely appealing to the government and the department; they are demanding a fair system. Playing with the future of employees in the name of outsourcing must stop!!

Presented by: Bhupendra Saraswat 'Saarthi'